



CONTRACT BID DOCUMENTS

Additions and Alterations to Interior Alterations at Piscataway High School #24K053

DELIVER TO: Piscataway Board of Education
David Oliveira, Business Administrator
1515 Stelton Road
Piscataway, New Jersey 08854

BID DUE: February 11, 2025, at 11 A.M

SUBMITTED BY: EPIC MANAGEMENT, INC.
136 Eleventh Street,
Piscataway, New Jersey 08854
732-752-6100



SECTION 004000 - BID DOCUMENT CHECKLIST**EPIC MANAGEMENT, INC.****Company Name****BID DOCUMENT CHECKLIST**

The Forms, as noted below, are considered part of the Bid package and it is recommended that the Contractor submit them with its Bid Proposal. Failure to provide any item(s) noted as (*) below, at time of Bid submission, shall cause rejection of Bid Proposal in accordance with the law.

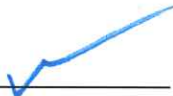
Requested by Owner	Submission Requirement	Initial Each Entry and Submit the Item
X	004000 - Bid Document Checklist	
X	*004100 - Form of Bid Proposal - Single Prime (including Acknowledgement of Addenda and Subcontractor Listing)	
X	*004320 - Form of Bid Bond (with Power of Attorney for full amount of Bid Bond), or Certified Check, Or Cashier's Check.	
X	*004325 - Form of Consent of Surety (with Power of Attorney for full amount of Bid Price)	
X	004510 - Statement of Bidder's Qualifications	
X	004525 - Form of Non-Collusive Affidavit	
X	*004530 - Ownership Disclosure Statement	
X	*004535 - Certifications of No Material Adverse Change in Status	
X	004540 - Bidder's Certification Regarding Debarment/Disqualification/Suspension	
X	004545 - Certification of Federal Non-Debarment (Required prior to award)	
X	004550 - Contractor's Equipment Certification	

(Continued on back)

Epic Management, Inc.
ORIGINAL
Piscataway, NJ 08854

Company Name

- X 004560 - Affirmative Action Language of Exhibit B and Affirmative Action Acknowledgement
- X 004567 - Certification of Prohibited Activities in Russia and/or Belarus
- X 004570 - Political Contribution Disclosure Form (Required prior to award)
- X *Notarized State of New Jersey Form (DPMC 701) noting total amount of uncompleted contracts.



The Forms, as noted below, are considered part of the Bid package and it is recommended that the Contractor and each Sub-Contractor listed in the Bid submit them with its Bid Proposal.

Requested Bidder and Each Sub-Contractor Listed should submit the **by Owner** following with the Bid

Initial Each Entry and Submit the Item

- X NOTICE OF CLASSIFICATION from DPMC as issued by The State of New Jersey, Department of Treasury, Division of Property Management and Construction (DPMC).
- X Contractor or Trade License required under applicable New Jersey Law for any trade or specialty area in which the Bidder Or subcontractor(s) will perform work.




The Forms, as noted below, are considered part of the Bid package and it is recommended that the Contractor and each Sub-Contractor listed in the Bid submit them with its Bid Proposal. Failure to submit them prior to award shall result in rejection of Bid.

Requested Bidder and Each Sub-Contractor Listed shall submit the **y Owner** following prior to Bid award

Initial Each Entry and Submit the Item

- X Certificate by the Department of Labor indicating Compliance with "The Public Works Contractor Registration Act" (P.L. 1999, c.238) for compliance with this Act
- X Business Registration Certificate issued by the Department of Treasury, Division of Revenue




X 004580 - Sworn Contractor Certification Requirements



END OF SECTION 004000

SECTION 004100 - FORM OF BID PROPOSAL - SINGLE PRIME

THE UNDERSIGNED: EPIC MANAGEMENT, INC.

(Name of Bidder)

signifies that (it) (they) (has) (have) examined the Contract Documents consisting of the Project Manual which includes Bidding and Contract Requirements, General Requirements and Technical Specifications, as well as the Contract Drawings and all Addenda and (has) (have) familiarized (itself) (themselves) with all local conditions affecting the cost of the Work and existing conditions at the Site; and assumes all responsibility for delivering the Work complete in every detail, in accordance with the Contract Documents, as prepared by Spiezele Architectural Group, Inc., 1395 Yardville Hamilton Square Road, Suite 2A, Hamilton, New Jersey 08691, for complete construction of:

Interior Alterations at Piscataway High School
100 Behmer Road
Piscataway, New Jersey 08854

for the

Piscataway Board of Education
1515 Stelton Road
Piscataway, New Jersey 08854

NOTE: If written amount differs from the numerical figures, only the written amount will be accepted as the correct Bid. Bidders are also required to provide cost amounts for base bid, all alternate bids and all unit prices associated with the Contract or Contracts being bid. The failure to bid an alternate by leaving the amount blank or stating "no bid" shall be considered a material defect, resulting in the rejection of the bid. If an alternate item will result in no change in the base bid, bidder shall clearly so indicate by stating either "zero" or "no change". No conditions, limitations or provision may be placed on a bid.

CONTRACT BID

BASE BID Four million seven hundred twenty thousand Dollar
(To Be Written in Full)

\$(4,720,000.00)
(Figures)

ALLOWANCES: THESE AMOUNTS ARE INCLUDED IN THE BASE BID

ALLOWANCE AL-01: Lump Sum of one hundred-fifty thousand dollars (\$150,000.00)

The Owner reserves the right to award the contract based upon the Base Bid alone or upon the combination of the Base Bid and Alternate(s).

CONTRACTOR

The Bidder shall be classified by the New Jersey Department of the Treasury, Division of Property Management and Construction in one of the following trades:

C008 - General Construction or C009 – General Construction/Alterations and Additions

In addition, the Bidder shall be classified in, or engage a properly classified subcontractor for each trade listed below in which the Bidder is not so classified:

C029 – Structural Steel and Ornamental Iron

C030 – Plumbing

C032 – HVACR

C047 – Electrical

For each of the classifications indicated above, provide the following information. Do not leave any classification identification lines below blank.

C029 – Structural Steel and Ornamental Iron:

Company Name: CAPITOL STEEL PRODUCTS, INC

Address: 10 ESCHER STREET, TRENTON, NJ 08609

Contact Person: Craig Yamozy Telephone: (609) 538-9313

C030 – Plumbing:

Company Name: BROOKS MECHANICAL CONSULTANTS, INC.

Address: 15-19 EAST 13TH STREET, PATERSON, NJ 07524

Contact Person: Chris Guzman Telephone: (973) 653-9464

C032 – HVACR:

Company Name: WJ POST, INC.

Address: 10 POST LANE, RIVERDALE, NJ 07457

Contact Person: Robert Post Telephone: (973) 616-9200

C047 – Electrical:

Company Name: DPI ELECTRIC & COMMUNICATIONS, INC.

Address: 12 CARDINAL WAY, FLEMINGTON, NJ 08822

Contact Person: Martin Del Prado Telephone: (908) 760-6017

By indicating a Subcontractor above, the Contractor certifies that if awarded the bid, the Subcontractors listed above will be awarded subcontracts.

Each of the subcontractors shall be qualified in accordance with N.J.S.A. 18A: 18A-26. All Subcontractors must be registered by the State of New Jersey to work on school construction projects pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. , and submit a valid Business Registration Certificate pursuant to N.J.S.A. 52:32-44 prior to award.

The undersigned affirms that the sums include all charges and expenses for the furnishing of all labor and materials for the erection, construction and completing the work in all respects in the manner and under the conditions specified.

The Bidder hereby acknowledges that they have received the following Addenda which shall become part of the Contract Documents as though originally incorporated therein.

Addendum No. 1 Dated 1/29/2025 Addendum No. 3 Dated 1/31/2025

Addendum No. 2 Dated 1/30/2025 Addendum No. Dated

No Addenda Received

The Statement of Bidder's Personnel and Experience must accompany this proposal.

If written notice of the acceptance of this Bid is mailed, facsimiled, or delivered to the undersigned within sixty (60) days after the opening thereof, or any time before the Bid is withdrawn, pursuant to N.J.S.A 18A:18A-36, the undersigned agrees to execute and deliver a Contract within ten days after the Contract is presented to it for signature.

Attached hereto is an affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this Proposal, or any other proposal or submitting of proposals from the contract for which this proposal is submitted.

The Undersigned does further declare that no one other than herein named have any interest in this Proposal.

The Undersigned is: An Individual ()
 A Partnership ()
 A LLC ()
 A Corporation ☒



PEOPLE
PASSION
PURPOSE

ADDENDUM NO. 01

January 29, 2025

SPIEZLE ARCHITECTURAL GROUP, INC.
1395 Yardville Hamilton Square Road
Suite 2A
Hamilton, New Jersey 08691

DUST COLLECTION UPGRADES AT PISCATAWAY HIGH SCHOOL

For the

PISCATAWAY BOARD OF EDUCATION
1515 Stelton Road
Piscataway, New Jersey 08854

Specifications and Drawings for Commission No. 24K053 dated January 16, 2025, are hereby amended as follows:

CONTRACT DRAWINGS

ITEM NO. CD-01

ELECTRICAL NOTES, ABBREVIATIONS AND LEGEND

Delete Drawing sheet E0.0, titled "ELECTRICAL NOTES, ABBREVIATIONS AND LEGEND" in its entirety and replace it with Drawing sheet E0.0, titled "ELECTRICAL NOTES, ABBREVIATIONS AND LEGEND, Addendum 01," included with this addendum.

ITEM NO. CD-02

ELECTRICAL PARTIAL FIRST FLOOR DEMOLITION PLAN

Delete Drawing sheet ED1.1, titled "ELECTRICAL PARTIAL FIRST FLOOR DEMOLITION PLAN" in its entirety and replace it with Drawing sheet ED1.1, titled "ELECTRICAL PARTIAL FIRST FLOOR DEMOLITION PLAN, Addendum 01," included with this addendum.

ITEM NO. CD-03

ELECTRICAL PARTIAL FIRST FLOOR DEMOLITION PLAN

Delete Drawing sheet ED1.2, titled "ELECTRICAL PARTIAL FIRST FLOOR DEMOLITION PLAN" in its entirety and replace it with Drawing sheet ED1.2, titled "ELECTRICAL PARTIAL FIRST FLOOR DEMOLITION PLAN, Addendum 01," included with this addendum.

ITEM NO. CD-04

ELECTRICAL PARTIAL FIRST FLOOR AND BASEMENT PLAN

Delete Drawing sheet E1.1, titled "ELECTRICAL PARTIAL FIRST AND BASEMENT FLOOR PLAN" in its entirety and replace it with Drawing sheet E1.1, titled "ELECTRICAL PARTIAL FIRST AND BASEMENT FLOOR PLAN, Addendum 01," included with this addendum.

ITEM NO. CD-05

ELECTRICAL PARTIAL FIRST FLOOR REFLECTED CEILING PLAN

Delete Drawing sheet E2.1, titled "ELECTRICAL PARTIAL FIRST FLOOR REFLECTED CEILING PLAN" in its entirety and replace it with Drawing sheet E2.1, titled "ELECTRICAL PARTIAL FIRST FLOOR REFLECTED CEILING PLAN, Addendum 01," included with this addendum.



PEOPLE
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PURPOSE

ADDENDUM NO. 02

January 30, 2025

SPIEZLE ARCHITECTURAL GROUP, INC.
1395 Yardville Hamilton Square Road
Suite 2A
Hamilton, New Jersey 08691

INTERIOR ALTERATIONS AT PISCATAWAY HIGH SCHOOL

For the

PISCATAWAY BOARD OF EDUCATION
1515 Stelton Road
Piscataway, New Jersey 08854

Specifications and Drawings for Commission No. 24K053 dated January 16, 2025, are hereby amended as follows:

PROJECT MANUAL

ITEM NO. PM-01

SECTION 000110 - TABLE OF CONTENTS

Delete Specification Section "000110 - Table of Contents" in its entirety and replace it with Specification Section "000110 - Table of Contents - Addendum 02," included with this addendum.

Removed Specification Section 097800 - Interior Wall Paneling

Added Specification Section 263600 - Transfer Switches

ITEM NO. PM-02

SECTION 084313 - ALUMINUM-FRAMED STOREFRONTS

Delete Specification Section "084313 - Aluminum-Framed Storefronts" in its entirety and replace it with Specification Section "084313 - Aluminum Framed Storefronts - Addendum 02," included with this addendum.

ITEM NO. PM-03

SECTION 092116 - GYPSUM BOARD ASSEMBLIES

Delete Specification Section "092116 - Gypsum Board Assemblies" in its entirety and replace it with Specification Section "092116 - Gypsum Board Assemblies - Addendum 02," included with this addendum.

Removed shaft walls and revised trim finish color

ITEM NO. PM-04

SECTION 263600 - TRANSFER SWITCHES

Add Specification Section "263600 - Transfer Switches - Addendum 02" included with this addendum.



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PURPOSE

ADDENDUM NO. 03

January 31, 2025

SPIEZLE ARCHITECTURAL GROUP, INC.
1395 Yardville Hamilton Square Road
Suite 2A
Hamilton, New Jersey 08691

INTERIOR ALTERATIONS AT PISCATAWAY HIGH SCHOOL

For the

PISCATAWAY BOARD OF EDUCATION
1515 Stelton Road
Piscataway, New Jersey 08854

Specifications and Drawings for Commission No. 24K053 dated January 16, 2025, are hereby amended as follows:

PROJECT MANUAL

ITEM NO. PM-01

SECTION 262726 – WIRING DEVICES

Delete Specification Section “262726 – Wiring Devices” in its entirety and replace it with Specification Section “262726 – Wiring Devices - Addendum 03,” included with this addendum.

CONTRACT DRAWINGS

ITEM NO. CD-01

MECHANICAL NOTES, ABBREVIATIONS AND LEGEND

Delete Drawing sheet M0.0, titled “MECHANICAL NOTES, ABBREVIATIONS AND LEGEND” in its entirety and replace it with Drawing sheet M0.0, titled “MECHANICAL NOTES, ABBREVIATIONS AND LEGEND, Addendum 03,” included with this addendum.

ITEM NO. CD-02

MECHANICAL PARTIAL DEMOLITION FLOOR PLANS

Delete Drawing sheet MD1.1, titled “MECHANICAL PARTIAL DEMOLITION FLOOR PLANS” in its entirety and replace it with Drawing sheet MD1.1, titled “MECHANICAL PARTIAL DEMOLITION PLANS, Addendum 03,” included with this addendum.

ITEM NO. CD-03

MECHANICAL PARTIAL NEW WORK FLOOR PLANS

Delete Drawing sheet M1.1, titled “MECHANICAL PARTIAL NEW WORK FLOOR PLANS” in its entirety and replace it with Drawing sheet M1.1, titled “MECHANICAL PARTIAL NEW WORK PLANS, Addendum 03,” included with this addendum.

ITEM NO. CD-04

MECHANICAL SCHEDULES

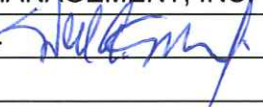
Delete Drawing sheet M4.1, titled “MECHANICAL SCHEDULES” in its entirety and replace it with Drawing sheet M4.1, titled “MECHANICAL SCHEDULES, Addendum 03,” included with this addendum.

under the laws of the State of NEW JERSEY Having Principal Office in the City of
Piscataway County of MIDDLESEX and the State of
NEW JERSEY.

The undersigned affirms that the bid includes all charges and expenses for the furnishing of all labor, work, materials, and equipment necessary or reasonably inferable from the contract documents, for the completion of the work in accordance with the contract documents. If awarded the contract, the undersigned agrees to comply with all stipulations contained in the Specifications.

The undersigned agrees that if a contract is awarded, they will execute and deliver the contract prepared on behalf of the Owner, within ten (10) days after receipt of the contract, together with the performance bond, payment bond, and insurance certificate as required in the Specifications.

The undersigned further agrees that, if awarded a contract, they will commence work within ten (10) days of receipt of a written Notice to Proceed, or Contract, as applicable. The work shall be completed in accordance with the Contract Documents on or before the date specified in the Project Manual. Failure to substantially complete the project on the date specified may entitle the Owner to liquidated damages as specified in the Supplementary Conditions.

Name of Bidder EPIC MANAGEMENT, INC.
By William A. Morris, Jr. 
Title President
Official Address (for mail) 136 Eleventh Street, Piscataway, New Jersey 08854
Official Address (for courier) 136 Eleventh Street, Piscataway, New Jersey 08854
Telephone No. 732-752-6100 Date 2/11/2025
Fax No. 732-356-1900
E-Mail Address bmorris@epicbuilds.com

NOTE: DO NOT FAIL TO EXECUTE THIS OATH OR AFFIDAVIT:

AFFIDAVIT

STATE OF NEW JERSEY)

SS:

COUNTY OF MIDDLESEX)

Epic Management, Inc.

(Name of Bidder or Bidders, or if Bidder is a corporation, name of Officer or Agent making Affidavit.)

being duly sworn, says that the several declarations and matters stated in the annexed estimate are in all respects true.

I hereby certify that I William A. Morris, Jr. am the President of the bidder submitting this proposal and that I am authorized to submit this bid on behalf of the bidder and that the information contained in all bidding documents submitted by the bidder is true and accurate. I further certify that the bidder and all subcontractors listed herein have sufficient means and experience to complete the work in accordance with the project Specifications. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signature of:

(Bidder, if Bidder is an Individual)

(Partner, if Bidder is a Partnership)

William A. Morris, Jr.
(Officer, if Bidder is a Corporation)

William A. Morris, Jr., President

Sworn and subscribed before me this
11th day of February 20 25.

NOTARY PUBLIC

Debra Dalrymple
(Signature)

Debra Dalrymple

(Print Name)

SEAL

Notary Public - State of New Jersey

My Commission Expires 1/31/2030



END OF SECTION 004100

SECTION 004320 - FORM OF BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned

Epic Management, Inc. as Principal, and Travelers Casualty and Surety Company of America as Surety, are hereby and firmly bound unto the Piscataway Board of Education, in the penal sum of TEN PERCENT of amount of bid, not to exceed TWENTY THOUSAND and 00/100 (10% not to exceed \$20,000.00) for payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,

Signed this 11th day of February, 2025.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing for:

Interior Alterations at Piscataway High School

NOW, THEREOF, if said Bid shall be rejected, or, in the alternative,

If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the Form of Agreement provided (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract, and shall in all other respects perform the Agreement created by the acceptance of the Bid,

Then this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have set their hands and seals, and such of them as are corporations having caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Principal: Epic Management, Inc. (L.S.)

Travelers Casualty and Surety Company of America

Vicki Johnston
Vicki Johnston, Attorney-In-Fact

William A. Morris, Jr.
PRESIDENT

ACKNOWLEDGEMENT BY SURETY

STATE OF New Jersey)
)ss.:
COUNTY OF Somerset)

On the 11th day of February, in the year 2025, before me the undersigned,
a Notary Public in and for the State of New Jersey, personally appeared
Vicki Johnston, personally known to me and proved to me on the basis of
satisfactory evidence to be the individual whose name is subscribed to the within instrument
and acknowledged to me that he/she executed the same in his/her capacity, and that by
his/her signature on the instrument, the company upon behalf of which the individual acted,
executed the instrument.



Notary Public

Elizabeth Riga
NOTARY PUBLIC
State of New Jersey
My Commission Expires 3/13/2028





**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Vicki Johnston** of **BRANCHBURG, New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

City of Hartford ss.

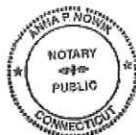
By: _____

Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **11th** day of **February**, 2025



HARTFORD, CONN.

Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2023

AS FILED IN THE STATE OF NEW JERSEY

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
BONDS	\$ 5,104,395,801	LOSSES	\$ 1,495,036,900
STOCKS	119,333,643	LOSS ADJUSTMENT EXPENSES	146,791,770
CASH AND INVESTED CASH	30,541,608	COMMISSIONS	55,734,579
OTHER INVESTED ASSETS	8,355,939	OTHER EXPENSES	55,546,499
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	13,350,613	TAXES, LICENSES AND FEES	15,857,431
INVESTMENT INCOME DUE AND ACCRUED	43,617,243	CURRENT FEDERAL AND FOREIGN INCOME TAXES	5,300,838
PREMIUM BALANCES	325,304,977	UNEARNED PREMIUMS	1,515,112,686
REINSURANCE RECOVERABLE	27,997,684	ADVANCE PREMIUM	4,091,249
NET DEFERRED TAX ASSET	72,421,341	POLICYHOLDER DIVIDENDS	21,388,522
GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT	1,798,901	CEDED REINSURANCE NET PREMIUMS PAYABLE	62,914,516
OTHER ASSETS	818,309	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	21,072,858
		REMITTANCES AND ITEMS NOT ALLOCATED	7,201,721
		PROVISION FOR REINSURANCE	9,891,783
		PAYABLE FOR SECURITIES LENDING	13,350,613
		OTHER ACCRUED EXPENSES AND LIABILITIES	409,380
		TOTAL LIABILITIES	\$ 3,429,701,342
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,877,950,956
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,318,234,716
TOTAL ASSETS	\$ 5,747,936,058	TOTAL LIABILITIES & SURPLUS	\$ 5,747,936,058

STATE OF CONNECTICUT)
COUNTY OF HARTFORD) SS.
CITY OF HARTFORD)

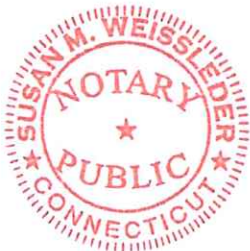
MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA,
AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID
COMPANY AS OF THE 31ST DAY OF DECEMBER, 2023.

Michael J. Doody
VICE PRESIDENT - FINANCE

Susan M. Weissleder
NOTARY PUBLIC

SUSAN M. WEISSLEDER
Notary Public
My Commission Expires November 30, 2027

SUBSCRIBED AND SWORN TO BEFORE ME THIS
15TH DAY OF MARCH, 2024



SECTION 004325 - FORM OF CONSENT OF SURETY

The Travelers Casualty and Surety Company of America

(Name and address of surety)

One Tower Square, Hartford, CT 06183

a corporation organized under the laws of the state of Connecticut and authorized to do business in New Jersey, hereby certify that application has been made to us by

Epic Management, Inc.

(Name and address of Bidder)

136 Eleventh Street, Piscataway, NJ 08854

and satisfactory arrangements have been completed by which we have and do now agree to furnish a Performance Bond equal to 100% of the contract amount to ensure the faithful performance on the part of the Bidder of the terms and conditions of the contract and a Payment Bond equal to 100% of the contract amount to ensure the payment of all persons furnishing labor and materials in accordance with the contract and the accompanying Bid dated February 11, 2025 for all construction to complete

Interior Alterations at Piscataway High School

100 Behmer Road

Piscataway, New Jersey 08854

of the terms and conditions of the Contract and the payment of all lawful claims according to the Contract Documents prepared therefore, on which said Bid is made. This proposition is made with the understanding that any change made in the Drawings, Project Manual, Agreements or quantities without the consent of the bondsmen, shall in no way vitiate the bond.

Travelers Casualty and Surety Company of America

Surety Company

By


Attorney-in-fact

Vicki Johnston

Date February 11, 2025

END OF SECTION 004325



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

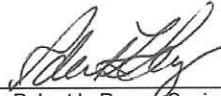
KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Vicki Johnston** of **BRANCHBURG**, **New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

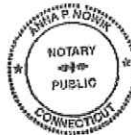
City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

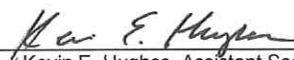
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **11th** day of **February**, 2025




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2023

AS FILED IN THE STATE OF NEW JERSEY

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
BONDS	\$ 5,104,395,801	LOSSES	\$ 1,495,036,900
STOCKS	119,333,643	LOSS ADJUSTMENT EXPENSES	146,791,770
CASH AND INVESTED CASH	30,541,608	COMMISSIONS	55,734,579
OTHER INVESTED ASSETS	8,355,939	OTHER EXPENSES	55,546,499
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	13,350,613	TAXES, LICENSES AND FEES	15,857,431
INVESTMENT INCOME DUE AND ACCRUED	43,617,243	CURRENT FEDERAL AND FOREIGN INCOME TAXES	5,300,838
PREMIUM BALANCES	325,304,977	UNEARNED PREMIUMS	1,515,112,686
REINSURANCE RECOVERABLE	27,997,684	ADVANCE PREMIUM	4,091,249
NET DEFERRED TAX ASSET	72,421,341	POLICYHOLDER DIVIDENDS	21,388,522
GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT	1,798,901	CEDED REINSURANCE NET PREMIUMS PAYABLE	62,914,516
OTHER ASSETS	818,309	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	21,072,858
		REMITTANCES AND ITEMS NOT ALLOCATED	7,201,721
		PROVISION FOR REINSURANCE	9,891,783
		PAYABLE FOR SECURITIES LENDING	13,350,613
		OTHER ACCRUED EXPENSES AND LIABILITIES	409,380
		TOTAL LIABILITIES	\$ 3,429,701,342
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,877,950,956
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,318,234,716
TOTAL ASSETS	\$ 5,747,936,058	TOTAL LIABILITIES & SURPLUS	\$ 5,747,936,058

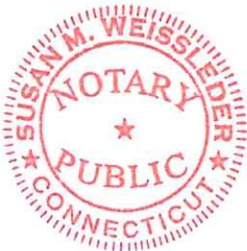
STATE OF CONNECTICUT)
COUNTY OF HARTFORD) SS.
CITY OF HARTFORD)

MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA,
AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID
COMPANY AS OF THE 31ST DAY OF DECEMBER, 2023.

Michael J. Doody
VICE PRESIDENT - FINANCE

Susan M. Weissleder
NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS
15TH DAY OF MARCH, 2024



SUSAN M. WEISSLEDER
Notary Public
My Commission Expires November 30, 2027

SECTION 004510 - STATEMENT OF BIDDER'S QUALIFICATIONS

All questions must be answered, and the data given must be clear and comprehensive.

This statement must be notarized.

Attach separate letters where requested.

Name of Bidder: Epic Management, Inc.

Permanent Main Business Address: 136 Eleventh Street, Piscataway, New Jersey 08854

Phone Numbers, Fax Numbers, Email Address: PHONE 732.752.6100 FAX 732-356-1900

bmorris@epicbuilds.com jrobbins@epicbuilds.com

When Organized or Incorporated: 6/30/1994

State where Incorporated: New Jersey

Number of years engaged in the contracting business under your present firm or trading name?
30 years

General character of work performed by company. _____

General Contracting, Construction Management ,DesignBuild

Have you ever failed to complete any work awarded to your firm? NO

If so, where and why? NOT APPLICABLE

Have you ever defaulted on a Contract? NO If so, provide complete details, including where and why? NOT APPLICABLE

In the past three years, have there been any outstanding debts over 60 days to subcontractors or material/equipment suppliers for work in place of any of your contracts other than a maximum allowance of 10% for retainage? NO If so, how much and why? NOT APPLICABLE

In the past three years, have there been any liens placed on any projects attributed to your contract or have there been any attempts to have any liens placed on any project attributed to your contract? NO If so, explain the circumstances.

NOT APPLICABLE

Have all payments associated with past labor costs (workers compensation, benefits, etc.) been paid in full to the proper authorities as required by law or agreements? YES If not, explain.

NOT APPLICABLE

Have you had any material adverse changes from the trades as listed in N.J. Notice of Classification within the last five (5) years? NO . If so, list previous classification.

Attach schedule of current projects under construction with gross contract amount and uncompleted dollar amount of each project and anticipated completion dates. ** ✓

Attach schedule of major contracts including construction costs completed by firm within the last three (3) years. ** ✓

Background and experience of principals of the firm. ** ✓

List names of projects, architects/clients and phone numbers to contact for references for projects in progress or completed including at least three (3) years. ** ✓

Will you, upon request, fill out a detailed financial statement and furnish any other information that may be required by the proper agency? YES

List Trade References: SEE ATTACHED ✓

The undersigned, hereby authorizes and requests any person, firm or corporation to furnish any information requested by the proper agency in verifying information comprising this Statement of Bidder's Qualifications.

****Attach separate sheets to this Statement of Bidders Qualifications Form with Bid Proposal****

Signature of:

(Bidder, if Bidder is an Individual)

(Partner, if Bidder is a Partnership)

William A. Morris, Jr.
(Officer, if Bidder is a Corporation)

William A. Morris, Jr., President

Sworn and subscribed before me this
11th day of February, 20 25.

Debra Dalrymple
(Signature)

(Print Name)

(SEAL)

Notary Public - State of New Jersey

My Commission Expires 1/31/2030



**CURRENT PROJECTS UNDER CONSTRUCTION RELATING TO THE SAME TYPE OF
WORK FOR WHICH THIS CONTRACT COVERS**

Project Name & Address	Contact Person & Phone Number	Gross Contract	Uncompleted Dollar Amount	Anticipated Completion Date
---------------------------------------	--	---------------------------	--------------------------------------	--

SEE ATTACHED

Open Projects

General Construction

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
ACIT New Career Training Center	Atlantic County Institute of Technology	MMPF	\$49,789,000	Sep-25	55%	General Contractor
Bayshore Sewerage Authority Power Resiliency Generation	Bayshore Regional Sewerage Authority	HDR	\$26,382,000	Oct-25	44%	General Contractor
Bayshore Sewerage Authority WWT HVAC Upgrades	Bayshore Regional Sewerage Authority	Arcadis	\$1,644,000	Jan-25	95%	General Contractor
Bergenfield Municipal Building	Borough of Bergenfield	RSC Architects	\$15,534,000	Jan-25	94%	General Contractor
CST Ready Building	Department of the Military	DRG Architects	\$6,380,000	Apr-25	56%	General Contractor
Edison Twp Sports Building	Township of Edison	Sage Architecture	\$10,787,000	Nov-25	60%	General Contractor
Grant River Walk Phase IIB Boardwalk	Borough of Carteret	Colliers Engineering	\$3,308,080	Jul-25	0%	General Contractor
Hamilton Municipal Building	Mercer County Improvement Authority	Spiezle	\$49,209,000	Sep-26	8%	General Contractor
Metuchen Board of Education - Moss & Edgar Additions & Alterations	Metuchen Board of Education	Spiezle	\$37,186,409	Oct-25	40%	General Contractor
Middlesex County Centralized Storage Facility	County of Middlesex	Mott Macdonald	\$18,122,000	Feb-27	1%	General Contractor
NJ Turnpike CDL Training Course & Site Improvements	NJ Turnpike Authority	Gannett Fleming, Inc.	\$8,833,424	Mar-26	1%	General Contractor
Ocean County Social Services Building	County of Ocean	Mott MacDonald	\$39,537,000	May-25	86%	General Contractor
Overpeck Golf Clubhouse & Garage	Bergen County Department of Parks & Recreation	RSC Architects	\$5,977,000	Oct-25	1%	General Contractor
RVCC New Workforce Training Center	Raritan Valley Community College	USA Architects	\$6,635,000	Apr-25	78%	General Contractor
Trenton-Mercer Airport New Aircraft Rescue & Firefighting Station	County of Mercer	DY Consultants	\$17,878,000	Dec-25	4%	General Contractor

Open Projects

General Construction - Epic Interiors, LLC

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
135 West State St. Office Building	NJ DPMC	Lamney + Giorgio	\$16,272,000	Mar-26	30%	GC Interiors
ACIT New Career Training Center	Atlantic County Institute of Technology	MMPF	\$432,000	Sep-25	0%	Sub to Epic
Bayonne Vocational High School	Hudson County Improvement Authority/ Hudson Schools of Technology	DMR Architects	\$1,750,000	Apr-25	80%	Sub to Epic
Bayshore Regional Sewerage Authority	BRSA	HDR	\$340,000	Mar-25	0%	Sub to Epic
CST Ready Building	Department of the Military	DRG Architects	\$222,000	Apr-25	15%	Sub to Epic
Edison Twp Sports Building	Township of Edison	Sage Arch	\$744,000	Jan-25	0%	Sub to Epic
FDU Robotics Classroom	FDU	KSS Architects	\$257,934	Jan-25	95%	GC Interiors
J&J ITS Servery	Johnson & Johnson	Gensler	\$187,981	Jan-25	90%	Sub to Epic
Metuchen Board of Education - Moss & Edgar Additions & Alterations	Metuchen Board of Education	Spiegle	\$1,225,000	Sep-25	40%	Sub to Epic
Ocean County Social Services Building	Ocean County Board of Chosen Freeholders	Mott Macdonald	\$2,184,000	Mar-25	95%	GC Interiors
Princeton University - 91 Prospect Building Relocation	Princeton University	Metcalf Architects	private	Feb-25	95%	GC Interiors
Richard J Hughes Bathroom Upgrades	NJ DPMC	Infotran Architects & Engineers	\$7,292,000	Sep-25	25%	GC Interiors
Richard J Hughes Multi Floor Workstation Upgrades	NJ DPMC	Gannett Fleming, Inc.	\$1,597,380	Sep-25	10%	GC Interiors
RVCC New Workforce Training Center	Raritan Valley Community College	USA Architects	\$371,000	Apr-25	50%	Sub to Epic
Trenton Psychiatric Hospital Anti-Ligature Hardware	NJ DPMC	SSP Architects	\$6,271,000	Mar-25	97%	GC Interiors
University Hospital DB Endoscopy	University Hospital	Brenda Goelz	\$3,499,000	Jun-25	0%	GC Interiors
Rutgers Psychology	Rutgers	arcari + iovino	\$131,721	Feb-25	10%	GC Interiors
Carteret Boardwalk Phase IIB	Borough of Carteret	Colliers Engineering	\$3,308,080	Sep-25	0%	GC Interiors
Sayerville Pump Station	Sayerville Seaport Associates	Joseph Rominski	\$91,107	Apr-25	0%	Sub to WT
Rutgers 88 College Ave ADA Ramps	Rutgers	arcari + iovino	\$248,220	Sep-25	0%	GC Interiors
FDU Bogata Savings Bank Center	FDU	RSC	\$117,064	Feb-25	40%	GC Interiors

Open Projects

Construction Management/Advisor

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
Atlantic City Public Schools - Uptown School Roof Replacement	Atlantic City Board of Education	Alaimo Group	TBD	Oct-25	2%	CM/A
New Bordentown Municipal Complex	Township of Bordentown	IEI Group, Ltd	\$19,685,000	Mar-26	15%	CM/A
Butler High School	Butler Board of Education	Gianforcaro	\$6,361,000	Sep-25	35%	CM/A
Clifton BOE Referendum	Clifton Board of Education	DiCara Rubino	\$160,000,000	Sep-25	85%	CM/A
Cranford Board of Education - Additions/ Alterations at 4 District Schools	Cranford Board of Education	LAN Associates	\$20,200,000	Nov-26	1%	CM/A
Elmwood Park Board of Education	Elmwood Park Board of Education	DiCara Rubino	\$11,307,500	Mar-26	25%	CM/A
George White Middle School	Hillsdale Public Schools	DiCara Rubino	\$62,400,000	May-26	1%	CM/A
Green Brook Flood Control Management	County of Middlesex/ US Army Corps of Engineers	URS	\$300,000	ongoing	10%	CM/A
Hunterdon County Vocational School District New North Campus	Hunterdon County Vocational School District	Settembrino Architects	\$25,700,000	Aug-25	75%	CM/A
Jersey City Parks Improvements	City of Jersey City	Jersey City Division of Architecture	\$560,000	Feb-26	50%	CM/A
Lester C Noecker School	Roseland School District	Gianforcaro	\$12,500,000	Jun-26	1%	CM/A
Maplewood Library	Township of Maplewood	Sage & Coombe	\$8,300,000	Dec-24	90%	CM/A
Mendham BOE Referendum	Mendham Board of Education	Parette Somjen	\$12,880,000	Aug-25	65%	CM/A
Middlesex College - Various Projects	Middlesex College	RSC / Netta / FKA	\$600,000	Dec-24	3%	CM/A
Middlesex County - Building 216 HVAC	County of Middlesex	Architects Alliance	TBD	TBD	1%	CM/A
Monmouth County Courthouse Cooling Tower	County of Monmouth	French & Parrello	\$1,083,000	Dec-24	95%	CM/A
Monmouth County Courthouse Emergency Generator	County of Monmouth	T & M Associates	\$3,300,000	Apr-26	75%	CM/A
Monmouth County Hall of Records - Exterior Façade	County of Monmouth	CH Historical Architects	\$1,967,164	TBD	1%	CM/A
Monmouth Police Academy - Phase II expansion & modernization	County of Monmouth	Netta	\$65,000,000	TBD	0%	CM/A
Montvale BOE	Montvale Board of Education	FKA	\$29,400,000	Jan-25	98%	CM/A
Morris County DPW Building	County of Morris	FKA	\$7,000,000	Mar-26	1%	CM/A

Open Projects

Construction Management/Advisor continued

Project	Owner	Architect	Value	Scheduled Completion	Percent Complete	Role
Morris County Vocational School District New Career Training Center	Morris County Vocational School District	USA Architects	\$24,800,000	Feb-25	90%	CM/A
NJSDA - Union City/ East Orange Emergent Projects	NJSDA	various	\$8,924,716	May-25	90%	CM/A
Rahway BOE Referendum - Additional Scope	Rahway BOE	Parette Somjen	\$8,800,000	Dec-25	8%	CM/A
River Vale BOE Referendum	River Vale BOE	LAN Associates	\$40,795,494	Sep-25	95%	CM/A
New River Vale Public Safety Complex	Township of River Vale	Settembrino Architects	\$14,778,500	Jul-25	60%	CM/A
Shrewsbury School	Shrewsbury School	Spiezle	\$22,500,000	Aug-25	60%	CM/A
Somerset Cty Vocational & Technical School New CTE Building & Gymnasium Addition	Somerset County Vocational & Technical School	USA Architects	\$21,720,000	Jun-25	35%	CM/A
South Orange Maplewood Referendum	South Orange Maplewood School District	Spiezle	\$160,000,000	Nov-25	88%	CM/A
Springfield Township	Township of Springfield	none	TBD	Dec-25	70%	CM/A
Wayne Public Library	Wayne Public Library	Studio 1200	\$7,000,000	Jul-26	0%	CM/A
Hovione East Windsor SD-365 Project	Hovione	IPS	\$7,179,241	Feb-25	95%	CM/A
Pendry Natirar Hotel, Spa Pendry, Restaurant	Natirar Development Corp.	Coscia Moos Architecture	private	Sep-24	95%	CM/A
Pendry Natirar Social Pavilion	Natirar Development Corp.	Coscia Moos Architecture	private	TBD	25%	CM/A
Pendry Residences Natirar	Natirar Residential Development Corp	Studio Hillier/ Jack Mus	private	ongoing	50%	CM/A
Various Projects	Eli Lilly	Various	\$6,000,000 aggregate	Ongoing	Varies	CM/A
Various Projects	Johnson & Johnson	Various	\$25,000,000 aggregate	Ongoing	Varies	CM/A
Various Projects	Teva	Various	\$250,000	Ongoing	Varies	CM/A
Bayonne Vocational High School	Hudson County Improvement Authority/ Hudson Schools of Technology	DMR Architects	\$23,489,000	Jun-25	73%	Design-Build

MAJOR CONTRACTS COMPLETED WITHIN THE LAST THREE YEARS

Construction Costs					Completion
Project Name	Contact Person & Phone No.	Original Cost	Change Orders	Final Cost	

SEE ATTACHED

Completed General Construction Projects

Project Name and Location	Owner	Architect	Value	Completion Date
Charles & Anna Booker School (Plainfield Elementary School), Plainfield, NJ Design/Build	NJSDA	DMR Architects	\$45,000,000	Apr-23
Jersey Mikes Arena Signage, Rutgers University, Piscataway, NJ Design/Build	Rutgers, The State University of NJ	Perkins Eastman	\$1,630,000	May-23
Bergenfield Municipal Building	Borough of Bergenfield	RSC Architects	\$15,534,000	Sep-23
Brandt Behavioral Health Treatment Center + Residences	Rutgers, The State University of NJ	USA Architects	\$28,217,000	Dec-23
Carteret Waterfront Park Restroom Building Replacement	Borough of Carteret	CME Associates	\$1,398,275	Oct-23
NJDOT Clinton Maintenance Yard	State of New Jersey	NV-5 Architecture	\$6,296,000	Mar-23
Ocean County Social Services Building	County of Ocean	Mott MacDonald	\$39,537,000	May-24
Passaic Tech School BioTech Center	Passaic County Vocational Technical Schools	Coppa Montalbano	\$21,948,000	Oct-23
Rutherford Police	Township of Rutherford	RSC Architects	\$12,000,000	Feb-23
Livingston Housing Project, Piscataway, NJ	Rutgers, The State University	Fletcher Thompson Somerset, NJ	\$162,518,000.	Nov-12
Rutgers University Athletic Performance Center, Piscataway, NJ	Rutgers, The State University of NJ	Perkins Eastman Architects	\$82,000,000.	Sep-19
Phillipsburg High School, Phillipsburg, NJ	NJSDA	Design Ideas Group Architecture & Planning	\$80,490,000.	Sep-16
Rutgers Business School Additions & Renovations, Newark, NJ	Rutgers, The State University	Nadasky Kopelson Morristown, NJ	\$38,200,000.	Jul-09
Montclair State University School of Communication Media Building & Life Hall Renovation, Montclair, NJ	Montclair State University	Canon Design	\$34,200,000.	May-17

Completed General Construction Projects

Project Name and Location	Owner	Architect	Value	Completion Date
New South Ward 5th District Police Precinct, Newark, NJ	Newark Housing Authority	Netta Architects Springfield, NJ	\$29,984,000.	Sep-11
Essex County Schools of Technology, - Newark Campus, Newark, NJ	Essex County Vocational Technical Schools Board of Education	DiCara Rubino	\$28,489,000.	Feb-23
Health Sciences Parking Garage, Camden, NJ	Camden County Improvement Authority	Sosh Architects	\$25,000,000.	Aug-22
Ernest Mario School of Pharmacy, Piscataway, NJ	Rutgers University	Clarke Caton Hintz/ Ellenzweig	\$25,000,000.	Sep-17
Thomas Edison State University School of Nursing, Trenton, NJ	Thomas Edison State University	Clarke Caton Hintz	\$25,000,000.	Sep-16
Carteret Junior High School Carteret, NJ	Carteret Board of Education	DMR Architects	\$20,000,000.	Aug-22
New Parking Structure, Montclair, NJ	Montclair State University Clifton, NJ	Clarke, Caton, Hintz Trenton, NJ	\$18,500,000.	Jun-10
Morristown High School, Morristown, NJ	Morris Township School District	DiCara Rubino	\$12,000,000.	Sep-16
Lord & Taylor Retrofit - Garden City, Garden City, NY	Hudson's Bay	BHBD	\$9,500,000.	Aug-16
Sisters of Charity of St. Elizabeth, Convent Station, NJ	Sisters of Charity of Saint Elizabeth	The Vitetta Group Philadelphia, PA	\$9,000,000.	Oct-09
Lord & Taylor - Floor 2, Stamford, CT	Hudson's Bay	Highland Associates	\$6,500,000.	Aug-16
Taylor & Rowland Pavilions Belmar, NJ	Town of Belmar	Sonnefeld & Trocchia	\$5,500,000.	May-17
Andlinger Center for Energy & the Environment, Princeton, NJ	Princeton University	Tod Williams Billie Tsien Architects	\$5,000,000.	Jan-16
Lord & Taylor - Floors 1 & 3, Stamford, CT	Hudson's Bay	Highland Associates	\$4,000,000.	Nov-15

Completed General Construction Projects

Project Name and Location	Owner	Architect	Value	Completion Date
Rutgers Liberty Plaza Piscataway, NJ	Rutgers University	Design Ideas Group Architecture & Planning	\$2,300,000.	Jul-18
LiUNA Office Fit Out Trenton, NJ	LiUNA	Aztec	\$2,007,200.	Oct-20
One Worlds Fair Drive New Brunswick, NJ	Rutgers University	Spiezle	\$1,900,000.	May-19
High Point Stadium Toilet Upgrades Piscataway, NJ	Rutgers University	RSC	\$1,300,000.	Sep-14
Julian St. Library Renovations, Princeton, NJ	Princeton University	Joel Sanders	\$1,200,000.	Sep-11
Ocean Grove Boardwalk, Ocean Grove, NJ	Neptune Township	Maser Consulting	\$1,100,000.	Jul-14
Seaside Boardwalk Reconstruction Handicap Ramps, Seaside Heights, NJ	Borough of Seaside Heights	O'Donnell, Stanton & Associates, Inc.	\$589,000.	Sep-13
Veterans Memorial Waterfront Park Rehabilitation, Elizabeth, NJ	City of Elizabeth	Envar Services	\$400,000.	Mar-14
Tesla Charging Stations, Cranbury, NJ	Tesla	Black & Veach	\$200,000.	Sep-15

BACKGROUND AND EXPERIENCE OF PRINCIPALS OF THE FIRM

SEE ATTACHED



Robert Epifano

Chief Executive Officer

Mr. Epifano has been fully involved in the family construction operation at Epic since 1990. While growing up in the business, his varied experiences within the organization have included both field labor and project specific supervisory roles.

Mr. Epifano attended St. Joseph's High School and New York University, where he earned a Bachelor of Science Degree in Business and Public Administration.

EXPERIENCE

33 years

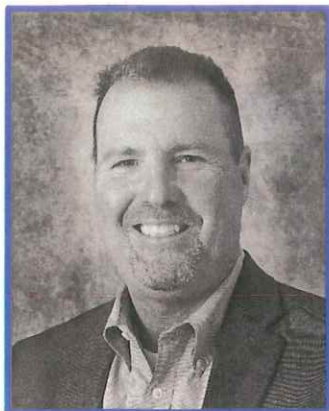
EDUCATION

BS, Business and Public
Administration; New York
University

An equal majority stockholder with his brother John, Mr. Epifano's primary roles includes oversight of the company's construction management/advisor and overall administrative elements of Epic.

Epic Management has developed into a proven industry leader in construction management, during the time that Mr. Epifano has been the Chief Executive Officer. With over \$4 billion in projects managed Epic's standing in the academic market is particularly recognized.

Mr. Epifano continues the Epic tradition of a "hands-on" management style; he remains a thoughtful participant in each of our programs, and is always accessible to meet with clients, design professionals and staff.



William Morris

President/ Principal-in-Charge

Mr. Morris has more than forty years construction experience and has been with Epic since 1985. During his tenure with Epic, he has had extensive experience as a hands on project executive. Mr. Morris' ability to mesh well with Owner/Architects as well as subcontractors and tradespeople, have enabled him to be a valuable resource in Epic preconstruction phase activities on many projects. Mr. Morris has managed more than \$1.4 billion in successful academic construction programs in New Jersey. He has the expertise to get the job done right the first time and maintain safety, security and budget controls throughout the duration of each project.

EXPERIENCE

41 years

EDUCATION

BS, Engineering Technology
*New Jersey Institute of
Technology*

MS, Civil Engineering
Construction Management
*New Jersey Institute of
Technology*

CERTIFICATIONS

OSHA 30

PREVIOUS PROJECTS

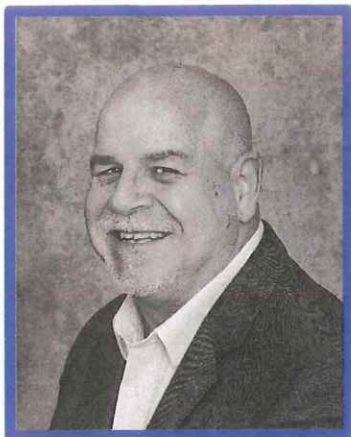
- Bayonne Vocational High School (Design-Build); Bayonne, NJ; \$24M
- Bergenfield Municipal Building, Bergenfield, NJ; \$15.5M
- Blanquita B Valenti Community School, New Brunswick, NJ; \$42M
- Charles & Anna Booker School (Design-Build), Plainfield, NJ; \$45M
- Essex County Schools of Technology, Newark Tech Campus, Newark, NJ; \$28.5M
- NJDOT Clinton Maintenance Yard, Clinton, NJ; \$6.3M
- Ridgefield Municipal Complex & Police Headquarters, Ridgefield, NJ; \$14M
- Joseph Taub Middle School (Design-Build), Paterson, NJ; \$58M
- Collingswood Public Safety Building, Collingswood, NJ; \$13M
- Rutgers, The State University of NJ, RAC Renovations, Piscataway, NJ; \$6.5M
- Rutherford Police Headquarters, Rutherford, NJ; \$12M
- South Orange Maplewood School District; \$160M
- Glen Rock Public Schools (2); \$14.7M
- Hamilton Board of Education, Renovations at multiple schools; \$50M
- Fair Lawn Board of Education; \$24.7M
- Berkeley Heights Municipal Complex, Berkeley Heights, NJ; \$26.8M
- Belleville Board of Education, Renovations at 9 schools; \$45M
- Carteret Junior High School & Stair Upgrades, Carteret, NJ; \$20.8M
- Township of Lyndhurst, Lyndhurst Junior High School; \$50M
- Rutherford School District, Additions/ renovations at 6 schools; \$46M
- Madison School District, Athletic Center Renovations; \$4.5M
- East Rutherford Public Schools, Renovations at existing school & new construction school; \$35M
- Somerset County, Demo of Convatec; \$1M
- Rutgers, The State University of NJ, RWJ Barnabas Athletic Performance Center; \$75M
- Rutgers, The State University of NJ, Ernest Mario School of Pharmacy; \$25M
- Bell Works Retrofit; \$18M
- Montclair State University, School of Communication Media Building & Life Hall Renovation; \$34M

President/ Principal-in-Charge

- Sussex County Community College (4 programs); \$7M, \$2.5M, \$10M, \$3.7M
- Atlantic Cape Community College, New STEM Building; \$16M
- Ridgewood School District, George Washington Middle School; \$48M
- Bogota School District, Lillian M. Steen School; \$12M
- Tenaflly School District, Middle & High School; \$33M
- Verona School District, Additions/ renovations at 4 Elementary Schools, Middle & High School; \$34M
- Warren Hills School District (Program 1); \$37M/ (Program 2); \$5.5 M
- Nutley School District, Spring Garden Elementary School; \$38.5M
- Glen Rock School District, Additions/ renovations at 5 schools; \$45M
- Fredon School District, Renovations at Elementary School; \$5M
- Millburn School District, New construction & renovations at Middle & High Schools; \$26 M
- Vernon School District, Additions/ renovations at Elementary, Middle & High Schools; \$10 M
- Madison School District; \$45 M
- Wanaque School District, Renovations at Haskell & Wanaque Elementary Schools; \$18 M
- Jefferson School District, Jefferson High School; \$42 M
- Roseland School District, Lester C. Noecker Elem. School; \$11 M
- Eatontown School District, Renovations at Meadowbrook & Woodmere Elementary Schools; \$29 M
- Sayreville School District, 2 programs; \$20 million, \$44 M
- Rutherford School District, Washington Elem., Lincoln Elem. School; \$30 M
- Englewood City School District, Additions/ renovations at 3 Elementary Schools, Middle & High Schools; \$50 M
- Montclair School District, New Charles E Bullock Elementary School; \$30 M
- Wood-Ridge School District, Additions/ renovations at Elementary, Middle & High Schools; \$10.4 M
- West Essex School District, Additions/ renovations at Jr & Sr High Schools; \$37 M
- Wayne School District, Wayne Hills High School, Wayne Valley High School; \$60 M
- Long Hill School District, Additions/ alterations at 3 schools; \$15.7 M
- Jersey City School District, Renovations at 2 district schools; \$5 M
- Butler School District, Renovations at Aaron Decker School, Richard Butler School & High School; \$8 M
- Manalapan-Englishtown Regional School District, New construction Elementary School, Additions/ renovations at 4 Elementary Schools, 2 Middle Schools and High School; \$29.8 M
- Hamburg Borough Board of Education, Addition/ renovations at Elementary School; \$5 M
- Hardyston Board of Education, New Middle School & Renovations at 2 Elementary Schools; \$18 M
- Tewksbury Township Board of Education, New Elementary School; \$13.7 M
- River Vale Board of Education, Holdrum Middle School; \$17.5 M
- Flemington-Raritan Regional School District, Additions/ renovations at Barley Sheaf Middle School & Flemington-Raritan Elementary School; \$5.5 M
- Lafayette Township Board of Education, Lafayette Elem. School; \$5.9 M
- Wallkill Valley Regional School District, Expansion at High School; \$7.3 M
- New Milford Board of Education, Berkley Elem. School, Gibbs Elementary School; \$10.7 M
- Waldwick Board of Education, Traphagen Elem. School; \$11 M
- Fair Lawn School District; \$35 M

President/ Principal-in-Charge

- Sparta Board of Education, Sparta High School, (2 programs); \$27 M, \$80 M
- Carlstadt-East Rutherford Regional School District; \$20 M
- Kearny Board of Education; High School; \$40 M
- Oakland Public Works; \$3 M
- Newark Board of Education, High School & New School Stadium; \$40 M/ Oliver Street Elementary School; \$35 M/ Vocational High School & Malcolm X Shabazz High School Renovations; \$14 M
- Livingston Board of Education, Livingston High School, Collins Elem. School, Harrison Elem. School, Riker Elem. School, Burnet Elem. School, Hillside Elem. School; \$24 M
- Summit Board of Education, Franklin Elem. School, Jefferson Elem. School, Lawton C. Johnson Middle School; \$12 M
- Bridgeport, Connecticut Board of Education; New Warren G. Harding High School; \$60 M
- Bridgeport, Connecticut; Discovery Museum; \$700 K



EXPERIENCE

45 years

EDUCATION

Member of Carpenters Local
31 - 35 years

4 years Carpenters
Apprentice School

40 - OSHA Construction
and Safety Training

John Robbins

Senior Vice President/ Project Executive

A thirty four year employee of Epic, Mr. Robbins offers forty five years of experience in the construction industry. He has fulfilled various roles including carpenter, carpenter foreman, general foreman, superintendent, superintendent of manpower and site manager.

PREVIOUS PROJECTS

- Saint Peter's University Hospital - Family Health; \$13 M
- Amazon EWR7 Interior Fitout, Newark, NJ; \$1M
- Princeton University Dormitory Flooring (2022), Princeton, NJ; \$2.3M
- Princeton University Equad D433 Allen Blanchette Robotics Laboratory Renovation, Princeton, NJ; \$403k
- Fairleigh Dickinson University Occupational Therapy, Madison, NJ; \$1.3M
- Princeton University Ichan 124-125 Ayroles Laboratory Renovation, Princeton, NJ; \$1.8M
- Princeton University, Lewis Thomas Laboratories, Princeton, NJ
- Princeton University, Architectural Laboratory for Embodied Computation, Princeton, New Jersey; \$435k
- Lilly BB22 Office Renovation, Branchburg, NJ; \$410,000
- Teterboro Airport Control Tower & Offices, Teterboro, NJ; \$1.2M
- Warren County Courthouse, Belvidere, NJ; \$687,000
- Princeton University, Andlinger Center 211A and 211B Rapid Switch Renovation, Princeton, NJ; \$135,800
- Meadowlands Sportsbook/ Fanduel, East Rutherford, New Jersey; \$4 million
- Princeton University, Dormitory Wood Flooring Replacement, Princeton, NJ; \$3.5 M
- Residence 145 Perry, New York City, NY; \$313,000
- Montclair State University, School of Communications Media Building & Life Hall, Montclair, New Jersey; \$4.8 million
- Fairleigh Dickinson University, Athletic Advisement Center, Teaneck, NJ; \$240,000
- Fairleigh Dickinson University, Dreyfuss Hall Animation Laboratory, Teaneck, NJ; \$420,000
- Johnson & Johnson Project Easton, Raritan, NJ; \$7.4M
- Montreign Resort Casino/ Hotel; Monticello, NY; \$18 million
- Lilly BB1181 Bathroom Renovations, Branchburg, NJ; \$226,000
- Lilly BB50 Bathroom & Locker Room, Branchburg, NJ; \$435,000
- Mountainview Park, Hillsborough, New Jersey; \$1.5 million
- Seaside Heights Carousel Building & Museum, Seaside Heights, NJ; \$2.6M
- Lilly BB33 Server Room, Branchburg, NJ; \$32,000
- Phillipsburg High School, Phillipsburg, New Jersey; \$4.4 million
- Ocean Grove Boardwalk, Ocean Grove, New Jersey; \$1.1 million
- Temple B'nai Jeshurun Addition, Short Hills, New Jersey; \$100k

John Robbins

Vice President/ Project Manager



- Belmar Taylor & Rowland Pavilions, Belmar, New Jersey; \$5.5 million
- Princeton University, EHS Workshop, Princeton, NJ \$533,000
- Princeton BOA, Princeton, New Jersey; \$10.8 million (since 2014)
- Princeton University, Frick Weichman Laboratory, Princeton, NJ; \$640,000
- LiUNA Office Fit out, Trenton, NJ; \$2M
- Eli Lilly and Company, Branchburg, NJ; Project manager representing Epic; providing extension of staff services managing preconstruction, construction and closeout for a wide variety of projects throughout the campus
- Union City High School and Parking Garage Project, Union City, NJ
- ImClone BB50 Project, Branchburg, NJ; Project engineer/ field superintendent for Epic Interiors interior fit-out of New Pharmaceutical Production Plant and Offices; \$200M
- Paterson Schools Health and Safety Upgrades, Paterson, NJ
- Morristown Community Theatre Renovations, Morristown, NJ; \$2M
- First Energy Park for Lakewood Blueclaws Minor League Baseball Team, Lakewood, NJ; \$24M
- Hullfish B3& B4, Princeton, New Jersey; \$2.6 million
- Palmer Square, Princeton, New Jersey; \$15 million
- Princeton University, Princeton, New Jersey; Various projects 2007-2015; \$10 million
- Prudential Center, Newark, New Jersey; \$25 million
- Meadowlands Grandstand Exterior, East Rutherford, New Jersey; \$5 million
- Jadwin Gymnasium, Princeton University; miscellaneous renovations; \$300,000
- Rutgers Hale Center, Rutgers University, Piscataway, New Jersey; 30,000 sf
- College of New Jersey Library; Ewing, New Jersey; 140,000 sf
- Central High School; Newark, New Jersey;
- Science Park High School; Newark, New Jersey; 300,000 sf
- Rutgers Business School, Newark, New Jersey; \$3 million
- Unilever Project Evergreen, Englewood Cliffs, New Jersey; \$3.5 million
- Nassau Inn, Princeton, New Jersey; Renovations; \$1.7 million
- Favorites at Bayonne OTW, Bayonne, New Jersey; \$1.5 million
- DOH Healthcare, Trenton, New Jersey; \$1 million
- Carnegie Center 902, West Windsor, New Jersey; \$1.5 million

**LIST NAMES OF PROJECTS, ARCHITECTS/CLIENTS AND PHONE NUMBERS TO
CONTACT FOR REFERENCES FOR PROJECTS IN PROGRESS OR COMPLETED
INCLUDING AT LEAST THREE (3) YEARS.**

Project

Architect/Client

Phone Numbers

END OF SECTION 004510

SEE ATTACHED



Bank Reference

WELLS FARGO

Eugene Smith, 190 River Rd. 2nd floor, Summit, NJ 07901	908.598.3791
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Trade References

THE BALDWIN GROUP

1250 Route 28, Suite 201, Branchburg, NJ 08876	908.566.1012
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BUILDING SPECIALTIES

39 Colonial Way, Piscataway, NJ 08854	732.562.9000
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BINKSY & SYNDER

281 Centennial Avenue, Piscataway 08854, NJ 08854	732.885.0700
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BW ELECTRICAL SERVICES, LLC

239 Homestead Rd., Hillsborough, NJ 08844	908.281.0660
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Project References

BAYONNE VOCATIONAL HIGH SCHOOL

Norman Guerra, Chief Executive Officer Hudson County Improvement Authority	201.324.6222
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ESSEX COUNTY NEWARK TECH

Joesph Vasta, Project Executive, Director of Operations Jingol & Son, Inc	609.325.9022
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CARTERET BOARD OF EDUCATION

Carmela Collazo, Business Administrator	732.541.8960
---	--------------

BLANQUITA VALENTI COMMUNITY SCHOOL

Chris Paladino, President and Sarah Clarke, Executive Vice President New Brunswick Development Corporation (DEVCO)	732.249.2220
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NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY

Joseph Lucarelli, Director of Program Operations	609.943.5955
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Epic Management, Inc.

136 Eleventh Street • Piscataway, NJ 08854
732-752-6100 • Fax 732-752-9106
www.epicbuilds.com

SECTION 004525 - FORM OF NON-COLLUSIVE AFFIDAVIT

**AFFIDAVIT
(Prime Bidder)**

State of New Jersey)
) SS
County of Middlesex)

William A. Morris, Jr., being first duly sworn, deposes and says: That he is
President of Epic Management, Inc.
(An Individual, Partner or Officer of the Firm of)

the party making the foregoing Proposal or Bid, that such Proposal or Bid is genuine and not collusive or sham; that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any Bidder or person to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person to fix the bid price of affiant or of any other Bidder, or to fix any overhead profit or cost element of said bid price, or that of any other Bidder, or to secure any advantage against the Piscataway Board of Education or any person interested in the proposed Contract, and that all statements in said Proposal or Bid are true.

Signature of:

(Bidder, if Bidder is an Individual)

(Partner, if Bidder is a Partnership)

(Officer, if Bidder is a Corporation)
William A. Morris, Jr., President

Sworn and subscribed before me this

11th day of February, 2025

(Signature)

Debra Dalrymple

(Print Name)

Notary Public - State of New Jersey

My Commission Expires 1/31/2030



(SEAL)

END OF SECTION 004525

SECTION 004530 - OWNERSHIP DISCLOSURE STATEMENT

STATEMENT OF OWNERSHIP

(OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This Statement shall be included with all Bid and Proposal Submissions

Name of Business: EPIC MANAGEMENT, INC.

Address of Business: 136 Eleventh Street, Piscataway, New Jersey 08854

Name of person completing this form: William A. Morris, Jr., President

Pursuant to N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

**This Ownership Disclosure Certification form shall be completed, signed and notarized.
Failure of the bidder/proposer to submit the required information is cause for automatic
rejection of the bid or proposal.**

Part I

SELECT ONE WHICH REPRESENTS THE TYPE OF BUSINESS ORGANIZATION:

- ☐ - Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- ☐ - Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- ☒ - Partnership
- ☐ - Limited Partnership
- ☐ - Limited Liability Partnership
- ☐ - Limited Liability Company
- ☐ - For-profit Corporation (including Subchapters C and S or Professional Corporation)
- ☐ - Other (be specific): _____

Part II

I certify that the list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

OR

☒ I certify that no one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or that no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below.

(Please attach additional sheets if more space is needed)

Name: Robert Epifano, Jr. Name: Estate of John Epifano

Address: 824 Summit Ridge Dr, Bridgewater, NJ 08807 Address: 5 Gabriella Lane, Warren, NJ 07059

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Part III - Any Direct or Indirect Parent Entity Which is Publicly Traded:

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

NOT APPLICABLE

Pages attached with name and address of each publicly traded entity as well as the
_____ name and address of each person that holds a 10 percent or greater beneficial
interest.

OR

Submit here the links to the Websites (URLs) containing the last annual filings with the
_____ federal Securities and Exchange Commission or the foreign equivalent.

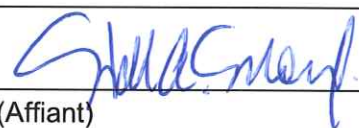
AND

Submit here the relevant page numbers of the filings containing the information on
_____ each person holding a 10 percent or greater beneficial interest.

Subscribed and sworn before me this 11th day

of February, 2025
(Notary Public)

My Commission expires: 1/31/2023


(Affiant)

William A. Morris, Jr., President

(Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)

END OF SECTION 004530



SECTION 004535 - CERTIFICATIONS OF NO MATERIAL ADVERSE CHANGE IN STATUS

TO THE BIDDER: This AFFIDAVIT must be submitted with your Bid.

STATE OF NEW JERSEY)
) SS:
COUNTY OF MIDDLESEX)

Piscataway Board of Education
1515 Stelton Road
Piscataway, New Jersey 08854

William A. Morris, Jr. being duly sworn, according to law, deposes and say that he/she is President of EPIC MANAGEMENT, INC. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (N.J.S.A. 18A:18A-27-33 et seq.) as amended, except as set forth herein:

A statement as to financial ability, adequacy of plant and equipment, organization and prior experience of the Bidder and also such other pertinent material facts as may be deemed desirable as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last 12 months preceding the date set for opening bids of this Contract.

I (Bidder) certify, as required by N.J.S.A. 18A:18A-32, that subsequent to the latest such statement submitted by me (Bidder), there has been no material adverse change in qualification information except as set forth herein as follows:

NONE

EPIC MANAGEMENT, INC. is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This Classification became effective March 16, 24, and will expire March 15, 20 26.

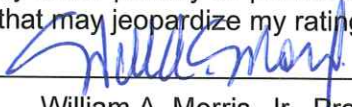
Type of Contract/Trade Classified: C006 -CONSTRUCTION MANAGER AS CONSTRUCTOR
C007 -DESIGN BUILD
C008 -GENERAL CONSTRUCTION

Approved Amount \$ UNLIMITED.

A copy of my valid and active Pre-Qualification/Classification Certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on contracts is \$ 314,931,027.

I hereby certify under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.


(Signature) William A. Morris, Jr., President

Sworn and subscribed before me this
11th day of February, 2025


(Signature)
Debra Dalrymple

(Print Name)

Notary Public - State of NEW JERSEY

My Commission Expires 1/31/2030

END OF SECTION 004535

SEAL



Katy Bakunas

From: CClass@treas.state.nj.us
Sent: Monday, February 26, 2024 7:53 AM
To: Katy Bakunas
Subject: Notice of Classification

EPIC MANAGEMENT INC
136 ELEVENTH ST
PISCATAWAY, NJ 08854

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C006 - CONSTRUCTION MANAGER AS CONSTRUCTOR C007 - DESIGN BUILD C008 - GENERAL CONSTRUCTION	03/16/2024 03/16/2024 03/16/2024	03/15/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

INSTRUCTIONS FOR CONTRACTOR CERTIFICATION REGARDING THE QUALIFICATION,
DEBARMENT, SUSPENSION, AND DISQUALIFICATION OF PERSON(S) COVERING
CONTRACT ADMINISTRATION

1. By signing and submitting Contractor Certification 004540-2 the Contracting Firm is bound by the representations of this certification.
2. The Certification is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the Contracting Firm knowingly rendered an erroneous Certification, in addition to other remedies available to the Owner, the Owner may pursue available remedies, including qualification, suspension, disqualification and/or debarment.
3. The Contracting Firm shall provide immediate written notice to the Owner if at any time it learns that its Certification was erroneous by reason of changed circumstances.
4. The terms "debarment", "disqualification", and "suspension", as used in this clause, have the meanings as defined in N.J.A.C. 17:19-1-1 et seq.. You may contact the Piscataway Board of Education for assistance in obtaining a copy of those regulations.
5. The Contracting Firm further agrees by submitting this Certification that it will include the clause titled "Certification Regarding Qualification, Debarment, Suspension and Disqualification of person(s) concerning Contract Administration," without modification, in all subcontracts to this agreement as authorized by the Owner.

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

**CERTIFICATION REGARDING THE QUALIFICATION, DEBARMENT,
SUSPENSION AND DISQUALIFICATION OF PERSON(S)
CONCERNING CONTRACT ADMINISTRATION**

I am William A. Morris, Jr. (Bidder or an Officer or Partner of the Bidder,
and indicate which) of the Firm of EPIC MANAGEMENT, INC.

(Name of Your Organization)

136 Eleventh Street, Piscataway, New Jersey 08854

(State the Address of Your Organization)

CHOOSE ONE OF THE FOLLOWING



A. I hereby certify on behalf of EPIC MANAGEMENT, INC.

(Name of Your Organization)

that, on the date and time of the bid, neither it nor its principals or affiliates is/are included on the
State Treasurer's List of Debarred, Suspended or Disqualified Bidders as a result of action

taken by any State or Federal Agency or debarred at the Federal level from contracting with a Federal Government agency, pursuant to N.J.S.A. 52:32-44.1. If awarded the contract, the Bidder acknowledges and agrees to insert into all its contracts with all Subcontractors and Subconsultants a clause stating that the Contracted Party, its Subcontractors or Subconsultants may be debarred, suspended or disqualified from contracting and/or working on the School Facilities Project if found to have been disbarred by any State or Federal agency, or it found to have committed any of the acts listed in N.J.A.C. 19:38A-4.1 et seq

_____ B. I am unable to clarify to any of the statements set forth in this Certification. I have attached an explanation to this form



(Signature)

William A. Morris, Jr., President

(Typed Name and Title)

2/11/2025

(Date)

Sworn and subscribed before me this

11th day of February 20 25

NOTARY PUBLIC

(Signature)

Debra Dalrymple

(Print Name)

Notary Public - State of New Jersey

My Commission Expires 1/31/2030

END OF SECTION 004540



SECTION 004545 - CERTIFICATION OF FEDERAL NON-DEBARMENT

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION

Individual or Organization

Name

EPIC MANAGEMENT, INC.

Address of Individual or Organization

136 Eleventh Street, Piscataway, New Jersey 08854

Unique Entity ID
(if applicable)

22-331-7521

CAGE / NCAGE Code

893L1

(if applicable)

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership
☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization

I hereby certify that the **individual or organization listed above in Part I** is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Piscataway Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Piscataway Board of Education to notify the Piscataway Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Piscataway Board of Education, permitting the Piscataway Board of Education to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): William A. Morris, Jr.

Title: President

Signature: 

Date: 2/11/2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)

☐

Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.

**Name of Individual or
Organization
Address**

OR

☒

No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

Section B (Skip if no Business entity is listed in Section A above)

☐

Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.

**Stockholder/Partner/Member
Owning Greater Than 50
Percent of Parent Entity
Address**

OR

☒

No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of Organization listed above in Part I. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Piscataway Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award to notify the Piscataway Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I

do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Piscataway Board of Education, permitting the to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):

William A. Morris, Jr.

Title:

President

Signature:



Date:

2/11/2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities

Section A

☐

Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity

Address

Add additional sheets if necessary

OR

☒

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)

☐

Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).

Name of Business Entity
Controlled by Entity
Listed in Section A of
Part IV

Address

Add additional Sheets if necessary

OR



No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company

Section C – Part IV Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turn owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Piscataway Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Piscataway Board of Education to notify the in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Piscataway Board of Education, permitting the Piscataway Board of Education to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):

William A. Morris, Jr.

Title:

President

Signature:

Date:

2/11/2025

END OF SECTION 004545

SECTION 004550 - CONTRACTOR'S EQUIPMENT CERTIFICATION

**CERTIFICATION TO DEMONSTRATE THE CONTRACTOR'S ABILITY TO
PERFORM THE WORK WITH THE NECESSARY EQUIPMENT REQUIRED**

I am William A. Morris, Jr. (an Owner, a Partner, a Member/Manager of an LLC, or an
Officer of the Company or Corporation and indicate which) of the Firm
Epic Management, Inc.

(Name of the Firm)

136 Eleventh Street, Piscataway, New Jersey 08854

(Address of the Firm)

CHOOSE ONE OF THE FOLLOWING



A. I hereby certify on behalf of EPIC MANAGEMENT, INC.

(Name of the Firm)

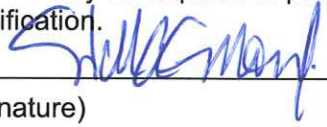
that we are the actual Owner, Lessee or control all equipment necessary to perform the work of
this Project.

() B. I hereby certify on behalf of _____

(Name of the Firm)

that we are not the actual Owner or Lessee of the equipment necessary to perform the work of
this Project. The source from which the equipment will be obtained is as follows: (Provide
Names, Addresses, and Telephone Numbers)

NOTE: Should additional Names, Addresses, and Telephone Numbers be required, please list
them on a separate sheet and attach to this document. Certificates from the Owner or Person in
control of the equipment clearly granting our Firm the control of the equipment required for such
time as may be required to perform the work of this Project are included and attached to this
Certification.



(Signature)

William A. Morris, Jr., President

(Typed Name and Title)

2/11/2025

(Date)

END OF SECTION 004550

SECTION 004560 - AFFIRMATIVE ACTION LANGUAGE OF EXHIBIT B AND AFFIRMATIVE ACTION ACKNOWLEDGEMENT

EXHIBIT B

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127) N.J.A.C. 17:27-1.1 et seq.**

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality, or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers

provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and

nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker

ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

AFFIRMATIVE ACTION ACKNOWLEDGMENT

Contractor hereby certifies compliance with all requirements of P.L. 1975 c. 127 (N.J.A.C. 17:27 et seq.), Affirmative Action Regulations - Exhibit "B" and N.J.S.A. 10:5-31.

No firm may be issued a Purchase Order or Contract with the State unless they comply with the Affirmative Action Regulations.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts an initial project workforce report (Form AA201) provided to the public agency by the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts and to the public agency compliance officer.

EPIC MANAGEMENT, INC.

(Name of Contracting Firm, Company or Corporation)

William A. Morris, Jr.

(Print Name of Highest Official)


(Signature of Highest Official)

President

(Title of Highest Official)

136 Eleventh Street, Piscataway, New Jersey 08854

(Address of Contracting Firm, Company or Corporation)

2/11/2025

(Date)

END OF SECTION 004560

SECTION 004570 - POLITICAL CONTRIBUTION DISCLOSURE FORM

CONTRACTOR/BIDDER POLITICAL CONTRIBUTION FORM

N.J.A.C. 6A:23A-6.3 Accountability Compliance Form

Required for all non-emergency contracts over \$17,500.00.

Piscataway Board of Education

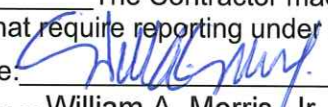
1515 Stelton Road

Piscataway, New Jersey

Name of Contractor/Bidder Epic Management, Inc.

Type of Entity: (check one) ☒ Corporation ☐ Partnership
☐ Individual/Sole Proprietor ☐ LLC

1. The undersigned certifies that the above-named Contractor/Bidder has not made a contribution in excess of \$200.00 to any member of the above named Board of Education during the past 12 months.
2. In the case of a corporation or partnership, the undersigned further certifies that no person having an interest in the corporation partnership has made such a contribution. "Interest" for purposes of this certification is defined as ownership or control of more than 10% of the profits, assets or stock of a business.
3. In the case of an individual or sole proprietor, the undersigned further certifies that neither the individual's spouse nor child residing with the individual has made such a contribution.
4. The Contractor/Bidder understands and agrees that, if awarded the contract, it is not permitted to make any contributions to any member of the Board during the term of the contract.
5. Check on of the following:
 - a. ☒ Attached hereto is a true copy of the Contractor/Bidder's list of political contributions pursuant to Section 2 of C. 271, L. 2005 (N.J.S.A. 19:44A-20.26).
 - b. ☐ The Contractor made no political contributions during the preceding 12 months that require reporting under Section 2 of C. 271.

Signature:  Date: 2/11/2025

Print Name: William A. Morris, Jr. Title: President

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions, Amended for Boards of Education per 6A:23A-6.3

Pursuant to N.J.A.C. 6A:23A-6.3, business entities (contractors) receiving contracts from Boards of Education are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any candidate committee of a candidate for, or holder of, an elective office, or any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office of that public entity
 - of that county in which that public entity is located
 - of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county or any continuing political committee.

The disclosure must list reportable contributions to any of the committees that exceed \$200 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

It is the Contractor's responsibility to identify the specific committees to which contributions have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the Contractor's submission and is disclosable to the public under the Open Public Records Act.

¹ N.J.S.A. 19:44A-3(s): *"The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L. 1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures."*

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant to N.J.S.A. 19:44A-20.26 and N.J.A.C. 6A:23A-6.3(a)(4)

This form or its permitted facsimile must be submitted to the local unit
no later than 10 days prior to the award of the contract.

Part I – Contractor Information

Contractor Name: Epic Management, Inc.

Address: 136 Eleventh Street,

City: Piscataway State: NJ Zip: 08854

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.



William A. Morris, Jr.

President

Signature

Printed Name

Title

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
Epic Management, Inc.	Re-ElectMcElroy-Baker & Walsh	11/14/2024	\$ 500.00
Epic Management, Inc.	New Brunswick Democratic Org.	10/10/2024	500.00
Epic Management, Inc.	Hamilton Twp Democratic Comm.	9/4/2024	2,500.00
Epic Management, Inc.	Monmouth Cty. Republican Comm	8/2/2024	1,200.00
Epic Management, Inc.	Election Fund of Sam Joshi	1/28/2025	500.00

☐ Check here if the information is continued on subsequent page(s).

(Continuation Page)

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant to N.J.S.A. 19:44A-20.26 and N.J.A.C. 6A:23A-6.3(a)(4)

Page ____ of ____

Contractor Name:

Contributor Name	Recipient Name	Date	Dollar Amount
			\$

☐ Check here if the information is continued on subsequent page(s).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 314,931,027.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Epic Management, Inc.

Name of Firm

William A. Morris, Jr.

Signature

President

Title

136 Eleventh St., Piscataway, NJ 08854

Business Address

732-752-6100

Phone

Sworn to and
subscribed before me
This 11th day of Feb.
2025

Notary Public



SECTION 004580 - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

EPIC MANAGEMENT, INC.

(Company Name)

In accordance with N.J.S.A. 18A:7G-37, a prequalified contractor seeking to bid school facilities projects, and any subcontractors, required to be named under N.J.S.A. 18A:7G-1 et al. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

By signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act", P.L. 1999, c.238 (C.34:11-56.48 et seq), N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto this certification form;
2. A current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of Treasury, a copy of which is attached hereto this certification form;
3. A current, valid contractor or trade license required under applicable New Jersey Law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto this certification form;
4. During the term of construction of the school facilities project, I as principal Owner or Officer of the company or corporation, as contractor, will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan.

As the principal Owner or Officer of the company or corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Signature: 

Printed Name: William A. Morris, Jr., President

Date: 2/11/2025

Company Name: EPIC MANAGEMENT, INC.

CORPORATE SEAL

Sworn and subscribed before me this

11th day of February 2025

(Signature)
Debra Dalrymple

(Printed Name)

SEAL

Notary Public - State of New Jersey

My Commission Expires 1/31/2030



DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TRADE NAME:

CONTRACTOR CERTIFICATION#
0106293

ISSUANCE DATE:
11/02/01

EFFECTIVE DATE:
06/30/94

Patricia A. Chacchis

FORM-BRC(08-01)

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
603888

Registration Date: 06/30/2024
Expiration Date: 06/29/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
John Epifano, President

Responsible Representative(s):
Robert Epifano, Jr, CEO

Epic Management, Inc.
2024

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CONTRACTOR NOTICE OF PREQUALIFICATION

for
 Epic Management, Inc.
 136 Eleventh Street
 Piscataway, NJ 08854

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: March 18, 2024
 Expiration Date: March 15, 2026

Aggregate Limit: \$ Unlimited

☒ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☒ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☒ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

Certification 19997

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Oct-2023 to 15-Oct-2026**

**EPIC MANAGEMENT, INC.
136 ELEVENTH STREET
PISCATAWAY**

NJ 08854




ELIZABETH MAHER MUOIO
State Treasurer

DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 15, 2000

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10	None	\$5.91 to \$6.10	\$0.42
0.11 to 0.19	\$0.01	6.11 to 6.19	.43
0.20 to 0.32	.02	6.20 to 6.32	.44
0.33 to 0.47	.03	6.33 to 6.47	.45
0.48 to 0.62	.04	6.48 to 6.62	.46
0.63 to 0.77	.05	6.63 to 6.77	.47
0.78 to 0.90	.06	6.78 to 6.90	.48
0.91 to 1.10	.07	6.91 to 7.10	.49
1.11 to 1.19	.08	7.11 to 7.19	.50
1.20 to 1.32	.09	7.20 to 7.32	.51
1.33 to 1.47	.10	7.33 to 7.47	.52
1.48 to 1.62	.11	7.48 to 7.62	.53
1.63 to 1.77	.12	7.63 to 7.77	.54
1.78 to 1.90	.13	7.78 to 7.90	.55
1.91 to 2.10	.14	7.91 to 8.10	.56
2.11 to 2.19	.15	8.11 to 8.19	.57
2.20 to 2.32	.16	8.20 to 8.32	.58
2.33 to 2.47	.17	8.33 to 8.47	.59
2.48 to 2.62	.18	8.48 to 8.62	.60
2.63 to 2.77	.19	8.63 to 8.77	.61
2.78 to 2.90	.20	8.78 to 8.90	.62
2.91 to 3.10	.21	8.91 to 9.10	.63
3.11 to 3.19	.22	9.11 to 9.19	.64
3.20 to 3.32	.23	9.20 to 9.32	.65
3.33 to 3.47	.24	9.33 to 9.47	.66
3.48 to 3.62	.25	9.48 to 9.62	.67
3.63 to 3.77	.26	9.63 to 9.77	.68
3.78 to 3.90	.27	9.78 to 9.90	.69
3.91 to 4.10	.28	9.91 to 10.10	.70
4.11 to 4.19	.29	Over \$10	.70*
4.20 to 4.32	.30	Over \$20	1.40*
4.33 to 4.47	.31	Over \$30	2.10*
4.48 to 4.62	.32	Over \$40	2.80*
4.63 to 4.77	.33	Over \$50	3.50*
4.78 to 4.90	.34	Over \$60	4.20*
4.91 to 5.10	.35	Over \$70	4.90*
5.11 to 5.19	.36	Over \$80	5.60*
5.20 to 5.32	.37	Over \$90	6.30*
5.33 to 5.47	.38	Over \$100	7.00*
5.48 to 5.62	.39	Over \$200	14.00*
5.63 to 5.77	.40	Over \$300	21.00*
5.78 to 5.90	.41	Over \$400	28.00*

* On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula

ST-75 (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

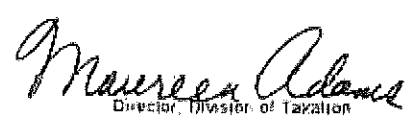
If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:

State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-1730

This Certificate of Authority (CA-1) must be displayed at your place of business

223-317-521/000

RECEIVED
JAN 25 2008
EPIC

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, N.J. 08646
The person, partnership or corporation named below is hereby authorized to collect NEW JERSEY SALES & USE TAX		
pursuant to N.J.S.A. 54:32B-1 ET SEQ.		
This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.		
EPIC MANAGEMENT, INC. 136 11TH STREET PISCATAWAY NJ 08854	Tax Registration No. XXX-XXX-521/000 Tax Effective Date 10-01-00 Document Locator No. C0000333B41 Date Issued 01-17-08	 Director, Division of Taxation
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Epic Management, Inc.	
	2 Business name/disregarded entity name, if different from above Epic Management, Inc.	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor or single-member LLC ☒ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) ► _____	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)	
	5 Address (number, street, and apt. or suite no.) See instructions. 136 Eleventh St.	Requester's name and address (optional)
	6 City, state, and ZIP code Piscataway, NJ 08854	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-			-		
or								
Employer identification number								
2	2		-	3	3	1	7	5 2 1

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Joe White

Date ► 1/7/2025

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Piscataway Board of Education

Interior Alterations At Piscataway High School

Architect's Project Number: 24k053

CHECKLIST FOR SUBCONTRACTORS

Company Name:	CAPITOL STEEL PRODUCTS, INC.
Address:	10 ESCHER STREET, TRENTON, NJ 08609
Contact Person:	Craig Yamoza
Phone:	609-538-9313

COMPLETE THE ATTACHED PACKAGE:

- ☐ Sworn Contractor Certification (Notarized with Corporate Seal)
- ☐ DPMC 701

ALSO PROVIDE:

- ☐ Public Works Certificate
- ☐ Business Registration Certificate
- ☐ Certificate of Authority to perform work in New Jersey
- ☐ DPMC Classification Notice
- ☐ Licenses

Epic Management, Inc.

SECTION 004580 - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

Capitol Steel Products Inc

(Company Name)

In accordance with N.J.S.A. 18A:7G-37, a prequalified contractor seeking to bid school facilities projects, and any subcontractors, required to be named under N.J.S.A. 18A:7G-1 et al. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

By signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act", P.L. 1999, c.238 (C.34:11-56.48 et seq), N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto this certification form;
2. A current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of Treasury, a copy of which is attached hereto this certification form;
3. A current, valid contractor or trade license required under applicable New Jersey Law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto this certification form;
4. During the term of construction of the school facilities project, I as principal Owner or Officer of the company or corporation, as contractor, will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan.

As the principal Owner or Officer of the company or corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Signature: _____

Printed Name: _____

Date: _____

Company Name: _____

CORPORATE SEAL

Sworn and subscribed before me this

11th day of February 2025

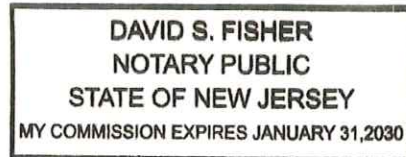
David S Fisher
(Signature)

(Printed Name)

SEAL

Notary Public - State of New Jersey

My Commission Expires 1/31/2030





State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I certify that the amount of uncompleted work on contracts is \$ 1,706,000

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.12.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,



By Capital Steel Products Inc.
Name of Firm

SK
Signature (Ronald Goldsmith)

Vice President
Title

10 Eschsch St.
Business Address

Trenton, NJ 08607

(609) 598-9311
Phone

Sworn to and
subscribed before me
this 11th day of February
2025

Notary Public

RL J C

DBC 701 (6/01)

DAVID S. FISHER
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JANUARY 31, 2030

Certificate Number
608424

Registration Date: 08/23/2023
Expiration Date: 08/22/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Alan Jenkins, President

Responsible Representative(s):
Craig Yemola, Vice-President

Capitol Steel Products, Inc.
2023

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CERT-1-A

03/21/23

Taxpayer Identification# 223-624-810/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
CAPITOL STEEL PRODUCTS, INC.

ADDRESS:
10 ESCHER STREET
TRENTON NJ 08609
EFFECTIVE DATE:

07/27/99

TRADE NAME:

SEQUENCE NUMBER:
0098022

ISSUANCE DATE:
03/21/23



Director
New Jersey Division of Revenue

CERT-1-A

SALES TAX COLLECTION SURCHARGE
RATE 6.825% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.96	\$0.39
0.08 to 0.22	\$0.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.66	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10.00, the tax shall be \$0.06825 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

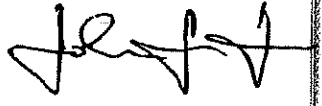
- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, N J 08695
The person, partnership or corporation named below is hereby authorized to collect: NEW JERSEY SALES & USE TAX pursuant to: N.J.S.A. 54:32B-1 ET SEQ.		
This authorization is good ONLY for the named person at the location specified herein This authorization is null and void if any change of ownership or address is effected.		
CAPITOL STEEL PRODUCTS, INC. 10 ESCHER STREET TRENTON NJ 08609	Tax Registration No.: xxx-xxx-810/000 Tax Effective Date: 04-01-99 Document Locator No.: B0000817666 Date Issued: 03-21-23	 Acting Director, Division of Taxation
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

CERT-1
04-18. D205846L

(See Reverse Side)

CAPITOL STEEL PRODUCTS, INC.
10 ESCHER STREET
TRENTON, NJ 08609

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$5,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	04/19/2024	04/18/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Piscataway Board of Education

Interior Alterations At Piscataway High School

Architect's Project Number: 24k053

CHECKLIST FOR SUBCONTRACTORS

Company Name:	BROOKS MECHANICAL CONSULTANTS, INC.
Address:	15-19 East 13th Street, Paterson, NJ 07524
Contact Person:	Christopher J. Guzman, President
Phone:	973-653-9464

COMPLETE THE ATTACHED PACKAGE:

- ☐ Sworn Contractor Certification (Notarized with Corporate Seal)
- ☐ DPMC 701

ALSO PROVIDE:

- ☐ Public Works Certificate
- ☐ Business Registration Certificate
- ☐ Certificate of Authority to perform work in New Jersey
- ☐ DPMC Classification Notice
- ☐ Licenses

Epic Management, Inc.

SECTION 004580 - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

Brooks Mechanical Consultants, Inc.

(Company Name)

In accordance with N.J.S.A. 18A:7G-37, a prequalified contractor seeking to bid school facilities projects, and any subcontractors, required to be named under N.J.S.A. 18A:7G-1 et al. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

By signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act", P.L. 1999, c.238 (C.34:11-56.48 et seq), N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto this certification form;
2. A current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of Treasury, a copy of which is attached hereto this certification form;
3. A current, valid contractor or trade license required under applicable New Jersey Law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto this certification form;
4. During the term of construction of the school facilities project, I as principal Owner or Officer of the company or corporation, as contractor, will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan.

As the principal Owner or Officer of the company or corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Signature: 

Printed Name: Chris Guzman

Date: 02/10/25

Company Name: Brooks Mechanical Consultants, Inc.

CORPORATE SEAL





STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: BROOKS MECHANICAL CONSULTANTS, INC.

Trade Name:

Address: 15-19 EAST 13TH STREET
PATERSON, NJ 07524

Certificate Number: 0097918

Effective Date: April 21, 1997

Date of Issuance: August 26, 2015

For Office Use Only:

20150826124704327

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Acting Director, Division of Taxation

**BROOKS MECHANICAL CONSULTANTS,
1 HOLLYWOOD AVE.
HO HO KUS NJ 07042**

Tax Registration No. 223-388-884/000

Tax Effective Date: 06-29-95

Document Locator No. 80000675722

Date Issued: 11-16-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

BROOKS MECHANICAL CONSULTANTS, INC.
15-19 EAST 13TH STREET
PATERSON , NJ 07524

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$30,000,000	C030 -PLUMBING license #: 36BI01286700	11/18/2023	11/17/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 7,817,848.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

President

Title

15 - 19 East 13th Street

Business Address

Paterson NJ 07524

973-653-9464

Phone

Sworn to and
subscribed before me
This 6 day of February
20 25

Notary Public
Anton Andreevski
Notary Public
Bergen County, New Jersey
I.D. #2371002

My Commission Expires Dec. 23, 2028

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

Brooks Mechanical Consultants, Inc.

15-19 East 13th Street

Paterson, NJ 07524

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: November 1, 2023

Expiration Date: November 17, 2025

Aggregate Limit: \$30 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Guniting	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVAC/R	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 7,817,848.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

Affix
Corporate
Seal

By: Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

Christopher Guzman, President

Type or Print Name and Title

Business Address

15 - 19 East 13 Street

Paterson NJ 07524

973-653-9464

Telephone

Date: 02/06/25

Certificate Number
604940

Registration Date: 04/15/2024
Expiration Date: 04/14/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Chris Guzman, President

Responsible Representative(s):
Damon Henderson, Owner

Brooks Mechanical Consultants, Inc.

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges BROOKS MECHANICAL CONSULTANTS, INC. as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 12/8/2023

Certification Number: A0429-39

*Expiration: 12/8/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

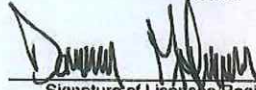
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

**Damon D. Henderson
T/A Brooks Mech Consultants Inc
15-19 East 13th Street
Paterson NJ 07524**

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/04/2023 TO 06/30/2025
VALID



Signature of Licensee/Registrant/Certificate Holder

36BI01286700
LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

Piscataway Board of Education

Interior Alterations At Piscataway High School

Architect's Project Number: 24k053

CHECKLIST FOR SUBCONTRACTORS

Company Name:	WJ Post, Inc
Address:	10 Post Lane, Riverdale, NJ 07457
Contact Person:	Robert Post
Phone:	973-616-9200

COMPLETE THE ATTACHED PACKAGE:

- ☐ Sworn Contractor Certification (Notarized with Corporate Seal)
- ☐ DPMC 701

ALSO PROVIDE:

- ☐ Public Works Certificate
- ☐ Business Registration Certificate
- ☐ Certificate of Authority to perform work in New Jersey
- ☐ DPMC Classification Notice
- ☐ Licenses

Epic Management, Inc.

SECTION 004580 - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

WJ Post, Inc.

(Company Name)

In accordance with N.J.S.A. 18A:7G-37, a prequalified contractor seeking to bid school facilities projects, and any subcontractors, required to be named under N.J.S.A. 18A:7G-1 et al. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

By signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act", P.L. 1999, c.238 (C.34:11-56.48 et seq), N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto this certification form;
2. A current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of Treasury, a copy of which is attached hereto this certification form;
3. A current, valid contractor or trade license required under applicable New Jersey Law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto this certification form;
4. During the term of construction of the school facilities project, I as principal Owner or Officer of the company or corporation, as contractor, will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan.

As the principal Owner or Officer of the company or corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

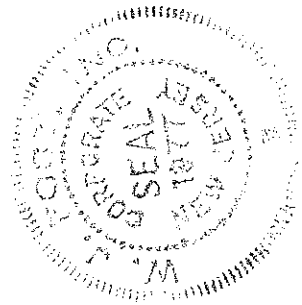
Signature: _____

Printed Name: Robert Post

Date: 2/4/25

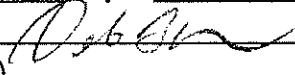
Company Name: WJ Post, Inc.

CORPORATE SEAL



Sworn and subscribed before me this

4th day of Feb, 2025


(Signature)

(Printed Name) Debra June Blanco
SEAL NOTARY PUBLIC
State of New Jersey
ID # 2319573
Notary Public - State of My Commission Expires 9/22/2029
My Commission Expires _____



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

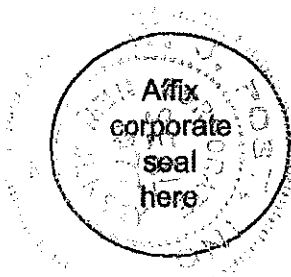
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 4,200,334.32

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By WJ Post
Name of Firm

Ratko Post

Signature

President

Title

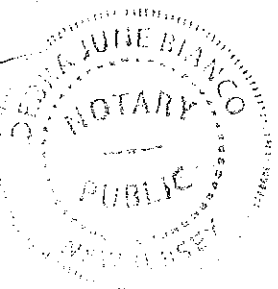
10 Post Lane
Business Address

Riverdale NJ 07457

Sworn to and
subscribed before me
This 7th day of Feb
20 25

Notary Public

Deb Bu
DEBRA JUNE BIANCO
NOTARY PUBLIC OF NEW JERSEY
Commission # 2319573
My Commission Expires 9/20/2024



973-616-9200

Phone

Debi Bianco

From: CClass@treas.state.nj.us
Sent: Tuesday, April 16, 2024 8:25 AM
To: Tammy Poehlsen
Subject: Notice of Classification

WJ POST, INC.
10 POST LANE
RIVERDALE, NJ 07457

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$5,000,000	C032 -HVACR license #: 19HC00797600 C030 -PLUMBING license #: 36BI01183200	04/15/2024 04/15/2024	04/14/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Robert W. Post
9 Taylor Lane
Woodland Park NJ 07424

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/16/2024 TO 06/30/2026

VALID


Signature of Licensee/Registrant/Certificate Holder

19HC00797600

LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

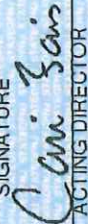
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED

Robert W. Post
Master HVACR Contractor

05/16/2024 TO 06/30/2026
VALID

SIGNATURE


ACTING DIRECTOR

19HC00797600

License/Registration/Certificate #

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST

PLEASE NOTIFY:

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Certificate Number
633309

Registration Date: 03/23/2023
Expiration Date: 03/22/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Robert W. Post, President

Responsible Representative(s):
William J Post Jr., Vice-President

W.J. Post Inc.
2023

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

W.J. POST, INC

TRADE NAME:

ADDRESS:

10 POST LANE
RIVERDALE NJ 07457
EFFECTIVE DATE:

02/22/77

SEQUENCE NUMBER:

0434255

ISSUANCE DATE:

08/09/07

James J. Gusmano

Acting Director
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY.
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N. J. 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Director, Division of Taxation

**W.J. POST, INC
10 POST LANE
RIVERDALE NJ 07457**

Tax Registration No.: **222-143-794/000**

Tax Effective Date: **02-22-77**

Document Locator No.: **A0000491929**

Date Issued: **07-29-03**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges W.J. POST, INC as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 4/11/2024

Certification Number: A0474-11

*Expiration: 4/11/2029

***As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years**

Piscataway Board of Education

Interior Alterations At Piscataway High School

Architect's Project Number: 24k053

CHECKLIST FOR SUBCONTRACTORS

Company Name:	DPI ELECTRIC & COMMUNICATIONS, INC.
Address:	12 CARDINAL WAY, FLEMINGTON, NJ 08822
Contact Person:	Martin Del Prado
Phone:	908-760-6017

COMPLETE THE ATTACHED PACKAGE:

- ☐ Sworn Contractor Certification (Notarized with Corporate Seal)
- ☐ DPMC 701

ALSO PROVIDE:

- ☐ Public Works Certificate
- ☐ Business Registration Certificate
- ☐ Certificate of Authority to perform work in New Jersey
- ☐ DPMC Classification Notice
- ☐ Licenses

Epic Management, Inc.

SECTION 004580 - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

DPI Electric & Comm Inc.
(Company Name)

In accordance with N.J.S.A. 18A:7G-37, a prequalified contractor seeking to bid school facilities projects, and any subcontractors, required to be named under N.J.S.A. 18A:7G-1 et al. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

By signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act", P.L. 1999, c.238 (C.34:11-56.48 et seq), N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto this certification form;
2. A current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of Treasury, a copy of which is attached hereto this certification form;
3. A current, valid contractor or trade license required under applicable New Jersey Law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto this certification form;
4. During the term of construction of the school facilities project, I as principal Owner or Officer of the company or corporation, as contractor, will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan.

As the principal Owner or Officer of the company or corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Signature: 
Printed Name: Martin DeRoch
Date: 2/10/25
Company Name: DPI Electric & Comm Inc.

CORPORATE SEAL

Sworn and subscribed before me this

10 day of February 20 25

(Signature)

Nicholas Gallo

(Printed Name)

SEAL

Notary Public - State of

My Commission Expires

NICHOLAS GALLO
Notary Public, State of New Jersey
Comm. # 50228187
My Commission Expires 9/25/2029

9/25/2029



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 14,192,364.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By DPI Electric & Communications Inc.

Name of Firm

Signature

Resident
Title

115 River Rd.
Business Address

Bldg A Ste 123

Flemington NJ 08822

908-760-6017
Phone

Sworn to and
subscribed before me
This 10 day of February
2025

Notary Public

NICHOLAS GALLO
Notary Public, State of New Jersey
Comm. # 50226187
My Commission Expires 9/25/2029

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER. WATER MARK: NEW JERSEY
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

Martin J. Del Prado
12 Cardinal Way
Flemington NJ 08822

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/03/2024 TO 03/31/2027

VALID

34EI01850100
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

34EI01850100

LICENSE/REGISTRATION/CERTIFICATION #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical
Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

Martin J. Del Prado

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EI 01850100 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

HOME ☐

BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE

TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

NEW JERSEY OFFICE OF THE ATTORNEY GENERAL
DIVISION OF CONSUMER AFFAIRS
THIS IS TO CERTIFY THAT THE
BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS
HAS LICENSED
MARTIN J. DEL PRADO
ELECTRICAL CONTRACTOR
02/03/2024 TO 03/31/2027
VALID
34EI01850100
C. J. Sain
SIGNATURE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

DPI ELECTRIC AND COMMUNICATIONS INC
MARTIN J DEL PRADO
12 Cardinal Way
Flemington NJ 08822

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/05/2024 TO 03/31/2027
VALID

34EB01850100
LICENSE/REGISTRATION/CERTIFICATION #



Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

DPI ELECTRIC AND COMMUNICATIONS INC

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01850100 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

EXPIRATION DATE 2027

Board of Examiners of Electrical Contractors

P.O. Box 45006
Newark, NJ 07101

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HOME ☐
BUSINESS ☐

TELEPHONE

TELEPHONE

New Jersey Office of the Attorney General
Division of Consumer Affairs
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Board of Examiners of Electrical Contractors
HAS LICENSED
DPI ELECTRIC AND COMMUNICATIONS INC
Electrical Business Permit

02/05/2024 TO 03/31/2027
VALID
34EB01850100

PLEASE DETACH HERE

PLEASE DETACH HERE



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

1st YEAR PROVISIONAL CERTIFICATION

APPROVED

under the

Minority and Women Business Certification Program

This certificate acknowledges DPI ELECTRIC AND COMMUNICATIONS. INC as a Provisionally Certified Minority Business Enterprise (MBE) that has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for one year.

In order for the certification to remain in effect after the provisional one year period, the business must submit a recertification application. The recertification application must be submitted not more than 60 days prior to the anniversary of the provisional certification approval.

If the business fails to submit the recertification application, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 3/9/2023

Certification Number: A0332-92

Expiration: 3/9/2024

The expiration date is contingent on the proper and on-time filing of all Annual Verifications for non-provisional certificates. Please see above for more detail.

Certificate Number
731040

Registration Date: 04/07/2024
Expiration Date: 04/06/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

DPI Electric and Communications Inc

Responsible Representative(s):
Martin Del Prado, President

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

2024

Martin Del Prado

From: CClass@treas.state.nj.us
Sent: Tuesday, January 21, 2025 8:24 AM
To: Martin Del Prado
Subject: Notice of Classification

DPI ELECTRIC & COMMUNICATIONS, INC.
12 CARDINAL WAY
FLEMINGTON, NJ 08822

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$50,000,000	C047 -ELECTRICAL license #: 34EB01850100	01/17/2025	04/22/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: DPI ELECTRIC AND COMMUNICATIONS, INC

Trade Name:

Address: 12 CARDINAL WAY
FLEMINGTON, NJ 08822

Certificate Number: 2369960

Effective Date: August 06, 2019

Date of Issuance: April 20, 2021

For Office Use Only:

20210420165000664



STATE OF NEW JERSEY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.96	.39
0.08 to 0.22	\$.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.66	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10, the tax shall be \$.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/prntsale.shtml>

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES AND USE TAX

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.

This authorization is null and void if there is any change in ownership or address.

John J. Ficarra

Acting Director, Division of Taxation

DPI ELECTRIC AND COMMUNICATIONS, INC
12 CARDINAL WAY
FLEMINGTON, NJ
08822

Tax Registration No: XXX-XXX-173/001

Tax Effective Date: 1/1/2022

Document Locator No: N0000518245

Date Issued: 5/19/2021

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.