

Yes
Planning Bd
All II

Township of Clark Citizen Leadership Form

The law requires any person interested in serving on a Municipal Authority, Board or Commission to complete and return this form to the Municipal Clerk, 430 Westfield Ave., Clark, NJ 07066

I, Michael Altman, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	☒
Zoning Board of Adjustment	☒
Library Board of Trustees	☐
Environmental Commission	☐
Other (Please specify)	☐

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

Communication (Minor Theater)
BA, MA - Education for Kean University
Supervisory Certificate
Working on Administrative Certificate

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]
Address of Residence [REDACTED]
E-mail Address [REDACTED]

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I, Joseph Arancio, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	☒
Zoning Board of Adjustment	☐
Library Board of Trustees	☐
Environmental Commission	☐
Other (Please specify)	☐

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

Retired Firefighter
President of Clark Union
Coached Youth Sports in town
Resident since 1993

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]
Address of Residence [REDACTED]
E-mail Address [REDACTED]

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I, Michael Bonaccorso, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	☒
Zoning Board of Adjustment	☐
Library Board of Trustees	☐
Environmental Commission	☐
Other (Please specify)	☐

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

- Financial Advisor
- Church volunteer
- Special events volunteer
- Westfield Leader - Reporter

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]

Address of Residence [REDACTED]

E-mail Address [REDACTED]

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I, Carmen F. Brocato, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	<u> X </u>
Zoning Board of Adjustment	<u> </u>
Library Board of Trustees	<u> </u>
Environmental Commission	<u> </u>
Other (Please specify)	<u> </u>

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

Previous member of the zoning board

Current Director of Public Safety

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number

Address of Residence

E-mail Address

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I, Andrew Brawn, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	☒
Zoning Board of Adjustment	☐
Library Board of Trustees	☐
Environmental Commission	☒
Other (Please specify)	<u>Economic Development</u>

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

See attached resume

Al B *30 AUG 17*

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]

Address of Residence [REDACTED]

E-mail Address [REDACTED]

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Township of Clark Citizen Leadership Form

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I, MATTHEW CASEY, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	☒
Zoning Board of Adjustment	☐
Library Board of Trustees	☐
Environmental Commission	☐
Other (Please specify)	☐

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

- ALMOST A LIFELONG RESIDENT OF CLARK, AND A PRODUCT OF THE CLARK SCHOOL SYSTEM + GRADUATE OF ALJ (1980)
- HAVE RAISED MY CHILDREN HERE, ALSO ALJ PRODUCTS
- VOLUNTEERED AS LITTLE LEAGUE COACH + EXECUTIVE BD MEMBER
- VOLUNTEERED AS SOCCER CLUB COACH + EXECUTIVE BD MEMBER
- RAN CLARK RECREATION'S BASKETBALL PROGRAM 12 YEARS
- TRAVEL BASKETBALL COACH + EXECUTIVE BOARD MEMBER;
FOUNDING MEMBER OF ANNUAL TRAVEL BASKETBALL TOURNAMENT
- HOLD A NJ REALTORS LICENCE
- PRESIDENT OF MP CASEY + ASSOC. A COMMERCIAL REAL ESTATE CONSULTING FIRM INCORPORATED IN 1990. CONSULT ON COMMERCIAL + RETAIL REAL ESTATE NATIONWIDE; HAVE SERVED COUNTLESS TIMES AS AN EXPERT WITNESS IN LAW SUITS, IN FRONT OF MANY PLANNING + ZONING BOARDS.

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]
Address of Residence [REDACTED]
E-mail Address [REDACTED]

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Township of Clark Citizen Leadership Form

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I, NATHANIEL CLEGG, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board X
 Zoning Board of Adjustment _____
 Library Board of Trustees _____
 Environmental Commission _____
 Other (Please specify) _____

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

Please see Attached Resume for additional details. Thanks!

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number

Address of Residence

E-mail Address

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Township of Clark Citizen Leadership Form

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I, Christopher Coons, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board X
Zoning Board of Adjustment X
Library Board of Trustees _____
Environmental Commission _____
Other (Please specify) _____

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

(A) Education = Saint Peters University 2009 - 2010
Union County College 2010 - 2012

(B) Prior Volunteer Experience =

① ~~2010~~ 2010 = Volunteered with the Jon Corzine campaign in Hoboken NJ. Spoke with voters, passed out vote-by-mail ballots. General Canvass.

② 2014-2015 = aided in campaigning for Republican Party in Clark.

③ 2015 = Campaigned on behalf of (and alongside) Michael Bonaccorso Jr. as he ran for the finance chair with Clark Board of Education.

④ 2014, 2015 = Volunteered at Clark Unico Italian Festival.

(C) Work Related = Own my own business, which is a Real Estate Co. I work with Keller Williams as a Real Estate agent.

I feel that my knowledge and experience will translate well in one of these board positions. As a long standing Resident of Clark, I deeply care about the towns well being and prosperity.

Primary Daytime Phone Number _____

Address of Residence _____

E-mail Address _____

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CURCIO

Township of Clark Citizen Leadership Form

The law requires any person interested in serving on a Municipal Authority, Board or Commission to complete and return this form to the Municipal Clerk, 430 Westfield Ave., Clark, NJ 07066

I, Neil A. Curcio, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board ☒
Zoning Board of Adjustment ☐
Library Board of Trustees ☐
Environmental Commission ☐
Other (Please specify) ☐

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

I have been working in the Building Industry for over 20 yrs
I have a working knowledge in Electrical and HVAC
My civic involvement is working with the Boy Scouts of
America for 15 yrs in the Town

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]

Address of Residence [REDACTED]

E-mail Address [REDACTED]

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**Township of Clark
Citizen Leadership Form**

RECEIVED

NOV 12 2020

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TOWNSHIP CLERK

I, ERIK JACOBSEN, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board

☒

Zoning Board of Adjustment

☒

Library Board of Trustees

☐

Environmental Commission

☐

Other (Please specify)

Boards of Education

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

Please see attached resume

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]

Address of Residence [REDACTED]

E-mail Address [REDACTED]

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I, Kevin KOCH, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board X
 Zoning Board of Adjustment _____
 Library Board of Trustees _____
 Environmental Commission _____
 Other (Please specify) X

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

Member of Clark Planning Board for 12+ years
Member of Clark Environmental Commission for 12+ years.
Chairman of Clark Environmental Commission for five years
BS/MS Civil Engineering - Newark College of Engineering
(NJC) '81/'85
Licensed Professional Engineer State of NJ 1985
Vice President @ Hitch Matt MacDonald - Consulting
Engineering firm.
29 years of experience in the environmental engineering
field
Coach & Member Board of Directors - Clark Soccer Club
Coach for Clark Girls Softball League
Manager for Clark Little League

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]

Address of Residence [REDACTED]

E-mail Address _____

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I, MICHAEL N. KURZAWSKI, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board ✓
 Zoning Board of Adjustment _____
 Library Board of Trustees _____
 Environmental Commission _____
 Other (Please specify) _____

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

CURRENT CHAIRMAN - CLARK PLANNING BOARD
 PAST COUNCILMAN - BOARD OF NORTH PARK - 1992 - 1994
 FAIRLEIGH DICKINSON UNIVERSITY MBA - FINANCE
 " " " BS - MANAGEMENT
 CAREER BANKER - EVER COMMERCIAL LOAN DEPT
 PASEO DEL COMMUNITY BANK

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number _____
Address of Residence _____
E-mail Address _____

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Alt II Zoning Board
Planning Board

Township of Clark Citizen Leadership Form

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I, GEORGE R. CLEAR, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	<u>X</u>
Zoning Board of Adjustment	<u>X</u>
Library Board of Trustees	<u> </u>
Environmental Commission	<u> </u>
Other (Please specify)	<u> </u>

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

LICENSED & REGISTERED ARCHITECT IN N.J. FOR 6 YRS.
WORKING IN THE FIELD OF ARCHITECTURE FOR 24 YRS.
AMERICAN INSTITUTE OF ARCHITECTS MEMBER
LEED AP PROFESSIONAL
NCARB MEMBER
MEMBER OF THE AIA HEALTHCARE ARCHITECTURE ADVISORY
BOARD.
MEMBER OF THE HACKETTSTOWN HIGH SCHOOL STUDENT
ADVISORY BOARD
MEMBER OF THE CLARK VOL. EMERGENCY SQUAD 12 YEARS
VARIOUS OFFICER POSITIONS & EXECUTIVE BOARD POSITIONS.
HELD.

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number
Address of Residence
E-mail Address

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RECEIVED

**Township of Clark
Citizen Leadership Form**

SEP 28 2015

TOWNSHIP CLERK

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I, Kevin Arzystawski, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	<u>✓</u>
Zoning Board of Adjustment	<u>✓</u>
Library Board of Trustees	<u>✓</u>
Environmental Commission	<u>✓</u>
Other (Please specify)	<u> </u>

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

Currently attending Brookdale Community College studying Political Science and Economics.
A member of Brookdale Governance and part of IPEC - "Institutional Planning Effectiveness Committee".
Have volunteered with Habitat for Humanity in York, Pennsylvania.
I attend Regular Board of Trustee meetings at Brookdale and County Freeholder meetings.
I am also campaigning for Bernie Sanders and John Kasich for President.
Also helped lobby for community colleges in Trenton.

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]

Address of Residence [REDACTED]

E-mail Address [REDACTED]

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Oct 2021

Township of Clark Citizen Leadership Form

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I, Lance Steinberg, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	<u>X</u>
Zoning Board of Adjustment	<u> </u>
Library Board of Trustees	<u> </u>
Environmental Commission	<u> </u>
Other (Please specify)	<u> </u>

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

Vice President of the Clark Lions Club

Presently Treasurer of the Clark Scholarship Fund

Served on the School Board at St. Agnes School

Lived in Clark Since 1989

Raised 2 Daughters through the Clark Education System including:

St. Agnes

Kumpf School

ALJ High School

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number

Address of Residence

E-mail Address

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I, Robert Tarantino, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board	☒
Zoning Board of Adjustment	☐
Library Board of Trustees	☐
Environmental Commission	☐
Other (Please specify)	☐

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

NJPO / OCA School For planning officials
Atlantic City NJ.

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]

Address of Residence [REDACTED]

E-mail Address [REDACTED]

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I, Michael Triola, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board
Zoning Board of Adjustment
Library Board of Trustees
Environmental Commission
Other (Please specify)

X

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

see attached

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number

Address of Residence

E-mail Address

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I, JOHN ZAMBONI, having read Chapter 141, (attached) hereby apply to perform public service on the following Municipal Authorities, Boards or Commissions:

Planning Board ✓
 Zoning Board of Adjustment _____
 Library Board of Trustees _____
 Environmental Commission _____
 Other (Please specify) _____

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

MEMBER OF THE PLANNING BOARD FOR 14 YEARS - 3 AS VICE-CHAIRMAN
A.A. DEGREE FROM UNION COLLEGE IN CRIMINAL JUSTICE
B.A. DEGREE FROM THOMAS EDISON STATE COLLEGE IN POLITICAL SCIENCE
VETERAN - U.S. AIR FORCE

RETIRED FROM THE UNION COUNTY PROSECUTOR'S OFFICE AS A
LT. OF COUNTY DETECTIVES. WORKED IN ALL AREAS OF LAW
ENFORCEMENT, AND WITH VARIOUS MUNICIPAL, COUNTY AND
FEDERAL AGENCIES IN RELATED MATTERS.

LEGISLATIVE CHAIRMAN FOR LOCAL 600 (RETIRED) N.J.
STATE PBA.
STATE DELEGATE FOR UNION COUNTY LOCAL 3, N.J. STATE
RETIRED POLICE & FIREMEN'S ASSOCIATION

Personal Information Not Subject to Public Disclosure*

Primary Daytime Phone Number [REDACTED]

Address of Residence [REDACTED]

E-mail Address _____

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