



West Milford Township  
1480 UNION VALLEY ROAD  
WEST MILFORD, NJ 07480

Date Issued 11/29/2005  
Control Number \_\_\_\_\_  
Permit Number 02-0099  
Permit Issue Date 1/30/2002  
Certificate Number 02-0099

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435, NJ Block: 15201 Lot: 20 Qual: \_\_\_\_\_  
Owner in Fee: ERNST ROBERT  
Owner Address: 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435-  
Telephone: 201/6974746  
Contractor ERNST ROBERT  
Address 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435  
Telephone: 201/6974746 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: HO-

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-3 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: - VINYL SIDING AND SOFFITS

Certificate Comments: VINYL SIDING AND SOFFITS

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

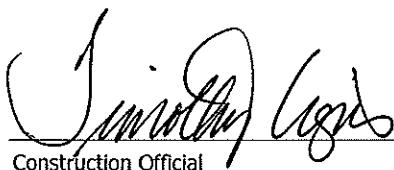
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

  
Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_



West Milford Township  
1480 UNION VALLEY ROAD  
WEST MILFORD, NJ 07480

Date Issued 2/15/1994  
Control Number \_\_\_\_\_  
Permit Number 957-89  
Permit Issue Date 10/26/1989  
Certificate Number 957-89

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 20 SUGAR MAPLE AVENUE Block: 15201 Lot: 20 Qual: \_\_\_\_\_  
NEWFOUNDLAND, NJ 07435, NJ  
Owner in Fee: YORKE, MARGARET  
Owner Address: 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435-  
Telephone: 201/6974746  
Contractor \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: R-3 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: - WATER HEATER

Certificate Comments: WATER HEATER

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

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This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

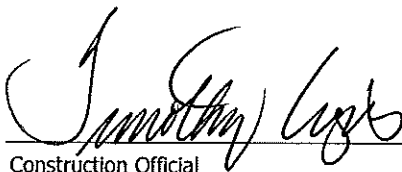
- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

  
Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_



# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000  
Block 15201 Lot 20 Qualification Code

Work Site Location: 20 SUGAR MAPLE AVENUE NEWFOUNDLAND, NJ 07435, NJ

Owner in Fee: YORKE, MARGARET

Address 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435-

Tel. 201/6974746 Email

Contractor:

Address NJ

Tel. Email

Fax:

Home improvement Contractor Registration No. or Exemption Reason (if applicable):

Contractor License No. Expiration Date:

Federal Employee No.

## B. PLUMBING CHARACTERISTICS

Use Group Present R-3 Proposed R-3

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Water Private Well

Estimated Cost of Plumbing Work \$100

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

No Plan Required

Partial Underslab Utilities Approved

Date: by:

Plumbing Plans Approved

Date:

Approved by:

Joint Plan Review Required

Building Electrical

Fire Elevator

SUBCODE APPROVAL for PERMIT

Date: by:

SUBCODE APPROVAL for CERTIFICATE

CO CCO CA

Date:

Approved by:

Licensed Plumbing Contractor Exempt Applicant

U.C.C.F130 (rev. 11/09)

Date Received 10/26/1989

Control #

Date Issued 10/26/1989

Permit # 957-89

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature and Printed Name

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
WATER HEATER

FEE (Office Use Only)

NO. FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LP Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventor

Greasetrapp

Sewer Connector

Water Service Connection

Stacks

Other

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000  
Block 15201 Lot 20 Qualification Code  
Work Site Location: 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435 NJ

Owner in Fee: ERNST ROBERT  
Address 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435-  
Tel. 201/6974746 Email  
Contractor: ERNST ROBERT  
Address 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435  
Tel. 201/6974746 Fax  
Contractor License No. or, if new home, Bldrs Reg. No. Exp  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. HQ-

## JOB SUMMARY (Office Use Only)

|                                                                                                                                |      |         |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|
| PLAN REVIEW                                                                                                                    | Date | Initial |
| <input type="checkbox"/> No Plan Required                                                                                      |      |         |
| <input type="checkbox"/> All                                                                                                   |      |         |
| <input type="checkbox"/> Footing/Foundation                                                                                    |      |         |
| <input type="checkbox"/> Struct/Framework                                                                                      |      |         |
| <input type="checkbox"/> Exterior                                                                                              |      |         |
| <input type="checkbox"/> Interior                                                                                              |      |         |
| Joint Plan Review Required                                                                                                     |      |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         |
| SUBCODE APPROVAL for PERMIT                                                                                                    |      |         |
| Date:                                                                                                                          |      |         |
| Approved by:                                                                                                                   |      |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |      |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |      |         |
| Date:                                                                                                                          |      |         |
| Approved by:                                                                                                                   |      |         |

## INSPECTIONS

| Type:               | Failure | Dates (Month/Day) | Initial |
|---------------------|---------|-------------------|---------|
| Footing             |         |                   |         |
| Footing Bonding     |         |                   |         |
| Foundation          |         |                   |         |
| Slab                |         |                   |         |
| Frame               |         |                   |         |
| Truss Sys./Bracing  |         |                   |         |
| Barrier-Free        |         |                   |         |
| Insulation          |         |                   |         |
| Finishes-Base Layer |         |                   |         |
| Finishes-Final      |         |                   |         |
| Energy              |         |                   |         |
| Mechanical          |         |                   |         |
| TCO                 |         |                   |         |
| Other               |         |                   |         |
| Final               |         |                   |         |
| Barrier-Free        |         |                   |         |

## B. BUILDING CHARACTERISTICS

|                             |         |          |                           |
|-----------------------------|---------|----------|---------------------------|
| Use Group                   | Present | Proposed | If Industrial Building:   |
| Constr. Class               | Present | Proposed | State Approved            |
| Number of Stories           |         |          | HUD                       |
| Height of Structure         |         |          | Est. Cost of Bldg. Work:  |
| Area - Largest Floor        |         |          | 1. New Bldg.              |
| New Bldg. Area / All Floors |         |          | 2. Rehabilitation \$3,200 |
| Volume of New Structure     |         |          | 3. Total (1+2) \$3,200    |
| Total Land Area Disturbed   |         |          | Sq. Ft.                   |

U.C.C F110 (rev. 11/09)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Date Received 1/30/2002  
Control #  
Date Issued 1/30/2002  
Permit # 02-0099

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application.

Signature

Print Name Here:

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

VINYL SIDING AND SOFFITS

## TYPE OF WORK

- ☐ New Building  
☐ Addition  
☒ Rehabilitation  
☐ Roofing  
☒ Siding  
☐ Fence Height (exceeds 6')  
☐ Sign Sq. Ft.  
☐ Pool  
☐ Retaining Wall Sq. Ft.  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz Abatement NJAC 5:17  
☐ Radon Remediation  
☐ Other  
☐ Demolition

## FEE (Office Use Only)

Administrative Surcharge  
Minimum Fee  
State Permit Surcharge Fee \$2  
TOTAL FEE \$78



# FIRE SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000  
Block 15201 Lot 20 Qualification Code \_\_\_\_\_

Work Site Location: 20 SUGAR MAPLE AVE, NEWFOUNDLAND, NJ 07435

Owner in Fee: US BANK TRUST NA C/O RESICAP  
Address 3630 PEACHTREE RD NE 1500 ATLANTA GA 30326 Email \_\_\_\_\_  
Tel. \_\_\_\_\_  
Contractor: DOVER ENVIRONMENTAL SCIENCES Tel. (973) 328-1909  
Address 311 E BLACKWELL ST UNIT 4A DOVER NJ 07801 Email \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
Fire Alarm Contractor No. \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Home improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ Fax: \_\_\_\_\_

B. FIRE PROTECTION CHARACTERISTICS  
Use Group Present U Proposed U Fuel Type ☐ Flammable or ☐ Combustible  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_ Capacity \_\_\_\_\_  
Heating Systems: ☐ New or ☐ Modification to Existing ☐ New or ☐ Existing  
or ☐ Conversion or ☐ Replacement Location of Panel: \_\_\_\_\_  
Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar ☐ Other \_\_\_\_\_  
Location: \_\_\_\_\_  
Fire Alarm System: ☐ New or ☐ Existing  
Fire Suppression/Standpipe System: ☐ New or ☐ Existing  
Location of Main Control Valve: \_\_\_\_\_  
Total Cost of Fire Protection Work \$200

| JOB SUMMARY (Office Use Only)                                                                                                             |                   | INSPECTIONS |          | Dates (Month/Day) |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|----------|-------------------|--|
| PLAN REVIEW                                                                                                                               | Type:             | Failure     | Approval | Initial           |  |
| <input type="checkbox"/> No Plan Required                                                                                                 | Alarm System      |             |          |                   |  |
| Partial Underslab Utilities Approved                                                                                                      | Suppression Sys.  |             |          |                   |  |
| Date: _____ by: _____                                                                                                                     | Standpipe         |             |          |                   |  |
| <input type="checkbox"/> Fire Protection Plans Approved                                                                                   | Fire Pump         |             |          |                   |  |
| Date: _____                                                                                                                               | Pre-Eng. System   |             |          |                   |  |
| Approved by: _____                                                                                                                        | Mechanical        |             |          |                   |  |
| Joint Plan Review Required                                                                                                                | Smoke Control     |             |          |                   |  |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing <input type="checkbox"/> Electrical <input type="checkbox"/> Elevator | TCO               |             |          |                   |  |
| SUBCODE APPROVAL for PERMIT                                                                                                               |                   |             |          |                   |  |
| Date: _____ by: _____                                                                                                                     | Flam/Combust Tank |             |          |                   |  |
| SUBCODE APPROVAL for CERTIFICATE                                                                                                          |                   |             |          |                   |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                                      | Fireplace Venting |             |          |                   |  |
| Date: _____ by: _____                                                                                                                     | Final             |             |          |                   |  |
|                                                                                                                                           | Other             |             |          |                   |  |

Date Received 3/1/2019  
Control # C-19-0287  
Date Issued 3/4/2019  
Permit # 19-0260

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Seal and Signature and Printed Name  
☐ Certified Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK  
REMOVE 1-275 GAL AST  
Water Supply Source open  
Method of Alarm/Suppression System Supervision

| Flammable/Combustible Tanks                                                                              | NUMBER | FEE (Office Use Only) |
|----------------------------------------------------------------------------------------------------------|--------|-----------------------|
| Alarm Systems                                                                                            | 1      | \$80                  |
| <input type="checkbox"/> System                                                                          |        |                       |
| <input type="checkbox"/> 110v interconnected                                                             |        |                       |
| <input type="checkbox"/> CO Detectors/110v                                                               |        |                       |
| Alarm Devices (i.e. smoke, heat, pulls, water/flow)                                                      |        |                       |
| Supervisory Devices (tamper, low/high air)                                                               |        |                       |
| Signaling Devices (horn/strobes, bells)                                                                  |        |                       |
| Other Devices                                                                                            |        |                       |
| TOTAL                                                                                                    |        |                       |
| Suppression Systems                                                                                      |        |                       |
| Fire Pump _____ GPM Type _____                                                                           |        |                       |
| Dry Pipe/Alarm Valves                                                                                    |        |                       |
| Pre-action Valves                                                                                        |        |                       |
| Sprinkler Heads (Dry and Wet)                                                                            |        |                       |
| Standpipes                                                                                               |        |                       |
| Pre-engineered Systems                                                                                   |        |                       |
| Wet Chemical                                                                                             |        |                       |
| Dry Chemical                                                                                             |        |                       |
| CO2 Suppression                                                                                          |        |                       |
| Foam Suppression                                                                                         |        |                       |
| FM200 Suppression                                                                                        |        |                       |
| Other                                                                                                    |        |                       |
| Other Systems                                                                                            |        |                       |
| Kitchen Hood Exhaust System                                                                              |        |                       |
| Smoke Control System                                                                                     |        |                       |
| Fire Appliances <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Solid |        |                       |
| Fireplace Venting/Metal Chimney                                                                          |        |                       |
| Other                                                                                                    |        |                       |

Administrative Surcharge  
Minimum Fee  
State Permit Surcharge Fee  
TOTAL FEE \$80



## MECHANICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 15201 Lot 20 Qualification Code  
Work Site Location: 20 SUGAR MAPLE AVE. NEWFOUNDLAND, NJ 07435

Owner in Fee: US BANK TRUST NA C/O RESICAP  
Address 3630 PEACHTREE RD NE 1500 ATLANTA GA 30326

Tel. Email

Contractor: DOVER ENVIRONMENTAL SCIENCES  
Address 311 E. BLACKWELL ST UNIT 4A DOVER NJ 07801

Tel. (973) 328-1909 Fax. Expiration Date:

Contractor License No.  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No.

### B. MECHANICAL CHARACTERISTICS

Use Group Present U Proposed  
Heating System ☐ New ☐ Modification to Existing ☐ Conversion ☐ Replacement  
Type: ☐ Hydronic ☐ Hot Air  
Fuel: ☐ Gas ☐ Oil ☐ Electric ☐ Solar  
☐ Other

Estimated Cost of Mechanical Work \$150

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                              |                                     | INSPECTIONS     |         | Dates (Month/Day) |         |
|-------------------------------------------|-------------------------------------|-----------------|---------|-------------------|---------|
| <input type="checkbox"/> No Plan Required |                                     | Type:           | Failure | Approval          | Initial |
| MECHANICAL PLANS APPROVED                 |                                     | Gas Piping      |         |                   |         |
| Date:                                     |                                     | Appliance       |         |                   |         |
| Approved by:                              |                                     | Chimney/Vent    |         |                   |         |
| Joint Plan Review Required                |                                     | Oil Piping      |         |                   |         |
| <input type="checkbox"/> Building         | <input type="checkbox"/> Plumbing   | Oil Tank        |         |                   |         |
| <input type="checkbox"/> Electrical       | <input type="checkbox"/> Elevator   | LPG Tank        |         |                   |         |
| <input type="checkbox"/> Fire             | <input type="checkbox"/> Mechanical | Hydronic Piping |         |                   |         |
| SUBCODE APPROVAL FOR PERMIT               |                                     | Fireplace       |         |                   |         |
| Date:                                     | by:                                 | Chimney Cert.   |         |                   |         |
| SUBCODE APPROVAL FOR CERTIFICATE          |                                     | Other           |         |                   |         |
| <input type="checkbox"/> CA               | <input type="checkbox"/> CCO        |                 |         |                   |         |
| Date:                                     |                                     |                 |         |                   |         |
| Approved by:                              |                                     |                 |         |                   |         |

Date Received 3/1/2019  
Control # C-19-0288  
Date Issued 3/4/2019  
Permit # 19-0261

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Print Name Here

Signature

### D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

INSTALL 275 GAL AST

*Open*

NO.

FIXTURES/EQUIPMENT

Water Heater

Fuel Oil Piping Connections

Gas Piping Connections

Steam Boiler

Hot Water Boiler

Hot Air Furnace

Oil Tank

LPG Tank

Fireplace

Other

FEE (Office Use Only)

Administrative Surcharge

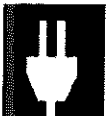
Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

\$1

\$81



ELECTRICAL SUBCODE  
TECHNICAL SECTION

Date Received 11/3/1998  
Date Issued 11/3/1998  
Control #  
Permit # 98-1154

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 15201 Lot 20 Qualification Code

Work Site Location: 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435 NJ

Applicant's Signature/Contractor's Seal and Signature and Printed Name

☐ Licensed Elec. Contr. ☐ Certifd Landscape Irrigation Contr. ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

SEPTIC PUMP CIRCUIT

*[Signature]*

QTY. SIZE FEE (Office Use Only)

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors - Fract. HP

Emergency & Exit Lights

Communication Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptical

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Recepticle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Owner in Fee: YORKE MARGARET

Address 20 SUGAR MAPLE AVENUE NEWFOUNDLAND NJ 07435-

Tel. 201/6974746 Email

Contractor: BORIE ELECTRIC

Address 22 BORDEAUX TERRACE WEST MILFORD NJ 07480-

Tel. 201/7288456 Email

Lic No. 7069 Exp. Date 4/30/1997

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Employee No. 22-2559905

B. ELECTRICAL CHARACTERISTICS

Use Group Present R-3 Proposed R-3

☐ Pole/Pad # ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$500

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plan ☐ Initial

☐ Required Partial Underslab Utilities Approved

Date: by:

Electric Plans Approved

Date: by:

Joint Plan Review Required

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☐ Electrical Plans Approved

SUBCODE APPROVAL for PERMIT

Date: by:

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: by:

Approved by:

Date of Grounding and Bonding

Certification

INSPECTIONS

Type: Rough Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding

Certification

Dates (Month/Day)

Failure Approval Initial



**BUILDING SUBCODE  
TECHNICAL SECTION**



Date Received 4/9/2019  
Control # C-19-0496  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000**

Block 15201 Lot 20 Qualification Code \_\_\_\_\_  
Work Site Location: 20 SUGAR MAPLE AVE. NEWFOUNDLAND, NJ 07435

Owner in Fee: US BANK TRUST NA C/O RESICAP  
Address 3630 PEACHTREE RD NE 1500 ATLANTA GA 30326  
Tel. (888) 572-6950 Email \_\_\_\_\_  
Contractor: RESI PRO  
Address PO BOX 18539 ATLANTA GA 31126  
Tel. (404) 467-4208 Email \_\_\_\_\_ Fax \_\_\_\_\_  
Contractor License No. or, if new home, Bldrs Reg. No. \_\_\_\_\_ Exp. \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW Date Initial  
☐ No Plan Required  
☐ All  
☐ Footing/Foundation  
☐ Struct/Framework  
☐ Exterior  
☐ Interior  
Joint Plan Review Required  
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator  
SUBCODE APPROVAL for PERMIT  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_  
SUBCODE APPROVAL for CERTIFICATE  
☐ CO ☐ CCO ☐ CA  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_

| INSPECTIONS         |         | Dates (Month/Day) |          |
|---------------------|---------|-------------------|----------|
| Type:               | Failure | Failure           | Approval |
| Footing             |         |                   | Initial  |
| Footing Bonding     |         |                   |          |
| Foundation          |         |                   |          |
| Slab                |         |                   |          |
| Frame               |         |                   |          |
| Truss Sys./Bracing  |         |                   |          |
| Barrier-Free        |         |                   |          |
| Insulation          |         |                   |          |
| Finishes-Base Layer |         |                   |          |
| Finishes-Final      |         |                   |          |
| Energy              |         |                   |          |
| Mechanical          |         |                   |          |
| TCO                 |         |                   |          |
| Other               |         |                   |          |
| Final               |         |                   |          |
| Barrier-Free        |         |                   |          |

**B. BUILDING CHARACTERISTICS**

Use Group Present R-5 Proposed R-5 If Industrial Building: \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_ State Approved \_\_\_\_\_  
Number of Stories \_\_\_\_\_ HUD  
Height of Structure \_\_\_\_\_ Ft.  
Area - Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area / All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

**Est. Cost of Bldg. Work:**

1. New Bldg. \_\_\_\_\_
2. Rehabilitation \$3,000
3. Total (1+2) \$3,000

U.C.C F110 (rev. 11/09)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application.

Signature \_\_\_\_\_

Print Name Here: \_\_\_\_\_

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

REMOVE BATHROOM, SOME WALLS TO STUB AND REMOVE KITCHEN CABINETS

Permit needs to be paid for + Issued.

**TYPE OF WORK**

- ☐ New Building  
☐ Addition  
☒ Rehabilitation  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (exceeds 6')  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Retaining Wall \_\_\_\_\_ Sq. Ft.  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz Abatement NJAC 5:17  
☐ Radon Remediation  
☐ Other \_\_\_\_\_  
☐ Demolition

**FEE (Office Use Only)**

\$90

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee \$6

TOTAL FEE \$96