

Non-Payable Offense

Court ID:	Prefix:	Ticket Number:	CINNAMINSON MUNICIPAL COURT 1621 RIVERTON RD CINNAMINSON, NJ 08077 (856) 829-4027
0308	E22	000865	

YOU ARE HERE BY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THE COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED. YOU ARE REQUIRED TO APPEAR IN COURT ON 04/18/2022. IF YOU ARE UNABLE TO APPEAR, CONTACT THE COURT TO DETERMINE IF THIS CASE CAN BE RESCHEDULED.

Drivers License No: [REDACTED] D/L State: **NJ**
Expiration Date: **08/01/2025** ☐ Commercial License

THE UNDERSIGNED CERTIFIES THAT

IAN A SMITH Birth Date: [REDACTED]
[REDACTED] Eyes: **Brown**
[REDACTED] Sex: **Male**
Weight: **181 lb.**
Height: **6'00"**
Telephone: Restrictions: **D 0**

DID UNLAWFULLY OPERATE A

License Plate No: [REDACTED] Vehicle Make: **Ford**
Plate State: **NJ**
Body Type: **Pickup Truck**
Year: **1997** ☐ Commercial Vehicle ☐ Omnibus
Color: **Black** ☐ Hazardous Materials ☐ Out of Service
Exp Date: **05/2022**

AND DID COMMIT THE FOLLOWING OFFENSE

39:4-50 --- OPERATING UNDER INFLUENCE OF LIQUOR OR DRUGS

Date of Offense: **03/27/2022** Time: **12:25 AM**

Other Offense Information

☐ Construction Zone ☐ Safe Corridor ☐ 65 MPH Zone
☐ Accident ☐ Personal Injury ☐ Death/Serious Bodily Injury

Location: Municipality: County: Mun.Code(Offense)
RT130N/ANDOVERRD CINNAMINSON TWP BURLINGTON 0308

I CERTIFY THAT THERE ARE JUST AND REASONABLE GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE. I ALSO CERTIFY THAT I WILL FILE THIS COMPLAINT IN THIS COURT CHARGING YOU WITH THIS OFFENSE.

03/27/2022

Date

P/O CICALÉ

Electronic Signature

0080

Officer ID

YOU ARE HERE BY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED ABOVE. YOUR COURT DATE AND TIME IS:

Court Date: **04/18/2022**

Court Time: **10:00 AM**

FOR MORE INFORMATION, LOGON TO:

www.njmcdirect.com

NOTICE

IF YOU FAIL TO APPEAR FOR YOUR SCHEDULED COURT DATE, THEN ADDITIONAL PENALTIES MAY RESULT. A WARRANT MAY BE ISSUED FOR YOUR ARREST AND YOUR DRIVING PRIVILEGES IN NEW JERSEY MAY BE REVOKED. IF THIS IS A PARKING TICKET, YOUR FAILURE TO APPEAR SHALL BE CONSIDERED AN ADMISSION OF LIABILITY AND A DEFAULT JUDGMENT MAY BE ENTERED AGAINST THE OWNER OF THE VEHICLE. EXCEPT FOR A PARKING TICKET, A RECORD OF THIS CONVICTION WILL BE SENT TO THE MOTOR VEHICLE COMMISSION (MVC) THAT ISSUED YOUR LICENSE

IF YOU HOLD A COMMERCIAL DRIVER'S LICENSE AND YOU ARE CONVICTED OF TWO OR MORE SERIOUS TRAFFIC VIOLATIONS, THE MVC MAY, DEPENDING ON YOUR RECORD, SUSPEND YOUR COMMERCIAL DRIVING PRIVILEGES EVEN IF THE VIOLATIONS WERE COMMITTED IN A NON-COMMERCIAL MOTOR VEHICLE. FOR MORE INFORMATION, VISIT THE OFFICIAL MVC WEBSITE AT WWW.NJMVC.GOV.



PLEASE NOTIFY COURT OF DISABILITY
ACCOMMODATION NEEDS



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Court ID:	Prefix:	Ticket Number:	CINNAMINSON MUNICIPAL COURT 1621 RIVERTON RD CINNAMINSON, NJ 08077 (856) 829-4027
0308	E22	000866	

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Drivers License No: [REDACTED] D/L State: **NJ**
Expiration Date: **08/01/2025** ☐ Commercial License

THE UNDERSIGNED CERTIFIES THAT

IAN A SMITH Birth Date: [REDACTED]
[REDACTED] Eyes: **Brown**
[REDACTED] Sex: **Male**
Weight: **181 lb.**
Height: **6'00"**
Telephone: Restrictions: **D 0**

DID UNLAWFULLY OPERATE A

License Plate No: [REDACTED] Vehicle Make: **Ford**
Plate State: **NJ**
Body Type: **Pickup Truck**
Year: **1997** ☐ Commercial Vehicle ☐ Omnibus
Color: **Black** ☐ Hazardous Materials ☐ Out of Service
Exp Date: **05/2022**

AND DID COMMIT THE FOLLOWING OFFENSE

39:4-96 --- RECKLESS DRIVING

Date of Offense: **03/27/2022** Time: **12:25 AM**

Other Offense Information

☐ Construction Zone ☐ Safe Corridor ☐ 65 MPH Zone
☐ Accident ☐ Personal Injury ☐ Death/Serious Bodily Injury

Location: Municipality: County: Mun.Code(Offense)
RT130N/ANDOVERRD CINNAMINSON TWP BURLINGTON 0308

I CERTIFY THAT THERE ARE JUST AND REASONABLE GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE. I ALSO CERTIFY THAT I WILL FILE THIS COMPLAINT IN THIS COURT CHARGING YOU WITH THIS OFFENSE.

03/27/2022

Date

P/O CICALÉ

Electronic Signature

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Officer ID

YOU ARE HERE BY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED ABOVE. YOUR COURT DATE AND TIME IS:

Court Date: **04/18/2022**

Court Time: **10:00 AM**

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0308	E22	000867	

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Drivers License No: [REDACTED] D/L State: **NJ**
Expiration Date: **08/01/2025** ☐ Commercial License

THE UNDERSIGNED CERTIFIES THAT

IAN A SMITH Birth Date: [REDACTED]
[REDACTED] Eyes: **Brown**
[REDACTED] Sex: **Male**
Weight: **181 lb.**
Height: **6'00"**
Telephone: Restrictions: **D 0**

DID UNLAWFULLY OPERATE A

License Plate No: [REDACTED] Vehicle Make: **Ford**
Plate State: **NJ**
Body Type: **Pickup Truck**
Year: **1997** ☐ Commercial Vehicle ☐ Omnibus
Color: **Black** ☐ Hazardous Materials ☐ Out of Service
Exp Date: **05/2022**

AND DID COMMIT THE FOLLOWING OFFENSE

39:4-97 --- CARELESS DRIVING: LIKELY TO ENDANGER PERSON OR PROPERTY

Date of Offense: **03/27/2022** Time: **12:25 AM**

Other Offense Information

☐ Construction Zone ☐ Safe Corridor ☐ 65 MPH Zone
☐ Accident ☐ Personal Injury ☐ Death/Serious Bodily Injury

Location: Municipality: County: Mun.Code(Offense)
RT130N/ANDOVERRD CINNAMINSON TWP BURLINGTON 0308

I CERTIFY THAT THERE ARE JUST AND REASONABLE GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE. I ALSO CERTIFY THAT I WILL FILE THIS COMPLAINT IN THIS COURT CHARGING YOU WITH THIS OFFENSE.

03/27/2022

Date

P/O CICALÉ

Electronic Signature

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Officer ID

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Court Time: **10:00 AM**

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0308	E22	000868	

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Drivers License No:		D/L State: NJ
Expiration Date: 08/01/2025		☐ Commercial License

THE UNDERSIGNED CERTIFIES THAT

IAN A SMITH [REDACTED] [REDACTED]	Birth Date: [REDACTED] Eyes: Brown Sex: Male Weight: 181 lb. Height: 6'00" Restrictions: D 0
Telephone:	

DID UNLAWFULLY OPERATE A

License Plate No [REDACTED]	Vehicle Make: Ford Plate State: NJ Body Type: Pickup Truck
Year: 1997 Color: Black Exp Date: 05/2022	☐ Commercial Vehicle ☐ Omnibus ☐ Hazardous Materials ☐ Out of Service

AND DID COMMIT THE FOLLOWING OFFENSE

39:4-88 --- TRAFFIC ON MARKED LANES

Date of Offense: **03/27/2022** Time: **12:25 AM**

Other Offense Information

☐ Construction Zone ☐ Safe Corridor ☐ 65 MPH Zone
☐ Accident ☐ Personal Injury ☐ Death/Serious Bodily Injury

Location:	Municipality:	County:	Mun.Code(Offense)
RT130N/ANDOVERRD	CINNAMINSON TWP	BURLINGTON	0308

I CERTIFY THAT THERE ARE JUST AND REASONABLE GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE OFFENSE. I ALSO CERTIFY THAT I WILL FILE THIS COMPLAINT IN THIS COURT CHARGING YOU WITH THIS OFFENSE.

03/27/2022

Date

P/O CICALÉ

Electronic Signature

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Drivers License No: [REDACTED] D/L State: NJ
Expiration Date: 08/01/2025 ☐ Commercial License

THE UNDERSIGNED CERTIFIES THAT

IAN A SMITH Birth Date: [REDACTED]
[REDACTED] Eyes: Brown
[REDACTED] Sex: Male
Weight: 181 lb.
Height: 6'00"
Telephone: Restrictions: D 0

DID UNLAWFULLY OPERATE A

License Plate No: [REDACTED] Vehicle Make: Ford
Plate State: NJ
Body Type: Pickup Truck
Year: 1997 ☐ Commercial Vehicle ☐ Omnibus
Color: Black ☐ Hazardous Materials ☐ Out of Service
Exp Date: 05/2022

AND DID COMMIT THE FOLLOWING OFFENSE

39:4-56 --- DELAYING TRAFFIC

Date of Offense: 03/27/2022 Time: 12:25 AM

Other Offense Information

☐ Construction Zone ☐ Safe Corridor ☐ 65 MPH Zone
☐ Accident ☐ Personal Injury ☐ Death/Serious Bodily Injury

Location: Municipality: County: Mun.Code(Offense)
RT130N/ANDOVERRD CINNAMINSON TWP BURLINGTON 0308

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03/27/2022

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[REDACTED] Eyes: **Brown**
[REDACTED] Sex: **Male**
Weight: **181 lb.**
Height: **6'00"**
Telephone: Restrictions: **D 0**

DID UNLAWFULLY OPERATE A

License Plate No: [REDACTED] Vehicle Make: **Ford**
Plate State: **NJ**
Body Type: **Pickup Truck**
Year: **1997** ☐ Commercial Vehicle ☐ Omnibus
Color: **Black** ☐ Hazardous Materials ☐ Out of Service
Exp Date: **05/2022**

AND DID COMMIT THE FOLLOWING OFFENSE

39:4-50.2 --- CONSENT TO TAKE SAMPLES OF BREATH, RECORD

Date of Offense: **03/27/2022** Time: **12:25 AM**

Other Offense Information

☐ Construction Zone ☐ Safe Corridor ☐ 65 MPH Zone
☐ Accident ☐ Personal Injury ☐ Death/Serious Bodily Injury

Location: Municipality: County: Mun.Code(Offense)
RT130N/ANDOVERRD CINNAMINSON TWP BURLINGTON 0308

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