

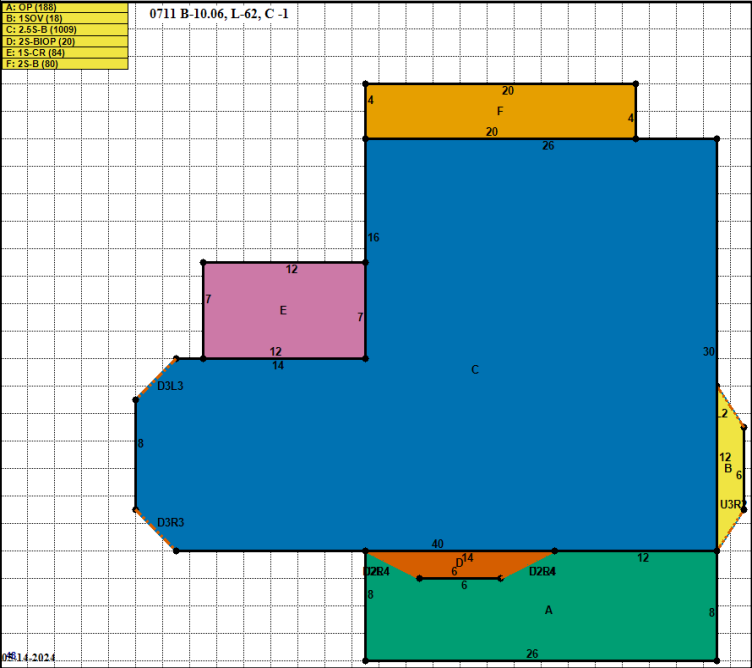
Block: 10.06 Lot: 62 Qualifier: Card: 1

|                                   |                             |            |                   |             |         |
|-----------------------------------|-----------------------------|------------|-------------------|-------------|---------|
| Location:<br><br>25 HICKORY DRIVE | Units: 1                    | Nbhd:      | Model:            | VCS:        | VALL    |
|                                   | SFLA: 2655                  | Floor:     | Bldg Name:        | Map Page:   | 4       |
|                                   | Prop Class: 2               | Occupancy: | Zoning: R1-7      | Year Built: | 1905    |
|                                   | Bldg Class: 17              |            | Addtl Lot:        | NC Interior | GOOD    |
|                                   | Bldg Desc: 2.5SF2G          |            | Land Dim: 105X153 | NC Exterior | AVERAGE |
|                                   | Info By: OWNER (05/12/2023) |            | Style: COLONIAL   | NC Layout   | AVERAGE |

Notes:

A: OP (188)  
B: 1SOV (18)  
C: 2.5S-B (1009)  
D: 2S-BIOP (20)  
E: 1S-CR (84)  
F: 2S-B (80)

0711 B-10.06, L-62, C-1



|                        |       |              |             |       |       | Room Count |   |   |   |   |   |    |
|------------------------|-------|--------------|-------------|-------|-------|------------|---|---|---|---|---|----|
|                        |       |              |             |       |       | B          | 1 | 2 | 3 | 4 | T |    |
| Floor Area (footprint) |       |              |             |       |       | Living     | 0 | 1 | 0 | 0 | 0 | 1  |
| First Uppr Half        |       |              |             |       |       | Dining     | 0 | 1 | 0 | 0 | 0 | 1  |
| Item                   | Bsmnt | Floor        | Floor       | Story | Attic | Kitchen1   | 1 | 0 | 0 | 0 | 0 | 2  |
| B 1SOV                 | 0     | 18           | 0           | 0     | 0     | Bath       | 1 | 1 | 1 | 1 | 0 | 4  |
| C 2.5S-B               | 1,009 | 1,009        | 1,009       | 1,009 | 0     | Bed        | 0 | 0 | 4 | 2 | 0 | 6  |
| D 2S-BIOP              | 0     | 20           | 20          | 0     | 0     | Rec        | 1 | 0 | 0 | 0 | 0 | 1  |
| E 1S-CR                | 0     | 84           | 0           | 0     | 0     | Den        | 0 | 1 | 1 | 0 | 0 | 2  |
| F 2S-B                 | 80    | 80           | 80          | 0     | 0     | Total      | 3 | 5 | 6 | 3 | 0 | 17 |
| Totals                 | 1,089 | 1,211        | 1,109       | 1,009 | 0     |            |   |   |   |   |   |    |
| SqFt Living Area       |       | Sketch Areas |             |       |       |            |   |   |   |   |   |    |
| Item                   | Area  |              | Description |       | Sq Ft |            |   |   |   |   |   |    |
| First Floor            | 1,191 |              | A OP        |       | 188   |            |   |   |   |   |   |    |

|                |            |           |       |                 |                  |                    |       |         |         |           |
|----------------|------------|-----------|-------|-----------------|------------------|--------------------|-------|---------|---------|-----------|
| Upper Floor    | 1,109      | B 1SOV    | 18    | Dwelling Detail |                  | Assessment History |       |         |         |           |
| Half Story     | 505        | C 2.5S-B  | 1,009 | Element         | Description      | Year               | Class | Land    | Improv  | Net       |
| Fin Attic      | 0          | D 2S-BIOP | 20    | Bldg Class      | 17               | 2024               | 2     | 627,200 | 683,800 | 1,311,000 |
| Living Bsmnt   | 0          | E 1S-CR   | 84    | Type            | ONE FAMILY       | 2023               | 2     | 441,100 | 396,200 | 837,300   |
| Unfin Area (-) | 150        | F 2S-B    | 80    | Yr Built        | 1905             | 2022               | 2     | 441,100 | 396,200 | 837,300   |
| Total Area     | 2,655      |           |       | Height          | 2.5 STORY        | 2021               | 2     | 441,100 | 396,200 | 837,300   |
| Attached Items |            |           |       | Style           | COLONIAL         | 2020               | 2     | 441,100 | 394,800 | 835,900   |
| Seg            | Item       | Area      |       | Roof Type       | GABLE            |                    |       |         |         |           |
| A              | OPEN PORCH | 188       |       | Roof Mat.       | ASPH SHNGL       |                    |       |         |         |           |
| D              | BI OPEN PR | 20        |       | Bsmnt/Fin       | 70%-FIN BSMT     |                    |       |         |         |           |
|                | Total Area | 208       |       | Foundation      | BLK/CONCRT       |                    |       |         |         |           |
| Detached Items |            |           |       | Exterior        | WOOD SHNGL       |                    |       |         |         |           |
| Desc           | Area       |           |       | Interior        | PLASTER          |                    |       |         |         |           |
| DET. GAR.      | 340        |           |       | Floor           | MIXED            |                    |       |         |         |           |
| STONE PATIO    | 510        |           |       | Heat Src        | GAS              |                    |       |         |         |           |
| Miscellaneous  |            | Write Ins |       | Heat Sys        | 2655-RAD/HOT WTR |                    |       |         |         |           |
| Desc           | Number     | Desc      | Value | Air Cond        | NONE             |                    |       |         |         |           |
| UPD KIT 3      | 1          |           |       | Fireplace       | 1-2STY FP        |                    |       |         |         |           |
| UPDTD BATH 1   | 1          |           |       |                 | 1-GAS FP         |                    |       |         |         |           |
| XTRA KITCH     | 1          |           |       | Unfin Area      | 300-HALF STORY   |                    |       |         |         |           |
| DUCTLESS MINI  | 1          |           |       | Plumbing        | 1-4FIX BATH      |                    |       |         |         |           |
|                |            |           |       |                 | 1-3FIX BATH      |                    |       |         |         |           |
|                |            |           |       |                 | 2-2FIX BATH      |                    |       |         |         |           |