

SECTION 004000 - BID DOCUMENT CHECKLIST

Apex Enterprises of Union, Inc.

Company Name**BID DOCUMENT CHECKLIST**

The Forms, as noted below, are considered part of the Bid package and it is recommended that the Contractor submit them with its Bid Proposal. Failure to provide any item(s) noted as (*) below, at time of Bid submission, shall cause rejection of Bid Proposal in accordance with the law.

Requested by Owner	Submission Requirement	Initial Each Entry and Submit the Item
X	004000 - Bid Document Checklist	S.P.
X	*004100 - Form of Bid Proposal - Single Prime (including Acknowledgement of Addenda and Subcontractor Listing)	S.P.
X	*004320 - Form of Bid Bond (with Power of Attorney for full amount of Bid Bond), or Certified Check, Or Cashier's Check.	S.P.
X	*004325 - Form of Consent of Surety (with Power of Attorney for full amount of Bid Price)	S.P.
X	004510 - Statement of Bidder's Qualifications	S.P.
X	004525 - Form of Non-Collusive Affidavit	S.P.
X	*004530 - Ownership Disclosure Statement	S.P.
X	*004535 - Certifications of No Material Adverse Change in Status	S.P.
X	004540 - Bidder's Certification Regarding Debarment/Disqualification/Suspension	S.P.
X	004545 - Certification of Federal Non-Debarment (Required prior to award)	S.P.
X	004550 - Contractor's Equipment Certification	S.P.

(Continued on back)

		<u>Company Name</u>
X	004560 - Affirmative Action Language of Exhibit B and Affirmative Action Acknowledgement	S.P.
X	004567 - Certification of Prohibited Activities in Russia and/or Belarus	S.P.
X	004570 - Political Contribution Disclosure Form (Required prior to award)	S.P.
X	*Notarized State of New Jersey Form (DPMC 701) noting total amount of uncompleted contracts.	S.P.

The Forms, as noted below, are considered part of the Bid package and it is recommended that the Contractor and each Sub-Contractor listed in the Bid submit them with its Bid Proposal.

Requested Bidder and Each Sub-Contractor Listed should submit the **Initial Each Entry and Submit the Item**
by Owner following with the Bid

X	NOTICE OF CLASSIFICATION from DPMC as issued by The State of New Jersey, Department of Treasury, Division of Property Management and Construction (DPMC).	S.P.
X	Contractor or Trade License required under applicable New Jersey Law for any trade or specialty area in which the Bidder Or subcontractor(s) will perform work.	S.P.

The Forms, as noted below, are considered part of the Bid package and it is recommended that the Contractor and each Sub-Contractor listed in the Bid submit them with its Bid Proposal. Failure to submit them prior to award shall result in rejection of Bid.

Requested Bidder and Each Sub-Contractor Listed shall submit the **Initial Each Entry and Submit the Item**
y Owner following prior to Bid award

X	Certificate by the Department of Labor indicating Compliance with "The Public Works Contractor Registration Act" (P.L. 1999, c.238) for compliance with this Act	S.P.
X	Business Registration Certificate issued by the Department of Treasury, Division of Revenue	S.P.

X 004580 - Sworn Contractor Certification Requirements

S.P.

END OF SECTION 004000

SECTION 004100 - FORM OF BID PROPOSAL - SINGLE PRIME

THE UNDERSIGNED: Apex Enterprises of Union, Inc.

(Name of Bidder)

signifies that (it) (they) (has) (have) examined the Contract Documents consisting of the Project Manual which includes Bidding and Contract Requirements, General Requirements and Technical Specifications, as well as the Contract Drawings and all Addenda and (has) (have) familiarized (itself) (themselves) with all local conditions affecting the cost of the Work and existing conditions at the Site; and assumes all responsibility for delivering the Work complete in every detail, in accordance with the Contract Documents, as prepared by Spiegle Architectural Group, Inc., 1395 Yardville Hamilton Square Road, Suite 2A, Hamilton, New Jersey 08691, for complete construction of:

Interior Alterations at Piscataway High School
100 Behmer Road
Piscataway, New Jersey 08854

for the

Piscataway Board of Education
1515 Stelton Road
Piscataway, New Jersey 08854

NOTE: If written amount differs from the numerical figures, only the written amount will be accepted as the correct Bid. Bidders are also required to provide cost amounts for base bid, all alternate bids and all unit prices associated with the Contract or Contracts being bid. The failure to bid an alternate by leaving the amount blank or stating "no bid" shall be considered a material defect, resulting in the rejection of the bid. If an alternate item will result in no change in the base bid, bidder shall clearly so indicate by stating either "zero" or "no change". No conditions, limitations or provision may be placed on a bid.

CONTRACT BID

BASE BID Four Million Seven Hundred Eighty-Three Dollar
(To Be Written in Full)

Fourty-Three Thousand
Eighty-Three
43 S.D.
\$(4,783,000)
(Figures)

ALLOWANCES: THESE AMOUNTS ARE INCLUDED IN THE BASE BID

ALLOWANCE AL-01: Lump Sum of one hundred-fifty thousand dollars (\$150,000.00)

The Owner reserves the right to award the contract based upon the Base Bid alone or upon the combination of the Base Bid and Alternate(s).

CONTRACTOR

The Bidder shall be classified by the New Jersey Department of the Treasury, Division of Property Management and Construction in one of the following trades:

C008 - General Construction or C009 - General Construction/Alterations and Additions

In addition, the Bidder shall be classified in, or engage a properly classified subcontractor for each trade listed below in which the Bidder is not so classified:

C029 - Structural Steel and Ornamental Iron

C030 - Plumbing

C032 - HVACR

C047 - Electrical

For each of the classifications indicated above, provide the following information. Do not leave any classification identification lines below blank.

C029 - Structural Steel and Ornamental Iron:

Company Name: Industrial Services Enterprises
Address: 159 Rt. 46
Rockaway, NJ 07866
Contact Person: Frank Malinara Telephone: (862) 220-0943

C030 - Plumbing:

S.P. SEE BELOW FOR CORRECTION
Company Name: Bayshore Mechanical Contractors, LLC
Address: 315 Route 34, Charns Building, Suite 125
Colts Neck, NJ 07722
Contact Person: Rich Gill Telephone: (732) 252-8861

C032 - HVACR:

S.P.
Company Name: Performance Mechanical Corp.
Address: 2400 Belmar Boulevard, B-14
Wall, NJ
Contact Person: Pete Maione Telephone: (732) 280-0055

C047 - Electrical:

C030 & C032 SUB: NAME: Aqua Therm Plumbing & Heating LLC
Address: 7 Beryl St.
South River, NJ 08882
CONTACT: Andrew Miter Tel: 732-910-0714

Company Name: S.P. Pat Maggio & Son Electric, Inc.
Address: 3520 Highway 33, Suite G
Neptune, NJ 07753
Contact Person: Pat Maggio Telephone: (732) 922-2800

By indicating a Subcontractor above, the Contractor certifies that if awarded the bid, the Subcontractors listed above will be awarded subcontracts.

Each of the subcontractors shall be qualified in accordance with N.J.S.A. 18A: 18A-26. All Subcontractors must be registered by the State of New Jersey to work on school construction projects pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. , and submit a valid Business Registration Certificate pursuant to N.J.S.A. 52:32-44 prior to award.

The undersigned affirms that the sums include all charges and expenses for the furnishing of all labor and materials for the erection, construction and completing the work in all respects in the manner and under the conditions specified.

The Bidder hereby acknowledges that they have received the following Addenda which shall become part of the Contract Documents as though originally incorporated therein.

Addendum No. 1 Dated 1-29-2025 Addendum No. 3 Dated 1-31-2025

Addendum No. 2 Dated 1-30-2025 Addendum No. _____ Dated _____

No Addenda Received _____

The Statement of Bidder's Personnel and Experience must accompany this proposal.

If written notice of the acceptance of this Bid is mailed, facsimiled, or delivered to the undersigned within sixty (60) days after the opening thereof, or any time before the Bid is withdrawn, pursuant to N.J.S.A 18A:18A-36, the undersigned agrees to execute and deliver a Contract within ten days after the Contract is presented to it for signature.

Attached hereto is an affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this Proposal, or any other proposal or submitting of proposals from the contract for which this proposal is submitted.

The Undersigned does further declare that no one other than herein named have any interest in this Proposal.

The Undersigned is: An Individual ()
 A Partnership ()
 A LLC ()
 A Corporation ☒

under the laws of the State of New Jersey Having Principal Office in the City of
Neptune City County of Monmouth and the State of
New Jersey.

The undersigned affirms that the bid includes all charges and expenses for the furnishing of all labor, work, materials, and equipment necessary or reasonably inferable from the contract documents, for the completion of the work in accordance with the contract documents. If awarded the contract, the undersigned agrees to comply with all stipulations contained in the Specifications.

The undersigned agrees that if a contract is awarded, they will execute and deliver the contract prepared on behalf of the Owner, within ten (10) days after receipt of the contract, together with the performance bond, payment bond, and insurance certificate as required in the Specifications.

The undersigned further agrees that, if awarded a contract, they will commence work within ten (10) days of receipt of a written Notice to Proceed, or Contract, as applicable. The work shall be completed in accordance with the Contract Documents on or before the date specified in the Project Manual. Failure to substantially complete the project on the date specified may entitle the Owner to liquidated damages as specified in the Supplementary Conditions.

Name of Bidder Apex Enterprises of Union, Inc.

By Soteris Petrou

Title President

Official Address (for mail) 2254 Corlies Ave / Rt. 33
Neptune City, NJ 07753

Official Address (for courier) 2254 Corlies Ave / Rt. 33
Neptune City, NJ 07753

Telephone No. 732-774-7774 Date 2/11/2025

Fax No. 732-774-7441

E-Mail Address apexentinc@gmail.com

NOTE: DO NOT FAIL TO EXECUTE THIS OATH OR AFFIDAVIT:

AFFIDAVIT

STATE OF New Jersey)

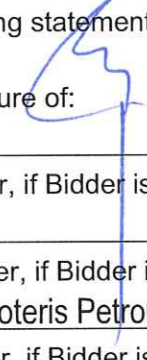
SS:

COUNTY OF Monmouth)

(Name of Bidder or Bidders, or if Bidder is a corporation, name of Officer or Agent making Affidavit.)

being duly sworn, says that the several declarations and matters stated in the annexed estimate are in all respects true.

I hereby certify that I Soteris Petrou am the President of the bidder submitting this proposal and that I am authorized to submit this bid on behalf of the bidder and that the information contained in all bidding documents submitted by the bidder is true and accurate. I further certify that the bidder and all subcontractors listed herein have sufficient means and experience to complete the work in accordance with the project Specifications. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signature of: 

(Bidder, if Bidder is an Individual)

(Partner, if Bidder is a Partnership)

Soteris Petrou / President

(Officer, if Bidder is a Corporation)

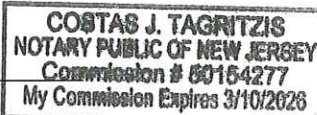
Sworn and subscribed before me this
11th day of February 20 25.

NOTARY PUBLIC _____

(Signature) 

Costas J. Tagritzis

(Print Name)



SEAL

Notary Public - State of _____

My Commission Expires _____

END OF SECTION 004100

SECTION 004510 - STATEMENT OF BIDDER'S QUALIFICATIONS

All questions must be answered, and the data given must be clear and comprehensive.

This statement must be notarized.

Attach separate letters where requested.

Name of Bidder: Apex Enterprises of Union, Inc.

Permanent Main Business Address: 2254 Corlies Ave / Rt. 33
Neptune City, NJ 07753

Phone Numbers, Fax Numbers, Email Address: 732-774-7774 FAX: 732-774-7441
apexentinc@gmail.com

When Organized or Incorporated: February 3rd, 1998

State where Incorporated: New Jersey

Number of years engaged in the contracting business under your present firm or trading name?
26

General character of work performed by company. _____

C009: General Construction / Alterations and Additions

Have you ever failed to complete any work awarded to your firm? No

If so, where and why? _____

Have you ever defaulted on a Contract? No If so, provide complete details, including where and why? _____

In the past three years, have there been any outstanding debts over 60 days to subcontractors or material/equipment suppliers for work in place of any of your contracts other than a maximum allowance of 10% for retainage? No If so, how much and why? _____

In the past three years, have there been any liens placed on any projects attributed to your contract or have there been any attempts to have any liens placed on any project attributed to your contract? No If so, explain the circumstances. _____

Have all payments associated with past labor costs (workers compensation, benefits, etc.) been paid in full to the proper authorities as required by law or agreements? Yes If not, explain. _____

Have you had any material adverse changes from the trades as listed in N.J. Notice of Classification within the last five (5) years? No If so, list previous classification. _____

Attach schedule of current projects under construction with gross contract amount and uncompleted dollar amount of each project and anticipated completion dates. **

Attach schedule of major contracts including construction costs completed by firm within the last three (3) years. **

Background and experience of principals of the firm. **

List names of projects, architects/clients and phone numbers to contact for references for projects in progress or completed including at least three (3) years. **

Will you, upon request, fill out a detailed financial statement and furnish any other information that may be required by the proper agency? Yes

List Trade References: See Attached

The undersigned, hereby authorizes and requests any person, firm or corporation to furnish any information requested by the proper agency in verifying information comprising this Statement of Bidder's Qualifications.

****Attach separate sheets to this Statement of Bidders Qualifications Form with Bid Proposal****

Signature of:

(Bidder, if Bidder is an Individual)

(Partner, if Bidder is a Partnership)
Soteris Petrou / President

(Officer, if Bidder is a Corporation)

Sworn and subscribed before me this
11th day of February, 20 25.

(Signature)

Costas J. Tagritzis

(Print Name)

(SEAL)

Notary Public - State of _____

My Commission Expires _____



CURRENT PROJECTS UNDER CONSTRUCTION RELATING TO THE SAME TYPE OF WORK FOR WHICH THIS CONTRACT COVERS

[illegible]

[illegible]

Project	Architect/Client	Phone Numbers
See Attached		

Statement of Bidder's Qualifications

SECTION 004525 - FORM OF NON-COLLUSIVE AFFIDAVIT

**AFFIDAVIT
(Prime Bidder)**

State of New Jersey)
) SS
County of Monmouth)

Soteris Petrou, being first duly sworn, deposes and says: That he is
President of Apex Enterprises of Union, Inc.

(An Individual, Partner or Officer of the Firm of)

the party making the foregoing Proposal or Bid, that such Proposal or Bid is genuine and not collusive or sham; that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any Bidder or person to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person to fix the bid price of affiant or of any other Bidder, or to fix any overhead profit or cost element of said bid price, or that of any other Bidder, or to secure any advantage against the Piscataway Board of Education or any person interested in the proposed Contract, and that all statements in said Proposal or Bid are true.

Signature of:

(Bidder, if Bidder is an Individual)

(Partner, if Bidder is a Partnership)

Soteris Petrou / President

(Officer, if Bidder is a Corporation)

Sworn and subscribed before me this

11th day of February, 20 25

(Signature)

Costas J. Tagritzis

(Print Name)

Notary Public - State of _____

My Commission Expires _____



(SEAL)

END OF SECTION 004525

SECTION 004530 - OWNERSHIP DISCLOSURE STATEMENT

STATEMENT OF OWNERSHIP

(OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This Statement shall be included with all Bid and Proposal Submissions

Name of Business: Apex Enterprises of Union, Inc.
Address of Business: 2254 Corlies Ave / Rt. 33, Neptune City, NJ 07753
Name of person completing this form: Soteris Petrou

Pursuant to N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

**This Ownership Disclosure Certification form shall be completed, signed and notarized.
Failure of the bidder/proposer to submit the required information is cause for automatic
rejection of the bid or proposal.**

Part I

SELECT ONE WHICH REPRESENTS THE TYPE OF BUSINESS ORGANIZATION:

- ☐ - Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- ☐ - Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- ☐ - Partnership
- ☐ - Limited Partnership
- ☐ - Limited Liability Partnership
- ☐ - Limited Liability Company
- ☒ - For-profit Corporation (including Subchapters C and S or Professional Corporation)
- ☐ - Other (be specific): _____

Part II

- ☒ I certify that the list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

OR

- ☐ I certify that no one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or that no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below.

(Please attach additional sheets if more space is needed)

Name: Soteris Petrou (100%) Name: _____

Address: _____ Address: _____

8 Deercrest Drive, Holmdel, NJ 07733

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Name: _____ Name: _____

Address: _____ Address: _____

Part III - Any Direct or Indirect Parent Entity Which is Publicly Traded:

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

_____ Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR

_____ Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

Not Applicable

AND

_____ Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

Not Applicable

Subscribed and sworn before me this 11th day _____
(Affiant)

of February, 20 25
(Notary Public) _____ Soteris Petrou / President
(Print name of affiant and title if applicable)

My Commission expires:



(Corporate Seal if a Corporation)

END OF SECTION 004530

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

INSTRUCTIONS FOR CONTRACTOR CERTIFICATION REGARDING THE QUALIFICATION,
DEBARMENT, SUSPENSION, AND DISQUALIFICATION OF PERSON(S) COVERING
CONTRACT ADMINISTRATION

1. By signing and submitting Contractor Certification 004540-2 the Contracting Firm is bound by the representations of this certification.
2. The Certification is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the Contracting Firm knowingly rendered an erroneous Certification, in addition to other remedies available to the Owner, the Owner may pursue available remedies, including qualification, suspension, disqualification and/or debarment.
3. The Contracting Firm shall provide immediate written notice to the Owner if at any time it learns that its Certification was erroneous by reason of changed circumstances.
4. The terms "debarment", "disqualification", and "suspension", as used in this clause, have the meanings as defined in N.J.A.C. 17:19-1-1 et seq.. You may contact the Piscataway Board of Education for assistance in obtaining a copy of those regulations.
5. The Contracting Firm further agrees by submitting this Certification that it will include the clause titled "Certification Regarding Qualification, Debarment, Suspension and Disqualification of person(s) concerning Contract Administration," without modification, in all subcontracts to this agreement as authorized by the Owner.

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

**CERTIFICATION REGARDING THE QUALIFICATION, DEBARMENT,
SUSPENSION AND DISQUALIFICATION OF PERSON(S)
CONCERNING CONTRACT ADMINISTRATION**

I am Soteris Petrou / President (Bidder or an Officer or Partner of the Bidder,
and indicate which) of the Firm of Apex Enterprises of Union, Inc.
(Name of Your Organization)
2254 Corlies Ave / Rt. 33, Neptune City, NJ 07753
(State the Address of Your Organization)

CHOOSE ONE OF THE FOLLOWING

☒ A. I hereby certify on behalf of Apex Enterprises of Union, Inc.
(Name of Your Organization)

that, on the date and time of the bid, neither it nor its principals or affiliates is/are included on the
State Treasurer's List of Debarred, Suspended or Disqualified Bidders as a result of action

taken by any State or Federal Agency or debarred at the Federal level from contracting with a Federal Government agency, pursuant to N.J.S.A. 52:32-44.1. If awarded the contract, the Bidder acknowledges and agrees to insert into all its contracts with all Subcontractors and Subconsultants a clause stating that the Contracted Party, its Subcontractors or Subconsultants may be debarred, suspended or disqualified from contracting and/or working on the School Facilities Project if found to have been disbarred by any State or Federal agency, or it found to have committed any of the acts listed in N.J.A.C. 19:38A-4.1 et seq

_____ B. I am unable to clarify to any of the statements set forth in this Certification. I have attached an explanation to this form

(Signature)
Soteris Petrou / President

(Typed Name and Title)
2/11/2025

(Date)
Sworn and subscribed before me this
11th day of February 20 25

NOTARY PUBLIC _____
(Signature)
Costas J. Tagritzis

(Print Name)

SEAL

Notary Public - State of _____
My Commission Expires _____

COSTAS J. TAGRITZIS NOTARY PUBLIC OF NEW JERSEY Commission # 60154277 My Commission Expires 3/10/2026
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END OF SECTION 004540

SECTION 004545 - CERTIFICATION OF FEDERAL NON-DEBARMENT

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Apex Enterprises of Union, Inc.
Address of Individual or Organization	2254 Corlies Ave / Rt. 33, Neptune City, NJ 07753
Unique Entity ID (if applicable)	029205189
CAGE / NCAGE Code (if applicable)	8MSW1

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership
☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Piscataway Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Piscataway Board of Education to notify the Piscataway Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Piscataway Board of Education, permitting the Piscataway Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Soteris Petrou	Title:	President
Signature:		Date:	2/11/2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization	
Section A (Check the Box that applies)	

☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Soteris Petrou / President
Address	8 Deercrest Drive, Holmdel, NJ 07733

OR

☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	--

Section B (Skip if no Business entity is listed in Section A above)

☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
--------------------------	--

**Stockholder/Partner/Member
Owning Greater Than 50
Percent of Parent Entity
Address**

OR

☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.
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Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of Organization listed above in Part I. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Piscataway Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award to notify the Piscataway Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I

do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Piscataway Board of Education, permitting the to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Soteris Petrou	Title:	President
Signature:		Date:	2/11/2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities

Section A

☐

Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity

Address

Add additional sheets if necessary

OR

☒

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)

☐

Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).

Name of Business Entity
Controlled by Entity
Listed in Section A of
Part IV

Address

Add additional Sheets if necessary

OR

☐

No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company

Section C – Part IV Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Piscataway Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Piscataway Board of Education to notify the in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Piscataway Board of Education, permitting the Piscataway Board of Education to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):

Soteris Petrou

Title:

President

Signature:

Date:

2/11/2025

END OF SECTION 004545

SECTION 004550 - CONTRACTOR'S EQUIPMENT CERTIFICATION

**CERTIFICATION TO DEMONSTRATE THE CONTRACTOR'S ABILITY TO
PERFORM THE WORK WITH THE NECESSARY EQUIPMENT REQUIRED**

I am Soteris Petrou (an Owner, a Partner, a Member/Manager of an LLC, or an
Officer of the Company or Corporation and indicate which) of the Firm

Apex Enterprises of Union, Inc.

(Name of the Firm)

2254 Corlies Ave / Rt. 33, Neptune City, NJ 07753

(Address of the Firm)

CHOOSE ONE OF THE FOLLOWING

☒ A. I hereby certify on behalf of Apex Enterprises of Union, Inc.
(Name of the Firm)

that we are the actual Owner, Lessee or control all equipment necessary to perform the work of
this Project.

() B. I hereby certify on behalf of _____
(Name of the Firm)

that we are not the actual Owner or Lessee of the equipment necessary to perform the work of
this Project. The source from which the equipment will be obtained is as follows: (Provide
Names, Addresses, and Telephone Numbers)

NOTE: Should additional Names, Addresses, and Telephone Numbers be required, please list
them on a separate sheet and attach to this document. Certificates from the Owner or Person in
control of the equipment clearly granting our Firm the control of the equipment required for such
time as may be required to perform the work of this Project are included and attached to this
Certification.



(Signature)
Soteris Petrou / President

(Typed Name and Title)
2/11/2025

(Date)

END OF SECTION 004550

AFFIRMATIVE ACTION ACKNOWLEDGMENT

Contractor hereby certifies compliance with all requirements of P.L. 1975 c. 127 (N.J.A.C. 17:27 et seq.), Affirmative Action Regulations - Exhibit "B" and N.J.S.A. 10:5-31.

No firm may be issued a Purchase Order or Contract with the State unless they comply with the Affirmative Action Regulations.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts an initial project workforce report (Form AA201) provided to the public agency by the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts and to the public agency compliance officer.

Apex Enterprises of Union, Inc.

(Name of Contracting Firm, Company or Corporation)

Soteris Petrou

(Print Name of Highest Official)

(Signature of Highest Official)

President

(Title of Highest Official)

2254 Corlies Ave / Rt. 33, Neptune City, NJ 07753

(Address of Contracting Firm, Company or Corporation)

2/11/2025

(Date)

END OF SECTION 004560

SECTION 004570 - POLITICAL CONTRIBUTION DISCLOSURE FORM

CONTRACTOR/BIDDER POLITICAL CONTRIBUTION FORM

N.J.A.C. 6A:23A-6.3 Accountability Compliance Form

Required for all non-emergency contracts over \$17,500.00.

Piscataway Board of Education

1515 Stelton Road

Piscataway, New Jersey 08854

Name of Contractor/Bidder Apex Enterprises of Union, Inc.

Type of Entity: (check one) ☒ Corporation ☐ Partnership
☐ Individual/Sole Proprietor ☐ LLC

1. The undersigned certifies that the above-named Contractor/Bidder has not made a contribution in excess of \$200.00 to any member of the above named Board of Education during the past 12 months.
2. In the case of a corporation or partnership, the undersigned further certifies that no person having an interest in the corporation partnership has made such a contribution. "Interest" for purposes of this certification is defined as ownership or control of more than 10% of the profits, assets or stock of a business.
3. In the case of an individual or sole proprietor, the undersigned further certifies that neither the individual's spouse nor child residing with the individual has made such a contribution.
4. The Contractor/Bidder understands and agrees that, if awarded the contract, it is not permitted to make any contributions to any member of the Board during the term of the contract.
5. Check on of the following:
 - a. ☐ Attached hereto is a true copy of the Contractor/Bidder's list of political contributions pursuant to Section 2 of C. 271, L. 2005 (N.J.S.A. 19:44A-20.26).
 - b. ☒ The Contractor made no political contributions during the preceding 12 months that require reporting under Section 2 of C. 271.

Signature: _____ Date: 2/11/2025
Print Name: Soteris Petrou Title: President

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant to N.J.S.A. 19:44A-20.26 and N.J.A.C. 6A:23A-6.3(a)(4)

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Part I – Contractor Information

Contractor Name: Apex Enterprises of Union, Inc.

Address: 2254 Corlies Ave / Rt. 33

City: Neptune City State: NJ Zip: 07753

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Signature	Soteris Petrou	President
Printed Name		
Title		

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
			\$
Not Applicable			

☐ Check here if the information is continued on subsequent page(s).

54 N.J.R. 1009(a)

LOWEST BIDDER PREVAILING WAGE CERTIFICATION

In the matter of an award of a	)	STATE OF NEW JERSEY
contract for public work for a	)	DEPARTMENT OF LABOR AND
project described as:	)	WORKFORCE DEVELOPMENT
	)	DIVISION OF WAGES &
	)	HOUR COMPLIANCE
Interior Alterations at Piscataway High	)	
School	)	
	)	
	)	Certification of Lowest Bidder

Soteris Petrou, of full age and under oath, duly provides the following sworn statement:

- (1). I am the owner and/or highest-ranking official or officer of a company or firm named Apex Enterprises of Union, Inc., which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 603766.
- (2). I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.
- (3). The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations, (1) for the appropriate locality, (2) for the appropriate work classification (e.g., carpenter, electrician, mason, plumber), and (3) for the appropriate job title (e.g., Apprentice, Journeyman, Forman), published by the New Jersey Department of Labor and Workforce Development (NJDOL) pursuant to the New Jersey Prevailing Wage Act (NJPWA), N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOL rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C:28-3, within the New Jersey Code of Criminal Justice.

Dated: 2/11/2025 Signature: Soteris Petrou Title: President

END OF SECTION 007120



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 300,000

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Affix
corporate
seal
here

Respectfully submitted,

By Apex Enterprises of Union, Inc.

Name of Firm

Soteris Petrou

Signature

President

Title

8 Deercress Drive

Business Address

Holmdel, New Jersey 07733

732-774-7774

Phone

Sworn to and
subscribed before me

This 11th day of February
20 25

Notary Public


COSTAS J. TAGRITZIS
NOTARY PUBLIC OF NEW JERSEY
Commission # 50154277
My Commission Expires 3/10/2026

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.


Acting Director, Division of Taxation

**APEX ENTERPRISES OF UNION INC.
2254 CORLIES AVE ROUTE 33
NEPTUNE CITY NJ 07753-6110**

Tax Registration No.: **XXX-XXX-026/000**

Tax Effective Date: **10-09-01**

Document Locator No.: **B0000954912**

Date Issued: **05-13-20**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: APEX ENTERPRISES OF UNION INC.

Trade Name:

Address: 2254 CORLIES AVE
NEPTUNE CITY, NJ 07753

Certificate Number: 0115964

Effective Date: November 02, 2001

Date of Issuance: September 07, 2010

For Office Use Only:

20100907144753159



Soteris Petrou <apexentinc@gmail.com>

Notice of Classification

1 message

Tue, Apr 30, 2024 at 8:23 AM

CClass@treas.state.nj.us <CClass@treas.state.nj.us>
To: apexentinc@gmail.com

APEX ENTERPRISES OF UNION, INC.
2254 CORLIES AVENUE
NEPTUNE CITY, NJ 07753

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS	06/19/2024	06/18/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certification 49450

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-SEP-2019 to 15-SEP-2026

APEX ENTERPRISES OF UNION, INC
2254 CORLIES AVENUE
NEPTUNE CITY NJ 07753

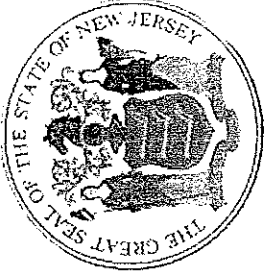


Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer

Certificate Number
603766

Registration Date: 04/15/2024
Expiration Date: 04/14/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Apex Enterprises of Union Inc.

Responsible Representative(s):

Soteris Petrou, President

A handwritten signature in cursive script, appearing to read "R. Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

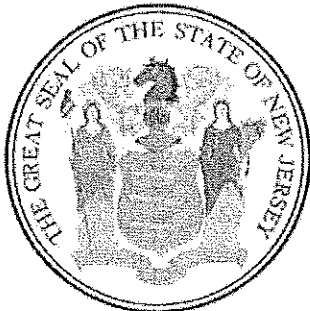
under the

Small Business Set-Aside Act

This certificate acknowledges APEX ENTERPRISES OF UNION INC. DBA:General Construction as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 6/28/2021

Certification Number: A0161-71

*Expiration: 6/28/2026

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for
Apex Enterprises Of Union, Inc.
2254 Corlies Avenue
Neptune City, NJ 07753

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: May 28, 2024

Expiration Date: June 18, 2026

Aggregate Limit: \$10 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☒ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

Entity Information

APEX ENTERPRISES OF UNION INC

Active Registration

Unique Entity ID CAGE/NCAGE
CY2YM5MWKAJ3 8MSW1

Expiration Date

Dec 6, 2025

Physical Address

**2254 State Route 33
Neptune, New Jersey
07753-6110, United States**

Mailing Address

**2254 State Route 33
Neptune City, New Jersey
07753-6110, United States**

Purpose of Registration

All Awards

Version

Current Record



NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY

February 9, 2001

Apex Enterprises of Union Inc
455 Twin Oaks Rd
Union, NJ 07083

Reference: NJEDA Classification

Dear Contractor:

The Request for Classification submitted by your firm has been reviewed by the New Jersey Economic Development Authority (NJEDA). As a result, your firm has been classified by the NJEDA and is authorized to submit bids for school facilities projects throughout the State of New Jersey in the same classification and aggregate rating limit previously authorized by the (NJ) Department of Treasury, Division of Property Management and Construction (DPMC). This Classification by the NJEDA is independent of your present classification by the DPMC.

Classification by the NJEDA will be valid until such time as the NJEDA establishes a classification process of its own, whereupon your firm will be required to apply for classification under such process. However, the NJEDA reserves the right to change your firm's NJEDA classification or revoke prequalification for cause at any time.

Thank you for your interest in this exciting program. The NJEDA's managed school facilities projects will be publicly advertised in newspapers and on the NJEDA website www.njeda.com.

Very truly yours,

Paul Staudt Jr., R.A.
Director, Contract Procurement

PS:cal

Please retain this letter for your records. It is proof of your classification status with NJEDA's School Finance and Construction Program

CURRENT PROJECTS

APEX ENTERPRISES OF UNION, INC.

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT NAME
Sayreville Board of Ed. Sayreville, NJ	Window Replacement and Interior Renovations at Multiple Schools	\$5,643,000	Spiezle Architectural Group Inc. 866-974-7666

COMPLETED PROJECTS
APEX ENTERPRISES OF UNION, INC.

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
Union County Vocational Technical Schools District Scotch Plains, New Jersey	Water Infiltration Repair Project at the Union County Vocational- Technical Schools: Bistocchi Hall and West Hall	\$837,000	Netta Architects Glenn Arbersfeld: 973-379-0006	April, 2023
Englewood Cliffs B.O.E Englewood Cliffs, NJ	Science Lab Renovations	\$1,055,000	FKA Architects Kristy Dougherty: 201-644-0505	October, 2023
Hawthorne Board of Ed. Hawthorne, NJ	Science and Media Center Renovations	\$1,849,026.51	Solutions Architecture Scott Pivko: 973-484-4800	February, 2024

COMPLETED PROJECTS**APEX ENTERPRISES OF UNION, INC.**

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
East Brunswick BoEd. East Brunswick, N.J.	Kitchen & Multi-Purpose Room Renovations at Chttick Elementary School and Irwin Elementary School	\$3,480,000	Parette Somjen Architects Anthony Conte: 973-586-2400	Aug-2019
Clifton BoEd. Clifton, N.J.	Science Lab Renovations Clifton High School	\$2,335,000	DiCara Rubino Architects Rodney Watkins: 973-256-0202	Dec-2019
Passaic BoEd. Passaic, N.J.	Theodore Roosevelt Sch.#10 Auditorium Renovations	\$729,000	DMR Architects	July-2020
Monmouth Reg.Sch.Dist. Tinton Falls, N.J.	Monmouth Reg. HS Add., Alt., HVAC, Electric Upgrades	\$1,913,000	FVHD Architects Jason Dubwitch: 609-883-7101	Aug-2020
Perth Amboy BoEd. Perth Amboy, N.J.	McGinnis Middle School Structural Repairs	\$217,000	Parette Somjen Architects 973-586-2400	Oct-2020
Watchung Hills Regional H.S. BoEd. Warren, N.J.	Media Center Renovations Watchun Hills Reg. H.S.	\$2,897,000	Spiezele Architectural Grp., Inc. 609-209-4830	Dec-2020
Ramsey BoEd. Ramsey, N.J.	Eric Smith Middle School Cafeteria & HVAC Upgrades	\$2,068,000	Solutions Architecture 973-484-4800	April-2022
Fairlawn Board of Ed. Fairlawn, New Jersey	Cafeteria Renovations & HVAC Upgrades at the Fairlawn High Schl.	\$1,206,000	Solutions Architecture 973-484-4800	Dec-2022

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
Manalapan Board of Fire Commissioners Manalapan, N.J.	Garage Addition Fire Company #1	\$586,000	Manalapan Board of Fire Commissioners Rich Hogan: 732-446-8326	April-2016
Franklin Twp. BoEd. Somerset, N.J.	Kitchen Upgrades Franklin Middle School	\$299,000	Design Resources Group James Repka AIA: 732-560-7900	Sept-2016
Mountainside BoEd. Mountainside, N.J.	Corridor Upgrades Deerfield & Beechwood Schools	\$2,245,000	Solutions Architecture Alexis Goldman AIA: 973-484-4800	Oct-2016
Franklin BoEd. Somerset, N.J.	Addition,Alteration,Renovation Hillcrest Elementary School	\$2,132,000	Design Resources Group Patrick Siewel: 732-560-7900	June 2017
Mountainside BoEd. Mountainside, N.J.	Building Wide Renovations Deerfield School	\$1,507,000	Solutions Architecture Alexis Goldman: 973-484-4800	Aug-2017
Marlboro Twp. BoEd. Marlboro, N.J.	Renovations to Nurses Office and to Library, Marlboro M.S.	\$197,000	FVHD Architects Ted Hopkins: 609-883-7101	Aug-2017
Perth Amboy BoEd. Perth Amboy, N.J.	Kitchen Upgrades James J. Flynn E.S.	\$573,000	Parette Somjen Architects Anthony Conte: 973-586-2400	Aug-2017
Perth Amboy BoEd. Perth Amboy, N.J.	Kitchen Renovation Wilentz E.S. & Patten E.S.	\$1,667,000	Parette Somjen Architects Anthony Conte: 973-586-2400	Nov-2018
Perth Amboy Academy for Urban Leadership Perth Amboy, N.J.	Addition & Renovation 295 Barclay Street Perth Amboy	\$350,000	EI Associates Joseph West: 973-775-7777	Nov-2018

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
Plainfield BoEd. Plainfield, N.J.	Science Lab Renovations Plainfield High School	\$845,000	Johnson Jones Architects George E. Jones, RA: 973-735-2212	Sept-2013
Roxbury Twp. BoEd. Roxbury, N.J.	Structural Renovations Franklin Elementary School	\$369,000	Anthony Gianforaro 908-879-6001	Aug-2014
Pinelands Regional School District Little Egg Harbor, N.J.	New Entrance Plaza Pinelands Regional High School	\$394,500	Edwards Engineering Group 908-231-9595	Aug-2014
Middlesex BoEd. Middlesex, N.J.	Locker Room Upgrades Middlesex High School	\$897,000	Parette Somjen Architects Steve Colella: 973-586-2400	Sept-2014
Ocean County Waretown, N.J.	Addition Ocean County Fire Academy	\$955,000	Yezzi Associates Ron Yezzi: 732-240-3433	March-2015
Hamilton Township Hamilton, N.J.	Interior Steel Painting RBC Building	\$1,623,000	Hamilton Township Purchasing Dept.: 609-631-8287	May-2015
Dover BoEd. Dover, N.J.	Toilet Renovations Dover High School	\$206,000	William Slack 973-635-5900	Sept-2015
Monroe Twp. BoEd. Monroe, N.J.	Interior Alterations Monroe Middle School	\$1,914,000	DI Group Architect Jaime Master: 732-249-6242	Sept-2015
Hamilton Twp. BoEd. Hamilton, N.J.	Toilet Room Renovations Hamilton H.S. West	\$371,000	FVHD Architects/Planners John Kopera: 609-883-7101	Sept-2015

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
Middlesex County North Brunswick, N.J.	Adult Correctional Facility Kitchen Improvements	\$1,642,849.82	Middlesex County Eng.Dept. Joseph Valdez: 732-745-7253	May-2012
Asbury Park BoEd Asbury Park, N.J.	Asbury Park Middle School Replacement of Freezer/ Cooler Boxes	\$97,000	Shore Point Architecture PA Steven J. Carlidge AIA 732-774-6900	May-2012
Tinton Falls BoEd Tinton Falls, N.J.	Swimming River E.S. Ceiling & Lighting Replacement	\$1,120,933.21	SSP Architectural Group Scott Mihalick AIA 908-725-7800	Sept.-2012
Neptune Twp. BoEd Neptune, N.J.	Gables E.S. Foundation Repairs	\$452,119.84	Kellenyi Johnson Wagner AIA Eric Wagner: 732-741-5270	Sept.-2012
Carteret BoEd Carteret, N.J.	Vertical Unit Ventilator Replacement	\$199,000	FVHD Architects 609-883-7101	Sept.-2012
Orange Twp BoEd Orange, N.J.	Conversion of Home Economic Room to New Culinary Room	\$283,794	Vezzi and Associates Mathew Yezzi: 732-240-3433	Jan-2013
S.Orange/Maplewood School District Maplewood, N.J.	Pool Structural Repairs Columbia High School	\$530,000	El Associates Richard Scheick: 973-775-7777	Aug-2013
Fort Lee BoEd Fort Lee, N.J.	Phase One Science Alterations Fort Lee High School	\$878,000	SSP Architects Planner Scott Mihalick: 908-725-7800	Sept-2013
Middletown BoEd Middletown, N.J.	Alterations New Monmouth ES	\$860,000	Sonnefeld & Trocchia Archit. 732-946-7777	Sept-2013

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
Vo-Tech Schools Middlesex County	Addition/Alterations Woodbridge Vo-Tech Campus	\$1,834,000	Frank Cap 732-527-3300 X1926	Oct.-2008
Vo-Tech Schools Monmouth County	#1 Window, Door & Roof Replacement at the Marine Academy of Science & Tech. Sandy Hook, New Jersey	\$227,000	Kellenyl Johnson Wagner Eric Wagner 732-741-5270	Nov. 2008
	#2 Handicap Ramp & Fire Door Replacement at the Kiva H.S. Shop Door Exit Ramps at the Middletown Vo-Tech School	\$89,000	Kellenyl Johnson Wagner Eric Wagner 732-5270	Nov. 2008
Township of Brick Brick, N.J.	Salt Storage Building	\$173,000	T & M Associates Steve Amos: 732-671-6400	March 2010
Hillside BoEd Hillside, N.J.	Vestibules	\$380,000	The Musial Group James Ruben: 908-232-2860	Sept. 2010
Princeton Reg.Schools Princeton, N.J.	Interior Improvements Valley Road Building	\$465,000	KSS Architects LLP Sheila Nall: 609-921-1131	Feb. 2011
Montgomery Twp BoEd Skillman, N.J.	Classroom Additions Village Elementary Schools	\$593,000	Parette Somjen Architects Joseph Pjura: 973-586-2400	May 2011
Freehold Twp. BoEd Freehold, N.J.	#1 Ceiling,Lighting,Exterior Panels Marshall Erickson E.S.	\$194,000	Fariday Veisz Hopkins Duthie PC Gary Rostrom: 609-883-7101	Aug. 2011
	#2 Roof Top Units Replacement Dwight D. Eisenhower M.S.	\$167,000	Fariday Veisz Hopkins Duthie PC Gary Rostrom: 973-883-7101	Aug. 2011

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
Borough of Madison Madison, N.J.	New Truck Storage Building	\$387,000	Crane Associates 908-203-8788	Jan. 2006
Housing Authority Hackensack, N.J.	Façade Roof & Canopies	\$437,000	Minivini-Vandermark LCC Anthony Vandermark: 201-873-2500	March 2006
Franklin Twp. Somerset County,N.J.	Design/Built Project Animal Shelter	\$817,000	Construction Official Vincent Lupo: 732-873-2500	Nov. 2006
Howell Twp. BoEd Howell, N.J.	Ceiling Replacement at Various Schools	\$277,000	Yezzi Associates Harold Nagy: 732-240-3433	Aug. 2006
Secaucus BoEd Secaucus, N.J.	Boy's & Girl's Locker Room Renovations	\$577,805	VTM Inc., Construction Manager Brian Meade: 908-232-5860	Dec. 2006
Union County Elizabeth, N.J.	Replacement of Shower Room & Window Juvenile Detention Center	\$527,000	Union County Engineering Dept. Joseph Paternoster: 908-789-3152	April 2007
Old Bridge BoEd Old Bridge, N.J.	ADA Upgrades at the Jonas Salk Middle School	\$247,000	USA Architects Dennis Vliet: 732-722-2300	Dec. 2007
New Providence Twp. New Providence,N.J.	Rescue Squad Addition	\$1,589,000	New Prov. Engineering Dept. Andy Hipolit: 908-665-8250	April 2008
Ewing Twp. BoEd Ewing, N.J.	Francis Lore E.S. William L. Anthiel E.S. Gilmore J. Fisher M.S.	\$333,000	Spiezle Architectural Group Michael Eldracher: 609-209-4830	Sept. 2008
Bradley Beach Sch.Dist. Bradley Beach, N.J.	Bradley Beach E.S. Interior Renovations	\$308,000	DiCara Rubino Architects Daniel: 973-256-0202	Sept. 2008

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
Montgomery Twp BoEd Montgomery Twp N.J.	Portable Classroom	\$291,000	MRM Architects Robert Ryan: 732-297-4200	Sept. 2001
Montgomery Twp BoEd Montgomery Twp N.J.	Bus Garage Addition	\$350,000	MRM Architects Robert Ryan: 732-297-4200	Jan. 2003
Middlesex County East Brunswick, N.J.	Short Food Service Program Vo-Tech School	\$258,000	MRM Architects Robert Ryan: 732-297-4200	Jan. 2003
Upper Freehold School District Allentown, N.J.	Annex Addition	\$600,000	Faridy Veisz Fraytak Jules Crescenzi: 609-883-7101	Aug. 2003
Union Twp Union, N.J.	Wood Truss Repair Senior Center	\$100,000	WJE Associates, Inc. Tony Dholoy: 609-799-7088	Oct. 2003
Elizabeth BoEd Elizabeth, N.J.	School #18	\$219,212	Imperial Architectural Group Alex Sofiantini: 908-354-1031	Sept. 2003
Bradley Beach BoEd Bradley Beach, N.J.	#1 Elevator Addition Elementary School #2 Repairs and Upgrades Elementary School	\$378,000 \$1,800,000	VTM Inc. Keith Thompson: 908-232-5860 VTM Inc. Keith Thompson: 908-232-5860	May 2004 Aug. 2004
Orange BoEd Orange, N.J.	Interior Renovations Oakwood Elementary School	\$177,000	Yezzi Associates 732-240-3433	Aug. 2004
Monroe Twp BoEd Monroe, N.J.	#1 Monroe High School #2 Barclay Brook Elementary School	\$324,000 \$134,000	MRM Architects Jay B: 732-297-4200 James Morton: 732-297-4200	Sept. 2005 Sept. 2005

OWNER'S NAME AND LOCATION	PROJECT DESCRIPTION	CONTRACT AMOUNT	CONTACT PERSON	DATE OF COMPLETION
Housing Authority Perth Amboy, N.J.	Kitchen Renovation	\$17,000	Douglas Sabey 732-826-3110	April 1999
Spring Lake BoEd Spring Lake, N.J.	Brick Façade and EIFS Installation	\$139,000	Pravin H. Patel Associates Vince: 732-244-1181	Aug. 1999
Vo-Tech School BoEd Scotch Plains	Ceiling and Lighting Replacement	\$69,000	MRM Architects Joseph C.: 732-297-4200	Nov. 1999
Neptune Housing Auth. Neptune, N.J.	Installation of New Elevator	\$159,000	Tighe Doty Carrino PA Warren Doty: 973-443-0606	Feb. 2000
Toms River BoEd Toms River, N.J.	Aluminum Coping and Masonry Restoration	\$84,000	Pravin H. Patel Associates Vince: 732-244-1181	May 2000
Spring Lake BoEd Spring Lake, N.J.	Structural Repairs	\$169,550	T&M Associates Frank DeMaria: 732-671-6411	May 2000
Union County Union, N.J.	Interior Renovations Vo-Tech School	\$47,000	MRM Architects Joseph C.: 732-297-4200	Aug. 2000
Toms River BoEd Toms River, N.J.	Masonry Restoration & Metal Coping at Hooper Avenue and Walnut Elementary School	\$93,750	Pravin H. Patel Associates Vince: 732-244-1181	Aug. 2000
Jefferson Twp BoEd Jefferson Twp, N.J.	Chimney Restoration	\$49,000	Spiezle Architectural Group Bill Garfield: 609-695-7403	Aug. 2000
Warren BoEd Somerset, N.J.	Elevator Addition	\$209,000	ELU Architects Eric Udsen: 732-752-6006	April 2001

CERTIFICATE of PARTICIPATION

ACKNOWLEDGES THAT THE FOLLOWING COMPANY

Apex Enterprises of Union Inc.

PURSUANT TO AMENDMENTS TO N.J.S.A. 34:11-56.50 AND N.J.S.A. 34:11-56.52(6),
ABC-NJ CERTIFIES PARTICIPATION IN A REGISTERED APPRENTICESHIP PROGRAM BY
ACTIVELY PARTICIPATING IN THE ERISA TRUST.

ABCNJ - ERISA TRUST PARTICIPATOR

Trade(s) covered by participation: Carpenter/Construction Craft Labor/Painter (Construction)

NJ DOL Program # 2019-NJ-72802

Cert# 13903909

Issue Date 2.20.2024

Samantha DeAlmeida Roman

SIGNED, Samantha DeAlmeida Roman
ERISA Administrative Manager

EXPIRES 2.28.2025

ABC-NJ
REGISTERED
APPRENTICESHIP
ERISA MEMBER





APEX ENTERPRISES OF UNION, INC.

General Contractors

2254 Corlies Ave. / Route 33
Neptune City, New Jersey 07753
(732) 774-7774
Fax (732) 774-7441

EXPERIENCE OF PRINCIPAL MEMBERS

<u>INDIVIDUAL'S NAME</u>	<u>PRESENT POSITION</u>	<u>YEARS IN COMPANY</u>	<u>YEARS OF EXPERIENCE</u>	<u>MAGNITUDE OF WORK</u>	<u>CAPACITY</u>
Soteris Petrou	CEO	25 years	39 years	100K-5Mil.	Project Manager
Christos Petrou	Project Manager	10 years	10 years	100K-2Mil.	Project Manager
Loula Petrou	Corporate Secretary	5 years	5 years	N/A	Secretary



APEX ENTERPRISES OF UNION, INC.

General Contractors

2254 Corlies Ave. / Route 33
Neptune City, New Jersey 07753
(732) 774-7774
Fax (732) 774-7441

TRADE REFERENCES

Clayton Block
P.O. Box 3015
Lakewood, N.J. 08701
phone: 800-662-3044
fax: 732-363-8324

General Supply Company
2651 Baglyos Circle
Bethlehem, PA 18020
phone: 610-882-2141
fax: 610-882-2820

Dashco Inc./ Allied
700 Vassar Avenue
Lakewood, N.J. 08701
phone: 732-942-0047
fax: 732-942-9686

Cheney Flashing Company
623 Prospect Street
Trenton, N.J. 08605
phone: 609-394-8175
fax: 609-394-8891

GAR Equipment
2624 Hamilton Blvd.
South Plainfield, N.J. 07080
phone: 908-756-9560
fax: 908-753-0759



APEX ENTERPRISES OF UNION, INC.

General Contractors

2254 Corlies Ave. / Route 33
Neptune City, New Jersey 07753
(732) 774-7774
Fax (732) 774-7441

Apex Enterprises of Union, Inc. Statement of Plant and Equipment Owned

Description	Purchase Price	Unpaid Balance	Present Value	Condition
01. Ladders	8,000	0	5,000	Excellent
02. Scaffold	10,000	0	7,000	Excellent
03. Concrete Mixer	800	0	500	Good
04. Concrete HD Tools	700	0	400	Good
05. Jack Hammers	4,000	0	3,000	Excellent
06. Saw Cutting Equip.	6,000	0	4,000	Excellent
07. Gas Tamper Plate	600	0	400	Good
08. Misc. Hand Tools	12,000	0	9,000	Excellent
09. Misc. Power Tools	20,000	0	15,000	Excellent

SECTION 004320 - FORM OF BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned

Apex Enterprises of Union Inc. as Principal, and Bondex Insurance Company

as Surety, are hereby and firmly bound unto the Piscataway Board of Education, in the penal sum of TEN PERCENT of amount of bid, not to exceed TWENTY THOUSAND and 00/100 (10% not to exceed \$20,000.00) for payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,

Signed this 11th day of February 2025.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing for:

Interior Alterations at Piscataway High School / Piscataway, Middlesex County, New Jersey / Project #: 24K053

NOW, THEREOF, if said Bid shall be rejected, or, in the alternative,

If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the Form of Agreement provided (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract, and shall in all other respects perform the Agreement created by the acceptance of the Bid,

Then this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have set their hands and seals, and such of them as are corporations having caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Apex Enterprises of Union Inc.

Principal: Soteris Petrou / President (L.S.)

Surety: Bondex Insurance Company

By: Philip S. Tobey, Attorney-in-Fact

STATE OF New Jersey

: SS:

COUNTY OF Monmouth

On this 17th day of February 2025, before me personally came
Soteris Petrou to me known, who, being by me duly sworn, did dispose and say;
he resides in Holmdel that he is the President
of the instrument, that he knows the seal of said corporation; that the seal affixed to said
instrument is such corporate seal; that it was so affixed by order of the Board of Directors of
said corporation, and that he signed his name thereto by like order.

 (SEAL)

Notary Public of _____



My Commission expires _____

END OF SECTION 004320

SECTION 004325 - FORM OF CONSENT OF SURETY

The Bondex Insurance Company

(Name and address of surety)

30A Vreeland Road, Suite 120, Florham Park, NJ 07932

a corporation organized under the laws of the state of New Jersey and authorized to do business in New Jersey, hereby certify that application has been made to us by

Apex Enterprises of Union Inc.

(Name and address of Bidder)

2254 Corlies Ave, Neptune City, NJ 07753

and satisfactory arrangements have been completed by which we have and do now agree to furnish a Performance Bond equal to 100% of the contract amount to ensure the faithful performance on the part of the Bidder of the terms and conditions of the contract and a Payment Bond equal to 100% of the contract amount to ensure the payment of all persons furnishing labor and materials in accordance with the contract and the accompanying Bid dated February 11, 2025 for all construction to complete

Interior Alterations at Piscataway High School

100 Behmer Road

Piscataway, New Jersey 08854

of the terms and conditions of the Contract and the payment of all lawful claims according to the Contract Documents prepared therefore, on which said Bid is made. This proposition is made with the understanding that any change made in the Drawings, Project Manual, Agreements or quantities without the consent of the bondsmen, shall in no way vitiate the bond.

Bondex Insurance Company

Surety Company

By _____

Philip S. Tobey, Attorney-in-fact

Date February 11, 2025

END OF SECTION 004325

State of New Jersey -
County of Morris -]-ss.

DESTINY PEREZ
Notary Public, State of New Jersey
Comm. # 50216608
My Commission Expires 11/30/2028

Notary Public

POWER OF ATTORNEY
Bondex Insurance Company

Bond Number **BID BOND**

KNOW ALL MEN BY THESE PRESENTS: That **Bondex Insurance Company**, a corporation duly organized under the laws of the State of New Jersey, and having its principal office in Atlanta, County of Cobb, State of Georgia, does hereby appoint:

Philip S. Tobey, Lionel D. Jorge, Jeffrey R. Bauman, Megan C. Bauer

its true and lawful Attorney(s)-in-Fact, with full power and authority to execute on its behalf bonds, undertakings, recognizances, and other contracts of indemnity and writings obligatory in nature thereof, issued in the course of its business and to bind the Company in an amount not to exceed Twelve Million and 00/100 dollars.

This Power of Attorney is granted and is signed and sealed by the authority of the following Resolution adopted by the Board of Directors of Bondex Insurance Company at a meeting duly called and held on the 7th day of March, 2007.

RESOLVED that the Chief Executive Officer, President, Vice President or Secretary, shall have the power and authority

- 1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writing obligatory in the nature thereof and,*
- 2. To remove, at any time, any such Attorney-in-Fact and revoke any authority given.*

RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached as though manually affixed.

IN WITNESS WHEREOF, **BONDEX INSURANCE COMPANY** has caused its seal to be affixed hereto and executed by its President on the 27th day of June, 2024.

BONDEX INSURANCE COMPANY

BY *Antonio R. Barner*
Antonio R. Barner, President

State of GEORGIA
County of COBB

ACKNOWLEDGEMENT

On this 27th day of June, 2024, before me, a notary public, personally appeared Antonio R. Barner, personally known to me, who being duly sworn did say that he is the President of Bondex Insurance Company, the Corporation described in the foregoing instrument, and that the Seal affixed to said instrument is the said Corporate Seal and that he executed the same in his authorized capacity, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof I have set my hand and affixed my official Seal, the day and year first written above,

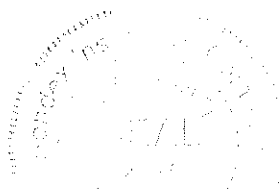


BY *Mara Buffington*
Name: Mara Buffington
Notary Public

CERTIFICATE

I, J. Stephen Berry, Secretary of Bondex Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

Signed and Sealed at Atlanta, Georgia this **11th** day of **February, 2025**.



BY *J. Stephen Berry*
J. Stephen Berry, Secretary

WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

Certificate Number
604715

Registration Date: 03/27/2024
Expiration Date: 03/26/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Pat Maggio, President

Responsible Representative(s):
Anthony Maggio, Vice-President

PAT MAGGIO & SON ELECTRIC, INC.
2024

A handwritten signature in black ink, appearing to read "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 4,968,782.60

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Pat Maggio & Son Electric, Inc.
Name of Firm

[Signature]
Signature

President
Title

3520 Highway 33
Business Address

Suite 9

Nestune, New Jersey 07753

732-922-2800
Phone

Sworn to and
subscribed before me
This 11 day of February
2025

Notary Public



GIROLAMA LEFURGE
Notary Public
State of New Jersey
My Comm. Exp. 7-23-2029

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

PASQUALE MAGGIO
3520 Highway 33
Suite G
Neptune NJ 07753

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/21/2024 TO 03/31/2027

VALID

34E100968600

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

PAT MAGGIO & SON ELECTRIC INC
PASQUALE MAGGIO
3520 Highway 33
Suite G
Neptune NJ 07753

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/22/2024 TO 03/31/2027

VALID

34EB00968600

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PAT MAGGIO & SON ELECTRIC INC
3520 HIGHWAY 33 - SUITE G
NEPTUNE, NJ 07753

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$12,000,000	C047 -ELECTRICAL license #: 34EB00968600	03/27/2024	03/26/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 282
TRENTON, NJ 08646-0282

TAXPAYER NAME:

PAT MAGGIO & SON ELECTRIC, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

223-525-044/000

CONTRACTOR CERTIFICATION#

0047982

ADDRESS

3520 ROUTE 33 #C
NEPTUNE NJ 07753

ISSUANCE DATE:

09/19/01

EFFECTIVE DATE

05/30/97

Patricia A. Chiacchis
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Company Name: PAT MAGGIO & SON ELECTRIC, INC.
Address: 3520 HIGHWAY 33 / SUITE G
NEPTUNE, NJ 07753
Contact Person: PAT MAGGIO Telephone: (732) 922-2800

By indicating a Subcontractor above, the Contractor certifies that if awarded the bid, the Subcontractors listed above will be awarded subcontracts.

Each of the subcontractors shall be qualified in accordance with N.J.S.A. 18A: 18A-26. All Subcontractors must be registered by the State of New Jersey to work on school construction projects pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., and submit a valid Business Registration Certificate pursuant to N.J.S.A. 52:32-44 prior to award.

The undersigned affirms that the sums include all charges and expenses for the furnishing of all labor and materials for the erection, construction and completing the work in all respects in the manner and under the conditions specified.

The Bidder hereby acknowledges that they have received the following Addenda which shall become part of the Contract Documents as though originally incorporated therein.

Addendum No. _____ Dated _____ Addendum No. _____ Dated _____
Addendum No. _____ Dated _____ Addendum No. _____ Dated _____
No Addenda Received _____

The Statement of Bidder's Personnel and Experience must accompany this proposal.

If written notice of the acceptance of this Bid is mailed, facsimiled, or delivered to the undersigned within sixty (60) days after the opening thereof, or any time before the Bid is withdrawn, pursuant to N.J.S.A 18A:18A-36, the undersigned agrees to execute and deliver a Contract within ten days after the Contract is presented to it for signature.

Attached hereto is an affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this Proposal, or any other proposal or submitting of proposals from the contract for which this proposal is submitted.

The Undersigned does further declare that no one other than herein named have any interest in this Proposal.

The Undersigned is: An Individual ()
 A Partnership ()
 A LLC ()
 A Corporation ()

STATE OF NEW JERSEY

Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.

This authorization is null and void if any change of ownership or address is reflected.

PAT MAGGIO & SON ELECTRIC, INC.

3520 ROUTE 133

NEPTUNE NJ 07753

Tax Registration No.

XXX-XXX-044/000

Tax Effective Date: 03-07-07

Document Locator No.

B0000701128

Date Issued

03-07-07

Carl H. Hauer
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

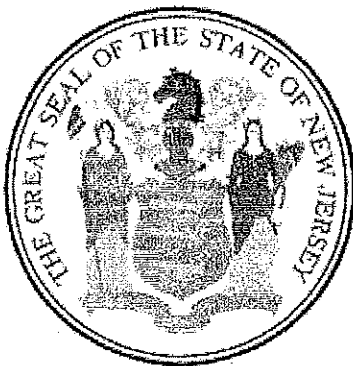
under the

Small Business Set-Aside Act

This certificate acknowledges PAT MAGGIO & SON ELECTRIC, INC. as a Category 2 & 4 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 2/24/2023

Certification Number: A0327-68

*Expiration: 2/24/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

Pat Maggio & Son Electric, Inc.

3520 Highway 33, Suite G

Neptune, NJ 07753

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: March 28, 2024

Expiration Date: March 26, 2026

Aggregate Limit: \$12 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☒ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

SECTION 004580 - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

PAT MAGGIO & SON ELECTRIC, INC.

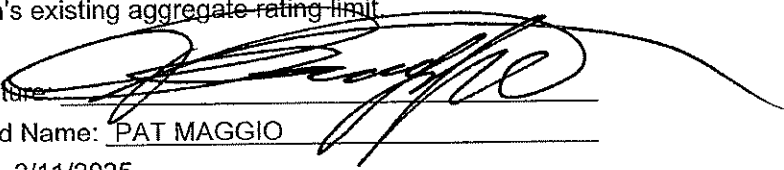
(Company Name)

In accordance with N.J.S.A. 18A:7G-37, a prequalified contractor seeking to bid school facilities projects, and any subcontractors, required to be named under N.J.S.A. 18A:7G-1 et al. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

By signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act", P.L. 1999, c.238 (C.34:11-56.48 et seq), N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto this certification form;
2. A current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of Treasury, a copy of which is attached hereto this certification form;
3. A current, valid contractor or trade license required under applicable New Jersey Law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto this certification form;
4. During the term of construction of the school facilities project, I as principal Owner or Officer of the company or corporation, as contractor, will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan.

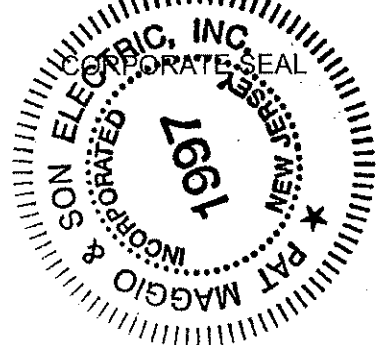
As the principal Owner or Officer of the company or corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Signature: 

Printed Name: PAT MAGGIO

Date: 2/11/2025

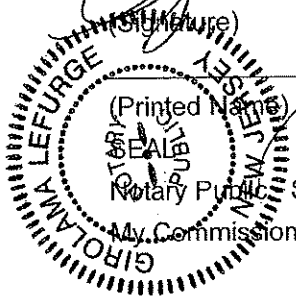
Company Name: PAT MAGGIO & SON ELECTRIC, INC.



Sworn and subscribed before me this

11TH day of FEBRUARY 2025

Girolama Lefurge



GIROLAMA LEFURGE
Notary Public
State of New Jersey
My Comm. Exp. 7-23-2029

SECTION 004535 - CERTIFICATIONS OF NO MATERIAL ADVERSE CHANGE IN STATUS

TO THE BIDDER: This AFFIDAVIT must be submitted with your Bid.

STATE OF NEW JERSEY)
) SS:
COUNTY OF MONMOUTH)

Piscataway Board of Education
1515 Stelton Road
Piscataway, New Jersey 08854

PAT MAGGIO being duly sworn, according to law, deposes and say that he/she/it is THE PRESIDENT of PAT MAGGIO & SON ELECTRIC, INC. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (N.J.S.A. 18A:18A-27-33 et seq.) as amended, except as set forth herein:

A statement as to financial ability, adequacy of plant and equipment, organization and prior experience of the Bidder and also such other pertinent material facts as may be deemed desirable as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last 12 months preceding the date set for opening bids of this Contract.

I (Bidder) certify, as required by N.J.S.A. 18A:18A-32, that subsequent to the latest such statement submitted by me (Bidder), there has been no material adverse change in qualification information except as set forth herein as follows:

NONE

PAT MAGGIO & SON ELECTRIC, INC. is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This Classification became effective MARCH 27, 2024, and will expire MARCH 26, 20 26.

Type of Contract/Trade Classified:
ELECTRICAL

Approved Amount \$ 12,000,000.00

A copy of my valid and active Pre-Qualification/Classification Certificate from the Department of Treasury, Division of Property Management and Construction is attached.

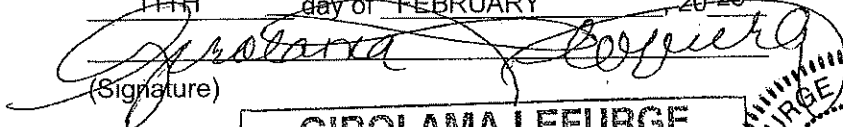
The total amount of uncompleted work on contracts is \$ 4,968,782.60.

I hereby certify under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.


(Signature)

Sworn and subscribed before me this

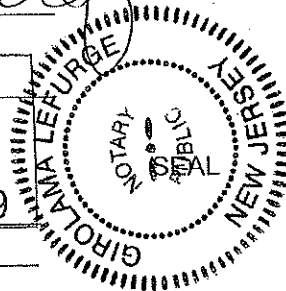
11TH day of FEBRUARY, 2025


(Signature)

(Print Name) **GIROLAMA LEFURGE**
Notary Public
State of New Jersey

Notary Public - State of New Jersey
My Comm. Exp. 7-23-2029

My Commission Expires _____



END OF SECTION 004535

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

**INSTRUCTIONS FOR CONTRACTOR CERTIFICATION REGARDING THE QUALIFICATION,
DEBARMENT, SUSPENSION, AND DISQUALIFICATION OF PERSON(S) COVERING
CONTRACT ADMINISTRATION**

1. By signing and submitting Contractor Certification 004540-2 the Contracting Firm is bound by the representations of this certification.
2. The Certification is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the Contracting Firm knowingly rendered an erroneous Certification, in addition to other remedies available to the Owner, the Owner may pursue available remedies, including qualification, suspension, disqualification and/or debarment.
3. The Contracting Firm shall provide immediate written notice to the Owner if at any time it learns that its Certification was erroneous by reason of changed circumstances.
4. The terms "debarment", "disqualification", and "suspension", as used in this clause, have the meanings as defined in N.J.A.C. 17:19-1-1 et seq.. You may contact the Piscataway Board of Education for assistance in obtaining a copy of those regulations.
5. The Contracting Firm further agrees by submitting this Certification that it will include the clause titled "Certification Regarding Qualification, Debarment, Suspension and Disqualification of person(s) concerning Contract Administration," without modification, in all subcontracts to this agreement as authorized by the Owner.

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

**CERTIFICATION REGARDING THE QUALIFICATION, DEBARMENT,
SUSPENSION AND DISQUALIFICATION OF PERSON(S)
CONCERNING CONTRACT ADMINISTRATION**

I am PAT MAGGIO (Bidder or an Officer or Partner of the Bidder,
and indicate which) of the Firm of PAT MAGGIO & SON ELECTRIC, INC.

(Name of Your Organization)

3520 HIGHWAY 33 / SUITE G NEPTUNE, NJ 07753

(State the Address of Your Organization)

CHOOSE ONE OF THE FOLLOWING

X A. I hereby certify on behalf of PAT MAGGIO & SON ELECTRIC, INC.

(Name of Your Organization)

that, on the date and time of the bid, neither it nor its principals or affiliates is/are included on the State Treasurer's List of Debarred, Suspended or Disqualified Bidders as a result of action

taken by any State or Federal Agency or debarred at the Federal level from contracting with a Federal Government agency, pursuant to N.J.S.A. 52:32-44.1. If awarded the contract, the Bidder acknowledges and agrees to insert into all its contracts with all Subcontractors and Subconsultants a clause stating that the Contracted Party, its Subcontractors or Subconsultants may be debarred, suspended or disqualified from contracting and/or working on the School Facilities Project if found to have been disbarred by any State or Federal agency, or it found to have committed any of the acts listed in N.J.A.C. 19:38A-4.1 et seq

_____ B. I am unable to clarify to any of the statements set forth in this Certification. I have attached an explanation to this form



(Signature)

PAT MAGGIO - PRESIDENT

(Typed Name and Title)

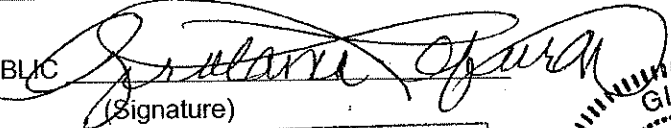
2/11/25

(Date)

Sworn and subscribed before me this

11TH day of FEBRUARY 20 25

NOTARY PUBLIC


(Signature)

GIROLAMA LEFURGE

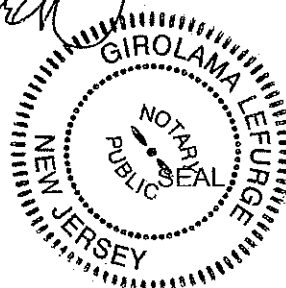
(Print Name)

Notary Public

State of New Jersey

Notary Public - State of _____
My Comm. Exp. 7-23-2029

My Commission Expires _____



END OF SECTION 004540

Certificate Number
622244

Registration Date: 02/20/2023
Expiration Date: 02/19/2025



State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Industrial Services Enterprises, Inc.

Responsible Representative(s):

John Bernauer, President
Douglas Spender, Jr, Other
Alexander Manrique, Other
Matthew Devito, Other
Holly Luciano, Controller

Responsible Representative(s):

Sante V. D'Emidio, Other
Raymond Sedivec, Jr., Other
David Jones, III, Other
Salvatore Dispenziere, Jr., CFO

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 3,913,097.55.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By INDUSTRIAL SERVICES ENTERPRISES

Name of Firm

John J. Bellum
Signature

PRESIDENT
Title

159 Rt. 46

Business Address

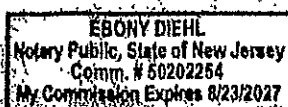
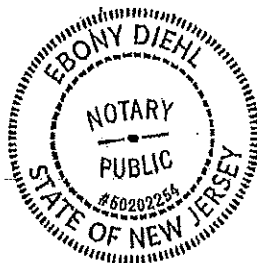
ROCKAWAY, NJ 07866

973-366-3939

Phone

Sworn to and
subscribed before me
This 1st day of Feb
2025

Ebony Diehl
Notary Public



INDUSTRIAL SERVICES ENTERPRISES, INC.
159 ROUTE 46
ROCKAWAY, NJ 07866

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON C028 -WELDING	08/01/2024 08/01/2024	07/31/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Industrial Services Enterprises Inc.

159 Route 46

Rockaway, NJ 07866

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: July 18, 2024

Expiration Date: July 31, 2026

Aggregate Limit: \$15 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
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☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☒ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☒ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5356

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

Tax Registration No.: XXX-XXX-4542000

Tax Effective Date: 10-23-70

Document Locator No.: 0000281819

Date Issued: 03-18-22

INDUSTRIAL SERVICES ENTERPRISE

159 ROUTE 46

ROCKAWAY NJ 07866

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

INDUSTRIAL SERVICES ENTERPRISES INCORPORATED

TRADE NAME:

ADDRESS:

159 ROUTE 46
ROCKAWAY NJ 07866

SEQUENCE NUMBER:

0064973

EFFECTIVE DATE:

ISSUANCE DATE:

04/29/22

James J. Glavin
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(01-001) 12-000-48V



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHELLA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges INDUSTRIAL SERVICES ENTERPRISES INCORPORATED as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This certification will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control, or any other factor of the business affecting eligibility for certification as a small businesses.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified small businesses. If the business seeks to be certified again, it will have to reapply.



Peter Lowicki
Deputy Director

Issued: 12/15/2022
Certification Number: A0302-90

Expiration: 12/15/2025

The expiration date is contingent on the proper and on-time filing of all Annual Verifications for non-provisional certificates. Please see above for more detail.

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

Certification 67679 INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-Jun-2022 to 15-Jun-2029

INDUSTRIAL SERVICES ENTERPRISES, INC

159 ROUTE 46

ROCKAWAY

NJ

07866



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO

State Treasurer

CERTIFICATE of PARTICIPATION

ACKNOWLEDGES THAT THE FOLLOWING COMPANY

Industrial Services Enterprises, Inc.

PURSUANT TO AMENDMENTS TO N.J.S.A. 34:11-56.50 AND N.J.S.A. 34:11-56.52(6),
ABC-NJ CERTIFIES PARTICIPATION IN A REGISTERED APPRENTICESHIP PROGRAM BY
ACTIVELY PARTICIPATING IN THE ERISA TRUST.

ABCNJ - ERISA TRUST PARTICIPATOR
Trade(s) covered by participation: Structural Iron Worker

NJ DOL Program # 2019-NJ-72802
Cert# 13904296
Issue Date 6.10.2024



Samantha DeAlmeida Roman

SIGNED, Samantha DeAlmeida Roman
ERISA Administrative Manager

EXPIRES 6.30.2025



SECTION 004580 - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

INDUSTRIAL SERVICES ENTERPRISES

(Company Name)

In accordance with N.J.S.A. 18A:7G-37, a prequalified contractor seeking to bid school facilities projects, and any subcontractors, required to be named under N.J.S.A. 18A:7G-1 et al. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

By signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act", P.L. 1999, c.238 (C.34:11-56.48 et seq), N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto this certification form;
2. A current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of Treasury, a copy of which is attached hereto this certification form;
3. A current, valid contractor or trade license required under applicable New Jersey Law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto this certification form;
4. During the term of construction of the school facilities project, I as principal Owner or Officer of the company or corporation, as contractor, will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan.

As the principal Owner or Officer of the company or corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Signature: _____

Printed Name: SANTE D'EMENIO

Date: 2/19/25

Company Name: INDUSTRIAL SERVICES ENTERPRISES

CORPORATE SEAL



Sworn and subscribed before me this

10TH day of FEBRUARY 2025

(Signature)

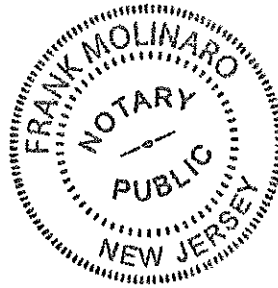
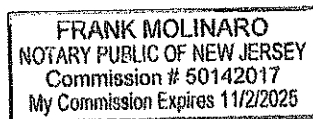
FRANK MOLINARO

(Printed Name)

SEAL

Notary Public - State of _____

My Commission Expires _____



SECTION 004535 - CERTIFICATIONS OF NO MATERIAL ADVERSE CHANGE IN STATUS

TO THE BIDDER: This AFFIDAVIT must be submitted with your Bid.

STATE OF NJ)

) SS:

COUNTY OF MORRIS)

Piscataway Board of Education

1515 Stelton Road

Piscataway, New Jersey 08854

SANTE D'EMIDIO being duly sworn, according to law, deposes and say that he/she is VICE PRESIDENT of INDUSTRIAL SERVICES ENTERPRISES and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (N.J.S.A. 18A:18A-27-33 et seq.) as amended, except as set forth herein:

A statement as to financial ability, adequacy of plant and equipment, organization and prior experience of the Bidder and also such other pertinent material facts as may be deemed desirable as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last 12 months preceding the date set for opening bids of this Contract.

I (Bidder) certify, as required by N.J.S.A. 18A:18A-32, that subsequent to the latest such statement submitted by me (Bidder), there has been no material adverse change in qualification information except as set forth herein as follows:

N/A

INDUSTRIAL SERVICES ENTERPRISES is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This Classification became effective AUGUST 1, 2024, and will expire JULY 31, 2026.

Type of Contract/Trade Classified:

C025 - WELDING
C029 - STRUCTURAL STEEL & ORNAMENTAL IRON

Approved Amount \$ 15,000,000

A copy of my valid and active Pre-Qualification/Classification Certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on contracts is \$ 3,913,097.55.

I hereby certify under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

[Signature]
(Signature)

Sworn and subscribed before me this

10TH day of FEBRUARY, 2025
[Signature]

(Signature)

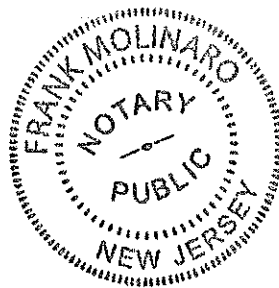
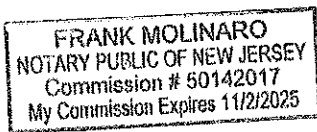
FRANK MOLINARO
(Print Name)

SEAL

Notary Public - State of _____

My Commission Expires _____

END OF SECTION 004535



**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

INSTRUCTIONS FOR CONTRACTOR CERTIFICATION REGARDING THE QUALIFICATION,
DEBARMENT, SUSPENSION, AND DISQUALIFICATION OF PERSON(S) COVERING
CONTRACT ADMINISTRATION

1. By signing and submitting Contractor Certification 004540-2 the Contracting Firm is bound by the representations of this certification.
2. The Certification is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the Contracting Firm knowingly rendered an erroneous Certification, in addition to other remedies available to the Owner, the Owner may pursue available remedies, including qualification, suspension, disqualification and/or debarment.
3. The Contracting Firm shall provide immediate written notice to the Owner if at any time it learns that its Certification was erroneous by reason of changed circumstances.
4. The terms "debarment", "disqualification", and "suspension", as used in this clause, have the meanings as defined in N.J.A.C. 17:19-1-1 et seq.. You may contact the Piscataway Board of Education for assistance in obtaining a copy of those regulations.
5. The Contracting Firm further agrees by submitting this Certification that it will include the clause titled "Certification Regarding Qualification, Debarment, Suspension and Disqualification of person(s) concerning Contract Administration," without modification, in all subcontracts to this agreement as authorized by the Owner.

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

**CERTIFICATION REGARDING THE QUALIFICATION, DEBARMENT,
SUSPENSION AND DISQUALIFICATION OF PERSON(S)
CONCERNING CONTRACT ADMINISTRATION**

I am VICE PRESIDENT (Bidder or an Officer or Partner of the Bidder,
and indicate which) of the Firm of INDUSTRIAL SERVICES ENTERPRISES

(Name of Your Organization)

159 Rt 46 Rockaway NJ
(State the Address of Your Organization)

CHOOSE ONE OF THE FOLLOWING

X A. I hereby certify on behalf of INDUSTRIAL SERVICES ENTERPRISES
(Name of Your Organization)

that, on the date and time of the bid, neither it nor its principals or affiliates is/are included on the
State Treasurer's List of Debarred, Suspended or Disqualified Bidders as a result of action

taken by any State or Federal Agency or debarred at the Federal level from contracting with a Federal Government agency, pursuant to N.J.S.A. 52:32-44.1. If awarded the contract, the Bidder acknowledges and agrees to insert into all its contracts with all Subcontractors and Subconsultants a clause stating that the Contracted Party, its Subcontractors or Subconsultants may be debarred, suspended or disqualified from contracting and/or working on the School Facilities Project if found to have been disbarred by any State or Federal agency, or it found to have committed any of the acts listed in N.J.A.C. 19:38A-4.1 et seq

_____ B. I am unable to clarify to any of the statements set forth in this Certification. I have attached an explanation to this form

[Signature]
(Signature)

SANTE D'EMIDIO VP
(Typed Name and Title)

2/10/25
(Date)

Sworn and subscribed before me this
10 day of FEBRUARY 2025

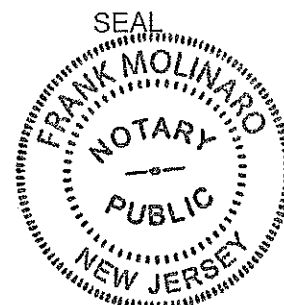
NOTARY PUBLIC [Signature]
(Signature)

FRANK MOLINARO
(Print Name)

Notary Public - State of _____
My Commission Expires _____

END OF SECTION 004540

FRANK MOLINARO
NOTARY PUBLIC OF NEW JERSEY
Commission # 50142017
My Commission Expires 11/2/2025



Certificate Number
681363

Registration Date: 03/11/2024
Expiration Date: 03/10/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Vanco Mitev, Owner

Responsible Representative(s):
Gordana Miteva, Owner

Aqua-Therm Plumbing & Heating LLC
2024

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1,301,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Aqua Therm Plumbing & Heating LLC

Name of Firm

Mishko Topalovski
Signature

Office Manager

Title

7 Beryl St, South River, NJ 08882

Business Address

732-313-2345

Phone

Sworn to and
subscribed before me

This 1st day
of February
20 25

Notary Public

RAYKA Y PETROVA
Notary Public, State of New Jersey
Comm. # 50101117
My Commission Expires 3/21/2029

DPMC 701 (3/15)



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Aqua-Therm Plumbing & Heating, LLC
7 Beryl Street
South River, NJ 08882

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: July 8, 2024
Expiration Date: July 23, 2026

Aggregate Limit: \$12 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☒ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5356

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Vanco Mitev
Aqua-Therm Plumb.& Heat. LLC
7 Beryl Street
South River NJ 08882

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Vanco Mitev
Master Plumber

06/20/2023 TO 06/30/2025

VALID

SIGNATURE

36BI01268500

License/Registration/Certificate #

Cari Zais
ACTING DIRECTOR

06/20/2023 TO 06/30/2025

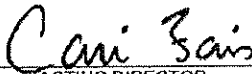
VALID



Signature of Licensee/Registrant/Certificate Holder

36BI01268500

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

Vanco Mitev

EXPIRATION DATE 2025

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 01268500 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

**Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Filip Mitev
7 Beryl Street
South River NJ 08882

FOR PRACTICE IN NEW JERSEY AS A(N): **Master HVACR Contractor**

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Filip Mitev
Master HVACR Contractor

04/24/2024 TO 06/30/2026

VALID

SIGNATURE

19HC00619800

License/Registration/Certificate #

Carri Zais
ACTING DIRECTOR

04/24/2024 TO 06/30/2026

VALID

19HC00619800

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Filip Mitev

EXPIRATION DATE 2026

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **19HC 00619800**. PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of HVACR Contractors

P.O. Box 47031

Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

AQUA-THERM PLUMBING & HEATING LLC
7 BERYL STREET
SOUTH RIVER, NJ 08882

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$12,000,000	C032 -HVACR license #: 19HC00619800 C030 -PLUMBING license #: 36BI01268500	07/24/2024 07/24/2024	07/23/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

CERT-1

01/20/10

Taxpayer Identification# 271-634-381/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

AQUA - THERM PLUMBING & HEATING LIMITED

ADDRESS:

**7 BERYL ST
SOUTH RIVER NJ 08882-1904**

EFFECTIVE DATE:

01/20/10

TRADE NAME:

SEQUENCE NUMBER:

1537015

ISSUANCE DATE:

01/20/10



Director
New Jersey Division of Revenue

FORM-BRC

(04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

NEW JERSEY DEPARTMENT OF TREASURY
DIVISION OF REVENUE

CERTIFICATE OF FORMATION

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY

0400322490

The above-named DOMESTIC LIMITED LIABILITY COMPANY was duly filed in accordance with New Jersey state law on 12/22/2009 and was assigned identification number 0400322490. Following are the articles that constitute its original certificate.

1. Name:

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY

2. Registered Agent:

VANCO MITEV

3. Registered Office:

7 BERYL ST
SOUTH RIVER, NJ 08882 1904

4. Business Purpose:

PLUMBING AND HEATING

5. Main Business Address:

7 BERYL ST
SOUTH RIVER, NJ 08882 1904

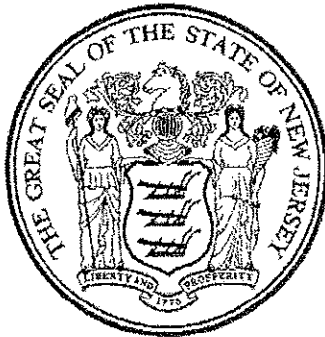
Signatures:

VANCO MITEV

AUTHORIZED REPRESENTATIVE

GORDANA MITEVA

AUTHORIZED REPRESENTATIVE



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed my
Official Seal at Trenton, this
22nd day of December, 2009*

*R. David Rousseau
State Treasurer*

Certification# 116020565

Verify this certificate at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
ANNUAL REPORT CERTIFICATE**

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY
0400322490

The Division of Revenue and Enterprise Services hereby affirms that the following annual report for AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY was submitted on 10/09/2024 for the year: 2024

Registered Agent and Office

VANCO MITEV
7 BERYL ST
SOUTH RIVER, NJ 08882-1904

Main Business Address

7 BERYL ST
SOUTH RIVER, NJ 08882-1904

Officers and Directors

GENERAL PARTNER
Gordana Miteva
7 Beryl Street
South River, NJ 08882

PRESIDENT
Vanco Mitev
7 Beryl Street
South River, NJ 08882

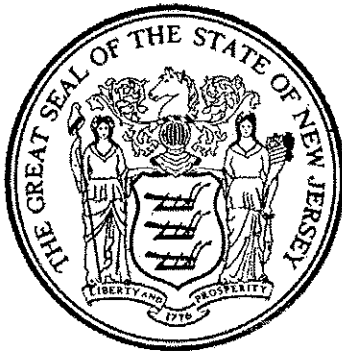
MEMBER
Filip Mitev
589 Rues Ln
East Brunswick, NJ 08816

MANAGING MEMBER
Andrej Mitev
8 Mulberry Ct
Monroe, NJ 08831

Continued on next page...

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
ANNUAL REPORT CERTIFICATE**

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY
0400322490



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal, this
1st day of November, 2023*

A handwritten signature in black ink, appearing to read "Elizabeth Maher Muoio".

Certificate Number : 2756210631
Verify this certificate online at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

Elizabeth Maher Muoio
State Treasurer



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

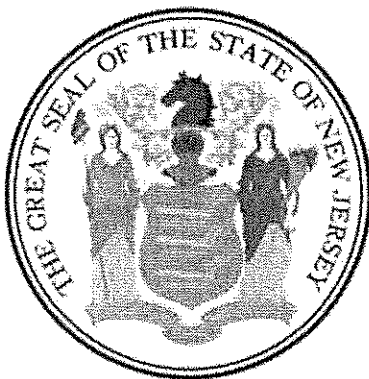
under the

Small Business Set-Aside Act

This certificate acknowledges AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY DBA:Aqua-Therm Plumbing & Heating LLC as a Category 4 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 1/24/2023

Certification Number: A0316-11

*Expiration: 1/24/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-APR-2019** to **15-APR-2026**

AQUA-THERM PLUMBING & HEATING, LLC
7 BERYL STREET
SOUTH RIVER NJ 08882

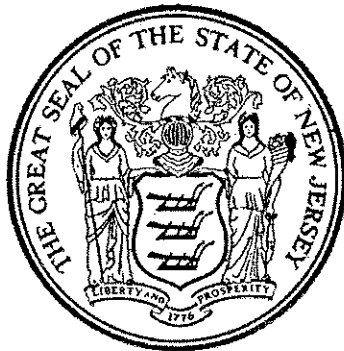


Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
ANNUAL REPORT CERTIFICATE**

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY
0400322490



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal, this
9th day of October, 2024*

Elizabeth Maher Muoio

Certificate Number : 2840998215
Verify this certificate online at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

Elizabeth Maher Muoio
State Treasurer

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

INSTRUCTIONS FOR CONTRACTOR CERTIFICATION REGARDING THE QUALIFICATION,
DEBARMENT, SUSPENSION, AND DISQUALIFICATION OF PERSON(S) COVERING
CONTRACT ADMINISTRATION

1. By signing and submitting Contractor Certification 004540-2 the Contracting Firm is bound by the representations of this certification.
2. The Certification is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the Contracting Firm knowingly rendered an erroneous Certification, in addition to other remedies available to the Owner, the Owner may pursue available remedies, including qualification, suspension, disqualification and/or debarment.
3. The Contracting Firm shall provide immediate written notice to the Owner if at any time it learns that its Certification was erroneous by reason of changed circumstances.
4. The terms "debarment", "disqualification", and "suspension", as used in this clause, have the meanings as defined in N.J.A.C. 17:19-1-1 et seq.. You may contact the Piscataway Board of Education for assistance in obtaining a copy of those regulations.
5. The Contracting Firm further agrees by submitting this Certification that it will include the clause titled "Certification Regarding Qualification, Debarment, Suspension and Disqualification of person(s) concerning Contract Administration," without modification, in all subcontracts to this agreement as authorized by the Owner.

**SECTION 004540 - BIDDER'S CERTIFICATION REGARDING
DEBARMENT/DISQUALIFICATION/SUSPENSION**

**CERTIFICATION REGARDING THE QUALIFICATION, DEBARMENT,
SUSPENSION AND DISQUALIFICATION OF PERSON(S)
CONCERNING CONTRACT ADMINISTRATION**

I am Mishko Topalovski (Bidder or an Officer or Partner of the Bidder,
and indicate which) of the Firm of Aqua-Therm Plumbing & Heating LLC

(Name of Your Organization)

7 Beryl Street South River NJ 08882

(State the Address of Your Organization)

CHOOSE ONE OF THE FOLLOWING

 A. I hereby certify on behalf of Aqua-Therm Plumbing & Heating LLC

(Name of Your Organization)

that, on the date and time of the bid, neither it nor its principals or affiliates is/are included on the
State Treasurer's List of Debarred, Suspended or Disqualified Bidders as a result of action

taken by any State or Federal Agency or debarred at the Federal level from contracting with a Federal Government agency, pursuant to N.J.S.A. 52:32-44.1. If awarded the contract, the Bidder acknowledges and agrees to insert into all its contracts with all Subcontractors and Subconsultants a clause stating that the Contracted Party, its Subcontractors or Subconsultants may be debarred, suspended or disqualified from contracting and/or working on the School Facilities Project if found to have been disbarred by any State or Federal agency, or if found to have committed any of the acts listed in N.J.A.C. 19:38A-4.1 et seq

_____ B. I am unable to clarify to any of the statements set forth in this Certification. I have attached an explanation to this form

Mishko Topalovski

(Signature)

Mishko Topalovski Office Manager

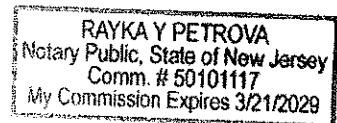
(Typed Name and Title)

02/11/2025

(Date)

Sworn and subscribed before me this

11th day of February 2025



NOTARY PUBLIC _____

(Signature)

Rayka Petrova

(Print Name)

A handwritten signature of Rayka Petrova in dark ink.

SEAL

Notary Public - State of New Jersey

My Commission Expires March, 21 2029

END OF SECTION 004540



SECTION 004535 - CERTIFICATIONS OF NO MATERIAL ADVERSE CHANGE IN STATUS

TO THE BIDDER: This AFFIDAVIT must be submitted with your Bid.

STATE OF New Jersey)

) SS:

COUNTY OF Middlesex)

Piscataway Board of Education

1515 Stelton Road

Piscataway, New Jersey 08854

Mishko Topalovski being duly sworn, according to law, deposes and say that he/she is Office Manager of Aqua-Therm and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (N.J.S.A. 18A:18A-27-33 et seq.) as amended, except as set forth herein:

A statement as to financial ability, adequacy of plant and equipment, organization and prior experience of the Bidder and also such other pertinent material facts as may be deemed desirable as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last 12 months preceding the date set for opening bids of this Contract.

I (Bidder) certify, as required by N.J.S.A. 18A:18A-32, that subsequent to the latest such statement submitted by me (Bidder), there has been no material adverse change in qualification information except as set forth herein as follows:

Aqua-Therm Plumbing & Heating LLC is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This Classification became effective 07/24/2024, and will expire 07/23/2026, 20 ____.

Type of Contract/Trade Classified:
HVAC C032 & Plumbing C030

Approved Amount \$ 12,000,000.00

A copy of my valid and active Pre-Qualification/Classification Certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on contracts is \$ 1,301,000.00.

I hereby certify under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Mishko Topalovski
(Signature)

Sworn and subscribed before me this
11th day of February, 2025

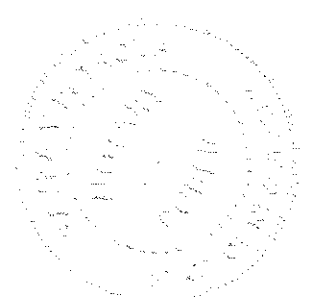
(Signature) Rayka Petrova
Rayka Petrova

RAYKA Y PETROVA
Notary Public, State of New Jersey
Comm. # 50101117
My Commission Expires 3/21/2029

(Print Name)

Notary Public - State of New Jersey
My Commission Expires March, 21 2029

SEAL



END OF SECTION 004535

SECTION 004580 - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

Aqua-Therm Plumbing & Heating LLC

(Company Name)

In accordance with N.J.S.A. 18A:7G-37, a prequalified contractor seeking to bid school facilities projects, and any subcontractors, required to be named under N.J.S.A. 18A:7G-1 et al. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

By signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act", P.L. 1999, c.238 (C.34:11-56.48 et seq), N.J.S.A. 34:11-56.48 et seq., a copy of which is attached hereto this certification form;
2. A current, valid "Certificate of Authority to perform work in New Jersey" issued by the Department of Treasury, a copy of which is attached hereto this certification form;
3. A current, valid contractor or trade license required under applicable New Jersey Law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto this certification form;
4. During the term of construction of the school facilities project, I as principal Owner or Officer of the company or corporation, as contractor, will have in place a suitable quality control and quality insurance program and an appropriate safety and health plan.

As the principal Owner or Officer of the company or corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Signature: Mishko Topalovski

Printed Name: Mishko Topalovski

Date: 02/11/2025

Company Name: Aqua-Therm Plumbing & Heating LLC

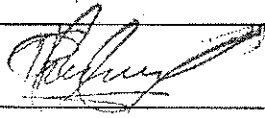
CORPORATE SEAL



Sworn and subscribed before me this

11th day of February 2025

(Signature)
Rayka Petrova



(Printed Name)

SEAL

Notary Public - State of New Jersey

My Commission Expires March, 21 2029

