



Evesham Township
OPEN PUBLIC RECORDS ACT REQUEST FORM

Date Received: 6/16/2025
Tracking Number: OPRA-Req-25-0448

Important Notice
The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information - Please Print

Name: FRANCESCA MATASSA

Address: OPRA MACHINE REQUEST

City: State: NJ Zip:

Telephone: Fax:

Email: opra+request77579-bcc166e8@requests.opramachine.com

Maximum Authorized Cost 0

Payment Information

Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc) - actual cost of material

Preferred Delivery: ☐ Pick Up ☐ US Mail ☐ On Site Insp ☐ Fax ☒ E-Mail

Under penalty of N.J.S.A. 2C:28-3, I certify that

1. I ☐ HAVE ☒ HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States;
2. I, or another person, ☐ WILL ☒ WILL NOT use the requested government records for a commercial purpose;
3. I ☐ AM ☒ AM NOT seeking records in connection with a legal proceeding

Signature: Date:

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

Note: If you confirmed above that the records sought are in connection with a legal proceeding, identification of that proceeding is required below.

Location: 6 COUNTRY SQUIRE LANE

6 COUNTRY SQUIRE LANE
ALL OPEN AND CLOSED CONSTRUCTION/ZONING RELATED PERMITS INCLUDING SURVEY

REPLY TO EMAIL:

opra+request77579-bcc166e8@requests.opramachine.com

AGENCY USE ONLY:

AGENCY USE ONLY:

AGENCY USE ONLY:

Est. Document Cost:

Disposition Notes:

Tracking Information:

Final Cost:

Est. Delivery Cost:

Custodian: If any part of request cannot be delivered in seven business days, detail reason here.

Tracking # Total
Rec'd Date Deposit
Ready Date Bal. Due
Total Pages Bal. Paid

Est. Extras Cost:

Total Est. Cost:

Deposit Amount:

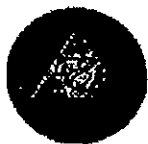
Estimated Balance:

Deposit Date:

Records Provided:

Custodian Signature:

Date:



Evesham Township
Township of Evesham
Construction Permits & Inspections
984 Tuckerton Road
Marlton, NJ 08053

Certificate

Construction Code Division
(Certificate of Approval)

Date Issued 11/29/2021
Control Number C-21-2174
Permit Number 20211969
Permit Issue Date 10/28/2021

Certificate Number _____

Identification

Block: 38.08 Lot: 3 Qual: _____
Work Site Location: 6 COUNTRY SQUIRE LANE MARLTON, NJ 08053

Owner in Fee: LIPPERT, MICHAEL & CAROL
Owner Address: 6 COUNTRY SQUIRE LANE MARLTON NJ 08053
Telephone: _____

Contractor BOB'S HEATING & AIR CONDITIONING
Address 1879 OLD CUTHBERT RD, UNIT 22 CHERRY HILL NJ 08003
Telephone: (856) 427-9334 Fax: (856) 427-9334
License Number or Builders Registration Number: _____
Federal Emp. Number: 30-0082001

☐ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ Temporary Certificate of Compliance

The following conditions must be met no later than _____
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____
Conditions to be met:

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Construction Classification: _____ Use Group: R-5

Maximum Occupancy Load: 0 Maximum Live Load: 0

Description of Work/Use:
A/C UNIT REPLACEMENT

Certificate Comments:

☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period (_____ years); see file

☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
- ☐ Partial or limited time period (_____ years); see file

☐ Certificate of Compliance

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

☐ Temporary Certificate of Occupancy

The following conditions must be met no later than: _____
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____
Conditions to be met:

Construction Official

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: _____

Collected By: _____

Date Printed: 11/28/2021

Page 1

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. () I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)(1).x:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. () I further certify that I will perform or supervise the following work:

C.1. () Building C.2. () Fire Protection

I further certify that I will perform the following work:

C.3. () Electrical C.4. () Plumbing

- D. () I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

() Check if contractor.

Agent Name Bob's Heating & Air Conditioning

Address 1879 Old Cuthbert Rd Unit 22

Cherry Hill, NJ 08034
Phone/Fax: (856) 427-9334

Telephone _____

Signature Bob Henry

- III. () LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

- IV. () HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.18.

VII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition _____

Name of Code & Edition _____

Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received 8/27/2021
Date Issued 10/28/2021
Control # C-21-2174
Permit # 20211989

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature and Printed Name

☐ Licensed Elec Cont'r ☐ Certif'd Landscape Irrigation Cont'r ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
A/C UNIT REPLACEMENT.

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors - Fract. HP	
		Emergency & Exit Lights	
		Communication Points	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptical	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Recepticle	
		KW Dishwasher	
		HP Garbage Disposal	
<u>1</u>	<u>5</u>	KW Central A/C Unit	<u>\$15</u>
		HP/KW Space Heater/Air	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 38.08 Lot 3 Qualification Code _____

Work Site Location: 6 COUNTRY SQUIRE LANE MARLTON, NJ 08053

Owner in Fee: LIPPERT, MICHAEL & CAROL

Address 6 COUNTRY SQUIRE LANE MARLTON NJ 08053

Email _____

Tel. _____

Contractor: JUL ELECTRIC LLC

Address 31 HARPER BOULEVARD DELRAN NJ 08075

Email _____

Tel. (856) 498-0383 Fax. _____

Lic No. 34E101488600 Exp. Date 3/31/2024

Home improvement Contractor Registration No. or Exemption Reason(is applicable): _____

Federal Employee No. 26-0084010

B. ELECTRICAL CHARACTERISTICS

Use Group Present R-5 Proposed R-5

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as _____ Utility Co. _____

Estimated Cost of Electrical Work \$300

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
☐ No Plan Required			Type:	Failure	Failure	Approval	Initial
☐ Partial/Underslab Approved			Rough				
Partial Underslab Utilities Approved			Barrier-Free				
Date: _____ by: _____			Trench				
☐ Electrical Plans Approved			Temp. Serv.				
Date: _____ by: _____			Constr. Serv.				
Joint Plan Review Required			TCO				
☐ Building ☐ Plumbing			Other				
☐ Fire ☐ Elevator			Service				
SUBCODE APPROVAL for PERMIT			Final				
Date: _____			Barrier-Free				
Approved by: _____			Temp. Cut-in-Card Date Issued				
SUBCODE APPROVAL for CERTIFICATE			Final Cut-in-Card Date Issued				
☐ CO ☐ CCO ☒ CA			Annual Pool Inspection				
Date: <u>11-18-21</u>			Date of Grounding and Bonding				
Approved by: _____			Certification				

Administrative Surcharge _____
Minimum Fee \$65
State Permit Surcharge Fee \$1
TOTAL FEE \$66



MECHANICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 38.08 Lot 3 Qualification Code _____

Work Site Location: 6 COUNTRY SQUIRE LANE MARLTON NJ 08053

Owner in Fee: LIPPERT MICHAEL & CAROL

Address 6 COUNTRY SQUIRE LANE MARLTON NJ 08053

Email _____

Tel. _____

Contractor: BOB'S HEATING & AIR CONDITIONING

Address 1879 OLD CUTHBERT RD. UNIT 22 CHERRY HILL NJ 08003

Email bobsheating@comcast.net

Tel. (856) 427-9334 Fax (856) 427-9334

Contractor License No. 19HC00308500 Expiration Date: 6/30/2022

Home improvement Contractor Registration No. or Exemption Reason(is applicable): _____

Federal Emp. ID No. 30-0082001

B. MECHANICAL CHARACTERISTICS

Use Group Present R-5 Proposed _____

Heating System ☐ New ☐ Modification to Existing ☐ Conversion ☐ Replacement

Type: ☐ Hydronic ☐ Hot Air

Fuel: ☐ Gas ☐ Oil ☐ Electric ☐ Solar

☐ Other _____

Estimated Cost of Mechanical Work \$2,800

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	Date	Initial	INSPECTIONS	Type:	Failure	Failure	Approval	Initial
☐ No Plan Required			Gas Piping					
☐ MECHANICAL PLANS APPROVED			Appliance					
Date: _____			Chimney/Vent					
Approved by: _____			Piping					
Joint Plan Review Required			Tank					
☐ Building ☐ Plumbing			Cooling/AC					
☐ Electrical ☐ Elevator			Generator					
☐ Fire ☐ Mechanical			Fireplace					
SUBCODE APPROVAL for PERMIT			Chimney Cert.					
Date: _____			Other					
Approved by: _____			Final					
SUBCODE APPROVAL for CERTIFICATE								
☐ CA ☒ CCC								
Date: <u>11-18-21</u>								
Approved by: <u>[Signature]</u>								

Date Received 8/27/2021
Control # C-21-2174
Date Issued 10/28/2021
Permit # 20211969

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

Print Name Here _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

A/C UNIT REPLACEMENT.

NO.	FIXTURES/EQUIPMENT	FEE (Office Use Only)
_____	Water Heater	_____
_____	Fuel Oil Piping Connections	_____
_____	Gas Piping Connections	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Hot Air Furnace	_____
_____	Oil Tank	_____
_____	LPG Tank	_____
_____	Fireplace	_____
_____	Generator	_____
<u>1</u>	Other <u>Air Conditioner</u>	_____

Administrative Surcharge _____
Minimum Fee \$65
State Permit Surcharge Fee \$5
TOTAL FEE \$70



MECHANICAL INSPECTION TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.08 Lot 3 Qualification Code _____

Work Site Location 6 Country Squire Lane
Marlton, NJ 08053

Owner In Fee: Michael & Carol Lippert

Tel. [REDACTED] e-mail _____

Address Same

Contractor: Bob's Heating & Air Conditioning Tel. (856) 427-9334

Address 1879 Old Cuthbert Rd, Unit 22 e-mail bobsheating@comcast.net

Cherry Hill, NJ 08034

Contractor License No. 19HC00308500 Exp. Date 6/30/22

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 300082001 FAX: (856) 427-9334

B. MECHANICAL CHARACTERISTICS

Use Group Present: R-5

Heating System work: [] New OR [] Modification to Existing OR [] Conversion OR [] Replacement

Type: [] Hydronic [] Hot Air

Fuel Type: [] Gas [] Oil [] Electric [] Solar ☒ Other AC

Estimated Cost of Mechanical Work \$ 2800.00

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
☒ No Plans Required	
[] Mechanical Plans Approved	Type:
Date <u>8-20-21</u> Approved by: <u>OB</u>	Water Heater
Joint Plan Review Required:	Appliance
[] Bldg. [] Elec. [] Plumb. [] Fire.	Chimney/Vent
[] Elev.	Piping
SUBCODE APPROVAL for PERMIT	Tank
Date: <u>8-20-21</u>	Cooling/AC
Approved by: <u>OB</u>	Generator
SUBCODE APPROVAL for CERTIFICATE	Fireplace
[] CA [] CCO	Chimney Cert.
Date: _____	Other
Approved by: _____	Other
	Final

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant sign/Contractor sign and seal here: Bob Henry

Print name here: Bob Henry

☒ Licensed Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
<u>AC Replacement</u>

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Heater	\$ _____
_____	Fuel Oil Piping Connections	_____
_____	Gas Piping Connections	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Hot Air Furnace	_____
_____	Oil Tank	_____
_____	LPG Tank	_____
_____	Fireplace	_____
_____	Generator	_____
<u>7</u>	Other <u>AC</u>	_____
Administrative Surcharge \$		_____
Minimum Fee \$		_____
State Permit Surcharge Fee \$		_____
TOTAL FEE \$		_____



CONSTRUCTION PERMIT

Date Issued 10/28/2021
Control # C-21-2174
Permit # 20211969

IDENTIFICATION Block 38.08 Lot 3 Qualifier BOB'S HEATING & AIR CONDITIONING
Work Site Location: 6 COUNTRY SQUIRE LANE, MARLTON, NJ 08053 Contractor Address 1879 OLD CUTBERT RD, UNIT 22 CHERRY HILL NJ 08003
Owner in Fee LIBBERT, MICHAEL & CAROL Telephone: (856) 427-9334
6 COUNTRY SQUIRE LANE, MARLTON NJ 08053 Lic. No. or Bids. Reg. No. 19HC000308500
Telephone: Federal Employee No. 30-0082001

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☒ OTHER

DESCRIPTION OF WORK:
A/C UNIT REPLACEMENT

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$3,100

Construction Official [Signature] Date 10-29-2021
U.C.C. F170
equi (rev 10/4)
1 WHITE - INSPECTOR 2 CANARY - OFFICE 3 PINK - TAX ASSESSOR 4 GOLD - APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person shall notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the inspection desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed if a time which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes and family divisions are as follows:
1. The bottom of footing trenches before placement of footing, section of piles of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
 2. Foundations and all walls up to and including the top of the footing.
 3. All structural framing, connections, wall and roof sheathing and insulation, electrical rough wiring, panel and service installation, rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
 4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures, electrical wiring, devices and fixtures, mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment, electrical wiring, devices and fixtures, plumbing pipes, trim and fixtures, tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable, and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.
If you do not understand any of this information, please ask.

PAYMENTS (Office Use Only)	
Building	\$0
Electrical	\$65
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$65.00
DCA Training Fee	\$5
CO Fee	\$0
Other	\$0
Total	\$135
Check No.	11846
Cash	\$0
Credit	\$0
Collected By	Dorotea Rafanelli

OFFICE DATE RECEIVED:

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

RECEIVED
NOV 07 2014
BRIKEL

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only - optional)		Name of Code & Edition		Name of Code & Edition		Other	
Building		Energy					
Electrical		Barrier-Free					
Plumbing		Flood Hazard					
Fire Protection		As-Built Elevation Cert.					
Mechanical		Other					

X. CERTIFICATES ISSUED (office use only)		DATE ISSUED		DATE EXPIRED		DATE REISSUED		DATE EXPIRED	
☐ Temporary Certificate of Occupancy	No.								
☐ Temporary Certificate of Compliance	No.								
☐ Continued Certificate of Occupancy	No.								
☐ Certificate of Compliance	No.								
☐ Certificate of Occupancy	No.								
☐ Certificate of Approval	No.								
☐ Lead Abatement Clearance Certificate	No.								

U.C.C. F100-2 (rev. 5/2007)

IFICATION IN LIEU OF OATH

OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

I mark the following applicable boxes:

I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

I further certify that I will perform or supervise the following work:

1.1. () Building C.2. () Fire Protection

further certify that I will perform the following work:

1.3. () Electrical C.4. () Plumbing

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Check if contractor.

Name Redline Enterprises LLC dba: Fortified Roofing
Address 5144 W. Hurley Pond Road
Farmingdale, N.J. 07727
Phone (732) 256-9741
Signature Shirley G.

I LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Evesham
984 Tuckerton Road
Marlton, NJ 08053
856-9832914

CERTIFICATE IDENTIFICATION

Date Issued: 12/08/2014
Control #: 56619
Permit #: 20142010

Block: 38.08 Lot: 3 Qual: _____

Work Site Location: 6 COUNTRY SQUIRE LANE
EVESHAM

Owner in Fee: LIPPERT, MICHAEL & CAROL

Address: 6 COUNTRY SQUIRE LANE
MARLTON NJ 08053

Telephone: 856-983-2914

Agent/Contractor: FORTIFIED ROOFING

Address: 5144 W. HARLEY POND ROAD
FARMINGDALE NJ 07727

Telephone: 732 256-9741

Lic. No./ Bldrs. Reg.No.: _____ Federal Emp. No.: _____

Social Security No.: _____

Home Warranty No: _____
Type of Warranty Plan: ☐ State ☐ Private
Use Group: U
Maximum Live Load: _____
Construction Classification: _____
Maximum Occupancy Load: _____
Certificate Exp Date: _____
Description of Work/Use:
RE-ROOF

Update Desc. of Wk/Use:

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period(____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Construction Official

Fees: \$0.00

Paid ☒ Check No.: 2544

Collected by: DLC

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.Block: 38.08 Lot: 3 Qualification Code:Work Site Location: 6 COUNTRY SQUIRE LANE**Owner Details**Name: LIPPERT, MICHAEL & CAROLAddress: 6 COUNTRY SQUIRE LANE
MARLTON NJ 08053Telephone: [REDACTED]

E-mail:

Contractor DetailsContractor: FORTIFIED ROOFING

ATTN:

Address: 5144 W. HARLEY POND ROADFARMINGDALE NJ 07727Telephone: (732) 256-9741 Fax: (732) 256-9740

E-mail:

Federal Emp. No:

Lic No. or Bldrs Reg. No.: Expiration Date:

Home Improvement Registration No. or Exemption Reason: 13VH00087700**B. BUILDING CHARACTERISTICS**

Use Group Present: U

Proposed:

Constr. Class Present:

Proposed:

No. of Stories

If Industrialized Building

Height of Structure

Ft.

State Approved

HUD

Area - Largest Floor

Sq. Ft.

New Bldg. Area/All Floors

Sq. Ft.

Est. Cost of Bldg. work:

Volume of New Structure

Cu. Ft.

1. New Building 0.00

Total Land Area Disturbed

Sq. Ft.

2. Rehabilitation 5,885.00

Max. Live Load

3. Demolition 0.00

Max. Occupancy Load

4. Total (1+2+3) \$5,885.00

JOB SUMMARY (Office Use Only)**INSPECTIONS**

Dates(Month/Day)

PLAN REVIEW	Date	Initial	Type:	Failure	Failure	Approval	Initial
-------------	------	---------	-------	---------	---------	----------	---------

[] No Plans Required			Footing				
[] All			Footing Bonding				
[] Footings/Foundations			Foundation				
[] Structural/Framework			Slab				
[] Exterior			Frame				
[] Interior			Truss Sys./Bracing				
[] Other			Barrier-Free				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: _____

Print name here: _____

D. TECHNICAL SITE DATA**DESCRIPTION OF WORK:**

RE-ROOF OVER EXISTING LAYER OF SHINGLES WITH NEW GAF TIMBERLINE HD LIFETIME DIMENSIONAL SHINGLES PER MANUFACTURERS INSTRUCTIONS.

*Black***TYPE OF WORK:****FEE (Office Use Only)**

- | | |
|---------------------------------------|---------|
| [] New Building | |
| [] Addition | |
| [X] Rehabilitation | |
| [X] Roofing | |
| [] Siding | |
| [] Fence _____ Height (exceeds 6') | |
| [] Pylon Sign _____ Sq. Ft. | |
| [] Ground or Wall Sign _____ Sq. Ft. | |
| [] Pool | |
| [] Retaining Wall 0.00 Sq. Ft. | |
| [] Asbestos Abatement Subchapter 8 | |
| [] Lead Haz. Abatement NJAC 5:17 | |
| [] Radon Remediation | |
| [X] Other 1: ROOFING | \$65.00 |
| [] Other 2: | |
| [] Other 3: | |
| [] Demolition | |

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

\$11.00

TOTAL FEE

\$76.00



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.0P Lot 3 Qualification Code _____

Work Site Location 6 Country Squire Lane

Marlton, N.J. 08055

Owner In Fee: Michael & Carol Lippert

Tel. (_____) e-mail _____

Address 6 Country Squire Lane, Marlton, N.J. 08055

Contractor: Redline Enterprises L.L.C. Tel. (732) 256-9741

Address dba: Fortified Roofing e-mail _____

5144 W. Hurley Pond Road, Farmingdale, N.J. 07727

Contractor License No. or Builder Registration No. 13-VH00087700 Exp. Date 12/31/2014

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 22-3835102 FAX: (732) 256-9740

JOB SUMMARY (Office Use Only)			
PLAN REVIEW	Date	Initial	INSPECTIONS
☒ No Plans Required			Type: _____ Failure _____ Approval _____ Initial _____
☒ All			Footling _____
☐ Footings/Foundations			Footling Bonding _____
☐ Structural/Framework			Foundation _____
☐ Exterior			Slab _____
☐ Interior			Frame _____
Joint Plan Review Required:			Truss Sys./Bracing _____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Barrier-Free _____
SUBCODE APPROVAL for PERMIT			Insulation _____
Date: _____			Finishes -Base Layer _____
Approved by: _____			Finishes -Final _____
SUBCODE APPROVAL for CERTIFICATE			Energy _____
☐ CO ☐ CCO ☐ CA			Mechanical _____
Date: _____			TCO _____
Approved by: _____			Other _____
			Final _____
			Barrier-Free _____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Constr. Class Present _____ Proposed _____

No. of Stories _____ If Industrialized Building: _____

Height of Structure _____ ft. State Approved _____ HUD _____

Area — Largest Floor _____ sq. ft. Est. Cost of Bldg. Work:

New Bldg. Area/All Floors _____ sq. ft. 1. New Bldg. \$ _____

Volume of New Structure _____ cu. ft. 2. Rehabilitation \$ 5,885.00

Max. Live Load _____ 3. Total (1+ 2) \$ 5,885.00

Max. Occupancy Load _____

U.C.C. F110 (rev. 12/07)
Internet version

Date Received

Control #

Date Issued

Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Shirley J.

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK Re-Roof (R/R) Adding a
second (2ND) layer of Shingles to the
existing roof (approx. 29 SQ.), installing
GAF: Timberline HD "Lifetime" Dimensional
Shingles.
15tm-D3462 - 6 Nails - wind warranty 110 mph

TYPE OF WORK:	FEE (Office Use Only)
☐ New Building	\$ _____
☐ Addition	_____
☐ Rehabilitation	_____
☒ Roofing	_____
☐ Siding	_____
☐ Fence _____ Height (exceeds 6')	_____
☐ Sign _____ Sq. Ft.	_____
☐ Pool	_____
☐ Retaining Wall _____ Sq. Ft.	_____
☐ Asbestos Abatement Subchapter 8	_____
☐ Lead Haz. Abatement NJAC 5:17	_____
☐ Radon Remediation	_____
☐ Other _____	_____
☐ Demolition	_____

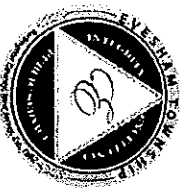
Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



Evesham
984 Tuckerton Road
Marlton, NJ 08053
856 - 9832914

Permit Number: 20142010
Update Number:
Control Number: 56619
Application Date: 11/07/2014
Permit Date: 11/17/2014

CONSTRUCTION PERMIT

OWNER/PROPERTY DETAILS

Block: 38.08 Lot: 3 Qualification Code:
Work Site Location: 6 COUNTRY SQUIRE LANE EVESHAM
Owner In Fee: LIPPERT, MICHAEL & CAROL
Address: 6 COUNTRY SQUIRE LANE
MARLTON NJ 08053
Telephone: (732) 256-9741
Lic. No. / Bldrs. Reg. No.:
Use Group(s): U Federal Emp. No.:

IDENTIFICATION

Contractor: FORTIFIED ROOFING

Address: 5144 W. HARLEY POND ROAD
FARMINGDALE NJ 07727

is hereby granted permission to perform the following work :

- ☐ X BUILDING ☐ PLUMBING ☐ DEMOLITION
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ OTHER
☐ ELEVATOR DEVICES ☐ MECHANICAL
☐ ASBESTOS ABATEMENT ☐ LEAD HAZARD ABATEMENT
(Subchapter 8 only)

DESCRIPTION OF WORK:
RE-ROOF OVER EXISTING LAYER OF SHINGLES WITH NEW GAF TIMBERLINE HD
LIFETIME DIMENSIONAL SHINGLES PER MANUFACTURERS INSTRUCTIONS.

ESTIMATED COST OF WORK:

Cost of Construction: 0.00
Cost of Rehabilitation: 5,885.00
Cost of Demolition: 0.00
Total Cost: \$5,885.00

NOTE: If construction does not commence within one (1) year of date of issuance, or
if construction ceases for a period of six (6) months, this permit is void.

Construction Official
Date: 11/17/14

PAYMENTS (Office Use Only)	
Building	\$65.00
Electrical	
Plumbing	
Fire Protection	
Elevator Devices	
Mechanical	
VolFee (DCA)	
AltFee (DCA)	\$11.00
DCA Minimum Fee	\$0.00
Other Fees	
CO Fee	
CCO Fee	
Minimum Fee	
Total	\$76.00
All Fees Waived:	No

Amount to be Paid: \$76.00
Check Number: 2544
Check amount: \$76.00

Collected by: DLC
Receipt No: 40347
Total Cash Amount:
Total Check Amount: \$76.00
Total CC Amount:
Grand Total: \$76.00

Note:



CONSTRUCTION PERMIT APPLICATION

57234

Applicant completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 6 County Spire Lane

2. Name of Owner in Fee: Mike Luper e-mail: _____

Tel. (_____) _____

Address: 6 County Spire Ln e-mail: _____

Public: _____ Private: _____

3. Ownership in Fee: _____

4. Principal Contractor: Bob's Heating & Air Conditioning Tel. (_____) _____

Address: 14779 Old Eastham Rd Box 22 e-mail: _____

Cherry Hill, NJ 08034

Phone/Fax: (609) 427-4334

License No. OR, if new home, Builder Reg. No.: 1301101362140 Exp. Date 12-31-14

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 300082001 FAX: (_____) _____

5. Architect or Engineer: _____ Contact: _____

Address: _____ e-mail: _____

Tel. (_____) _____ FAX: (_____) _____

6. Responsible Person in Charge once Work has Begun: Bob Henry

Tel. (_____) 856 482 9334 FAX: (_____) _____

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$ <u>05</u>	
2. Electrical	\$ <u>05</u>	
3. Plumbing	\$ <u>05</u>	
4. Fire Protection	\$ <u>05</u>	
5. Elevator Devices	\$ <u>05</u>	
6. Subtotal	\$ <u>05</u>	
7. Less 20% for State Plan Review	\$ <u>10</u>	
8. Subtotal	\$ <u>10</u>	
9. State Permit Surcharge Fee	\$ <u>10</u>	
10. Subtotal	\$ <u>10</u>	
11. Cert. of Occupancy	\$ <u>00</u>	
12. Other	\$ <u>00</u>	
13. TOTAL	\$ <u>205</u>	

DATE: 02/11/15

IIa. PROPOSED WORK

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Assessment ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES (Check all that apply)

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Re-viewer	Approval Date	Re-viewer	Approval Date	Re-viewer
☐ Building									
☒ Electrical	<u>150.00</u>					<u>2/20/15</u>	<u>W</u>		
☒ Plumbing	<u>150.00</u>					<u>2/20/15</u>	<u>W</u>		
☒ Fire Protection	<u>2800.00</u>					<u>2/20/15</u>	<u>W</u>		
☐ Elevator									
TOTAL COST									

VI. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group, Proposed: _____

3. Change in Use Group, Indicate Present: _____

4. No. of dwelling units: Total Units (income-restricted)

Gain/Loss, Sale _____

Gain/Loss, Rental _____

Lost, Sale _____

Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group, Proposed: _____

3. Change in Use Group, Indicate Present: _____

C. MIXED USE -List secondary use(s): _____

D. Construct, Classification: Present _____ Proposed _____

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

3. ☐ Pressure Vessels

4. ☐ Elevators/Escalators/Lifts

5. ☐ Dumbwaiters/Moving Walks

6. ☐ Cross Connections/Backflow Preventers

7. ☐ Hazardous Uses/Places of Assembly

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Fire Alarm

10. ☐ Swimming Pools, Spas and Hot Tubs

11. ☐ LPGas tanks

12. ☐ Fire Alarm

U.D.C. F100-1 (rev. 8/08)

For review call: (609) 397-1400 Asap's Morning Print Mail

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	
☐ Zoning Officer									RECEIVED FEB 19 2015 BY: _____
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only--optional)		Name of Code & Edition	
Building	Energy		
Electrical	Barrier Free		
Plumbing	Flood Hazard		
Fire Protection	As Built Elevation Cert.		
Mechanical	Other		

X. CERTIFICATES ISSUED (office use only)		DATE ISSUED		DATE EXPIRED		DATE REISSUED		DATE EXPIRED	
☐ Temporary Certificate of Occupancy	No.								
☐ Temporary Certificate of Compliance	No.								
☐ Continued Certificate of Occupancy	No.								
☐ Certificate of Compliance	No.								
☐ Certificate of Occupancy	No.								
☐ Certificate of Approval	No.								
☐ Lead Abatement Clearance Certificate	No.								

To Reorder call: Alegria Marketing • Print • Mail (609) 390-1400

U.C.C. F100.3 (rev. 12/07)

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. () I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. () I further certify that I will perform or supervise the following work:

C.1. () Building C.2. () Fire Protection

I further certify that I will perform the following work:

C.3. () Electrical C.4. () Plumbing

- D. () I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Bob's Heating & Air Conditioning Bob Henry
Address 1879 Old Culbert Rd Unit 22
Cherry Hill, NJ 08034
Phone/Fax: (856) 427-9334
Telephone () _____
Signature Bob Henry

III. () LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Evesham
984 Tuckerton Road
Marlton, NJ 08053
856-9832914

CERTIFICATE IDENTIFICATION

Date Issued: 04/15/2015
Control #: 57234
Permit #: 20150286

Block: 38.08 Lot: 3 Qual: _____
Work Site Location: 6 COUNTRY SQUIRE LANE
EVESHAM
Owner in Fee: LIPPERT, MICHAEL & CAROL
Address: 6 COUNTRY SQUIRE LANE
MARLTON NJ 08053
Telephone: [REDACTED]
Agent/Contractor: BOB'S HEATING & AIR CONDITIONING
Address: 1879 OLD CUTHBERT RD UNIT 22
CHERRY HILL NJ 08003
Telephone: 856 427-9334
Lic. No./ Bids. Reg.No.: _____ Federal Emp. No.: _____
Social Security No.: _____

Home Warranty No: _____
Type of Warranty Plan: ☐ State ☐ Private
Use Group: U
Maximum Live Load: _____
Construction Classification: _____
Maximum Occupancy Load: _____
Certificate Exp Date: _____
Description of Work/Use: REPLACED GAS FURNACE AND WATER HEATER

Update Desc. of Wk/Use: _____

☐ **CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

☐ **CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

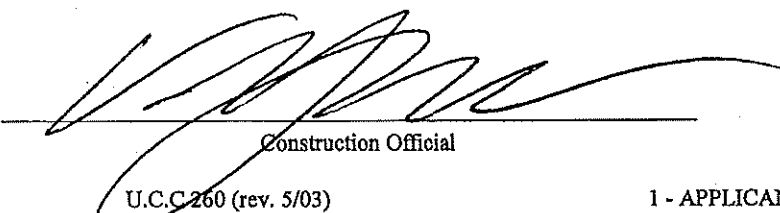
☐ Partial or limited time period(____ years); see file

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____


Construction Official

Fees: \$0.00

Paid ☒ Check No.: 8190

Collected by: JAN

A. IDENTIFICATION APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block: 38.08 Lot: 3 Qualification Code:
Work Site Location: 6 COUNTRY SQUIRE LANE
Owner in Fee: LIPPERT, MICHAEL & CAROL

Address: 6COUNTRY SQUIRE LANE
MARLTON NJ 08053
E-mail:
Telephone: [REDACTED]
Contractor: BOB'S HEATING & AIR CONDITIONING
ATTN:
Address: 1879 OLD CUTHBERT RD UNIT 22
CHERRY HILL NJ 08003

E-mail:
Home Improvement Registration No. or Exemption Reason: 13VH01362400
Contractor License No.: Exp Date: Federal Emp. No.:

B. ELECTRICAL CHARACTERISTICS

Use Group: Present U Proposed R-5
[] Pole/Pad # [] Temporary [] Other
Building Occupied as Utility Co.
1. New Building \$0.00 2. Rehabilitation \$150.00
3. Demolition \$0.00 Est.Cost of Elec.Work (1+2+3) \$150.00

Job Summary(Office Use Only)		INSPECTIONS		Dates(Month/Day)	
PLAN REVIEW	Type:	Failure	Failure	Approval	Initial
[] No Plans Required	Rough	_____	_____	_____	_____
[] Partial-Underslab Utilities Approved	Barrier-Free	_____	_____	_____	_____
Date: _____ Approved by: _____	Trench	_____	_____	_____	_____
Electric Plans Approved	Temp.Serv	_____	_____	_____	_____
Date: _____ Approved by: _____	Constr.Serv	_____	_____	_____	_____
Joint Plan Review Required	TCO	_____	_____	_____	_____
[] Building [] Plumbing	Other	_____	_____	_____	_____
[] Fire [] Elevator	Service	_____	_____	_____	_____
SUBCODE APPROVAL for PERMIT	Final	_____	_____	_____	_____
Date: _____	Barrier-Free	_____	_____	_____	_____
Approved by: _____	Temp Cut-in-Card Date Issued	_____	_____	_____	_____
SUBCODE APPROVAL for CERTIFICATE	Final Cut-in-Card Date Issue	_____	_____	_____	_____
[] CO [] CCO [] CA	Annual Pool Inspection	_____	_____	_____	_____
Date: _____	Date of Grounding and Bonding	_____	_____	_____	_____
Approved by: _____	Certification	_____	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's seal and Signature Print Name
[] Licensed Electrical Contractor [] Certified Landscape Irrigation Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

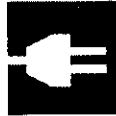
QTY.	SIZE	ITEMS
		Lighting Fixtures
		Receptacles
		Switches
		Detectors
		Light Poles
		Motor-Fract.HP
		Emergency&Exit Lights
		Communication Points
		Alarm Devices/F.A.C. Panel
		Other 1:
		Other 2:
		TOTAL NUMBER
		Pool Permit/with UW Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
1	1.00	HP/KW Space Htr./Air Handler
		KW Baseboard Heat
		HP Motors 1/+HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light
		KW Photovoltaic Systems
		Other 3:
		Other 4:
		Other 5:
		Other 6:
		Other 7:
		Other 8:
		Other 9:

FEE (Office Use Only)

Administrative Surcharge
Minimum Fee
State Permit Surcharge Fee
TOTAL FEE \$65.00



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____

Work Site Location 6 Country Squire Lane

Owner in Fee: Mike Lippert

Tel. _____ e-mail _____

Address 6 Country Squire Ln Marlton 08053
street municipality zip code

Contractor: Bob's Heating & Air Conditioning Tel. (____) _____

Address 1879 Old Cuthbert Rd Unit 22 e-mail _____
Cherry Hill, NJ 08034

Contractor License No. Phone/Fax: (856) 427-9334 1301101362400 Exp. Date 12-31-18

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 30082001 FAX: (____) _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present X Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as Dwelling Utility Co. PS&G

Est. Cost of Elec. Work \$ 150.00

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)		
PLAN REVIEW		Type:	Failure	Failure	Approval	Initial
[] No Plans Required		Rough	_____	_____	_____	_____
[] Partial -Underslab Utilities Approved		Barrier-Free	_____	_____	_____	_____
Date: _____ Approved by: _____		Trench	_____	_____	_____	_____
[] Electric Plans Approved		Temp. Serv.	_____	_____	_____	_____
Date: _____ Approved by: _____		Constr. Serv.	_____	_____	_____	_____
Joint Plan Review Required:		TCO	_____	_____	_____	_____
[] Bldg. [] Plumb. [] Fire. [] Elev.		Other	_____	_____	_____	_____
SUBCODE APPROVAL for PERMIT		Service	_____	_____	_____	_____
Date: <u>2-20-18</u>		Final	_____	_____	_____	_____
Approved by: _____		Barrier-Free	_____	_____	_____	_____
SUBCODE APPROVAL for CERTIFICATE		Temp. Cut-in-Card Date Issued	_____	_____	_____	_____
[] CO [] CCO [] CA		Final Cut-in-Card Date Issued	_____	_____	_____	_____
Date: _____		Annual Pool Inspection	_____	_____	_____	_____
Approved by: _____		Date of Grounding and Bonding	_____	_____	_____	_____
		Certification	_____	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: Bob Henry

Print name here: Bob Henry

[] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r ☒ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Reconnect Existing Electric to Replacement Heater

QTY.	SIZE	ITEMS	FEE (Office Use Only)
_____	_____	Lighting Fixtures	_____
_____	_____	Receptacles	_____
_____	_____	Switches	_____
_____	_____	Detectors	_____
_____	_____	Light Poles	_____
_____	_____	Motors—Fract. HP	_____
_____	_____	Emergency & Exit Lights	_____
_____	_____	Communications Points	_____
_____	_____	Alarm Devices/F.A.C. Panel	_____
_____	_____	TOTAL NUMBERS	\$ _____
_____	_____	Pool Permit/with UW Lights	_____
_____	_____	Storable Pool/Spa/Hot Tub	_____
_____	_____	KW Elec. Range/Receptacle	_____
_____	_____	KW Oven/Surface Unit	_____
_____	_____	KW Elec. Water Heater	_____
_____	_____	KW Elec. Dryer/Receptacle	_____
_____	_____	KW Dishwasher	_____
_____	_____	HP Garbage Disposal	_____
_____	_____	KW Central A/C Unit	_____
_____	_____	HP/KW Space Heater/Air Handler	_____
_____	_____	KW Baseboard Heat	_____
_____	_____	HP Motors 1/+ HP	_____
_____	_____	KW Transformer/Generator	_____
_____	_____	AMP Service	_____
_____	_____	AMP Subpanels	_____
_____	_____	AMP Motor Control Center	_____
_____	_____	KW Elec. Sign/Outline Light	_____

To reorder call: ALLEGRA
Marketing • Print • Mail
(609) 390-1400

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block: 38.08 Lot: 3 Qualification Code:
Work Site Location: 6 COUNTRY SQUIRE LANE
Owner in Fee : LIPPERT, MICHAEL & CAROL
Address : 6 COUNTRY SQUIRE LANE
MARLTON NJ 08053

Email:
Telephone: [REDACTED]
Contractor: BRADFORD CROUCH
ATTN:
Address: P O BOX 1606
CHERRY HILL NJ 08034

Telephone: (856) 616-8190
Fax: (856) 616-8191

E-mail:
Contractor License No.: 10899 Expiration Date: 6/30/2015

Federal Emp. No.:

Home Improvement Registration No. or Exemption Reason:

B. PLUMBING CHARACTERISTICS

Use Group: Present: U Proposed:
Building Sewer Size: Public Sewer: Private Septic:
Water Service Size: Public Water: Private Well:
1. New Building: \$0.00 2. Rehabilitation: \$1,600.00
3. Demolition: \$0.00 Estimated Cost of Plumbing Work (1+2+3): \$1,600.00

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
[] No Plans Required	Type: Failure Failure Approval Initial
[] Partial-Underslab Utilities Approved	Slab
Date: Approved by:	Rough
[] Plumbing Plans Approved	Water
Date: Approved by:	Sewer
Joint Plan Review Required	Fixtures
[] Bldg. [] Elec.	Gas Equipment
[] Fire [] Elevator	Gas Piping
SUBCODE APPROVAL for PERMIT	LPGas Tank
Date:	Fuel Oil Piping
Approved by:	Solar
SUBCODE APPROVAL for CERTIFICATE	TCO
[] CO [] CCO [] CA	Final
Date: <u>4-14-15</u>	Chimney Cert.
Approved by: <u>[Signature]</u>	Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Print name here:

[] Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures)

DESCRIPTION OF WORK:
GAS FURNACE AND WATER HEATER REPLACEMENT

No.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
1	Water Heater	\$15.00
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptors/Seperators	
	Backflow Preventer : Residential	
	Backflow Preventer : Commercial	
	Greasetrap	
	Air Conditioning	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other 1:	
	Other 2:	
	Other 3:	

Administrative Surcharge
Minimum Fee
State Permit Surcharge Fee \$3.00
TOTAL FEE \$68.00



PLUMBING SUBCODE
TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____
Work Site Location 6 Country Squire Ln

Owner in Fee: Mike Liggett

Tel. 856-616-8191 e-mail _____

Address 6 Country Squire Ln Marlton 08053
street municipality zip code

Contractor: Bradford Crouch Tel. (856) 616-8191

Address PO Box 1606 e-mail bcrouchplumb.com
Cherry Hill, NJ 08034

Contractor License No. 10899 Exp. Date 06/30/2015

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223677526 FAX: 856 616-8191

B. PLUMBING CHARACTERISTICS

Use Group Present ☒ Proposed _____

Building Sewer Size _____ Public Sewer ☒ Private Septic _____

Water Service Size _____ Public Water ☒ Private Well _____

Est. Cost of Plumbing Work \$ 1,600.00

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
☒ No Plans Required <u>2-20-15</u>	Type: Failure Failure Approval Initial
☐ Partial -Underslab Utilities Approved	Slab
Date: _____ Approved by: _____	Rough
☐ Plumbing Plans Approved	Water
Date: _____ Approved by: _____	Sewer
Joint Plan Review Required:	Fixtures
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.	Gas Equipment
SUBCODE APPROVAL for PERMIT	Gas Piping
Date: _____	LPGas Tank
Approved by: _____	Fuel Oil Piping
SUBCODE APPROVAL for CERTIFICATE	Solar
☐ CO ☐ CCO ☐ CA	TCO
Date: _____	Final
Approved by: _____	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: Bradford Crouch

Print name here: Bradford Crouch

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

GAS WATER HEATER REPLACEMENT

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	\$
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greaseltrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other	

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block: 38.08 Lot: 3 Qualification Code: _____
Work Site Location : 6 COUNTRY SQUIRE LANE
Owner Details Contractor Details
Owner in Fee: LIPPERT, MICHAEL & CAROL Contractor: BOB'S HEATING & AIR CONDITIONING
Address: 6 COUNTRY SQUIRE LANE ATTN: _____
MARLTON NJ 08053 Address: 1879 OLD CUTHBERT RD UNIT 22
Telephone: _____ CHERRY HILL NJ 08003
E-mail: _____ Telephone: (856) 427-9334 Fax: (856) 427-9334
Home Improvement Registration No. or Exemption Reason: 13VH01362400 Federal Emp. No.: _____
Fire/Security Alarm Contractor No.: _____ License No.: _____
Fire Protection Equipment, NJ Div of Fire Safety Installer No.: _____ Exp. Date: _____
Fire Protection Equipment, NJ Div of Fire Safety Permit No.: _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present U Proposed Fire Alarm System: ☐ New or ☐ Existing
Constr. Class: Present Proposed Location of Panel: _____
Heating Systems: ☐ New or ☐ Mod. to Existing Fire Suppression/Standpipe System: _____
or ☐ Conversion or ☐ Replacement or ☐ HVAC ☐ New or ☐ Existing
Fuel Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar Location of Main Control Valve: _____
☐ Other
Location: _____
Fuel Storage Tanks:
Type: ☐ Flammable or ☐ Combustible ☐ LPG ☐ LNG Capacity Fuel
1. New: \$0.00 2. Rehabilitation: \$3,800.00 3. Demolition: \$0.00
Total Cost of Fire Protection (1+2+3) Work: \$3,800.00

JOB SUMMARY (Office Use Only)					
PLAN REVIEW		INSPECTIONS		Date(Month/Day)	
		Type:	Failure	Approval	Initial
☐ No Plans Required		Alarm System	_____	_____	_____
☐ Partial-Underslab Utilities Approved		Suppression Sys.	_____	_____	_____
Date: _____ Approved by: _____		Standpipe	_____	_____	_____
Fire Protection Plans Approved		Fire Pump	_____	_____	_____
Date: _____ Approved by: _____		Pre-Eng. System	_____	_____	_____
Joint Plan Review Required:		Mechanical	_____	_____	_____
☐ Bldg. ☐ Elec.		Smoke Control	_____	_____	_____
☐ Plumbing ☐ Elevator		TCO	_____	_____	_____
SUBCODE APPROVAL for PERMIT		Flame/Combust Tanks	_____	_____	_____
Date: _____		Fireplace Venting	_____	_____	_____
Approved by: _____		Final	_____	_____	_____
SUBCODE APPROVAL for CERTIFICATE		Other	_____	_____	_____
☐ CO ☐ CCO ☒ CA					
Date: _____					
Approved by: _____					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: _____ Print name here: _____
☐ Certified Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:	NUMBER	FEE (Office Use Only)
GAS FURNACE AND WATER HEATER REPLACEMENT		
Water Supply Source		
Method of Alarm/Suppression System Supervision		
Flammable/Combustible Tanks		
Alarm Systems		
☐ System		
☐ 110v Interconnected		
☒ CO Detectors/110v		
Alarm Devices(i.e., smoke,heat,pulls,water/flow)		
Supervisory Devices(i.e.,tamper,low/high air)		
Signaling Devices(i.e.,horns/strobes,bells)		
Other Devices: CO2 DETECTOR	1	
TOTAL	1	
Suppression Systems		
Fire Pump _____ GPM Type _____		
Dry Pipe/Alarm Valves		
Pre-action Valves		
Sprinkler Heads(Dry and Wet)		
Standpipes		
Pre-Engineered Systems		
Wet Chemical		
Dry Chemical		
CO2 Suppression		
Foam Suppression		
FM200 Suppression		
Other:		
Other Systems		
Kitchen Hood Exhaust System		
Smoke Control System		
Fuel-Fired Appliances ☒ Gas ☐ Oil ☐ Solid	1	\$58.00
Fireplace Venting/Metal Chimney		
Other:		

Administrative Surcharge	
Minimum Fee	
State Permit Surcharge Fee	\$7.00
TOTAL FEE	\$72.00



FIRE
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____
Work Site Location 6 Country Squire Ln
Owner in Fee Mike Lippert
Address 6 Country Squire Ln Marlton 08053
Tele. [REDACTED]
Contractor Bob's Heating & Air Conditioning
Address 1879 Old Cuthbert Rd Unit 22
Cherry Hill, NJ 08034
Tele. (____) Phone/Fax: (856) 427-9994 Fax (____)
Lic. No. 13VH01362400
Federal Emp. No. 30082001

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
Heating Systems ☒ New ☐ Existing ☐ HVAC
Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar
☐ Other _____
Location: Basement
Total Cost of Fire Protection Work \$ 3300.00

Fire Alarm System

New ☐ Existing ☐

Location of Panel: _____

Fire Suppression/Standpipe System

New ☐ Existing ☐

Location of Main Control Valve: _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Gas Heater Replacement

D.V. 100k

Water Supply Source _____
Method of Alarm/Suppression System Supervision _____

Storage Tanks

Type: ☐ Flammable Liquid ☐ Combustible Liquid

☐ LPG ☐ LNG Capacity _____ Fuel _____

Alarm Systems ☐ 110v Interconnected NUMBER _____

☐ System

Alarm Devices (i.e., smoke, heat, pull, water/flow) _____

Supervisory Devices (i.e., tampers, low/high air) _____

Signaling Devices (i.e., horn/strobes, bells) _____

Other Devices _____

TOTAL _____

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) _____

Standpipes _____

Pre-engineered Systems _____

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

Halon Suppression _____

Other _____

Kitchen Hood Exhaust System _____

Smoke Control System _____

Gas ☒ or Oil ☐ Fired Appliances 1

Other _____

FEE (Office Use Only)

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☐ Electric ☐ Elevator

☐ Fire Plans Approved

Date: 2/24/05

Approved by: [Signature]

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type:

Alarm System

Suppression Sys.

Standpipe

Fire Pump

Pre-Eng. System

Mechanical

Smoke Control

TCO

Final

Other _____

Dates (Month/Day)

Failure

Failure

Approval

Initial

Signature [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.



Evesham
984 Tuckerton Road
Marlton, NJ 08053
856 - 9832914

Permit Number: 20150286
Update Number:
Control Number: 57234
Application Date: 02/19/2015
Permit Date: 03/06/2015

CONSTRUCTION PERMIT

IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: 38.08	Lot: 3	Qualification Code:	Contractor:
Work Site Location:	6 COUNTRY SQUIRE LANE EVESHAM		BOB'S HEATING & AIR CONDITIO
Owner In Fee:	LIPPERT, MICHAEL & CAROL		Address:
Address:	6 COUNTRY SQUIRE LANE		1879 OLD CUTTBERT RD UNIT 22
	MARLTON NJ 08053		CHERRY HILL NJ 08003
Telephone:			Telephone: (856) 427-9334
Use Group(s): U		Lic. No. / Bids. Reg. No.:	
		Federal Emp. No.:	

is hereby granted permission to perform the following work :

- | | | |
|--|---|-------------------------------------|
| ☐ BUILDING | ☒ PLUMBING | ☐ DEMOLITION |
| ☒ ELECTRICAL | ☒ FIRE PROTECTION | ☐ OTHER |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL | |
| ☐ ASBESTOS ABATEMENT | ☐ LEAD HAZARD ABATEMENT | |
- (Subchapter 8 only)

DESCRIPTION OF WORK:
GAS FURNACE AND WATER HEATER REPLACEMENT

PAYMENTS (Office Use Only)	
Building	\$65.00
Electrical	\$65.00
Plumbing	\$65.00
Fire Protection	\$65.00
Elevator Devices	
Mechanical	
VofFee (DCA)	\$10.00
AllFee (DCA)	
DCA Minimum Fee	\$0.00
Other Fees	
CO Fee	
CCO Fee	
Minimum Fee	
Total	\$205.00
All Fees Waived:	No

ESTIMATED COST OF WORK:

Cost of Construction: 0.00
Cost of Rehabilitation: 5,550.00
Cost of Demolition: 0.00
Total Cost: \$5,550.00

Amount to be Paid: \$205.00
Check Number: 8190
Check amount: \$205.00

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Construction Official
Date: 3/9/15

Collected by: JAN
Receipt No: 55066
Total Cash Amount:
Total Check Amount: \$205.00
Total CC Amount:
Grand Total: \$205.00

Note:



CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK _____ LOT _____ QUALIFICATION CODE _____ PERMIT # _____

WORK SITE ADDRESS _____

Owner in Fee Mike Lippert Bob's Heating & Air Conditioning

Verifying Individual Bob Henry Company _____ 1879 Old Cuthbert Rd Unit 22

Charter #0034

Address 6 County Square Lane State _____ Phone/Fax: (858) 427-9334

State

City

State

Zip Code

Tel: _____ Fax: () _____

Check the Appropriate Box(es):

Type of Replacement:	Existing Vent/Chimney:	Size
☐ Oil to Gas Conversion	☒ "B" Label Vent	☐ Chimney-Interior
☐ Gas to Oil Conversion	☐ "L" Label Vent	☐ Chimney-Exterior
☒ Gas Appliance Replacement	☐ Flexible Liner	☐ Masonry Chimney-Tile Lined
☐ Oil to Oil Replacement	☐ Power Vent/Exhauster	☐ Masonry Chimney-Unlined
☐ Other _____		☐ Other _____

Type

Fuel Type

BTU Rating (input/hour)

Appliance 1: Forced Air Oil / Gas / Other: _____ 160,000

Appliance 2: Water Heater Oil / Gas / Other: _____ 40,000

Appliance 3: _____ Oil / Gas / Other: _____

CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: _____ Model: _____ UL Listing: _____

Material of Liner: Stainless Steel _____ Aluminum _____

Size of Appliance Vent: _____ Size of Liner: _____ Height of Chimney: _____

Length of Connector: _____ Vent Connector Rise: _____

How does the appliance vent? ☐ Natural Draft ☐ Fan-assisted ☐ Other: _____

PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature _____ Date _____

Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/Vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Signature _____ Date _____

Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

Signature Bob Henry Date 02/16/2015

Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature _____ Date _____

FOR MINOR AND EMERGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION. FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

All applicable information requested on this form must be supplied.

This form may not be submitted by a homeowner in lieu of the required inspection.

C-21-2176

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

1. IDENTIFICATION

- | V. FEE SUMMARY (for office use only) | | Update | Update |
|---------------------------------------|------------|--------|--------|
| 1. Building | \$ 105 | | |
| 2. Electrical | | | |
| 3. Plumbing | | | |
| 4. Fire Protection | | | |
| 5. Elevator Devices | | | |
| 6. Seismic <i>Michigan</i> | <i>105</i> | | |
| 7. Less 20% for State Plan Review | \$ | | |
| 8. Subtotal | \$ | | |
| 9. State Permit Surcharge Fee | \$ | | |
| 10. Subtotal | \$ | | |
| 11. Cert. of Occupancy | | | |
| 12. Other | | | |
| 13. TOTAL | \$ 131 | | |
-
- | VI. BUILDING/SITE CHARACTERISTICS | | (office use only) |
|---|--|-------------------|
| 1. Number of Stories | | |
| 2. Height of Structure | | |
| 3. Area — Largest Floor | | |
| 4. New Building Area | | |
| 5. Volume of New Structure | | |
| 6. Max. Live Load | | |
| 7. Max. Occupancy Load | | |
| 8. If Industrialized Building, State Approved | | |
| 9. Total Land Area Disturbed | | |
| 10. Flood Hazard Zone | | |
| 11. Base Flood Elevation | | |

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____ ft.
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Max. Live Load _____
7. Max. Occupancy Load _____
8. If Industrialized Building: State Approved _____ HUD _____
9. Total Land Area Disturbed _____ sq. ft.
10. Flood Hazard Zone _____
11. Base Flood Elevation _____ ft.
12. Wetlands yes _____ no _____

III. PROPOSED WORK

- ☐ New Building
- ☐ Alteration
- ☐ Lead Hazard

- ☐ Addition
 - ☐ Renovation
 - ☐ Raston Remediation
 - ☐ Demolition
 - ☐ Reconstruction
 - ☐ Annual Permit

IIIb. SUBCODES

(Check all that apply)

[illegible]

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
4. No. of dwelling units: Total Units Income-residential
- | | Gained Sale | Gained, Rental | Lost, Sale | Lost, Rental |
|--|-------------|----------------|------------|--------------|
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
- B. NON-RESIDENTIAL (primary use)
1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
- C. MIXED USE -List secondary use(s): _____
- D. Construct, Classification: Present _____

III. PLAN REVIEW (optional)

- DO YOU WANT:**
1. ☐ Partial Releases
 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | |
|---|--|
| 1. ☐ Elevators/Escalators/Lifts/ | 4. ☐ Refrigeration Systems |
| Dumbwaiters/Moving Walks | 5. ☐ Cross-Connectors/Backflow Preventers |
| 2. ☐ High Pressure Boilers | 6. ☐ Hazardous Uses/Places of Assembly |
| 3. ☐ Pressure Vessels | 7. ☐ Sprinklers/Standpipes |

U.C.C. F100-1 (rev. 8/08)

U.C.C. F100-1 (rev. 8/08)

For order at: ucg.allegromarketing.com • (503) 350-1400 • Allegro Marketing, Print & Mail • McMora, N.

9/27 called H/O

Evesham Township (Building Dept.)

Permits without a Jacket

TOWNSHIP
OF
EVESHAM



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received 10/22/93
Date Issued 19069
Control # 93-1613
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.08 Lot 3

Work Site Location to County Square Lane

Owner in Fee to County Square Lane

Address to County Square Lane

Marlboro, N.J. 08053

Tele. () 08053

Contractor to County Square Lane

Address to County Square Lane

Marlboro, N.J. 08053

Tele. () 08053

Lic. No. 08053

Federal Emp. No. 08053

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Water Private Well

Estimated Cost of Plumbing Work \$ 4400.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW: () No Plans Required () Plans Required

Joint Plan Review Required.

Slab () Bldg () Elec

Water () Fire () Elevator

Sewer () Plumb. Plans Approved

Date: 10-28-93

Approved by: [Signature]

SUBCODE APPROVAL

Solar () CO () CCO () CA

Gas Piping () TCO

Gas Equipment ()

Fixtures ()

Water ()

Rough ()

Slab ()

INSPECTIONS

Dates (Month/Day) Failure Approval Initial

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent) owner of

record and am authorized to make this application

and perform the work listed on this application.

Signature—Contractor Seal

[Signature]

D. TECHNICAL SITE DATA (List all fixtures.)

NO.

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Water Cooled A/C

or Refrigeration Unit

Sewer Connection

Water Service Connection

Active Solar System

Other under Ground

Hand Siphons

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL

Collected by:

Paid [X] Check # 2354

LMS

2354

UCC Form F-130B

1 White = Office Copy

2 Pink = Office Copy

3 Gold = Applicant Copy

4 Gold = Applicant Copy

BLOCK 38.08

LOT 3

ADDRESS (SITE)

6 Country Squire

PERMIT NO.

93-1613

TOWNSHIP
OF
EVESHAM



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

4. Proposed Work-site at: 6 Country Square Lane

2. Name of Owner in Fee: H. Hollingsworth Tel. ()

Address 6 Courton Square, MANHATTAN 08003

3. Ownership in Fee: Public _____ Private _____

4. Principal Contractor Michael Hollingsworth Tel. ()

Address 6 COURTNEY SQUARE, LANE, MANITON

License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____

Federal Emp. No. _____ Social Security No. _____

5. Architect or Engineer _____ Tel. (_____) _____

Address _____

6. Responsible Person Richard H. Williams Tel. 714-444-1111

in Charge of Work M. L. Brown Tel. 111-1111

II. PROPOSED WORK

1. ☐ Minor work
(single trade)
 2. ☐ Small Job (\$5,000
and no prior approvals)
 3. ☐ New Building
 4. ☐ Addition
 5. ☐ Alteration
 6. ☐ Fire Protection
 7. ☒ Plumbing
 8. ☒ Electrical
 9. ☐ Elevator Devices
 10. ☐ Asbestos Abatement
 11. ☐ Demolition
- TOTAL COSTS**

Est. Cost

1,400 00

100.00

150000

OPTIONAL (for office use only)

[illegible]

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☒ Cross-Connections/Backflow
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area--Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____ sq. ft.
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:
Before Construction _____
After Construction _____
Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group:
Indicate Former:

LDS EVE-B 10101577

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. () I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. (☒) I further certify that I will perform or supervise the following work:

C.1. () Building C.2. () Fire Protection

I further certify that I will perform the following work:

C.3. (☒) Electrical C.4. (☒) Plumbing

D. (☒) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature *William D. Hall* Date 10.19.83

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

() Check if contractor.

Agent Name _____

Address _____

Telephone (____) _____

Signature _____ Date _____

OFFICE DATE RECEIVED:

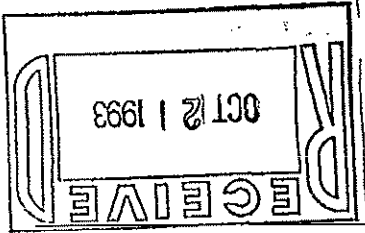
Viii. PRIOR APPROVALS CHECKLIST (office use only)	Prelim. Initial	Final Date	LOCAL APPROVAL	Prelim. Initial	Final Date	COUNTY APPROVAL	Prelim. Initial	Final Date	REGIONAL APPROVAL	Prelim. Initial	Final Date	STATE APPROVAL	COMMENTS
☐ Zoning Officer													
☐ Planning Board													
☐ Zoning Board													
☐ Sewer Authority													
☐ Water Authority													
☐ Fire Department													
☐ Police Department													
☐ Health Department													
☐ Soil Conservation													
☐ N.J. Dept. of Community Affairs													
☐ N.J. Department of Transportation													
☐ N.J. Dept. of Environmental Protection													
☐ Utility Dig No.													
☐													
☐													

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition		Name of Code & Edition	
Building	Energy	Barrier Free	Flood Hazard
Electrical			As Built Elevation Cert.
Plumbing			Other
Fire Protection			
Mechanical			

X. CERTIFICATES ISSUED (office use only)

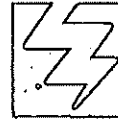
No.	No.	No.	No.	No.	No.
☐ Temporary Certificate of Occupancy	☐ Temporary Certificate of Compliance	☐ Continued Certificate of Occupancy	☐ Certificate of Compliance	☐ Certificate of Occupancy	☐ Certificate of Approval
DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED	DATE EXPIRED	DATE EXPIRED



TOWNSHIP
OF
EVESHAM



ELECTRICAL
SUBCODE
TECHNICAL SECTION



Date Received 10/22/93
Date Issued 19069
Control # 93-1613
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.08 Lot 3
Work Site Location 6 COUNTRY SQUARE LANE
MANHATTAN, N.Y. 10053
Owner in Fee Michael Hollingsworth
Address 6 COUNTRY SQUARE LANE
MANHATTAN, N.Y. 10053
Tele. () [REDACTED]
Contractor Michael Hollingsworth
Address 6 COUNTRY SQUARE LANE
MANHATTAN, N.Y.
Tele. () [REDACTED]
Lic. No. [REDACTED]
Federal Emp. No. _____ or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 100.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW: INSPECTIONS Dates (Month/Day)
[X] No Plans Required Type: Failure Failure Approval Initial
Joint Plan Review Required: Rough _____
[] Bldg. [] Plumb. Temporary _____
[] Fire [] Elevator Constr. Serv. _____
[] Elec. Plans Approved TCO _____
Date: 10-26-93 Other _____
Approved by: [Signature] Service _____
Final _____

SUBCODE APPROVAL Temp. Cut-in-Card Date Issued _____
[] Permit Abandoned Final Cut-in-Card Date Issued _____

Date: 10-26-93
Approved By: [Signature]
Date: 1-9-97 Initials: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[] Licensed Electrical Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
_____	_____	Fixtures (1)
_____	_____	Receptacles (2)
_____	_____	Switches (3)
_____	_____	Total 1 + 2 + 3
_____	_____	Kw Range
_____	_____	Kw Oven(s)
_____	_____	Kw Surface Unit
_____	_____	hp Dishwasher
_____	_____	hp Garbage Disposal
_____	_____	Kw Dryer
_____	_____	Kw A/C Unit
_____	_____	Burglar Alarms
_____	_____	Intercoms Panels
_____	_____	Smoke Detectors
_____	_____	hp Whirlpool/spa
_____	_____	Pool Bonding
_____	_____	hp Pool Filter Motor
_____	_____	Pool Lights
_____	_____	Kw Water Heater(s)
_____	_____	Kw Central heat:
_____	_____	oil, gas or elec.
_____	_____	Kw Baseboard Heat Units
_____	_____	Thermostats
_____	_____	hp Heat Pump
_____	_____	hp Pump(s)
_____	_____	Amp Motor Control Center/Sub Panels
_____	_____	Signs
_____	_____	Light Standards
_____	_____	hp Motors—Fractional H.P.
_____	_____	hp Motors—All Others
_____	_____	Kw Transformers
_____	_____	Kw Generators
_____	_____	Amp Service Entrance
_____	_____	Other <u>RAW CHECKER</u>

FEE (Office Use Only)

Administrative Surcharge \$ _____
Paid [X] Check # 2354 Minimum Fee \$ _____
LMS DCA Training Fee \$ _____
Collected by: _____ TOTAL FEE \$ _____

TOWNSHIP
OF
EVESHAM



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received 10/22/93
Date Issued 19069
Control # 93-1613
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.08 Lot 3
Work Site Location 6 COUNTRY SQUIRE LANE
MARLBOROUGH, MA 01803
Owner in Fee MICHAEL HOLLINGSWORTH
Address 6 COUNTRY SQUIRE LANE
MARLBOROUGH, MA 01803
Tele. () [REDACTED]
Contractor MICHAEL HOLLINGSWORTH
Address 6 COUNTRY SQUIRE LANE
MARLBOROUGH, MA 01803
Tele. () [REDACTED]
Lic. No. [REDACTED]
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

B. PLUMBING CHARACTERISTICS

Use Group Present [REDACTED] Proposed [REDACTED]
Building Sewer Size [REDACTED] Public Sewer [REDACTED] Private Septic [REDACTED]
Water Service Size [REDACTED] Public Water [REDACTED] Private Well [REDACTED]
Estimated Cost of Plumbing Work \$ 1,400.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS		Dates (Month/Day)		
[] No Plans Required	Type:	Failure	Failure	Approval	Initial	
Joint Plan Review Required:	Slab					
[] Bldg. [] Elec.	Rough					
[] Fire [] Elevator	Water					
[] Plumb. Plans Approved	Sewer					
Date: <u>10-28-93</u>	Fixtures					
Approved by: <u>[Signature]</u>	Gas Equipment					
	Gas Piping					
SUBCODE APPROVAL						
[] CO [] CCO						
Approved By: <u>[Signature]</u>						
Date: <u>1-16-97</u>						

Permit Abandoned
10 yr. UCC Statue of Repose
Date: 1-16-97 Initials: [Signature]

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Water Cooled A/C	
	or Refrigeration Unit	
	Sewer Connection	
	Water Service Connection	
	Active Solar System	
	Other <u>UNDERGROUND</u>	
	<u>LAWN SPRINKLERS</u>	

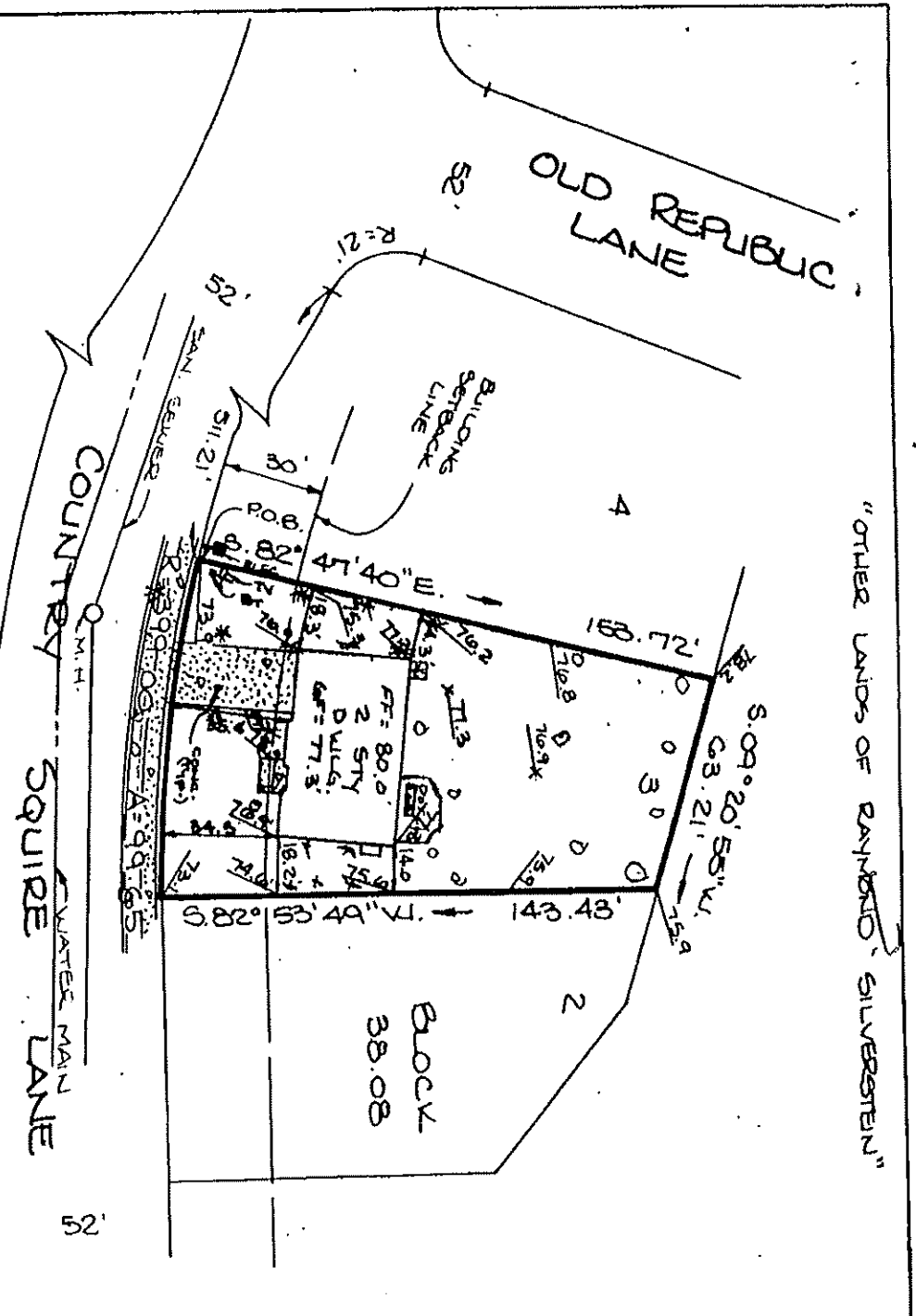
Administrative Surcharge \$ [REDACTED]
Paid [X] Check # 2354 Minimum Fee \$ 25
LMS DCA Training Fee \$ [REDACTED]
Collected by: [REDACTED] TOTAL \$ [REDACTED]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]
Signature—Contractor Seal

[] Licensed Plumbing Contractor [] Exempt Applicant



UTILITIES NOT AS BUILT AT TIME
OF SURVEY.

N.L.P.C.S.

* TO: MICHAEL & NANCY L
HOLLINGSWORTH (H/W) AND
CONTINENTAL TITLE INS. CO.

"DEED DESCRIPTION"
BEING KNOWN AND DESIGNATED AS LOT 3
BLOCK 38.08 AS SHOWN
AND SET FORTH ON A CERTAIN MAP
ENTITLED "BRIARWOOD"
SECTION 3 - PREPARED BY TAYLOR,
WISEMAN AND TAYLOR AND DATED OCT. 87
AND FILED IN THE BURLINGTON
COUNTY CLERKS OFFICE ON 5-1-90
AS MAP NO. 05190.

NOTES:

- 1) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT
OF A TITLE REPORT.
- 2) PROPERTY CORNERS TO BE SET AFTER
FINAL GRADING.

REV. 7-8-92 (FINAL)
REV. 5-29-92 (ENDOK)

BRIARWOOD

SURVEY OF LOT 3 BLOCK 38.08 SECTION 3

EVESHAM TOWNSHIP

BURLINGTON COUNTY

NEW JERSEY

TAYLOR • WISEMAN & TAYLOR
CONSULTING ENGINEERS • SURVEYORS
PLANNERS • LANDSCAPE ARCHITECTS

306 FELLOWSHIP ROAD, MOUNT LAUREL, NJ 08054

4-13-92

SCALE 1" = 50'

DRAWING 16277

EDWARD A. BARNES

PROFESSIONAL LICENSE NO. 27454

34 141

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY. THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK, I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Henry Allegretti Date 2-13-08

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____

Address _____

Telephone (_____) _____

Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	
☐ Zoning Officer									RECEIVED FEB 13 2009 Department of Community Development
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition _____

Building _____
Electrical _____
Plumbing _____
Fire Protection _____
Mechanical _____

Energy _____
Barrier Free _____
Flood Hazard _____
As Built Elevation Cert. _____
Other _____

X. CERTIFICATES ISSUED (office use only)

No. _____
Temporary Certificate of Occupancy _____
Temporary Certificate of Compliance _____
Continued Certificate of Occupancy _____
Certificate of Compliance _____
Certificate of Occupancy _____
Certificate of Approval _____
Lead Abatement Clearance Certificate _____

DATE ISSUED _____
DATE EXPIRED _____

DATE REISSUED _____
DATE EXPIRED _____

Date Issued 02/20/09
Control #
Permit # 09-0167

UCC NEW JERSEY
CERTIFICATE

IDENTIFICATION

Block 38.08 Lot 3 Qual

Work Site Location 6 COUNTRY SQUIRE

Owner In Fee/Occupant HOLLINGSWORTH, MICHAEL & NANCY

Address 6 COUNTRY SQUIRE

MARTON, NJ 08053-

Telephone

Contractor H O M E O W N E R

Address

Telephone () - Fax () -

Lic. No. or Bldg. Reg. No.

Federal Emp. No. HO-

[] CERTIFICATE OF OCCUPANCY

This review notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[X] CERTIFICATE OF APPROVAL

This review notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary certificate of occupancy or compliance, the following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:

[] CERTIFICATE OF COMPLIANCE
This review notice said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____.

[] CERTIFICATE OF CONTINUED OCCUPANCY
This review notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17
This review notice that based on wet/dry collection, lead abatement was performed as per NJAC 5:17, to the following extent:
[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (_____ years); see also

Home Warranty No. _____
[] State [] Private
Use Group U-
Maximum Live Load 0
Construction Classification
Maximum Occupancy Load 0
Description of Work/Use:
A/C UNIT REPLACEMENT.

Fee \$ 0
Paid [X] Check No. 4118
Collected by: PVS

TOWNSHIP OF EVESHAM
984 TUCKERTON ROAD
MARTON, NJ 08053

TOWNSHIP OF Evesham
984 TUCKERTON ROAD
MARLTON, NJ 08053

UCC NEW JERSEY
CONSTRUCTION
PERMIT

Date Issued 02/17/09
Control #
Permit # 09-0167

IDENTIFICATION Block 38.08 Lot 3 Qual

Work Site Location 6 COUNTRY SQUIRE

Owner In Fee HOLLINGSWORTH, MICHAEL & NANCY

Address 6 COUNTRY SQUIRE

MARLTON, NJ 08053-

Telephone [REDACTED]

Contractor HOMEOWNER

Address

Telephone ()

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. HO-

Ia hereby granted permission to perform the following work:

- ☐ BUILDING
- ☒ PLUMBING
- ☐ LEAD HAZARD ABATEMENT
- ☒ ELECTRICAL
- ☐ FIRE PROTECTION
- ☐ DEMOLITION
- ☐ ELEVATOR DEVICES
- ☐ ASBESTOS ABATEMENT
- ☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:

INSTALL REPLACEMENT A/C UNIT.

CONDITION: UNLESS ONE EXISTS, INSTALL CO DETECTOR IN DWELLING PER

NJAC 5:23-6.

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,600

Construction Official

U.C.C. 1710 (Rev. 3/76)

Date
02/17/09

PAYMENTS (Office Use Only)	
Building	0
Electrical	35
Plumbing	35
Fire Protection	0
Elevator Devices	0
Other	
DCA State Permit Fee	3
Cost. of Occupancy	0
Other	
Total	73
Check No.	4118
Cash	
Collected By	PAS

TOWNSHIP OF Evesham
984 TUCKERTON ROAD
MARLTON, NJ 08053

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received / /
Date Issued 02/17/09
Control #
Permit # 09-0167

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. DO UTILITY DIG NO: 1-800-272-1000

Block 38.08 Lot 3
Work site location 6 COUNTRY SQUARE
Owner in fee HOLLINGSWORTH, MICHAEL & NANCY
Address 6 COUNTRY SQUARE
MARLTON, NJ 08053
Total [REDACTED]
Contractor HOMEOWNER
Address
Tolo, () Fax ()
Lic. No. or Bidder Reg. No.
Federal Emp. No. HO-

B. ELECTRICAL CHARACTERISTICS
Use Group - Resonant R-5 Proposed U
[] Roto/Red # [] Temporary [] Other
Building occupied as Utility Co.
Estimated Cost of Electrical Work \$ 1,734

JOB SUMMARY (Office Use Only)
PLAN REVIEW [] No Plans Requested [] No Plans Requested Required
Joint Plan Review Required
[] Bldg [] Pump [] Fire [] Elevator
[] Eject Plans Approved
Date: Approved By: SUBCODE APPROVAL
Final Service Other TCO
Temp. Cut-In-Card Data Issued Final Cut-In-Card Data Issued
Date: Approved By:

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.
Applicant's Signature/Contractor's Seal and Signature
[] Licensed Electrical Contractor [] Example Applicant

ITEM	NO.	SIZE	D. TECHNICAL SITE DATA
Lighting Fixtures	0		
Receptacles	0		
Switches	0		
Disconnects	0		
Motor-Eject HP	0		
Emergency & Exit Lights	0		
Communications Points	0		
Alarm Devices/E.A.C. Panel	0		
TOTAL NUMBERS	0		
Pool Deck/Lt/Wth UV Lights	0		
Scrubble Pool/Spr/Hot Tub	0		
KW Eject Range/Receptacle	0		
KW Oven/Surface Unit	0		
KW Eject Water Heater	0		
KW Eject Dryer/Receptacle	0		
KW Dishwasher	0		
HW Garbage Disposal	0		
KW Central A/C Unit	1		
HW/KW Space Heater/Vlt Handler	0		
Reboard Heat	0		
HW Motors 1/2 HP	0		
KW Transistor/Conductor	0		
AMP Service	0		
AMP Subpanel	0		
AMP Motor Control Center	0		
KW Eject Sign/Outline Light	0		
Other	0		
Other	0		
Other	0		
Adminstrative Surcharge \$	0		
Minimum Fee \$	20		
TOTAL FEE \$	35		
DCN State Permit Fee \$	2		

ELECTRICAL SUBCODE



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block _____
Work Site Location _____
Owner In Fee: _____
Tel. () _____
Address _____
Contractor _____
Exp. Date _____
Contractor License No. _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____
B. ELECTRICAL CHARACTERISTICS
Use Group _____
Proposed _____
Building Occupied as _____
Est. Cost of Elec. Work \$ _____
C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant's Signature/Contractor's Seal and Signature _____
U.C.C. #120 (rev. 10/03)

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
AIR CONDITIONING UNIT INSTALLED
8/1/07 (REPLACED) 3 1/2 ton
\$3600 (TOTAL COST)

ITEMS	QTY.	SIZE
Lighting Fixtures		
Receptacles		
Switches		
Detectors		
Light Poles		
Motors—Fract. HP		
Emergency & Exit Lights		
Communications Points		
Alarm Devices/F.A.C. Panel		
TOTAL NUMBERS		
Pool Permit/With UV Lights		
Storable Pool/Spa/Hot Tub		
KW Elec. Range/Receptacle		
KW Oven/Surface Unit		
KW Elec. Water Heater		
KW Elec. Dryer/Receptacle		
KW Dishwasher		
HP Garbage Disposal		
KW Central A/C Unit		
HP/KW Space Heater/Air Handler		
KW Baseboard Heat		
HP Motors 1/2+ HP		
KW Transformer/Generator		
AMP Service		
AMP Subpanels		
AMP Motor Control Center		
KW Elec. Sign/Outline Light		

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

Date Received _____
Control # _____
Date Issued _____
Permit # _____

TOWNSHIP OF EVESHAM
934 TUCKERTON ROAD
MARTLTON, NJ 08053

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received / /
Date Issued 02/17/09
Control #
Permit # 09-0167

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING D. TECHNICAL SITE DATA (Place all dimensions.)

CONTRACTORS, NOTIFY THIS OFFICE. DO UTILITY DIG NO: 1-800-272-1000

Block 38.08 Lot 3
Work Site Location 6 COUNTRY SQUARE

Owner In Care HOLLINGSWORTH, MICHAEL & NANCY

Address 6 COUNTRY SQUARE

MARTLTON, NJ 08053-

Total [REDACTED]

Contractor HOMEOWNER

Address

Total () Tax ()

Lic. No. or Bldg. Reg. No.

Federal Emp. No. HO-

B. PLUMBING CHARACTERISTICS

Use Group - Proposed R-5

Building Sewer Size [] Public Sewer [] Private Sepsis

Water Sewer Size [] Public Water [] Private Well

Estimated Cost of Plumbing Work \$ 866

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Elec

[] Plumb. Plans Approved

Date:

Approved By:

SUBCODE APPROVAL

[] CO [] CCO [] CA

Approved By:

Date:

Approved By:

Date:

C. CERTIFICATION IN LIEU OF OATH

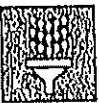
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal [] Licensed Plumbing Contractor [] Exempt Applicant

NO.	FIXTURE/EQUIPMENT	PER (Office Use Only)
0	Water Closet	0
0	Urinal / Bidet	0
0	Bath Tub	0
0	Lavatory	0
0	Shower	0
0	Floor Drain	0
0	Sink	0
0	Dishwasher	0
0	Drinking Fountain	0
0	Washing Machine	0
0	Hot Water Blb	0
0	Water Heater	0
0	Hot Oil Piping	0
0	Gas Piping	0
0	Steam Boiler	0
0	Hot Water Boiler	0
0	Sewer Pump	0
0	Intersceptor / Separator	0
0	Backflow Preventor	0
0	Groundtrap	0
0	Sewer Connection	0
0	Water Service Connection	0
0	Stack	0
12	Other A/C DRAIN	0
0	Other	0
0	Other	0
35	DCA State Permit Fee \$	1
23	Minimum Fee \$	0
35	TOTAL FEE \$	35
1	Collected By: BVS	1
1	Paid (X) Check # 4118	1
0	Administrative Surcharge \$	0

2-18/09
2-18/09

PLUMBING SUBCODE
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block _____
Work Site Location 10 GUNTRY SQUARE WARE
Lot _____
Qualification Code _____

Owner In Fee: MARY HOUNG S. WRIGHT
Tel. () _____
Address _____
City _____
State _____
Zip _____

Contractor: 4016 HUNTER, HENRY COLLEGE
Address _____
City _____
State _____
Zip _____
Contractor License No. _____
Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____
B. PLUMBING CHARACTERISTICS

Use Group _____
Building Sewer Size _____
Public Sewer _____
Public Water _____
Private Water _____
Private Solute _____
Proposed _____
Private Well _____
Est. Cost of Plumbing Work \$ 560.40

JOB SUMMARY (Office Use Only)	
PLANT REVIEW	() Not Required
Joint Plan Review Required	() Not Required
Shut	() Not Required
ROUGH	() Not Required
Water	() Not Required
Sewer	() Not Required
Plumbing Plans Approval	() Not Required
DATE: 2-2-79	
Approved by:	
SUBCODE APPROVAL	
DATE: 2-2-79	
Approved by:	
Gas Piping	() Not Required
Gas Equipment	() Not Required
Gas Piping	() Not Required
Gas Trap	() Not Required
Fluel Oil Piping	() Not Required
Solar	() Not Required
ICO	() Not Required

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant's Signature/Contractor's Seal and Signature
U.C.C. (rev. 10/80)

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
REPLACEMENT 8/15-107 3/2 IN
REPLACEMENT 8/15-107 3/2 IN
DATE RECEIVED
CONTROL #
DATE ISSUED
PERMIT #

QTY. _____
FIXTURE/EQUIPMENT
Water Closet _____
Urinal/Bidet _____
Bath Tub _____
Lavatory _____
Shower _____
Floor Drain _____
Sink _____
Dishwasher _____
Drinking Fountain _____
Washing Machine _____
Kiosk Bibb _____
Water Heater _____
Fuel Oil Piping _____
Gas Piping _____
LP Gas Tank _____
Steam Boiler _____
Hot Water Boiler _____
Sewer Pump _____
Interceptor/Separator _____
Backflow Preventer _____
Cross-Trap _____
Sewer Connection _____
Water Service Connection _____
Sinks _____
Other _____
Other _____
TOTAL FEE \$ _____
Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
FEE (Office Use Only)

LOT

ADDRESS (SITE)

PERMIT NO.

**V. FEE SUMMARY (for office use only)**

1. Proposed Work Site at: G. COUNTRY SQUARE LANE

2. Name of Owner In Fee: MARCEY HILLINGSWORTH Tol. ([REDACTED])
Address G. COUNTRY SQUARE LANE HAMILTON 01903
street municipality zip code

3. Ownership In Fee: Public _____ Private _____

4. Principal Contractor: H/D Tol. (_____) _____
Address _____

License No. OR, if new home, Bulder Reg. No. _____ Exp. Date _____
Federal Employee No. _____ FAX: (_____) _____

5. Architect or Engineer _____ Tol. (_____) _____
Address _____ Contact _____

6. Responsible Person in Charge once Work has Begun . _____
Tol. (_____) _____ FAX: (_____) _____

Huse settled 2/24/09

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. State Permit Surcharge Fee			
10. Subtotal	\$		
11. Certificate of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ a. Repair
☐ b. Alteration
☐ c. Renovation
☐ d. Reconstruction
5. ☒ Fire Protection
6. ☐ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat., Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Reviewer	Resubmission Dates		Reviewer
						Approval	Rejection	
1700				2/13/09	W			
30				2-17-09	DX			
300			2-17-09		W	3/9/09		W
2030								

4. No. of dwelling units:	All Units	Income-restricted
Before Construction	_____	_____
After Construction	_____	_____
Net Gain or Loss	_____	_____

3. Change In Use Group, indicate Former:

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Walls
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

U.C.C. F100-1 (rev. 12/03)

LDS EVE-B 10317200

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. (✓) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1 vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. (✓) I further certify that I will perform or supervise the following work:

C.1. () Building C.2. () Fire Protection

I further certify that I will perform the following work:

C.3. (✓) Electrical C.4. () Plumbing

D. () I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Purey Delapierre Date 2-11-09

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

() Check if contractor.

Agent Name _____

Address _____

Telephone (_____) _____

Signature _____

III. () LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☒ Zoning Officer <i>7-20-09 [Signature]</i>									Received FEB 11 2009
☐ Planning Board									
☐ Zoning Board									Department of Community Development
☐ Sewer Authority									
☐ Water Authority									FEB 12 2009
☐ Police Department									
☐ Health Department									BY: _____
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)		
Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	_____
Electrical _____	Barrier Free _____	_____
Plumbing _____	Flood Hazard _____	_____
Fire Protection _____	As Built Elevation Cert. _____	_____
Mechanical _____	Other _____	_____

X. CERTIFICATES ISSUED (office use only)		DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____	_____

Date Issued 02/23/09
Control #
Permit # 09-0187

UCC NEW JERSEY
CERTIFICATE

IDENTIFICATION

Block 38.08 Lot 3 Qual
Work Site Location 6 COUNTRY SQUIRE
Owner in Fee/Occupant HOLLINGSWORTH, NANCY
Address 6 COUNTRY SQUIRE
MARLTON, NJ 08053
Telephone
Contractor HOME OWNER
Address
Telephone () -
L.C. No. or Bldgs. Reg. No. -
Federal Emp. No. HO-

[] CERTIFICATE OF OCCUPANCY

This notice shall be posted on the building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[] CERTIFICATE OF APPROVAL

This notice shall be posted on the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary certificate of occupancy or compliance, the following conditions must be met no later than _____, or the owner will be subject to fine or order to vacate:

[] CERTIFICATE OF COMPLIANCE

This notice shall be posted on the building there are no imminent hazards and the building is approved for continued occupancy. This notice shall be posted on the building there are no imminent hazards and the building is approved for continued occupancy.

[X] CERTIFICATE OF CONTINUED OCCUPANCY

[] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17
This notice shall be posted on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:
[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period () years; see file

PARTIALLY FINISH BASEMENT TO BE USED FOR RECREATION AND OFFICE.

Home Warranty No. _____
[] State [] Private
Use Group U-
Maximum Live Load 0
Construction Classification
Maximum Occupancy Load 0
Description of Work/Use:

Fee \$ 50
Paid [X] Check No. 4126
Collected by: DLG

TOWNSHIP OF ERESHAM
984 TUCKERTON ROAD
MARLTON, NJ 08053



APPLICATION FOR CERTIFICATE

Permit # _____
Date Issued _____
Control # _____
Certificate Application Received: _____
Certificate Issued: _____

Work Site Location 6 COUNTRY SQUIRE CT Block 38.08 Lot 3 Qualification Code _____

Owner In Fee Nancy Hungsweeth Contractor 219
Address 6 COUNTRY SQUIRE CT Address _____
License No. _____ Tel. () _____
Tel. () _____ Federal Employee No. _____

ACTION

- ☒ CERTIFICATE OF OCCUPANCY
☒ CERTIFICATE OF CONTINUED OCCUPANCY
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE
☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP _____ Previous _____ Current _____
FINAL COST OF CONSTRUCTION: \$ 2000 TO _____
(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

Describe below any substantive deviation in dimension, lay out or appearance of the building or structure from the released plans and specifications filed with the construction permit application. Please note, a set of amended drawings may be required.

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

DESCRIPTION OF WORK/USE:

FINISH BASEMENT USING SHEET PILE WALLS +
CEILING - STEEL TRUSS + WOOD BOLD DECKS.
ELECTRIC OUTLETS, RECESSED LIGHTING FOR RECREATION
USE A HOME OFFICE SPACE.

I hereby attest that to the best of my knowledge, the completed project meets the conditions of the construction permit and all prior approvals, and all work has been completed substantially in accordance with the code and with those portions of the plans and specifications controlled by the code, with any substantial deviations noted. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED: Nancy Hungsweeth OWNER/AGENT

☒ OWNER ☐ AGENT

TOWNSHIP OF EVESHAM
984 TUCKERTON ROAD
MARLTON, NJ 08053

UCC NEW JERSEY
CONSTRUCTION
PERMIT

Date Issued 02/19/09
Control #
Permit # 09-0187

IDENTIFICATION Block 38.08 Lot 3 Qual
Work Site Location 6 COUNTRY SQUIRE
Owner in Fee HOLLINGSWORTH, NANCY
Address 6 COUNTRY SQUIRE
MARLTON, NJ 08053-
Telephone
Contractor HOMEOWNER
Address
Telephone (
Lic. No. or Bldgs. Reg. No.
Federal Emp. No. HO-

Is hereby granted permission to perform the following work:
[X] BUILDING [] PLUMBING [] LEAD HAZARD ABATEMENT
[X] ELECTRICAL [X] FIRE PROTECTION [] DEMOLITION
[] ELEVATOR DEVICES [] ASBESTOS ABATEMENT [] OTHER
(Subchapter 8 only)

DESCRIPTION OF WORK:
PARTIALLY FINISH BASEMENT TO BE USED FOR RECREATION AND OFFICE.
CONDITION: UNLESS ONE EXISTS, INSTALL CO DETECTOR IN DWELLING PER
NJAC 5:23-6. WORK DONE W/O PERMITS.

NOTE: If construction does not commence within one (1) year of date of issuance,
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,230

Date
02/19/09

PAYMENTS (Office Use Only)
Building 41
Electrical 36
Plumbing 0
Fire Protection 35
Elevator Devices 0
Other
DCA State Permit Fee 3
Cost. of Occupancy 50
Total 165
Check No. 4126
Cash
Collected By DIC

TOWNSHIP OF EVESHAM
984 TUCKERTON ROAD
MARLTON, NJ 08053

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received / /
Date Issued 02/19/09
Control #
Permit # 09-0187

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE, DO UTILITY DIG NO: 1-800-272-1000
NO. SIZE ITEM

Lighting Fixtures

Receptacles
Switches
Detectors

Light Poles
Motors-Electrical

Emergency & Exit Lights
Communications Points

Air-Conditioning/E.A.C. Panel
TOTAL NUMBERS

Pool Permit/With UV Lights
Storage Pool/Spa/Hot Tub

KW Electric Range/Receptacle
KW Oven/Dryer Unit

KW Electric Water Heater
KW Electric Dryer/Receptacle

KW Dishwasher
HP Garbage Disposal

KW Central A/C Unit
HV/KW Space Heater/Air Handler

Boilerboard Heat
HP Motors 1/2 HP

KW Transformer/Generator
AMP Service

AMP Subpanels
AMP Motor Control Center

KW Electric Sign/Outline Light
Other

Other
Other

Other

FREE (Office Use Only)

Block 38.08 Lot 3
Work site location 6 COUNTRY SQUARE
Owner in Fee, HOLLINGSWORTH, NANCY
Address 6 COUNTRY SQUARE
MARLTON, NJ 08053-
Total. [REDACTED]
Contractor RAC ELECTRICAL CONTRACTOR
Address 517 DENISE CT.
WILLIAMSTOWN, NJ 08094-
Total. (856) 262-7800 Fax (856) 262-7800
Lic. No. or Bldg. Reg. No. 13467
Federal Emp. No. -
B. ELECTRICAL CHARACTERISTICS
Use Group - Propane R-3 Proposed U
[] Pot/Pad # [] Temporary [] Other
Building occupied as Utility Co.
Estimated cost of Electrical Work \$ 300

JOB SUMMARY (Office Use Only)
PLAN REVIEW

INSPECTIONS
Type Failure Failure Approval Initial

Joint Plan Review Required: Rough
Temp Serv Const Serv TCO
Data: [] Electric Plans Approved

Approved By: [] CO [] CC [] CA
SUBCODE APPROVAL
Date: 3-23-09
Approved By: [Signature]
Temp. Cut-In-Card Date Issued
Final Cut-In-Card Date Issued

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
[] Licensed Electrical Contractor [] Example Applicant

Administrative Surcharge \$
Paid \$ [] Check # 4126
Minimum Fee \$
TOTAL FEE \$
DCA State Permit Fee \$
1

ELECTRICAL SUBCODE



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block 3808
Work Site Location 6 County Square Lane

Owner In Fee: Nancy Hurlingworth

Tel. ()

Address Same

Contractor: RAC ELECTRIC
Address 517 DENNIS ST.

Contractor License No. 13477
Exp. Date 3/09

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 84-1622816
FAX: (856) 262-7800

B. ELECTRICAL CHARACTERISTICS
Use Group Person
Building Occupied as
Proposed Temporary Other

Est. Cost of Elec. Work \$ 500.-

INSPECTIONS
Date Initial

PLAN REVIEW
Date Initial

JOINT PLAN REVIEW REQUIRED
Building

Approved by: [Signature]
Date: 10/25/08

Approved by: [Signature]
Date: 1/1/00

Approved by: [Signature]
Date: 1/1/00

Approved by: [Signature]
Date: 1/1/00

Approved by: [Signature]
Date: 1/1/00

Approved by: [Signature]
Date: 1/1/00

Approved by: [Signature]
Date: 1/1/00

Approved by: [Signature]
Date: 1/1/00

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant's Signature/Contractor's Seal and Signature
U.C.C. #120 (rev. 10/03)

Form with various fields for electrical work, including sections for Building Occupied as, Use Group, and Electrical Characteristics.

Form with various fields for electrical work, including sections for Building Occupied as, Use Group, and Electrical Characteristics.

Form with various fields for electrical work, including sections for Building Occupied as, Use Group, and Electrical Characteristics.

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
CERTIFY EXISTING ELECTRICAL
FINISHED BASEMENT ONLY

Date Received
Control #
Permit #

FEE (Office Use Only)

ITEMS	SIZE	QTY.
Lighting Fixtures		1/2
Receptacles		3
Switches		1
Detectors		1
Light Poles		1
Motor—Fract. HP		1
Emergency & Exit Lighting		1
Communications Points		1
Alarm Devices/F.A.C. Panel		1
TOTAL NUMBERS		
Pool Permit/With UV Light		
Storage Pool/Spa/Hot Tub		
KW Elec. Range/Receptacle		
KW Oven/Stove Unit		
KW Elec. Water Heater		
KW Elec. Dryer/Receptacle		
KW Dishwasher		
HP Garbage Disposal		
KW Central A/C Unit		
HP/KW Space Heater/Air Handler		
KW Baseboard Heat		
HP Motors 1/2 HP		
KW Transformer/Generator		
AMP Service		
AMP Subpanels		
AMP Motor Control Center		
KW Elec. Sign/Outline Light		

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

TOWNSHIP OF EVESHAM
984 TUCKERTON ROAD
MARTLTON, NJ 08053

UCC NEW JERSEY
FIRE PROTECTION
SUBCODE
TECHNICAL SECTION

Date Received / /
Date Issued 02/19/09
Control #
Permit # 09-0187

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, DO UTILITY DIG NO: 1-800-272-1000

Block 38.08 Lot 3
Work Site Location 6 COUNTRY SQUIRE

Owner In Fee HOLLINGSWORTH, NANCY

Address 6 COUNTRY SQUIRE

MARTLTON, NJ 08053-

Total. [REDACTED]

Contractor HOMEOWNER

Address

Total. () Tax ()

Lit. No. or Bldg. Reg. No.

Federal Emp. No. NO-

B. FIRE PROTECTION CHARACTERISTICS

Use Group - Proposed R-3 Proposed U

Construction Class - Proposed

Existing Systems () New () Excluding () HVAC

Type: () Gas () Oil () Electric () Other

Location: FINISH BASEMENT

Total Est Cost of Work \$ 30

Location of Main Control Valve

Now () Excluding ()

Fire Suppression/Standpipe Sys

Location of Panel:

Now () Excluding ()

Fire Alarm System

INSPECTIONS

Type

Alarm Sys

Suppr Test

Standpipe

Fire Pump

Fire Alarm

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

Approved By:

I hereby certify that I am the (agent or) owner of record and am authorized

to make this application.

Signature

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: () Flammable Liquid () Combust Liquid

() LBG () LNG Capacity 0 Fuel

Alarm Systems () 110v interconnected

Alarm Devices (smoke, heat, pull, water/flood)

Alarm Devices (smoke, heat, pull, water/flood)

Alarm Devices (smoke, heat, pull, water/flood)

Alarm Devices (smoke, heat, pull, water/flood)

Alarm Devices (smoke, heat, pull, water/flood)

Alarm Devices (smoke, heat, pull, water/flood)

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Alarm Devices (smoke, heat, pull, water/flood)

Alarm Devices (smoke, heat, pull, water/flood)

U.C.D. #110 (Rev. 3/89)

Township of Evesham
984 Tuckeron Road
Evesham, NJ 08053

Z O N I N G P E R M I T

Site location 6 COUNTRY SQUIRE LANE
Block 38.08 Lot 3 Qual

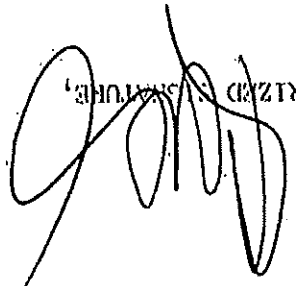
Owner HOLLINGSWORTH, MICHAEL & NANCY
Address 6 COUNTRY SQUIRE LANE
MARLTON, NJ 08053-
Applicant HOLLINGSWORTH, NANCY
Address 6 COUNTRY SQUIRE LANE
MARLTON, NJ 08053-

APPROVED: 02/11/09
Zoning District

Application Date 02/11/09
Fee \$ 35

This certifies that an application for the issuance of a Zoning Permit has been examined.
Use is: PARTIALLY FINISH BASEMENT TO BE USED FOR RECREATION
& OFFICE
Nonconforming Use is:

Upon review it was determined that:
[X] Use is permitted by Ordinance
[] Use is permitted by Variance approved on: / /
[] Valid Nonconforming Use is established by
[] Zoning Board of Adjustment
[] Zoning Officer



AUTHORIZED SIGNATURE

02/11/09

Date Issued 02/11/09
Application # Z0043-0
Permit # Z0043-09

2 SET 8 17 05
\$ 35.00

ZONING PERMIT APPLICATION

(IMPORTANT: READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILING IN APPLICATION)

TOWNSHIP OF EVESHAM

Department of Community Development
584 Tuckerton Road
Marlton, NJ 08053

Phone: (856) 983-2914 Fax: (856) 983-6709

Department of Community
Development
FEB 11 2009

1) BLOCK 38.08 LOT 3 HISTORIC PROPERTY _____

2) APPLICANT'S NAME: (Evesham Business or Resident having work done. Not for Contractor Information.)

NANCY HOLLINGSWORTH

ADDRESS (Location of Work): 6 COUNTRY SQUARE LANE

PHONE: [REDACTED] FAX: SAME

New ✓ Change of Use _____ Improvement _____

PROPOSED USE & SPECIFIC TYPE OF BUSINESS: PROBABLY FINISH BASEMENT

DESCRIPTION OF WORK TO BE USED FOR RECREATION + OFFICE

3) PROPERTY OWNER'S NAME: NANCY HOLLINGSWORTH
(Entity or Person who owns Evesham property listed above.)

ADDRESS: 6 COUNTRY SQUARE LANE

PHONE: [REDACTED] FAX: SAME CONTACT PERSON: _____

4) CIRCLE ONE PLEASE: I am the Property Owner, Contractor, Tenant, Other (specify NEEDED) making this application. I hereby certify that the owner/contractor authorizes the proposed work and, as his/her/their agent, we agree to conform to all applicable laws and regulations of this jurisdiction.

Signature: Nancy Hollingsworth Print Name: Nancy Hollingsworth Date: 2-11-09

5) CONTRACTOR'S NAME: SL 10 Contact Person: _____

ADDRESS: _____ Phone: _____ Fax: _____

6) SETBACKS: Front Line _____ Rear Line _____ Right Side Line _____ Left Side Line _____
Fences: Height (front yard) _____ (side yard) _____ (rear yard) _____ Will fence enclose a pool? Yes _____ No _____

FOR OFFICE USE ONLY

Proposed Project was approved by: Zoning Board _____ Planning Board _____ Other (specify) _____

Approval Date _____ Approval # _____

Application Approved: _____ Date: _____
Permitted by Ordinance _____ Non-conforming use as defined by Zoning Ordinance _____ MUA Approval _____

Application Denied: _____ Date: _____ Reason(s): Application Incomplete _____ Use Variance Required _____ Bulk Variance Required _____

Work requires prior approvals _____ Other _____

Cash _____ Check # 4115 Receipt # 19955 Zoning Permit # 2004305 Initials: JK Date: 2-11-09

35.00

Authorized Signature

Date

Revised January 08

TOWNSHIP OF EVESHAM

IMPORTANT INFORMATION FOR APPLICANT:

PLOT OR SITE PLANS

Site Plans (or surveys) submitted with the Zoning Permit Application must show all existing and proposed improvements. Proposed improvements must be specifically described in size and location from property lines and other structures must be indicated. For example, on a raised wood deck, size (by dimensions or square footage), distance from appropriate property lines and its intended use must be stated on the "Description of Work".

FENCES

Fences may be installed to a height of 6 feet in rear and side yards. In front yards, fences may not exceed 4 feet in height. On corner lots, any portion of the property adjacent to the street is defined as a front yard. Fences must not impede the flow of water drainage in swales.

SWIMMING POOLS

Anything related to the pool, including walks, filters, pool house, etc., are required to be a minimum 15' distance from any property line to the edge of concrete apron/decking. Applicants should contact this office (856-983-2914) for information on minimum requirements for setback distance. If the pool is near a building, we must know its location from the foundation of that building in order to insure the stability of the building foundation is not jeopardized.

BUSINESS SIGNS

Because the ordinance considers the size and location of all signs relative to the site, or specific business, applicants can expedite the approval process by providing the size, location, and type of **all existing and proposed** signs that are directly related to the business for which application is being made. The size of a sign mounted on a facade is predicated on the size (area) of that facade. Therefore, applications involving facade (or window) mounted, or painted signs must contain information concerning the area of the facade. If change of copy is made in conjunction with a CCO application, separate zoning permit application fee of \$35 is not required.

CONSTRUCTION PERMITS

Architectural floor plans and structural details are to be submitted with a Construction Permit Application. The tolling of time for review of the Construction Permit Application begins once the Zoning Permit has been issued. You will not be notified of issuance of the Zoning Permit until the Construction Permit is approved or denied.

ZONING PERMIT APPLICATION FILING FEE (NON-REFUNDABLE)

- | | |
|---|-------|
| [a] Each lot containing a new 1 or 2 family dwelling unit. | \$100 |
| [b] Additions or rehabilitation of fences, pools, sheds, or any improvements requiring issuance of a zoning permit. | \$ 35 |
| [c] Each new multiple dwelling building. | \$200 |
| [d] Non-residential development authorized by site plan approval. | \$200 |
| [e] Non-residential development not requiring site plan approval. | \$100 |
| [f] Change of copy to existing sign. | \$ 35 |

CERTIFICATE OF CONTINUED OCCUPANCY

As required in Chapter 94 of the Evesham Township Land Use Legislation for change of occupancy or ownership of non-residential uses.

\$ 50



DENIAL OF
PERMIT

Date Issued:
Contract #:

02-17-09

IDENTIFICATION

Block 38.08 Lot: 3 Qualification Code: _____
Work Site Location 60 County Square Lane Agent/Contractor: _____
Owner in Fee Century Housing, Inc. Address: _____
Address 60 County Square Lane _____
_____ Tel. (____) _____
Tel. (____) _____ Contractor License No. _____

On 2-17-09 we received an application for a construction permit for the project/work located at the above address. This project/work involves the following:

Finish Basement

2-19-09

This application is denied for the following reason(s):

Need new Jersey Licensed Electrical Contractor
to fill out Electrical technical for work
Done for Basement.

If you wish to contest this action, you may request a hearing with _____ of _____

N.J.A.C. 5:23A-2.1. The Application to the Construction Board

Your application for appeal must be in writing, setting forth question, the contract number, the specific sections of the Regulations on them. You may include a brief statement setting forth your appeal and any documents that you consider useful.

The fee for an appeal is \$ _____ and should be forwarded Office located at: _____

984 Tuckerton Road
Morton, New Jersey 08063
E-mail: niccolosi@verham-nj.gov
Phone: (856) 983-2914
Fax: (856) 983-6709
eels

Anthony Niccolosi, Jr.
Electrical Subcode: Official

Township of Evesham

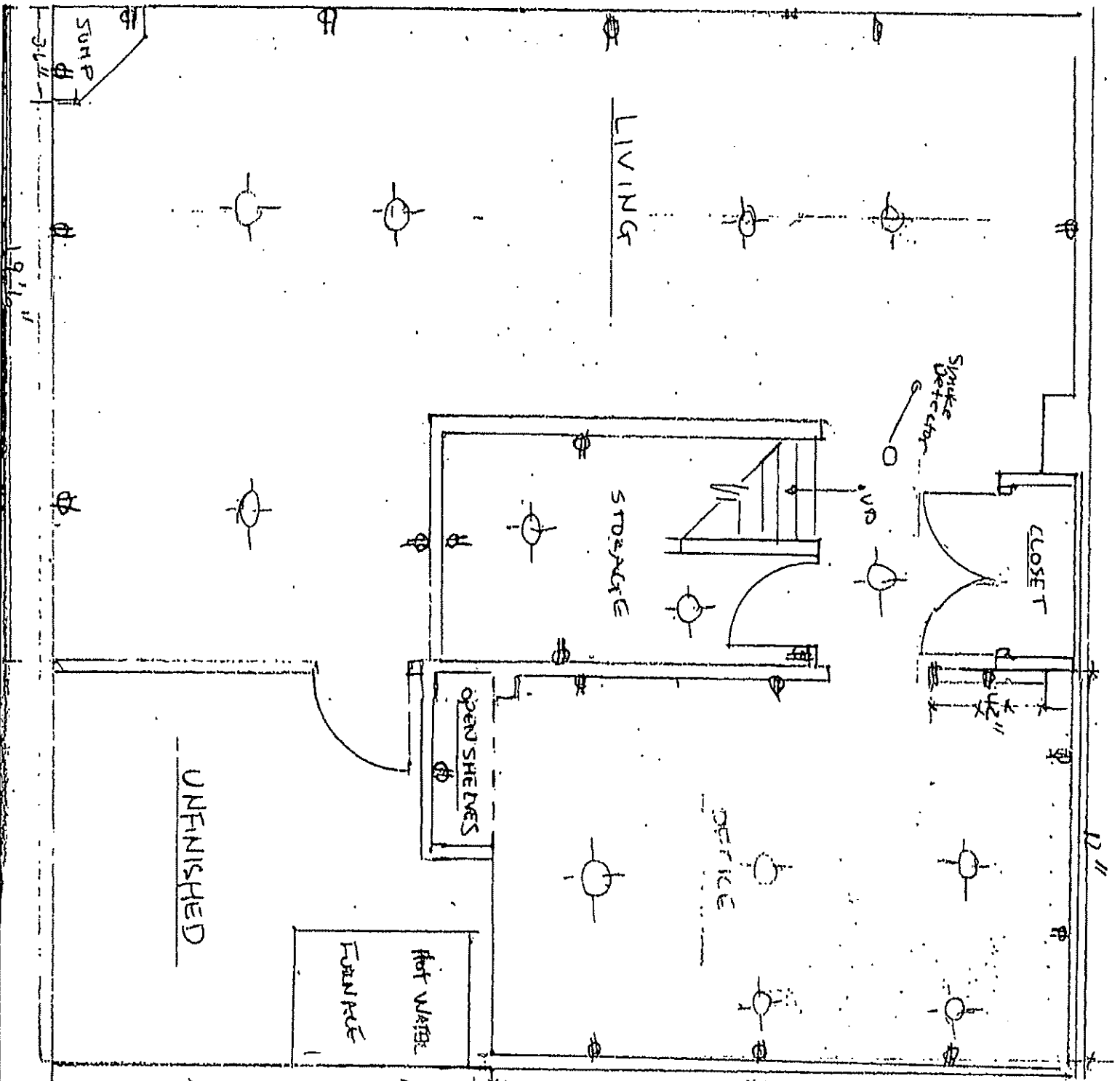
is in
since
also

If you have any questions concerning this matter, please call: _____

Construction Official: _____

(Signature)

Date: 02-17-09



BASEMENT 6 COUNTRY SQUARE LANE

Nancy DeLong

2-11-09

REFEASED

Plans
on Site
inspections

LIVING

PLAN REVIEW

Type Reviewer Date

Building W 2/10/89

Fire OC 2-17-89

Electrical AND 19 89

Plumbing _____

Other _____

Other _____

Date Released _____

OFFICE COPY

09-0187

UNFINISHED

Provide
Combustion

OPEN SHELVES

Hot Water

Heating

R-13
Insulation

Wood

Step

if wood

CLOSET

Smoke
Detector

SUMP

BASEMENT

6 COUNTRY SQUIRE LANE

Henry Abington Rd 2-11-89

11 car
10-1
Base

BLOCK 38.08 LOT 3 ADDRESS (SITE) 6 Country Square PERMIT NO. 92-460

TOWNSHIP
OF
EVESHAM



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work-site at: 6 Country Square - Marlton NJ
2. Name of Owner in Fee: Seventy-Three Land Inc. Tel. () [REDACTED]
Address Rt. 73 + Ardsley Dr. Marlton NJ
street municipality zip code
3. Ownership In Fee: Public _____ Private X
4. Principal Contractor: Chiusano Inc. Tel. () _____
Address 5 AME
- License No. OR, if new home, Builder Reg. No. 112374461 Exp. Date _____
Federal Emp. No. _____ Social Security No. _____
5. Architect or Engineer Nick Piro Tel. () _____
Address 717 Chewandandog Rd - Lindenwold, NJ
6. Responsible Person Philip A. Chiusano Tel. () 983-8080
In Charge of Work

II. PROPOSED WORK

1. ☐ Minor Work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☒ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☒ Fire Protection
7. ☒ Plumbing
8. ☒ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

Est. Cost
<u>100,000</u>
<u>110</u>
<u>2500</u>
<u>2,100</u>
<u>210</u>
<u>104,920</u>

TOTAL COSTS

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | | |
|---|--|---|
| 1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks | 3. ☐ Pressure Vessels | 6. ☐ Hazardous Uses/Places of Assembly |
| 2. ☐ High Pressure Boilers | 4. ☐ Refrigeration Systems | 7. ☐ Sprinklers |
| | 5. ☐ Cross-Connections/Backflow
Preventers | 8. ☐ Smoke Control Systems in Open Wells |
| | | 9. ☐ Underground Storage Tanks |

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>575</u>		
2. Electrical	<u>88</u>		
3. Plumbing	<u>185</u>		
4. Fire Protection	<u>21</u>		
5. Other			
6. Subtotal	\$ <u>869</u>		
7. Less 20% for State Plan Review			
8. Subtotal	<u>42300</u>	<u>77</u>	
9. DCA Training Fee			
10. Subtotal	\$		
11. Cert. of Occupancy	<u>25</u>		
12. Other			
13. TOTAL	<u>4/16/92</u>	<u>971</u>	<u>R 16064</u> <u>of 370</u>

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 2
2. Height of Structure 29 ft.
3. Area—Largest Floor 1599 sq. ft.
4. Building Area—All Floors 3179 sq. ft.
5. Volume of Structure 40,248 cu. ft.
6. Construction Classification SFD
7. Total Land Area Disturbed 1599 sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____ sq. ft.
no _____
11. Fire Grading _____
12. Max. Live Load _____
13. Max. Occupancy Load _____

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOC/
4. ☐ Two-Family (R-4) CABO
5. ☒ One-Family (R-3) BOC/
6. ☐ One-Family (R-4) CABO
No of dwelling units:
Before Construction _____
After Construction _____
Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group,
Indicate Former:

LDSEV 10406511

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. () I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. () I further certify that I will perform or supervise the following work:

C.1. () Building C.2. () Fire Protection

I further certify that I will perform the following work:

C.3. () Electrical C.4. () Plumbing

D. () I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

() Check if contractor.

Agent Name Philip A. Chiaroni

Address Rt. 73 & Audubon Dr. - Marlton NJ

Telephone 983 8080

Signature [Signature] Date _____

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protect.									
☐ Utility Dig No.									
☐ Other									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)		
Name of Code & Edition		Name of Code & Edition
Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	_____
Plumbing _____	Flood Hazard _____	_____
Fire Protection _____	As Built Elevation Cert. _____	_____
Mechanical _____	Other _____	_____

X. CERTIFICATES ISSUED (office use only)		DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Continued Certificate of Occupancy	No. _____	_____
☐ Certificate of Occupancy	No. _____	_____

TOWNSHIP
OF
EVESHAM



CERTIFICATE

Date issued July 30, 1992
Control # 16044
Permit # 92-460

IDENTIFICATION

Block 38.08 Lot 3
Work Site Location 6 Country Squire La.
Owner in Fee Michael & Nancy Hollingsworth
Address 6 Country Squire La.
Marlton, NJ 08053
Tele. () [REDACTED]
Contractor Chiusano, Inc.
Address Rt. 73 & Ardsley Dr.
Marlton, NJ 08053
Tele. ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No.
or Social Security No.

Home Warranty No.
Use Group R 3
Maximum Live Load 40 PSF
Description of Work/Use:

SF, type C, basement, fireplace, 2½ bath

Type of Warranty Plan: [] State [] Private
Construction Classification
Maximum Occupancy Load

CERTIFICATE OF OCCUPANCY/APPROVAL

☒ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

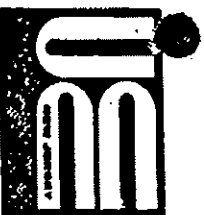
☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than , 19 or the owner will be subject to a fine or order to vacate:

Fee \$ 971.
Paid ☒ Check No. 3701
Collected by: LMS

A handwritten signature of the Construction Official.

CONSTRUCTION OFFICIAL



APPLICATION FOR CERTIFICATE

Date Received
Date Permit Issued 4/16/92
Control #
Permit # 92-460
Date Issued

IDENTIFICATION

Block 38.08 Lot 3
Work Site Location 6 Country Squire Lane Contractor Chiusano, Inc.
~~Marlton, New Jersey 08053~~ Address 750 RTE 73 South Suite 501
Owner in Fee Michael Hollingsworth ~~Marlton, N.J. 08053~~ Tele. 609) 983 8080
Address 750 RTE 73 South Suite 501 Lic. No. 000666
~~Marlton, N.J. 08053~~ Federal Emp. No. 112374461
Tele. () or Social Security No. _____

ACTION

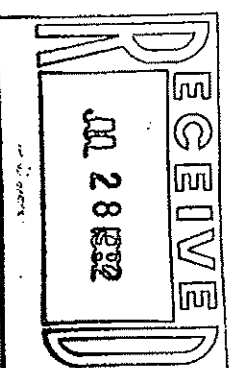
☒ CERTIFICATE OF OCCUPANCY ☐ CERTIFICATE OF APPROVAL
☐ CERTIFICATE OF CONTINUED OCCUPANCY ☐ TEMPORARY CERTIFICATE OF OCCUPANCY
USE GROUP _____ Previous _____ Current _____

FINAL COST OF CONSTRUCTION: \$ _____
(include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

DESCRIPTION OF WORK/USE:



I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED:

☐ Owner
☐ Agent

Philip A. Chiusano, Sec.

OWNER/AGENT

1340-28-1-11

TOWNSHIP
OF
EVESHAM



CONSTRUCTION PERMIT

Date Issued 4/16/92
Control # 16044
Permit # 92-460

IDENTIFICATION Block 38.08 Lot 3

Work Site Location 6 Country Squire La. Contractor Chiusano, Inc.
Address _____

Owner in Fee Seventy Three Land,
Address Rt 73 & Ardsley Dr. Tele. (____) _____

Marlton, NJ Lic. No. or Bldrs. Reg. No. _____ Exp. Date _____

Tele. (____) 9 Federal Emp. No. _____
or Social Security No. _____

is hereby granted permission to perform the following work:

☒ BUILDING ☒ PLUMBING ☐ OTHER _____
☒ ELECTRICAL ☒ FIRE PROTECTION

DESCRIPTION OF WORK:

SF, basement, type C, fireplace
2½ bath

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 100,000.

PAYMENTS (Office Use Only)	
Building	575.
Plumbing	185
Electrical	88
Fire Protection	21.
Other	
Other	
DCA Training Fee	77.
Cert. of Occ.	25.
Other	
Total	971
Check No.	3701
Cash	
Collected By:	LMS

U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

(see reverse side)

1 WHITE—INSPECTOR 2 CANARY—OFFICE 3 PINK—OFFICE 4 GOLD—APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials; sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

TOWNSHIP
OF
EVESHAM



BUILDING
SUBCODE
TECHNICAL SECTION



Date Received 4/16/92
Date Issued 16044
Control # 92-460
Permit #

JOB 141-C-00

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3808 Lot 3
Work Site Location 6 Country Square Dr. - Marlton NJ

Owner in Fee Seventy-Three Land Inc.
Address Rt. 73 + Ardley Dr. - Marlton NJ

Tele. () 983-8080

Contractor Chiusano Inc.

Address same

Tele. ()

Lic. No. or Bldrs. Reg. No. 112374461

Federal Emp. No. or Social Security No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Type 'C'

wood frame

Basement

fireplace

2. story

$.014 \times 48300 = 676 \times 85\% = 575$

TYPE OF WORK:

☒ New Building

☐ Addition

☐ Alteration

☐ Roofing

☐ Siding

☐ Other

☐ Demolition

☐ Miscellaneous

☐ Fence Height

☐ Sign Sq. Ft.

☐ Pool

☐ Elevator

☐ Asbestos Abatement

☐ Other

(Office Use Only)

FEE

\$

Administrative Surcharge \$
Paid ☒ Check # 3701 Minimum Fee \$
Collected by: LMS TOTAL FEE \$ 575

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Req.			Type:	Failure Failure Approval Initial
☐ All			Footing	4-22-92 <u>h</u>
☐ Footing			Foundation	4-20-92 <u>h</u>
☐ Foundation			Slab	
☐ Frame			Frame	6-25-92 <u>h</u>
☐ Other			Insulation	7-1-92 <u>h</u>
Joint Plan Review Required:			Finishes:	
☐ Elec. ☐ Plumb. ☐ Fire			Energy	
SUBCODE APPROVAL			Mechanical	
☐ CO ☐ CCO ☐ CA			TCO	
Date: <u>7-27-92</u>			Other	
Approved By: <u>[Signature]</u>			Final	

B. BUILDING CHARACTERISTICS

Use Group Present Proposed

Constr. Class Present Proposed

No. of Stories 2

Height of Structure 29 Ft.

Area—Largest Floor 1799 Sq. Ft.

Total Bldg. Area/All Floors 3179 Sq. Ft.

Volume of Structure 40.248 Cu. Ft.

Total Land Area Disturbed 1799 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 100,000

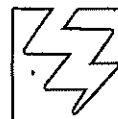
2. Alteration \$

3. Total (1+2) \$ 100,000

TOWNSHIP
OF
EVESHAM



ELECTRICAL
SUBCODE
TECHNICAL SECTION



Date Received 4/16/92
Date Issued 16044
Control # 92-460
Permit #

JOB 141-C-PW

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.08 Lot 3
Work Site Location 6 Country Square Dr - Maitland NJ

Owner in Fee Seventy-Three Land Inc.
Address Rt. 73 + Ardsley Dr - Maitland NJ

Tele. () 983-8080

Contractor Nolshire

Address 57 W. Cohawken Rd
Clevesboro NJ 08020

Tele. ()

Lic. No. 1511-B

Federal Emp. No. or Social Security No.

B. ELECTRICAL CHARACTERISTICS

[] Reinspection [] Resale [X] Meter Set

[] Pole/Pad # [] Temporary [] Other

Building Occupied as Utility Co. PSE+G

Est. Cost of Elec. Work \$ 2,100

JOB SUMMARY (Office Use Only)

PLAN REVIEW: INSPECTIONS: Dates (Month/Day)

[] No Plans Required Type: Failure Failure Approval Initial

Joint Plan Review Required: Rough 6-25-92 W

[] Bldg. [] Plumb. [] Fire Temporary

[] Elec. Plans Approved Constr. Serv.

Date: TCO

Approved by: Other

Service

Final

SUBCODE APPROVAL: Temp. Cut-in-Card Date Issued

NCO [] CCO [] CA Date: 7-28-92 Final Cut-in-Card Date Issued

Approved by: Line Dept.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application. William V. Holme

[] Licensed Electrical Contractor [] Exempt Applicant

Signature-Contractor Seal

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
<u>28</u>		Fixtures (1)
<u>70</u>		Receptacles (2)
<u>36</u>		Switches (3)
<u>134</u>		Total 1 + 2 + 3
<u>1</u>	<u>50 Amp</u>	Range
		Oven(s)
		Surface Unit
<u>1</u>		Dishwasher
<u>1</u>		Garbage Disposal
<u>1</u>	<u>50 amp</u>	Dryer
<u>1</u>	<u>40 amp</u>	A/C Unit
	<u>2 1/2 ton</u>	Burglar Alarms
		Intercoms Panels
		Smoke Detectors
		Whirlpool/spa
		Pool Bonding
		Pool Filter Motor
		Pool Lights
		Water Heater(s)
<u>1</u>		Central heat:
		oil, <u>gas</u> or elec.
		Baseboard Heat Units
		Thermostats
		Heat Pump
		Pump(s)
		Motor Control Center/Sub Panels
		Signs
		Light Standards
		Motors—Fractional H.P.
		Motors—All Others
		Transformers
		Generators
<u>1</u>	<u>60 amp</u>	Service Entrance
		Other

FEE (Office Use Only)

48
7
7
7
7

Administrative Surcharge \$ 103
Paid [X] Check # 3701 Minimum Fee \$ 185.90
Collected by: LMS TOTAL FEE \$ 88

TOWNSHIP
OF
EVESHAM



FIRE PROTECTION
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued 4/16/92
Control # 16044
Permit # 92-460

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.08 Lot 3
Work Site Location 6 Country Square - Marlton NJ
Owner in Fee Seventy-Three Road Inc
Address Rt. 73 S. & Ardsley Dr. - Marlton NJ
Tele. (983-8080)
Contractor Holme Inc.
Address 57. W. Chawkins Rd.
Clarkstown NJ 08020
Tele. (1511-8)
Lic. No. 1511-8
Federal Emp. No. _____ or Social Security No. _____

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision _____
Proprietary Supervision _____

Flammable Liquid Storage Tanks () Capacity _____ Fuel _____
Combustible Liquid Storage Tanks () Capacity _____ Fuel _____
L.P.G. Storage Tanks () Capacity _____ Fuel _____
L.N.G. Storage Tanks () Capacity _____ Fuel _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class. Present _____ Proposed _____
Heating Systems [☒] New [] Existing
Type: [☒] Gas [] Oil [] Electrical [] Solar
[] Other _____
Location: _____
Total Est. Cost of Fire Prot. Work \$ 110. - [] Other _____

	Number	FEE (Office Use Only)
Wet Sprinkler Heads	_____	_____
Dry Sprinkler Heads	_____	_____
TOTAL	_____	_____
Smoke Detectors	<u>7</u>	_____
Heat Detectors	<u>7</u>	_____
TOTAL	_____	_____
Stand Pipes	_____	_____
Kitchen Hood Exhaust Systems	_____	_____
Pre-Engineered Systems	_____	_____
CO ₂ Suppression	_____	_____
Halon Suppression	_____	_____
Foam Suppression	_____	_____
Dry Chemical	_____	_____
Wet Chemical	_____	_____
Gas or Oil Fired Appliance	<u>1</u>	_____
OTHER	_____	_____

JOB SUMMARY (Office Use Only)			
PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)	
[] No Plans Required	Type:	Failure	Failure Approval Initial
Joint Plan Review Required:			
[] Bldg. [] Plumb. [] Elec.	Suppression Test	_____	_____
[] Fire Plans Approved	Fire Alarm Test	<u>7/27/92</u>	_____
Date: _____	Smoke Test	_____	_____
Approved by: _____	Mechanical	_____	_____
SUBCODE APPROVAL:	TCO	_____	_____
[] CO [] CCO [] CA	Other	_____	_____
Date: <u>7-29-92</u>	Other	_____	_____
Approved by: <u>DAM</u>	Other	<u>Fiadl 7/27/92</u>	<u>7-29-92 DAM</u>

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of
record and am authorized to make this application. William Holme
SIGNATURE

Administrative Surcharge \$ 25
Paid [x] Check # 3701 Minimum Fee \$ 250.00
Collected by LMS TOTAL FEE \$ 275

[illegible]

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.

the 1990s, the number of people in the United States who are 65 years of age or older is projected to increase from 20 million to 35 million, and the number of people 75 years of age or older is projected to increase from 10 million to 15 million (U.S. Census Bureau, 1996). The number of people 85 years of age or older is projected to increase from 2 million to 4 million (U.S. Census Bureau, 1996). The number of people 90 years of age or older is projected to increase from 500,000 to 1 million (U.S. Census Bureau, 1996). The number of people 95 years of age or older is projected to increase from 100,000 to 200,000 (U.S. Census Bureau, 1996). The number of people 100 years of age or older is projected to increase from 10,000 to 20,000 (U.S. Census Bureau, 1996).

1. The first step in the process is to identify the problem. This involves gathering information about the situation and understanding the needs of the stakeholders involved.

[illegible][illegible][illegible]

1849

THE UNIVERSITY OF CHICAGO

9000 10000 11000 12000 13000 14000 15000 16000 17000 18000 19000 20000

FOR THE UNITED STATES OF AMERICA:

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

100-443887-100

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.

[illegible][illegible]

$\frac{1}{2} \left(\frac{1}{2} \right) = \frac{1}{4}$

[illegible]

1. *What is the purpose of the study?*
 2. *What are the research questions or hypotheses?*
 3. *What is the study design?*
 4. *What are the variables?*
 5. *What are the data sources?*
 6. *What are the data collection methods?*
 7. *What are the data analysis methods?*
 8. *What are the results?*
 9. *What are the conclusions?*
 10. *What are the limitations?*
 11. *What are the implications?*
 12. *What are the future research directions?*

[illegible]

1/2 lb. smoke no tar - 100% pure

TOWNSHIP
OF
EVESHAM



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received 4/16/92
Date Issued 16044
Control # 92-460
Permit #

JOB-141- C
BW

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.08 Lot 3
Work Site Location 6 County Square Dr - Marlton NJ

Owner in Fee Seventy-Three Land Inc
Address Rt. 23 & Ardley Dr - Marlton

Tele. () 983-8080
Contractor Harry Dobkin
Address P.O. Box 86

Tele. () 663-3486
Lic. No. 8123
Federal Emp. No. _____ or Social Security No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
Building Sewer Size 4"
Water Service Size 3/4"
Estimated Cost of Plumbing Work \$ 2500 -

JOB SUMMARY (Office Use Only)

PLAN REVIEW:

☐ No Plans Required
Joint Plan Review Required:
☐ Bldg. ☐ Elec. ☐ Fire
☐ Plumb. Plans Approved

Date: _____
Approved by: _____

SUBCODE APPROVAL:

☐ CO ☐ CCO ☐ CA

Approved by: _____
Date: 7/26/92

INSPECTIONS:

Type: _____ Dates (Month/Day)
Failure Failure Approval Initial
Slab _____
Rough _____
Water N/R 5-13-92 5-14-92 NH
Sewer _____
Fixtures tab _____
Gas Equipment _____
Gas Final _____
Solar _____
TCO _____

Rejected 7-24-92 7-25-92 N-R

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

Signature-Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
3	Water Closet	21
2	Urinal/Bidet	14
3	Bath Tub	21
1	Lavatory	7
1	Shower	7
5	Floor Drain	35
1	Sink	7
1	Dishwasher	7
1	Drinking Fountain	7
1	Washing Machine	14
1	Hose Bibb	7
1	Gas Piping	7
1	Fuel Oil Piping	7
1	Water Heater	7
1	Steam Boiler	7
1	Hot Water Boiler	7
1	Sewer Pump	7
1	Interceptor/Separator	7
1	Backflow Preventer	7
1	Greasetrap	7
1	Water Cooled A/C	7
1	or Refrigeration Unit	7
1	Sewer Connection	25
1	Water Service Connection	25
1	Gas Service Connection	25
1	Active Solar System	25
1	Other	25

Administrative Surcharge \$ 2.18
Paid ☒ Check # 3701 Minimum Fee \$ 185.18
Collected by: LMS TOTAL \$ 185



CUT-IN-CARD

MUNICIPALITY	<u>Estes Park, CO</u>		
LOCATION	<u>6 County Square</u>	UTILITY CO	<u>DSCB</u>
	<u>MALTON</u>	BLK	<u>38.08</u> LOT <u>13</u>
OWNER	<u>Seventy-Three Inn</u> OCCUPANT <u>SFD</u>		
"Installation in the above premises has been inspected and is in accordance with N.E.C. utility and DCA requirements."			
☒ FINAL ☐ TEMPORARY This approval void after _____ days			
DESCRIPTION OF SERVICE	<u>150 Amp</u>		
INSTALLED BY	<u>HOLSHUE</u>	LICENSE NO.	<u>1511-B</u>
DATE	<u>6-3-92</u>	PERMIT #	<u>92-460</u>
		INSPECTOR	<u>[Signature]</u>
		Lic. No.	<u>14395</u>

TOWNSHIP OF EVESHAM
Burlington County, New Jersey

Nº 8619

ZONING PERMIT

Issued to: Seventy Three Land, Inc.

Address: 6 Country Squire Rd.

Block 38.08 Lot 3 Zoning Classification

This permit is issued in accordance with the application and drawings on file in this office, subject to the Evesham Township Zoning Code regulating the use and construction of property and buildings, and the following is a permitted use:

SF, basement, type C, fireplace, 2 1/2 bath

Conditions, if any:

as per approved plans

FEE: \$ 10.00 md

THIS IS NOT A CERTIFICATE OF OCCUPANCY

Signed  APR 14 1992
Date 4/16/92



HOME OWNERS WARRANTY CORPORATION
of NEW JERSEY

1000 Route 9
Woodbridge, N.J. 07095
800-982-5538



CERTIFICATION FORM

(Used to obtain Certificate of Occupancy)

JUN 23 1992

HOW Builder Approval No. 06235
(obtained by NJ HOW)

BUILDING FIRM NAME BIRCHFIELD REALTY CORP

BUILDING FIRM ADDRESS PO BOX 409

MUNICIPALITY EVESHAM

HOW CORP. OF N.J.
MARLTON NJ 08053

LOT NO. 3 BLOCK NO. 3808

HOW BUILDER NO.

3	1	0	0
---	---	---	---

 -

1	0	8	3	5
---	---	---	---	---

ADDRESS 6 COUNTRY SQUIRE

NJ DCA BUILDER REGISTRATION NO.

-	-	6	6	6
---	---	---	---	---

MARLTON NJ 08053

ENROLLMENT # OR
NOTIFICATION OF STARTS#

-	-	7	2	4	9	7
---	---	---	---	---	---	---

This is to certify that the above referenced premises has been enrolled for warranty/insurance coverage under the Home Owners Warranty (HOW) program.

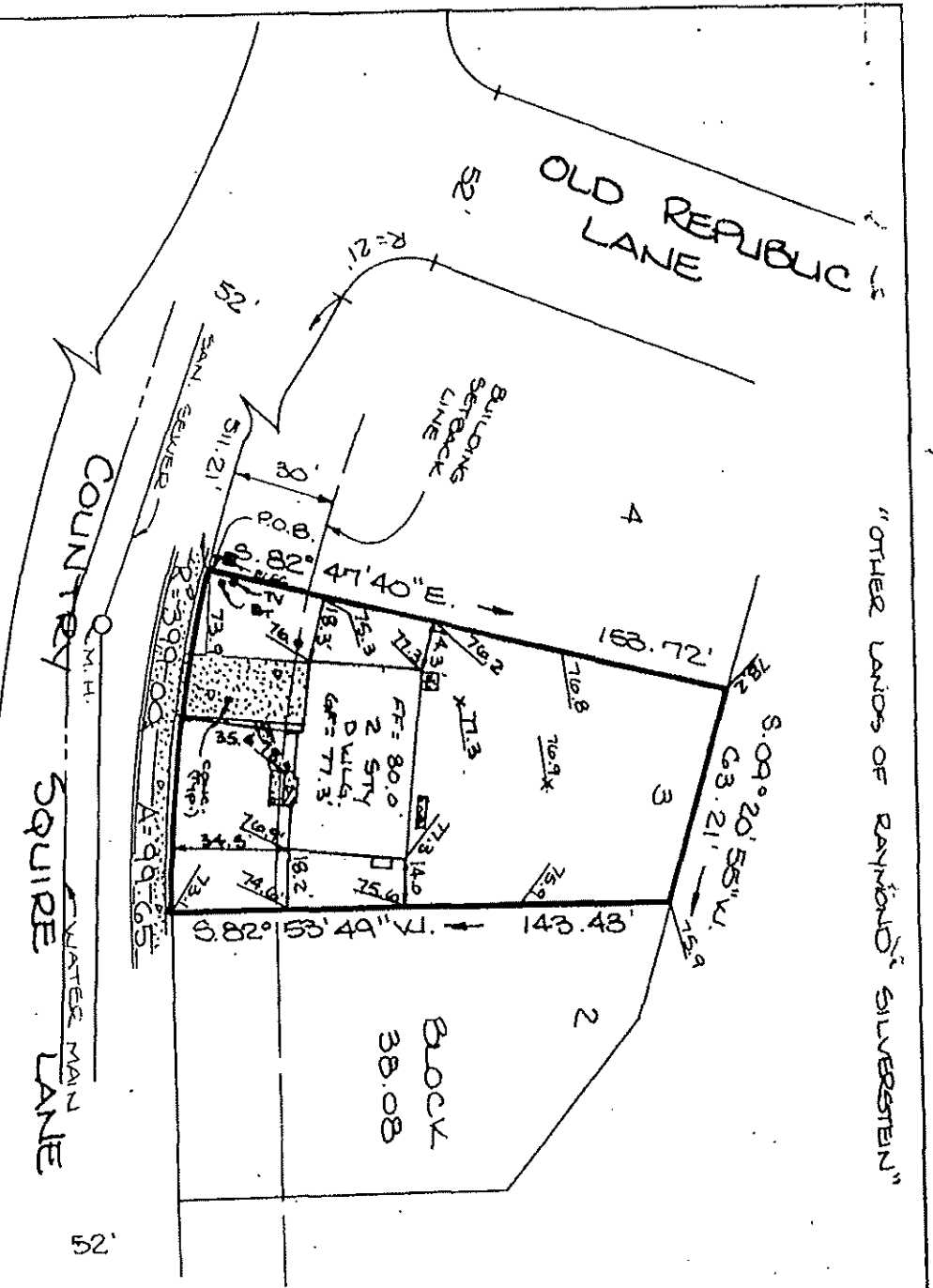
TO BE VALID, FORM MUST BE STAMPED AND DATED BY THE HOW CORP. OF NEW JERSEY NOT MORE THAN (20) TWENTY DAYS BEFORE C. OF O. IS ISSUED.

NOTE: BUILDERS WHO FAIL TO ENROLL HOMES WITH HOW ONCE THIS FORM IS VALIDATED, C. OF O. IS OBTAINED, AND CLOSING/SETTLEMENT OCCURS, FACE TERMINATION FROM THE HOW PROGRAM AND SUSPENSION OF THEIR NJ STATE BUILDER REGISTRATION BY THE DEPARTMENT OF COMMUNITY AFFAIRS (N.J.A.C. 5:25-2.5)

MUNICIPALITY COPY.

4098512-9

MH/BW



UTILITIES NOT AS-BUILT AT TIME
OF SURVEY.

N.J.P.C.S.

*TO: MICHAEL & NANCY L
HOLLINGSWORTH CH/LI AND
CONTINENTAL TITLE INS. CO.

"DEED DESCRIPTION"
BEING KNOWN AND DESIGNATED AS LOT 3
BLOCK 38.08 AS SHOWN
AND SET FORTH ON A CERTAIN MAP
ENTITLED "BRIARWOOD
SECTION 3" PREPARED BY TAYLOR,
WISEMAN AND TAYLOR AND DATED OCT. '87
AND FILED IN THE BURLINGTON
COUNTY CLERKS OFFICE ON 5-11-90
AS MAP NO. 05150.

- NOTES:
- 1) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT
OF A TITLE REPORT.
 - 2) PROPERTY CORNERS TO BE SET AFTER
FINAL GRADING.

REV. 7-8-92 (FINAL)
REV. 5-29-92 (FINAL)

BRIARWOOD

SURVEY OF LOT 3 BLOCK 38.08 SECTION 3

EVESHAM TOWNSHIP

BURLINGTON COUNTY NEW JERSEY

TAYLOR • WISEMAN & TAYLOR
CONSULTING ENGINEERS • SURVEYORS
PLANNERS • LANDSCAPE ARCHITECTS

306 FELLOWSHIP ROAD, MOUNT LAUREL, NJ 08054

DATE 4-13-92

SCALE 1" = 50'

DRAWING 16277

EDWARD A. BARNES

STATE OF NEW JERSEY LICENSE NO. 27494

34/41

BURLINGTON COUNTY SOIL CONSERVATION DISTRICT
Cramer Building, Route 38, Mount Holly, N.J. 08060
609-267-7410



CERTIFICATE OF COMPLIANCE

TO: Carlos Martinez MUNICIPALITY: Elizabeth

PROJECT: Brickwood 263

APPLICATION NO.: 251887-427

BLOCK NO. 38.08 LOT NO. (s) 2

Complete Compliance ☐

Partial Compliance ☒

Conditional ☒

BLOCK NO.	LOT NO.	CONDITIONS
		① Reseed lots as needed by 8-15-92 ② Confine to main fair streets & sidewalks

This certifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance to the extent indicated above with the soil erosion and sediment control plan as certified by the Burlington County Soil Conservation District and required by The Soil Erosion and Sediment Control Act of 1975 as amended (N.J.S.A. 4:24-39 et seq.).

AGENT RESPONSIBLE FOR THE PROJECT -

AUTHORIZED DISTRICT SIGNATURE -

DATE

7-16-92

DISTRIBUTION

White - Municipal Construction Official

Canary - Developer

Pink - District

Goldendrod - Other

N.J.R.C.S.

DEEMIT PLAN

BRIARWOOD

EVEESHAM TOWNSHIP

TAYLOR - WISEMAN & TAYLOR

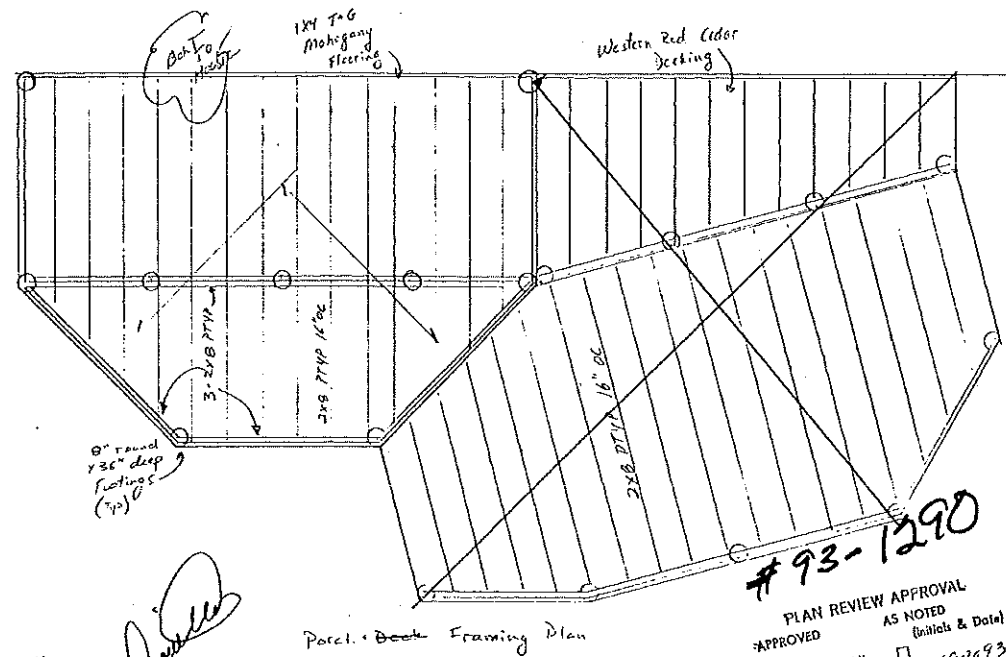
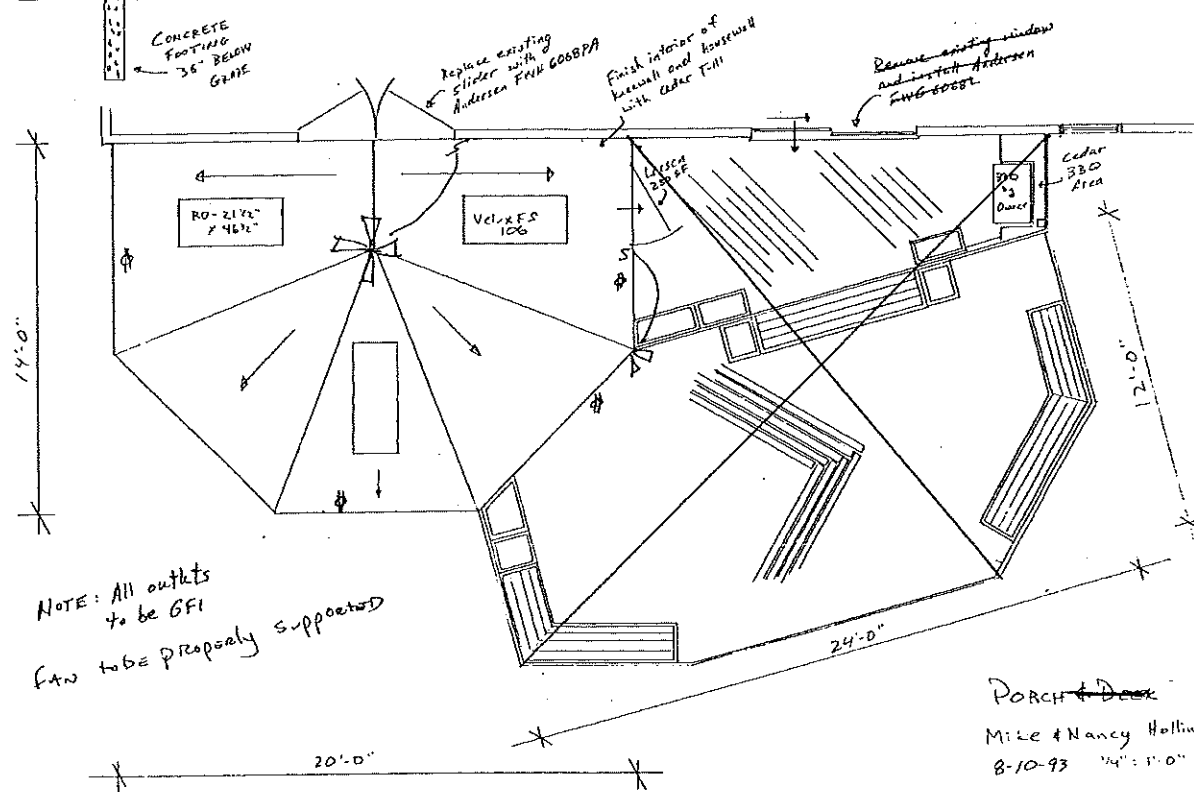
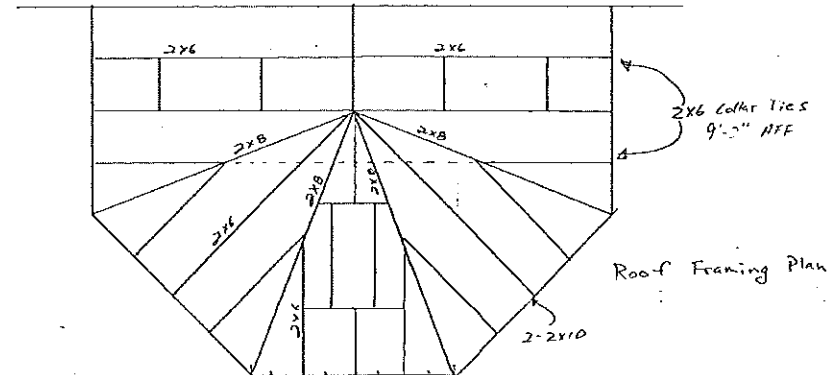
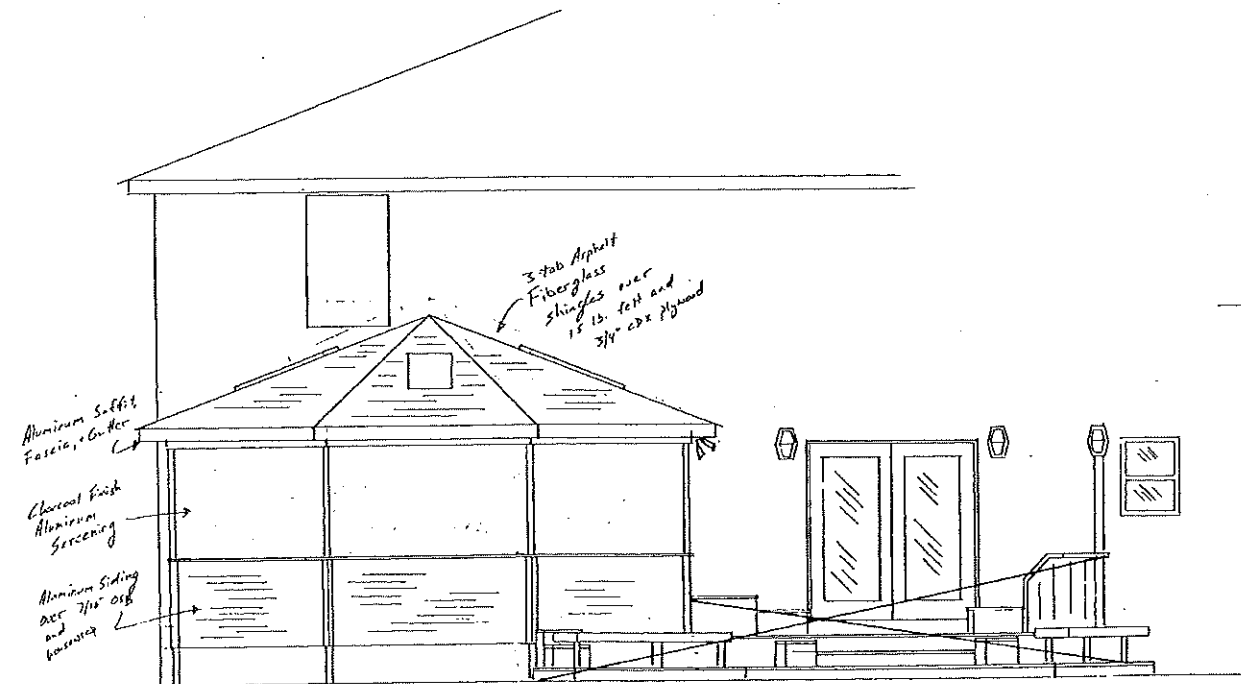
306 FELLOWSHIP ROAD. MOUNT LAUREL. N.J. 08054

4-13-92

4-13-02	scale: 1" = 50'
---------	-----------------

0 6 4 8 1 9 C 2

8277



PORCH & DECK
Mile & Nancy Hollingsworth
8-10-93 1/4" = 1'-0"

#93-1290

PLAN REVIEW APPROVAL
AS NOTED
(Initials & Date)

APPROVED

☐ Footings & Fdn
☐ Structural
Enclosures
☐ Electrical
☐ Plumbing
☐ Mechanical
☐ Protection

APR 8 2093

LDS EV 10406510

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. (✓) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. () I further certify that I will perform or supervise the following work:

C.1. () Building C.2. () Fire Protection

I further certify that I will perform the following work:

C.3. () Electrical C.4. () Plumbing

D. (✓) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature *Michael John Blugher* Date 8-12-93

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

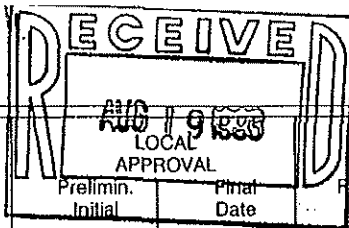
(✓) Check if contractor.

Agent Name D T Taylor + Son Construction Inc.

Address 234 Stokes Rd.
Indian Mills, NJ 08088

Telephone (609) 268-3056

Signature *D T Taylor* Pres Date 8-13-93



OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protect.									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition		Name of Code & Edition		Other
Building _____	Energy _____	Other _____		
Electrical _____	Barrier Free _____	_____		
Plumbing _____	Flood Hazard _____	_____		
Fire Protection _____	As Built Elevation Cert. _____	_____		
Mechanical _____	Other _____	_____		

X. CERTIFICATES ISSUED (office use only)

		DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____	_____

TOWNSHIP OF EVESHAM
125 EAST MAIN STREET
MARLTON, NJ 08053

Date Issued 10/25/95
Control # 18701
Permit # 93-1290

UCC NEW JERSEY
CERTIFICATE

IDENTIFICATION

Block 38.08 Lot 3
Work Site Location 6 COUNTRY SQUIRE
Owner in Fee HOLLINGSWORTH, MIKE
Address 6 COUNTRY SQUIRE LANE
MARLTON, NJ 08053-
Telephone [REDACTED]
Contractor _____
Address _____
Telephone () _____
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. _____
or Social Security No. _____

Home Warranty No. _____
Type of Warranty Plan: [] State [] Private
Use Group R-3
Maximum Live Load 860PSF
Construction Classification _____
Maximum Occupancy Load 0
Description of Work/Use:

14 X 20 SCREENED IN PORCH

CERTIFICATE OF OCCUPANCY/APPROVAL

[] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, _____ or the owner will be subject to fine or order to vacate:

[] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____, _____.

Fee \$ 15
Paid [X] Check No. 15142
Collected by: LMS

TOWNSHIP
OF
EVESHAM



CONSTRUCTION PERMIT

Date Issued 8/23/93
Control # 18701
Permit # 93-1290

IDENTIFICATION Block 38.08 Lot 3

Work Site Location 6 Country Squire Lane

Contractor D. T. Taylor & Son

Owner in Fee Mike & Nancy Hollingsworth

Address 234 Stokes Rd

Address 6 Country Squire Lane

Indian Mills, NJ

Marlton, NJ

Tele. ()

Lic. No. or Bldrs. Reg. No. Exp. Date.

Tele. () 5

Federal Emp. No.

or Social Security No.

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER
☒ ELECTRICAL ☐ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

14 x 20 screened in porch

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 12,400

CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)	
Building	36
Electrical	25
Plumbing	
Fire Protection	
Elevator Devices	
Other	
DCA Training Fee	4
Cert. of Occ.	15
Other	
Total	80
Check No.	15149
Cash	
Collected By:	LMS

(see reverse side)

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify the agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

Required inspections for all subcodes for one and two family dwellings are the following:

1 The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;

2 Foundations and all walls up to grade level prior to back filling.

3 All structural framing and connections prior to covering with finish or infill material; plumbing, underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation.

4 Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies. A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

UCC Form F-1700

UNIFORM CONSTRUCTION CODE REGULATIONS N.J.A.C. 5:23-2.18



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received 8/23/93
Date Issued 15149
Control # 93-1290
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38.08 Lot 3
Work Site Location 6 Country Squire Lane
Marlton, NJ
Owner in Fee Mike + Nancy Hollingsworth
Address 6 Country Squire Lane
Marlton, NJ
Tele. (609) [REDACTED]
Contractor DT Taylor + Son Const. Inc.
Address 234 Stokes Rd.
Indian Mills, NJ 08068
Tele. (609) 268-3056
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. 22-2585005 or Social Security No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Paul T. Taylor
Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

16x20 screen porch on wood deck.
see plans. Note: open deck shown
on plans not to be built at this
time.

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Initial
☐ No Plans Req.	_____	_____	Type:	Failure _____ Approval _____	_____
☐ All	_____	_____	Footing	_____	_____
☐ Footing	_____	_____	Foundation	_____	_____
☐ Foundation	_____	_____	Slab	_____	_____
☐ Frame	_____	_____	Frame	_____	_____
☒ Other	_____	_____	Insulation	_____	_____
Joint Plan Review Required:	_____	_____	Finishes:	_____	_____
☐ Elec. ☐ Plumb. ☐ Fire	_____	_____	Energy	_____	_____
SUBCODE APPROVAL	_____	_____	Mechanical	_____	_____
☒ CCO ☐ CA	_____	_____	TCO	_____	_____
Date: <u>9/10/93</u>	_____	_____	Other	_____	_____
Approved By: <u>[Signature]</u>	_____	_____	Final	_____	_____

B. BUILDING CHARACTERISTICS

Use Group Present R-4 Proposed R-4
Constr. Class Present 5b Proposed 5b
No. of Stories 1
Height of Structure 14 Ft.
Area—Largest Floor 256 Sq. Ft.
New Bldg. Area/All Floors 256 Sq. Ft.
Volume of New Structure 2560 Cu. Ft.
Total Land Area Disturbed 256 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Alteration \$ 12,400.-
3. Total (1+2) \$ 12,400.-

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Alteration
☐ Roofing
☐ Siding
☐ Fence _____ Height (6' or over)
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement
☐ Other _____
☐ Other _____
☐ Demolition

**(Office Use Only)
FEE**

\$ _____

Paid ☒ Check # 15149 Administrative Surcharge \$ 36
Collected by: LMS Minimum Fee \$ 4
DCA TRAINING FEE \$ 40.
TOTAL FEE \$ _____



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received 8/23/93
Date Issued 15149
Control # 93-1290
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3B.08 Lot 3
Work Site Location 6 Country Squire Lane
Marlton, NJ
Owner in Fee Mike + Nancy Hollingsworth
Address 6 Country Squire Lane
Marlton, NJ
Tele. [REDACTED]
Contractor ED TRETINA ELECTRICAL CONTRACTOR INC.
Address 26 FOREST CT.
VINCENTOWN NJ 08088
Tele. () 268-0594
Lic. No. 5865
Federal Emp. No. 22-2708292 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 500.-

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:	Rough	_____ 8-31-93 [Signature]
[] Bldg. [] Plumb.	Temporary	_____
[] Fire [] Elevator	Constr. Serv.	_____
[X] Elec. Plans Approved	TCO	_____
Date: <u>8-23-93</u>	Other	_____
Approved by: <u>[Signature]</u>	Service <u>locked</u>	_____
	Final <u>locked</u>	_____
SUBCODE APPROVAL	Temp. Cut-in-Card Date Issued _____	
[X] CO [] CCO [] CA	Final Cut-in-Card Date Issued _____	
Date: <u>10-24-93</u>		
Approved By: <u>[Signature]</u>		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Edmund R. Tretina
Signature—Contractor Seal

[X] Licensed Electrical Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
<u>2</u>		Fixtures (1)
<u>4</u>		Receptacles (2) <u>(GFI)</u>
<u>2</u>		Switches (3)
<u>B</u>		Total 1 + 2 + 3
_____	Kw	Range
_____	Kw	Oven(s)
_____	Kw	Surface Unit
_____	hp	Dishwasher
_____	hp	Garbage Disposal
_____	Kw	Dryer
_____	Kw	A/C Unit
_____		Burglar Alarms
_____		Intercoms Panels
_____		Smoke Detectors
_____	hp	Whirlpool/spa
_____		Pool Bonding
_____	hp	Pool Filter Motor
_____		Pool Lights
_____	Kw	Water Heater(s)
_____	Kw	Central heat:
_____		oil, gas or elec.
_____	Kw	Baseboard Heat Units
_____		Thermostats
_____	hp	Heat Pump
_____	hp	Pump(s)
_____		Amp Motor Control Center/Sub Panels
_____		Signs
_____		Light Standards
_____	hp	Motors—Fractional H.P.
_____	hp	Motors—All Others
_____	Kw	Transformers
_____	Kw	Generators
_____		Amp Service Entrance
_____		Other

FEE (Office Use Only)

Paid [X] Check # <u>15149</u>	Administrative Surcharge	\$ _____
	Minimum Fee	\$ _____
Collected by: <u>LMS</u>	DCA Training Fee	\$ _____
	TOTAL FEE	\$ <u>25</u>

TOWNSHIP OF EVESHAM
Burlington County, New Jersey

№ 010117

ZONING PERMIT

Issued to: Mike & Nancy Hollingsworth

Address: 6 Country Squire Ln.

Block 38.08 Lot 3 Zoning Classification

This permit is issued in accordance with the application and drawings on file in this office, subject to the Evesham Township Zoning Code regulating the use and construction of property and buildings, and the following is a permitted use:

14 x 20 screened in porch

Conditions, if any:

as per approved plans

FEE: \$ 10.00 AUG 18 1993

THIS IS NOT A CERTIFICATE OF OCCUPANCY

Signed 
Date 8/23/93

TOWNSHIP OF EVESHAM
BURLINGTON COUNTY, NEW JERSEY
APPLICATION FOR ZONING PERMIT

BLOCK 38.08 LOT 3

OWNER Mike + Nancy Hollingsworth

ADDRESS 6 Country Squire Lane Marlton, NJ

PHONE [REDACTED] ZONING CLASSIFICATION _____

REQUESTED USE OF PROPERTY construction of 14x20 screen
porch.

APPLICANTS SIGNATURE Dan T. Taylor for
Mike Hollingsworth

Plot Plan showing existing buildings and proposed building including front, side and rear yard set-backs must be included.

This application has been examined and found to be in compliance with the Zoning requirements of Evesham Township and a Zoning Permit can be issued.

Zoning Officers Signature [Signature]

This application is disapproved because of non-compliance with the following section of the Evesham Township Zoning code _____

VARIANCE APPROVED _____

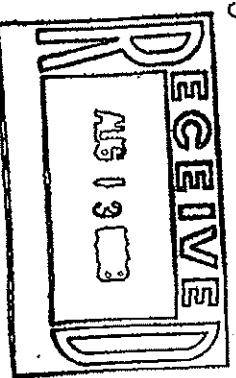
AUG 18 1993

APPLICATION FEE: \$10.00 (NON-REFUNDABLE)

RECEIVED:

CASH ✓

CHECK _____



PRIOR APPROVALS FOR PERMITS:

- ☐ 1. Signed Plans (Local Board Approval)
- ☐ 2. Soil Erosion Certification
- ☐ 3. S-4 & W-4 EMUA (copy)
- ☐ 4. Septic & Well (when applicable)
- ☐ 5. Zoning Permit
- ☐ 6. DEP Approvals

-Wetlands Permits

-Stream Encroachment Permits

-Any other environmental approvals required prior to issuing a permit

- ☐ 7. Pinelands Approval (if applicable)
 - ☐ 8. DOT Permits (Developments on State Highways)
 - ☐ 9. County Planning Board Approval
 - ☐ 10. County Engineer's Approval (Developments on County Rd.)
 - ☐ 11. Any other approval required by any other approval agency.
 - ☐ 12. Historic Preservation Commission Approval (when applicable)
 - ☐ 13. Conditions or Resolutions must be complied with.
- A statement signed by the applicant that all required prior approvals have been applied for and obtained.

**TOWNSHIP OF ETEBNA
APPLICATION
FOR SIGN PERMIT**

NAME OF APPLICANT _____ PHONE _____
ADDRESS _____
NAME OF PROPERTY OWNER _____ PHONE _____
ADDRESS _____
ADDRESS WHERE SIGN(S) IS (ARE) TO BE ERRECTED _____
BLOCK _____ LOT _____ ZONE _____
TYPE OF SIGN IS () OR () ATTACHED () WALL () _____
NAME OF CONTRACTOR TO ERRECT SIGN (S) : _____
ADDRESS _____

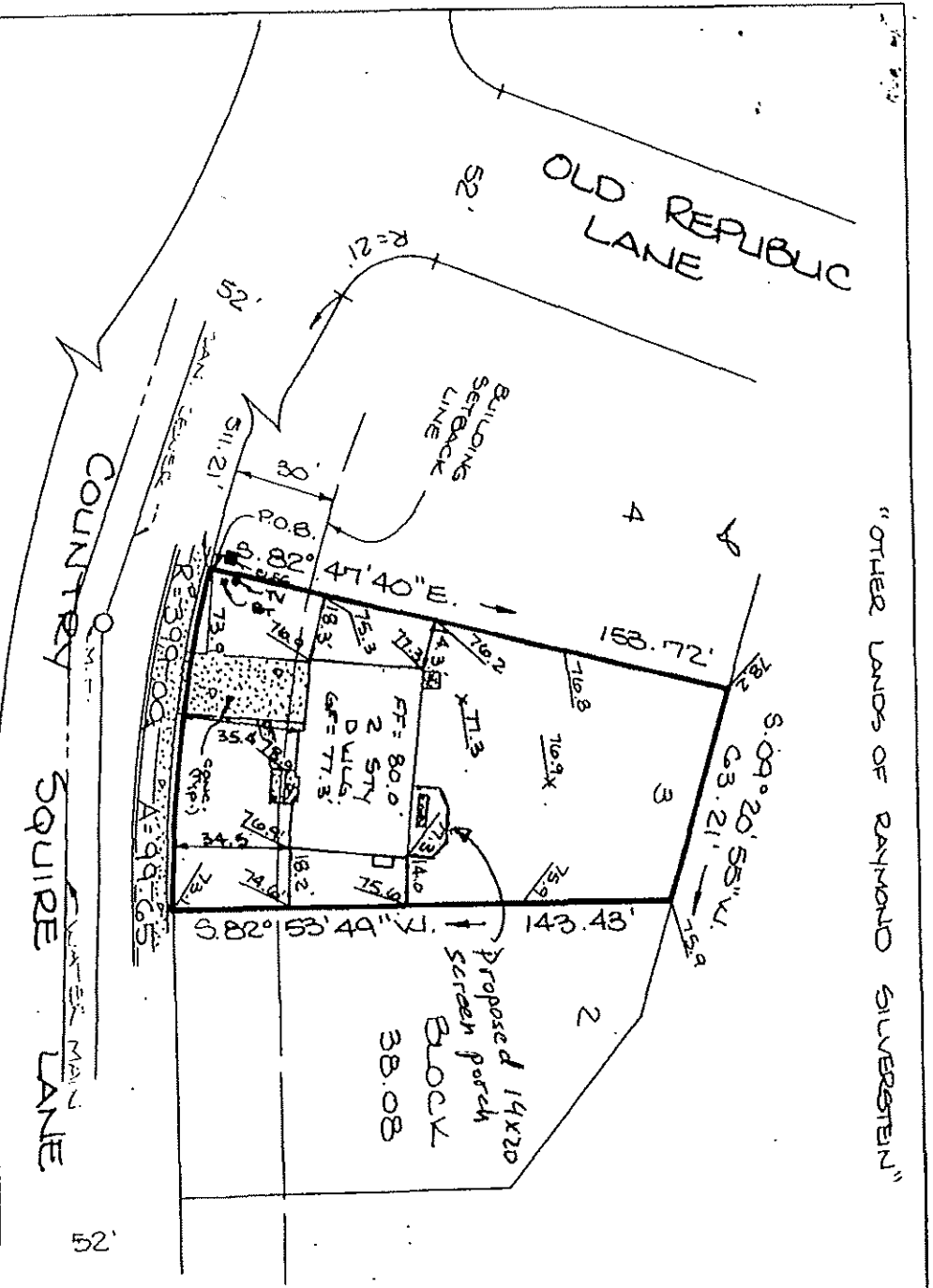
THE FOLLOWING DOCUMENTS ARE ATTACHED TO THIS APPLICATION:

- ☐ SKETCH OF SIGN(S)
- ☐ SKETCH OF BUILDING
- ☐ SKETCH OF LOT SHOWING LOCATION OF SIGN(S) TO BUILDING(S)

SWITCH SIGN
NOTICE: ALL SKETCHES MUST INCLUDE DIMENSIONS RELEVANT TO SIZE AND LOCATION OF

BUILDING (S)
AREA IN SQUARE FEET _____
DISTANCE FROM STREET _____
LEFT SIDE LINE _____ RIGHT SIDE LINE _____
WIDTH OF SIGN(S) _____

"OTHER LANDS OF RAYMOND SILVERSTEIN"



UTILITIES NOT AS BUILT AT TIME
OF SURVEY.

N.J.P.C.S.

* TO: MICHAEL & NANCY L
HOLLINGSWORTH CH/WI AND
CONTINENTAL TITLE INS. CO.

"DEED DESCRIPTION"
BEING KNOWN AND DESIGNATED AS LOT 3
BLOCK 38.08 AS SHOWN
AND SET FORTH ON A CERTAIN MAP
ENTITLED "BRIARWOOD"
SECTION 3. * PREPARED BY TAYLOR,
WISEMAN AND TAYLOR AND DATED OCT. '87
AND FILED IN THE BURLINGTON
COUNTY CLERKS OFFICE ON 5-1-90
AS MAP NO. 05190.

- NOTES:
1) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT
OF A TITLE REPORT.
2) PROPERTY CORNERS TO BE SET AFTER
FINAL GRADING.

REV. 7-8-92 (FINAL)
REV. 5-29-92 (GIRTH)

BRIARWOOD

SURVEY OF LOT 3 BLOCK 38.08 SECTION 3

EVESHAM TOWNSHIP

BURLINGTON COUNTY NEW JERSEY

TAYLOR • WISEMAN & TAYLOR

CONSULTING ENGINEERS • SURVEYORS
PLANNERS • LANDSCAPE ARCHITECTS
306 FELLOWSHIP ROAD, MOUNT LAUREL, NJ 08054

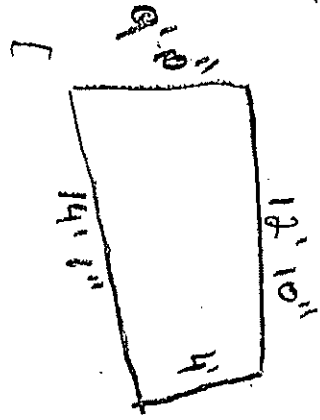
EDWARD A. BARNES

4-13-92

Scale 1" = 50'

16277

06-141



Evesham Township
Township of Evesham
Construction Permits & Inspections
984 Tuckerton Road
Marlton, NJ 08053



Certificate
Construction Code Division
(Certificate of Approval)

Identification

Block: 38.08 Lot: 3 Qual:

Work Site Location: 6 COUNTRY SQUIRE LANE MARLTON, NJ 08053

Owner In Fee: LIPPERT, MICHAEL & CAROL

Owner Address: 6 COUNTRY SQUIRE LANE MARLTON NJ 08053

Telephone:

Contractor

BOB'S HEATING & AIR CONDITIONING

Address

1879 OLD CUTHBERT RD, UNIT 22 CHERRY HILL NJ 08003

Telephone:

(856) 427-9334 Fax: (856) 427-9334

License Number or Builders Registration Number:

Federal Emp. Number: 30-0082001

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Home Warranty Number:

Type of Warranty Plan: ☐ State ☐ Private

Construction Classification:

Use Group: R-5

Maximum Occupancy Load: 0

Maximum Live Load: 0

Description of Work/Use:

A/C UNIT REPLACEMENT

Certificate Comments:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent:

☐ Total removal of asbestos hazards in scope of work

☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Construction Official

U.C.C. F280 (rev. 08/05)

Fee:

\$0.00

Check Number:

Collected By:

Date Issued

11/29/2021

Control Number

C-21-2174

Permit Number

20211969

Permit Issue Date

10/28/2021

Certificate Number

ELECTRICAL SUBCODE
TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 38.08 Lot 3 Qualification Code
Work Site Location: 6 COUNTRY SQUIRE LANE MARLTON, NJ 08053
Owner in Fee: LIBERTY MICHAEL & CAROL
Address 6 COUNTRY SQUIRE LANE MARLTON NJ 08053
Tel. _____
Contractor: JLL ELECTRIC LLC
Address 31 HARPER BOULEVARD DELRAN NJ 08075
Tel. (856) 498-0383
Fax. _____
Email _____
Lic No. 34E101485600
Exp. Date 3/31/2024
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Employee No. 26-0084010

B. ELECTRICAL CHARACTERISTICS

Use Group Present R-5 Proposed R-5
☐ Pole/Pad # _____
☐ Temporary ☐ Other
Building Occupied as _____
Estimated Cost of Electrical Work \$300

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	Date Initial
☐ No Plan Required	
☐ Partial/Underslab Approved	
☐ Partial Underslab Utilities Approved	Date: _____ by: _____
☐ Electrical Plans Approved	
Date: _____ by: _____	
☐ Joint Plan Review Required	
☐ Building Plumbing	
☐ Fire Elevator	
SUBCODE APPROVAL for PERMIT	
Date: _____	
Approved by: _____	
SUBCODE APPROVAL for CERTIFICATE	
☐ CO ☐ CCO ☒ CA	
Date: 11-18-21	
Approved by: _____	
Certification	

INSPECTIONS	
Dates (Month/Day)	Type:
_____	Rough
_____	Barrier-Free
_____	Trench
_____	Temp. Serv.
_____	Constr. Serv.
_____	TCO
_____	Other
_____	Service
_____	Final
11-18-21	Barrier-Free
_____	Temp. Cut-in-Card Date Issued
_____	Final Cut-in-Card Date Issued
_____	Annual Pool Inspection
_____	Date of Grounding and Bonding

U.C.C.F. 120 (rev. 11/09)
Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature and Printed Name
☐ Licensed Elec Contr ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

Date Received 8/27/2021
Date Issued 10/28/2021
Control # C-21-2174
Permit # 20211969

DESCRIPTION OF WORK
A/C UNIT REPLACEMENT.

ITEMS QTY. SIZE

Lighting Fixtures
Receptacles
Switches
Detectors
Light Poles
Motors - Fract. HP
Emergency & Exit Lights
Communication Points
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UVW Lights
Storable Pool/Spa/Hot Tub
KW Elec. Range/Receptical
KW Oven/Surface Unit
KW Elec. Water Heater
KW Elec. Dryer/Recepticle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit 1 5
HP/KW Space Heater/Air
KW Baseboard Heat
HP Motors 1/+ HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light

Administrative Surcharge
Minimum Fee \$65
State Permit Surcharge Fee \$1
TOTAL FEE \$66



ELECTRICAL SUBCODE
TECHNICAL SECTION



IDENTIFICATION-APPLICANT, COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.
Block 38.08 Lot 3
Work Site Location 6 County Square Lane
Owner In Charge Michael + Carol Hippert
Address 6 County Square Lane, Martine, NJ 08053
Tel. [redacted] e-mail [redacted]

Contractor: JLL Electric LLC
Address 31 Harper Blvd.,
Delran, NJ 08075
Contractor License No. 14866
Exp. Date 03/20/2024
Home Improvement Contractor Registration No. or Exemption Reason
Federal Emp. ID No. 260084010
B. ELECTRICAL CHARACTERISTICS
Use Group Present
[] Pole/Red # [] Temporary [] Other
Building Occupied as [] Utility Co. [] Other
Est. Cost of Elec. Work \$ 300,000

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	[] No Plans Required
[] Partial - Underslab, Utilities Approved	Date: _____
[] Electric Plans Approved	Date: _____
[] Approved by: _____	Date: _____
[] Trench	Barrier-Free
[] Temp. Serv.	Const. Serv.
[] TCO	Other
[] Joint Plan Review Required:	[] Fire [] Elev.
[] Bidg. [] Plumb. [] Fire [] Elev.	
SUBCODE APPROVAL FOR PERMIT	
Date: _____	Approved by: _____
SUBCODE APPROVAL FOR CERTIFICATE	
Date: _____	Approved by: _____
[] CO [] CC [] CA	
Date of Grounding and Bonding	
Annual Pool Inspection	
Final Cut-in-Card Date Issued	
Temp. Cut-in-Card Date Issued	
Final	
Barrier-Free	
Type:	
INSPECTIONS	Dates (Month/Day)
Failure	Failure
Approval	Initial

U.C.C. F120 (rev. 11/05)
Internet version
Applicant When Submitting This Form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant sign/Contractor sign and seal here:
Print name here: Joseph Leusner
Date Received _____ Control # _____
Date Issued _____ Permit # _____

DESCRIPTION OF WORK:	QTY.	SIZE	ITEMS	FEE (Office Use Only)
Lighting Fixtures				
Receptacles				
Switches				
Detectors				
Light Poles				
Motors-Frac. HP				
Emergency & Exit Lights				
Communications Points				
Alarm Devices/F.A.C. Panel				
TOTAL NUMBERS	0			
Pool Permit/With UV Lights				
Storable Pool/Spa/Hot Tub				
KW Elec. Range/Receptacle				
KW Oven/Surface Unit				
KW Elec. Water Heater				
KW Elec. Dryer/Receptacle				
KW Dishwasher				
HP Garbage Disposal				
KW Central A/C Unit	1	5		
HP/KW Space Heater/Air Handler				
KW Baseboard Heat				
HP Motors 1/4 HP				
KW Transformer/Generator				
AMP Service				
AMP Subpanels				
AMP Motor Control Center				
KW Elec. Sign/Outline Light				

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
-TOTAL FEE \$

MECHANICAL SUBCODE



TECHNICAL SECTION

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 38.08 Lot 3 Qualification Code

Work Site Location: 6 COUNTRY SQUIRE LANE MARLTON, NJ 08053

Owner in Fee: LIPPERT, MICHAEL & CAROL

Address 6 COUNTRY SQUIRE LANE MARLTON NJ 08053

Tel. Email

Contractor: BOB'S HEATING & AIR CONDITIONING

Address 1879 OLD CUTTBERT RD, UNIT 22, CHERBY HILL NJ 08003

Tel. (856) 427-9334 Fax: (856) 427-9334 Email bobshheating@comcast.net

Contractor License No. 18HC00308500 Expiration Date: 6/30/2022

Home Improvement Contractor Registration No. or Exemption Reason(s) applicable):

Federal Emp. ID No. 30-0082001

B. MECHANICAL CHARACTERISTICS

Use Group Present R-5 Proposed

Heating System New Modification to Existing Conversion Replacement

Type: Hydronic Hot Air

Fuel: Gas Oil Solar

Estimated Cost of Mechanical Work \$2,800

JOB SUMMARY (Office Use Only)

PLAN REVIEW: Date Initial

MECHANICAL PLANS APPROVED

Date: Approved by:

Joint Plan Review Required

Building Plumbing

Electrical Elevator

Fire Mechanical

SUBCODE APPROVAL for PERMIT

Date: Approved by:

SUBCODE APPROVAL for CERTIFICATE

CA COO

Date: Approved by:

Final Other Chimney Cent. Fireplace Generator Cooling/AC Tank Piping Chimney/Vent Appliance Gas Piping

INSPECTIONS Type: Failure Failure Approval Initial

Dates (Month/Day)

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

U.C.C.F. 145 (rev. 11/09)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Date Received 8/27/2021 Control # C-21-2174 Date Issued 10/28/2021 Permit # 20211969

C. CERTIFICATION IN LIEU OF OATH I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

Print Name Here

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

A/C UNIT REPLACEMENT.

FIXTURES/EQUIPMENT

NO.

Water Heater

Fuel Oil Piping Connections

Gas Piping Connections

Steam Boiler

Hot Water Boiler

Hot Air Furnace

Oil Tank

LPG Tank

Fireplace

Generator

Other

Air Conditioner

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

\$70

\$65

\$5

MECHANICAL INSPECTION



A. IDENTIFICATION—APPLICANT, COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 38.08 Lot 3
 Work Site Location to Country Square Lane
 Owner In Fee: Michael + Carol Lipert
 Tel. [redacted] e-mail [redacted]

Address some
 Contractor: Bob's Heating & Air Conditioning
 Tel. (856) 427-9334 e-mail bobsheating@comcast.net
 Address Cherry Hill, NJ 08034
 Contractor License No. 19HC00308500 Exp. Date 6/30/37
 Home Improvement Contractor Registration No. or Exemption Reason [redacted]
 Federal Emp. ID No. 300082001 FAX: (856) 427-9334

B. MECHANICAL CHARACTERISTICS
 Use Group Present: R-5
 Heating System work: [] New or [] Modification to Existing or [] Conversion or [] Replacement
 Type: [] Hydronic [] Hot Air
 Fuel Type: [] Gas [] Oil [] Electric [] Solar
 Estimated Cost of Mechanical Work \$ 2800.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW
☒ No Plans Required
☐ Mechanical Plans Approved
 Date: 8-20-21 Approved by: [signature]

Joint Plan Review Required:
☐ Bldg. [] Elec. [] Plumb. [] Fire.
☐ Elev.
 SUBCODE APPROVAL for PERMIT
 Date: 8-20-21 Approved by: [signature]

SUBCODE APPROVAL for CERTIFICATE
 Date: [] CA [] CCO
 Approved by: [signature]

INSPECTIONS
 Type: _____
 Failure _____
 Failure _____
 Initial _____

DATES

Water Heater _____
 Appliance _____
 Chimney/Vent _____
 Piping _____
 Tank _____
 Cooling/AC _____
 Generator _____
 Fireplace _____
 Chimney Cert. _____
 Other _____
 Final _____

Approved by: _____

C. CERTIFICATION IN LIEU OF OATH
 I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
 Applicant sign/Contractor sign and seal here:
Bob Henry
 Print name here: Bob Henry
☒ Licensed Contractor
☐ Exempt Applicant

DESCRIPTION OF WORK
A/C Replacement

NO. _____

FIXTURE/EQUIPMENT

Water Heater _____
 Fuel Oil Piping Connections _____
 Gas Piping Connections _____
 Steam Boiler _____
 Hot Water Boiler _____
 Hot Air Furnace _____
 Oil Tank _____
 LPG Tank _____
 Fireplace _____
 Generator _____
 Other HC

Administrative Surcharges \$ _____
 Minimum Fee \$ _____
 State Permit Surcharge Fee \$ _____
 TOTAL FEE \$ _____

FEE (Office Use Only) \$ _____



CONSTRUCTION PERMIT

Date Issued 10/28/2021
Control # C-21-2174
Permit # 20211989

IDENTIFICATION Block: 38.08 Lot: 3 Qualifier
Work Site Location: 6 COUNTRY SQUIRE LANE MARLTON, NJ 08053 Contractor
Address 1879 OLD CUTHBERT RD, UNIT 22, CHERRY HILL, NJ
08003
Owner in Fee LIPPERT, MICHAEL & CAROL Telephone: (856) 427-9334
6 COUNTRY SQUIRE LANE MARLTON NJ 08053 Lic. No. or Bldrs. Reg. No. 19HC00308500
Federal Employee. No. 30-0082001

Telephone:

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☒ OTHER
(Subchapter 8 only)

DESCRIPTION OF WORK:

A/C UNIT REPLACEMENT

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$3,100

Michael Lippert 10-29-2021

Construction Official

Date

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR 2 CANARY - OFFICE 3 PINK - TAX ASSESSOR 4 GOLD - APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible party must provide a signature of authority attesting that this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the date the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed until a permit is received from the agency which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes of the Uniform Construction Code are as follows:

1. The bottom of footing trenches before placement of footing, electrical conduits, cases of pile foundations, inspections shall be made in accordance with the requirements of the existing subcode.
2. Foundations and all walls up to grade prior to backfilling.
3. All structural framing, connections, well and roof sheathing and insulation, electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and for air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable, and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.
If you do not understand any of this information, please ask.

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

RECEIVED
AUG 26 2021
BY: [Signature]

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)	
Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert. _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED (office use only)	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. () I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.x:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. () I further certify that I will perform or supervise the following work:

- C.1. () Building C.2. () Fire Protection

I further certify that I will perform the following work:

- C.3. () Electrical C.4. () Plumbing

D. () I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

() Check if contractor.

Agent Name Bob's Heating & Air Conditioning
Address 1879 Old Cuthbert Rd Unit 22
Cherry Hill, NJ 08034
Phone/Fax: (856) 427-9334

Telephone _____
Signature Bob Henry

III. () LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

IV. () HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.