

REVISED2 BID PROPOSAL

FOR THE
Proposed

Construction of New MCMS Edison Magnet School

for the

Middlesex County Magnet Schools Board of Education

Edison, Middlesex County, New Jersey

The following items must be included in the Bid:

- ☒ Bid Proposal Form: Section C.1 and C.2
- ☒ Statement of Bidder Qualifications, including:
 - ☒ Performance Record
 - ☒ Certification Statement
 - ☒ Compliance with New Jersey Prevailing Wage Act
 - ☒ Statement of Ownership
 - ☒ Non-Collusion Affidavit
 - ☒ Certificate of Insurance Statement
 - ☒ Affidavit Regarding List Of Debarred, Suspended Or Disqualified Bidders
 - ☒ Affirmative Action Questionnaire
 - ☒ Certification of No Material Change of Circumstances
 - ☒ Acknowledgement of Addenda
 - ☒ Bidder's Certification of Qualifications and Credentials (bidder and named subcontractors)
 - ☒ ADA Acknowledgement
 - ☒ Equipment Certification
 - ☒ Consent of Surety (Bonding Company's "Guarantee Certificate")
- ☒ Bid Security*
- ☒ State of New Jersey DPMC "Notice of Classification" Affidavit* (bidder and named subcontractors)
- ☒ State of New Jersey DPMC "Uncompleted Contracts" Affidavit or aggregate rating certification* (bidder and named subcontractors)
- ☒ Copy of professional licenses*
- ☒ **Project Labor Agreement**
- ☒ All contractors are asked to provide their entire bid package (sections C-1 and C-2, as well as all backup documentation) in PDF format on a USB stick. The hard copy bid documentation and back-up is considered as the official bid; the electronic format is for administrative convenience only. Only the hard copy documents will be reviewed for consideration; presence or absence of any required documents or forms from the PDF will not be considered a material defect in the submission of the bid.

The following are requested with the bid, but are required prior to contract award:

- ☒ State of New Jersey "Public Works Contractor Registration Certificate"* (bidder and named subcontractors)
- ☒ Business Registration Certificate issued by the Department of Treasury, Division of Revenue (bidder and named subcontractors)
- ☒ Certification of Non-Debarment for Federal Government Contracts
- ☒ C. 271 Political Contribution Disclosure Form
- ☒ Lowest Bidder Prevailing Wage Certification (to be completed after bid, if required)

After notice of award, but prior to signing the Agreement, the successful Bidder shall provide:

Complete Form AA-201

By submitting this Bid, the Bidder also acknowledges that he has reviewed the following:

- ☒ Contract Documents, the Site, local conditions and laws that may affect cost, progress or performance
- ☒ Maintenance, Performance and Payment Bond Requirements
- ☒ Proposed Agreement

Ernest Bock & Sons, Inc.

MCMS Edison Magnet School

Name of Company

Contract for

* indicates document required but not included in bid proposal form.



SECTION C – REVISED2 BID PROPOSAL FORM

GENERAL NOTE TO ALL BIDDERS: Proposals shall be submitted upon the detached Bid Proposal Form, or a copy thereof, as furnished by the Architect. Bid Proposal Forms shall be completely filled out and submitted in compliance with the Bidding Documents. Please attach a business card and submit this proposal to:

Middlesex County Magnet Schools
112 Rues Lane
East Brunswick, NJ 08816

Company: Ernest Bock & Sons, Inc.

Address: 2800 Southampton Road

Philadelphia, PA 19154

Phone: 215-677-2625

Fax: 215-673-5992

DATE: January 30, 2025

E-Mail: adepascale@ernestbock.com

Trade: C008 - General Construction

The undersigned, having visited the site and carefully examined the full set of Bidding Documents, as well as the Contract Specifications, including any and all of the Addenda enumerated herein and issued prior to the bidding date, along with the complete set of **Contract Drawings numbered 1 through 351** for:

the Proposed
**Construction of
New MCMS Edison Magnet School
Comm# 23-8940**

hereby proposes to furnish all materials, labor, equipment and systems required to complete all Work required of the Contract Documents for the sum(s) stipulated below:

BID PROPOSALS:

OVERALL BID:

BASE BID A-1	SINGLE OVERALL LUMP SUM BID – ALL TRADES
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State the lump sum price for all necessary work to implement the addition and alterations of the Middlesex County Edison Magnet School, including all associated and related work and all specified contract allowances, as outlined in the plans and specifications.

forty four million, seven hundred thirty five thousand
Dollars
\$44,735,000.00

State the breakdown per Building Area **	
BUILDING AREA 'AB'	\$ 27,737,700.00
BUILDING AREA 'C'	\$ 16,999,300.00

**** Note: Base Bid prices must be divided between the two building areas, such that the total value entered for the two areas must equal the bid price. This division of costs between the trades is for accounting and budgeting purposes only; bids will be considered based on the combined total for base bid only, and not on the per-area breakdown. It is therefore the contractor's discretion in how best to allocate costs for the building areas.**

Proposed subcontractors must be approved by the State of New Jersey to bid school construction projects. The following paperwork required of the Prime Contractor shall also be submitted with this bid for each subcontractor: Notice of Classification, Uncompleted Contracts Affidavit, and Certificate of Registration, and any required licenses. One Bid Bond for the entire project is acceptable. If no subcontractor will be used, state "prime contractor" in the applicable space(s) below so that it is clear whether the prime contractor or a subcontractor will be performing the work in each of the listed trades. In this case, the Prime Contractor must have applicable Notice of Classification and Certificate of Registration for that trade.

Bidders are advised that they must include at the time of bid, contractors with classifications in Structural Steel (C029), Plumbing (C030), HVACR (C032), and Electrical (C047).

These classifications may be satisfied by either the prime contractor or subcontractors, but in any cases, contractors satisfying each classification MUST be each represented within this bid:

Subcontractor List:	State all subcontractors who will be used on this Project.
Structural Steel C029	Salvi Steel Fabricators
Plumbing: C030	Brian Trematore Plumbing + Heating
HVACR C032	Thermal Piping
Electrical: C047	BW Electrical Services
FAILURE TO PROVIDE SUBCONTRACTOR NAMES AND DOCUMENTATION IN EACH CATEGORY ABOVE MAY BE CAUSE FOR BID TO BE REJECTED	

ALLOWANCES:

- The Architect shall authorize any Work to be performed with allowances prior to the execution of the Work.
- Should the cost of the specified Work be more than the allowance, the Owner will pay the added cost. Should the cost of the specified Work be less than the allowance, then the Contractor shall credit the Owner the full remaining balance.
- Refer to Section 012100 "Allowances" for additional information.

MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

Comm. No. 23-8940
Addendum #3: January 16, 2025

Allowance GC-1	General Repair and Building Allowance	\$ 150,000
Allowance GC-2	Permit Allowance	\$ 50,000
Allowance GC-3	General Security and Technology Allowance	\$ 100,000
Allowance GC-4	Subgrade Reconstruction for 1,000 CY Unit Price per Cubic Yard \$ <u>115.00</u> /CY Price to include all work necessary and incidental to 1. Excavation and offsite disposal of unsuitable materials, 2. Import of clean stone, and 3. Placement of imported stone to replace unsuitable materials in accordance with plans and specification section 312000 Earth Moving. <i>Bidder shall provide a unit price for 1 cubic yard of subgrade reconstruction. Total allowance price to be derived by multiplying bidder's listed unit price x 1,000 CY.</i>	Total \$ <u>115,000.00</u> (Unit Price x 1,000 CY)
Allowance GC-5	Utility Trenching and Repair Allowance for 800 LF Unit Price per Linear Feet \$ <u>177.00</u> /LF Price shall include all work necessary and incidental to sawcut and trench existing parking lot, install (qty 4) 4" conduits, and fill / compact / and patch bituminous pavement in accordance with detail on Sheet C605. <i>Bidder shall provide a unit price for 1 linear feet of trenching / repair. Total allowance price to be derived by multiplying bidder's listed unit price x 800 LF.</i>	Total \$ <u>141,600.00</u> (Unit Price x 800 LF)
Allowance GC-6	Utility Pullbox Allowance for 8 units Unit Price per pullbox \$ <u>7,000.00</u> /per unit Price shall include all work necessary and incidental to install one pullbox for utility access in a parking lot. <i>Bidder shall provide a unit price for installation of 1 unit. Total allowance price to be derived by multiplying bidder's listed unit price x 8 units.</i>	Total \$ <u>56,000.00</u> (Unit Price x 8 units)
Allowance GC-7	Rock Removal Allowance for 100 Tons Unit Price per ton \$ <u>250.00</u> /per ton Price shall include all work necessary and incidental to remove and dispose of rock as defined in Specification 312000 1.4.I. <i>Bidder shall provide a unit price for removal of 1-ton of rock. Total allowance price to be derived by multiplying bidder's listed unit price x 100 tons.</i>	Total \$ <u>25,000.00</u> (Unit Price x 100 tons)
The Overall Contract Bid shall include all the above allowances.		

ALTERNATE BIDS:

ALTERNATE BID A-1	PROVIDE ACOUSTICAL METAL PANELING AT STAIR S3
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install the acoustical metal panel assembly in stair #3 as shown on Detail 5/I304; as shown on the plans and specifications.

twenty six thousand Dollars

ADD \$ 96,000.00

ALTERNATE BID A-2	Add Exterior Integral Paver / Concrete Logo at two locations
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to provide integral paver / concrete logo at the Secondary and Student Entrances; as shown on the plans and specifications.

twenty five thousand Dollars

ADD \$ 25,000.00

ALTERNATE BID A-3	Add acoustical Ceiling Panels in Room 106
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install acoustical ceiling panels in room 106 as indicated on detail 2/A440; as shown on the plans and specifications.

forty two thousand Dollars

ADD \$ 42,000.00

ALTERNATE BID A-4	Add television grid wall and associated technology and controls at Lobby 100B
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to install television grid wall in Lobby 100B; as shown on the plans and specifications.

sixty five thousand Dollars

ADD \$ 65,000.00

ALTERNATE BID A-5	Change Floor finish at all Toilet Rooms from CT-1 to E-1
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State the overall lump sum price to be ADDED or DEDUCTED to / from the Base Bid for all work necessary to change floor finish of all toilet rooms from CT-1 to E-1; as shown on the plans and specifications.

thirty thousand Dollars

ADD / DEDUCT \$ 30,000.00

ALTERNATE BID A-6

Change Floor finish at Stair S3 First Floor from CT-2 to LVT 7

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change floor finish at Stair S3 first floor from CT-2 to LVT-7; as shown on the plans and specifications.

seven thousand

Dollars

ADD / DEDUCT \$ 7,000.00

ALTERNATE BID A-7

Change Ceiling D7 at 100A and 200B from D7 to D1

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change ceiling at Vestibule 100A and 200B from D7 to D1; as shown on the plans and specifications.

sixteen thousand

Dollars

ADD / DEDUCT \$ 16,000.00

ALTERNATE BID A-8

Add Aluminized Roof Coating to C1, C2A, and C2B

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to add the aluminized roof coating (Pyramic Roof Coating) to Roof Systems C1, C2A, and C2B; as shown on the plans and specifications.

three hundred twenty five thousand

Dollars

ADD \$ 325,000.00

ALTERNATE BID A-9

Provide VR Headset Storage and Sanitation Cabinet EQ-VR-1

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install VR Headset Storage and Sanitation Cabinet (Equipment EQ-VR-1); as shown on the plans and specifications.

twenty one thousand

Dollars

ADD \$ 21,000.00

UNIT PRICES:

- A. Should the occasion arise that the extent of certain Work required by the Contract Documents is increased or decreased, the Contract Sum shall be adjusted accordingly on the basis of the Unit Prices described below.
- B. These Unit Prices shall include all materials, labor, transportation, tools, equipment, services and installations necessary to complete the work described. Overhead, insurance and profit shall also be included.
- C. Refer to Section 012200 "Unit Prices" for additional information.

GENERAL CONSTRUCTION UNIT PRICES

UP-1	Provide one additional Data Outlet (assuming a 175' run from an IDF/MDF closet)	\$ <u>455.00</u>	/ Unit
UP-2	Provide one additional Duplex Receptacle 120v (assuming a 25' wire run)	\$ <u>575.00</u>	/ Unit
UP-3	Provide one additional exit sign Type 'EX'	\$ <u>660.00</u>	/ Unit
UP-4	Provide one additional Manual Fire Alarm Pull Station	\$ <u>985.00</u>	/ Unit
UP-5	Provide 6" County Concrete Curb at full depth per detail on sheet C601	\$ <u>45.00</u>	/ LF
UP-6	Provide sidewalk at full depth per detail on sheet C601	\$ <u>22.00</u>	/ SF

ADDENDA:

The Bidder hereby acknowledges the receipt of the following Addenda and Bulletins to the Specifications and Drawings.

Addendum # 1 dated December 11 2024 Addendum # 3 dated January 16 2025

Addendum # 2 dated January 2 2025 Addendum # 4 dated January 21 2025

☐ No Addendum

SCHEDULE REQUIREMENTS:

The Bidder hereby affirms that all Work embodied within this Contract will be **Substantially Complete as described below**. The Contractor is advised that work on the Project site is not expected to **commence prior to March 1, 2025**.

Project milestones include the following:

Mobilize	March 1, 2025
Complete Site Clearing	April 1, 2025
Begin Footings and Foundations	April 21, 2025
Turnover of Bookstore to GC	June 2, 2025
Complete Foundations @ AB	July 11, 2025
Begin Steel Erection	July 14, 2025
Complete Foundations @ C	August 8, 2025
Complete Steel Erection	September 26, 2025
HVAC Systems Running	April 6, 2026
Commissioning MEP	July 20, 2026
Receive TCO	August 7, 2026
Final Completion	September 1, 2026

Each Bidder agrees to include all necessary additional costs for storage, quick ship, or other related items, to meet the milestone and completion dates as outlined above. The Owner will not entertain additional cost proposals for quick ship or storage charges; these costs are to be the Contractor's responsibility and included within each contractor's bid proposal.

Each Bidder agrees to provide all staff and equipment necessary, including additional crews or shifts as may be required to meet the completion and milestone dates as outlined above at no extra cost to the Owner.

All work embodied within this contract, including receipt of all closeout documentation and the completion of all punchlist work, must be completed no later than **thirty days after the issuance of the punchlist.**

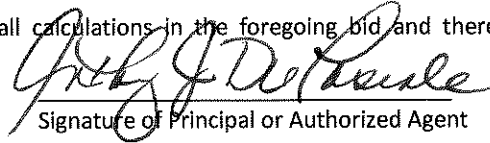
LIQUIDATED DAMAGES:

It is understood that the Completion Date and the above Milestone Dates are essential conditions of the Contract and that TIME IS OF THE ESSENCE for this project. The Contractor shall be subject to Liquidated Damaged in the amount of **\$1,000 per day** for each day that work is not completed beyond the required completion dates stipulated above.

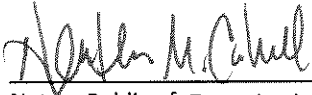
MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

Comm. No. 23-8940
Addendum #3: January 16, 2025

I hereby certify that I have reviewed the accuracy of all calculations in the foregoing bid and there are no mathematical errors.


Signature of Principal or Authorized Agent

Sworn and subscribed to
Before me this 30th day
of January, 2025


Notary Public of Pennsylvania

My Commission expires January 31, 2026

Commonwealth of Pennsylvania - Notary Seal
HEATHER M. CAHILL, Notary Public
Philadelphia County
My Commission Expires January 31, 2026
Commission Number 1281412

Anthony J. DePascale, Vice President
Printed Name of Principal or Authorized Agent

Submitted by:

Ernest Bock & Sons, Inc.

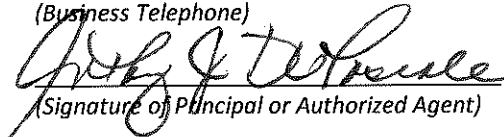
(Official / Legal Name of Business)

2800 Southampton Road, Philadelphia, PA 19154

(Business Address)

215-677-2625

(Business Telephone)


(Signature of Principal or Authorized Agent)

Anthony J. DePascale, Vice President

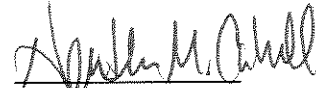
(Print Name of Principal or Authorized Agent)

Subscribed and sworn

before me on this

30th day of
January in the

year 2025.


Notary Public of NJ Pennsylvania

Notary Public of NJ Pennsylvania

NOTARY SEAL:

END OF SECTION C.1

Commonwealth of Pennsylvania - Notary Seal
HEATHER M. CAHILL, Notary Public
Philadelphia County
My Commission Expires January 31, 2026
Commission Number 1281412

SECTION C.2 – BID PROPOSAL FORM

STATEMENT OF BIDDER'S QUALIFICATIONS:

(To be completed and submitted by all Bidders)

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. Questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires.

1. Ernest Bock & Sons, Inc.
(Name of Bidder)
2. 2800 Southampton Road, Philadelphia, PA 19154
(Permanent Main Office Address)
3. Organized: 1949. Incorporated: 1970
(When Organized)
4. Pennsylvania
(If a Corporation, where incorporated)
5. Number of years engaged in construction or contracting business under present firm or trade name: 75.
6. How many years experience in construction work has your organization had (a) As a general contractor?
75 (b) As a subcontractor? n/a
7. What is the construction experience of the principal individuals of your organization? *Please see attached Key Individuals.

Individual's Name	Present Position or Office	Yrs. Of Construction Experience	Magnitude & Type of Work	In What Capacity

8. Has any officer or partner of your organization ever failed to complete a construction contract handled in his own name?

No.

9. If so, state name of individual, name of owner, location and type of project, and reason for the failure to complete.

N/A

10. Contracts on hand: (List gross amount of each Contract and the dates of Completion)

Please see attached.

11. General character of work performed by the Bidder: General Construction

12. Has the Bidder ever failed to complete any awarded work? Yes

If so, where and why? Please see attached.

13. Has the Bidder ever defaulted on a Contract? No

If so, where and why? N/A

14. Bidder shall list their most recently completed contracts, stating approximate gross cost for each and the month and year completed: _____

Please see attached.

15. Experience in construction work similar in scope to this project: _____

Please see attached responses to #10 & 14.

16. Has the Bidder had any material adverse changes from the trades as listed in NJ Notice of Classification within the last five (5) years? No. If so, list prior classification: N/A

17. Background and experience of the principal member of the Bidder's organization, including the officers:

MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

Comm. No. 23-8940

Please see attached response to #7.

18. Bank Reference: Firsttrust Bank, Jalena Batula, 610.238.5449

19. Will the Bidder, upon request, fill out a detailed financial statement and furnish any other information that may be required by the proper agency? Yes

The undersigned, hereby authorizes and requests any person, firm or corporation to furnish any information requested by the proper agency in verification of the recitals comprising this Statement of Bidder's Qualifications.

Dated this 30th day of January, 2025.

Ernest Bock & Sons, Inc.

(Official / Legal Name of Business)

Anthony J. DePascale
(Signature of Principal or Authorized Agent)

Anthony J. DePascale, Vice President

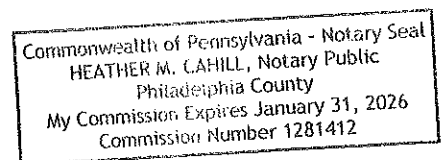
(Print Name of Principal or Authorized Agent)

Subscribed and sworn
before me on this
30th day of
January in the
year 2025.

Heather M. Cahill
Notary Public of NJ PA

My Commission expires
January 31, 2026.

NOTARY SEAL:



PERFORMANCE RECORD Please see attached response to #14.

*Were Liens Claims or Stop Notice Filed								
*Were Any Penalties Imposed								
*Was Time Extension Necessary								
Date Complete								
Contract Price								
Architect in Charge for Owner								
Prime or Sub-cont.								
Name & Location of Project; Type of Work								
Name of Owner								

* Explain "Yes" answers.

CERTIFICATION STATEMENT:

(to be completed by all Bidders)

Explanation of details in connection with non-completion of contracts, time extensions, penalties imposed, labor troubles experience, liens, claims and notices filed against contracts listed in preceding item "Performance Record".

Please see attached response to #14.

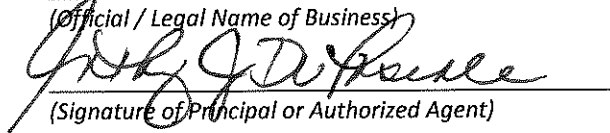
The information above is true and complete to the best of my knowledge and belief.

Pennsylvania
STATE OF NEW JERSEY }
COUNTY OF Philadelphia } SS. 23-1730606

Anthony J. DePascale, being duly sworn to law, deposes and says that he is authorized to make this affidavit for and on behalf of the individual, partnership or corporation herein first named as the bidder, that deponent is familiar with the books of the said bidder and that the foregoing financial statement is a true and accurate statement taken from the books of said bidder of such financial condition as of the date herein first named; that the answers to the foregoing interrogatories are true and correct.

Ernest Bock & Sons, Inc.

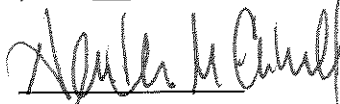
(Official / Legal Name of Business)


(Signature of Principal or Authorized Agent)

Anthony J. DePascale, Vice President

(Print Name of Principal or Authorized Agent)

Subscribed and sworn
before me on this
30th day of
January in the
year 2025.


Notary Public of NJ PA

My Commission expires
January 31, 2026.

NOTARY SEAL:



ERNEST BOCK & SONS, INC.
General Contractors • Construction Managers
Established 1949

Statement of Bidder's Qualifications

7. Principal Individuals – Construction Experience

<u>Name</u>	<u>Position</u>	<u>Years of Experience</u>
Thomas Bock	President	46
Anthony DePascale	Vice President/Project Manager	32
David Gill	Vice President/Project Manager	46
Heather Cahill	Vice President/Estimating	22
Christine Marlin	Secretary	41
Debra Kane	Treasurer/Controller	36
Joseph Pellitteri	Project Manager	30
Daniel Murphy	Bus. Development/Project Manager	34
Kenny O'Donnell	Project Manager	32
Greg Salicondro	Project Manager	18
Gerry Glenn	Safety Director/Superintendent	30
Jayme Capanna	Project Manager	9
Elizabeth D'Aurizio	Assistant Project Manager	24
Rena Burns	Assistant Project Manager	9
Jennifer Clarke	Accounts Payable	11
Bonnie Day	Accounts Payable	15
Thomas Banner	Business Development	11
Ellis Kent	Business Development/Marketing	2
William Ott	Shop Supervisor	23
Nicole Carrasquillo	Executive Assistant	7
Katherine Scott	Administrative Assistant	23

***BOLD** denotes an officer of the firm.

Project	Location	Project Type	% Complete	Total Amount	Owner	Architect	Estimated Completion Date
Montgomery County Justice Center - Phase II	Norristown, PA	Municipal	82%	\$ 179,722,189.41	County of Montgomery	SOM	Jun-25
Jefferson Torresdale Hospital - Fire Alarm	Philadelphia, PA	Healthcare	96%	\$ 4,899,118.00	Jefferson Health	TLC Engineering Solutions	Jan-25
S. Hunterdon 5-8 School	Lambertville, NJ	Education - K-12	80%	\$ 20,119,220.00	South Hunterdon Regional School District	USA Architects	May-25
DCCC New Southeast Campus	Drexel Hill, PA	Education - Higher	63%	\$ 40,385,063.00	Delaware County Community College	Marotta Main Architects	Aug-25
Ocean County Justice Complex	Toms River, NJ	Municipal	15%	\$ 78,939,187.44	County of Ocean	Clarke Caton Hintz	Jun-26
Sea Isle City Community Center	Sea Isle City, NJ	Municipal	48%	\$ 21,093,000.00	City of Sea Isle	Henry Hengchua Architect, P.C.	Sep-25
JNE Jefferson Bucks Outpatient Infusion	Langhorne, PA	Healthcare	92%	\$ 5,091,748.95	Jefferson Health	Norr	Jan-25
SJU Science Center Chemistry Labs	Philadelphia, PA	Higher Education	98%	\$ 3,739,540.00	Saint Joseph's University	Stantec	Jan-25
JNE Jefferson AHU & Cath Lab	Langhorne, PA	Healthcare	0%	\$ 3,178,590.00	Jefferson Health	CCA Charles Cross Architecture	Aug-25
ACTS Evergreens - Kitchen	Moorestown, NJ	Assisted Living	72%	\$ 1,357,001.00	ACTS Retirement Life Communities	KMA Design Studio	Feb-25
JNE Jefferson Bucks - Fire Alarm Replacement	Langhorne, PA	Healthcare	0%	\$ 2,596,740.00	Jefferson Health	TLC Engineering Solutions	May-25
JNE Jefferson Frankford - Fire Alarm Replacement	Philadelphia, PA	Healthcare	0%	\$ 2,481,740.00	Jefferson Health	TLC Engineering Solutions	May-25

Project	Location	Project Type	% Complete	Total Amount	Owner	Architect	Estimated Completion Date
Bordentown Municipal Complex	Bordentown, NJ	Municipal	11%	\$ 19,716,111.81	Township of Bordentown	designblendz + IEI Architects	Mar-26
ACTS Evergreens Lobby, Lounge	Moorestown, NJ	Assisted Living	0%	\$ 3,618,919.75	ACTS Retirement Life Communities	KMA Design Studio	Jun-25
Bridgeton Fire Station	Bridgeton, NJ	Municipal	5%	\$ 12,868,500.00	Cumberland County Improvement Authority -	PS & S	Apr-26
Camden County Supportive Housing - Lakeland Complex	Camden, NJ	Residential	0%	\$ 21,872,680.00	Camden County	USA Architects	Dec-25
PACC - Marshalling Yard	Philadelphia, PA	Municipal	0%	\$ 1,700,000.00	Pennsylvania Convention Center Authority	Urban Engineers	TBD
Pennsauken Community Center	Pennsauken, NJ	Municipal	0%	\$ 18,385,000.00	Township of Pennsauken	SSP Architects & DIGroup Architecture	Nov-26
Holy Family Univ. - Athletic Fieldhouse	Philadelphia, PA	Higher Education	0%	\$ 2,735,000.00	Holy Family University	Tantala Associates	Jul-25



ERNEST BOCK & SONS, INC.
General Contractors • Construction Managers
Established 1949

Statement of Bidder's Qualifications

#12. Has the bidder ever failed to complete any awarded work?

The City of Philadelphia terminated Ernest Bock & Sons, Inc.'s ("EBS") contract for convenience with regard to the Project known as the New Youth Study Center Facility on June 25, 2010. The City of Philadelphia then failed to pay for work in place. EBS filed suit to recover the value of the work in place at the time of the termination. The suit was settled in March 2012 in favor of EBS.

On January 17, 2013, EBS was terminated by the City of Philadelphia on the Baggage System Work for the Terminal D-E Expansion and Modernization Project at the Philadelphia International Airport. As stated in the City's January 17, 2013 letter to EBS, the termination was the result of the inability of the Baggage Handling System ("BHS") to pass the Transportation and Security Administration's ("TSA's") Integrated Site Acceptance Test ("ISAT") on two occasions. The responsibility to ensure that the BHS passed ISAT was exclusively that of G&T Conveyor Company, Inc., a specialty subcontractor of EBS. In a lawsuit regarding the project, EBS asserted that the City's termination was wrongful, and sought to overturn the City's termination. The suit was settled in July 2015 and the City retracted, in its entirety, the termination for cause.

Statement of Bidder's Qualifications
#14 Completed Contracts
(Last 5 Years)

Project	Location	Project Type	Overall Project Cost	Owner/CM	Contact	Architect	Completion Date	Was Time Extension Necessary
MLH Lankenau Dual CT	Wynnewood, PA	Healthcare	\$4.2 Million	Main Line Health	Mark Tipton 410.353.1635	FCA Francis Cauffman Architects	Dec-24	No
Salem County Criminal Courthouse	Salem, NJ	Municipal	\$34.1 Million	County of Salem	Tara Dohoney, HHS (USA) 908.295.5254	USA Architects	Dec-24	Yes, unforeseen conditions, COVID
Jefferson Torresdale GI Expansion	Philadelphia, PA	Healthcare	\$3.7 Million	Jefferson Health	Jennifer Keddie, Aegis 215.694.4377	Array Architects	Nov-24	No
PACC - Overlook Boardroom	Philadelphia, PA	Municipal	\$1.7 Million	Pennsylvania Convention Center Authority	Stephen Shepper 215.418.4742	Kelly/Maiello	Oct-24	No
ACTS Evergreens - Bistro, Great Hall & Fitness	Moorestown, NJ	Assisted Living	\$3.4 Million	ACTS Retirement Life Communities	Jason Guss 267-787-4061	Kramer+Marks Architects	Oct-24	No
Temple University Hospital Episcopal (Potter- Morris)	Philadelphia, PA	Healthcare	\$4.7 Million	Temple University	Aaron Goss 267.549.9799	Charles Matsinger Associates	Jun-24	Yes, owner changes
Jefferson Torresdale - Mansion House & Clinical Research Lab	Philadelphia, PA	Healthcare	\$1.5 Million	Jefferson Health	Jennifer Keddie, Aegis 215.694.4377	FCA Francis Cauffman Architects	Dec-23	No
Trenton CHS - Safety, Security & Acoustical Upgrades	Trenton, NJ	Education - K-12	\$1.6 Million	NJSDA	Manuel DaSilva 609.341.5900	DIGroup Architecture	Dec-23	No
PACC - Aramark Concession Stands	Philadelphia, PA	Restaurant/ Municipal	\$2.2 Million	Aramark	Brandon Sarna 347.585.7301	HSB	Dec-23	No
PACC - Restrooms (Phase 5)	Philadelphia, PA	Municipal	\$4.2 Million	Pennsylvania Convention Center Authority	Stephen Shepper 215.418.4742	Converse Winkler Architecture	Oct-23	No

Statement of Bidder's Qualifications
#14 Completed Contracts
(Last 5 Years)

Project	Location	Project Type	Overall Project Cost	Owner/CM	Contact	Architect	Completion Date	Was Time Extension Necessary
Jefferson Torresdale Hospital - Cyberknife	Philadelphia, PA	Healthcare	\$1.6 Million	Jefferson Health	Jennifer Keddie, Aegis 215.694.4377	NORR	Dec-23	No
Jefferson Torresdale Hospital - ENT & MOB	Philadelphia, PA	Healthcare	\$1.9 Million	Jefferson Health	Jennifer Keddie, Aegis 215.694.4377	119 Degrees Architects	May-23	No
Princeton University - Wissa Lab	Princeton, NJ	Education - Higher	\$1.8 Million	Princeton University	Tania Althoff 908.963.5504	JacobsWyper	May-23	No
ACTS Evergreens - LEC	Moorestown, NJ	Assisted Living	\$5 Million	ACTS Retirement Life Communities	Jason Guss 267-787-4061	Kramer+Marks Architects	May-23	No
Ethan Allen ES	Philadelphia, PA	Education - K-12	\$19.5 Million	School District of Philadelphia	Edward McMahon, JMT 609.273.2754	USA Architects	Apr-23	No
Temple University Bronchoscopy	Philadelphia, PA	Healthcare	\$1.8 Million	Temple University	Aaron Goss 267.549.9799	119 Degrees Architects	Apr-23	No
Sharswood Ridge	Philadelphia, PA	Residential	\$43.2 Million	Sharswood LLC	Al Wulff 215.985.0500	Wulff Architects	Jan-23	Yes, owner changes
Richmond Elementary School	Philadelphia, PA	K-12 Education	\$15.2 Million	School District of Philadelphia	Edward McMahon, JMT 609.273.2754	USA Architects	Jan-23	No
Bordentown Training Facility	Bordentown, NJ	Municipal	\$17.7 Million	State of New Jersey (DPMC)	Tom Dills 609.633.0204	NV5 Architecture	Jan-23	No
Community College of Philadelphia - Advanced Career & Technology Center	Philadelphia, PA	Higher Education	\$25 Million	Community College of Philadelphia	Ronald Kerins, Greyhawk 856.722.1800	Schrader Group Architecture	Sep-22	Yes, permit issues, COVID

Statement of Bidder's Qualifications
#14 Completed Contracts
(Last 5 Years)

Project	Location	Project Type	Overall Project Cost	Owner/CM	Contact	Architect	Completion Date	Was Time Extension Necessary
2100 Hamilton	Philadelphia, PA	Residential	\$59.9 Million	EBS 2100 LLC	Denise Collins 215.280.8934	Cecil Baker and Partners	May-22	No
Camden High School	Camden, NJ	K-12 Education	\$101 Million	NJSDA	Manuel DaSilva 609.341.5900	DIGroup Architecture	Sep-21	No
Bridgeton High School	Bridgeton, NJ	K-12 Education	\$6.5 Million	NJSDA	Manuel DaSilva 609.341.5900	USA Architects	Sep-21	No
Solis Cohen Elementary School	Philadelphia, PA	K-12 Education	\$52.5 Million	School District of Philadelphia	Edward McMahon, JMT 609.273.2754	Crabtree, Rohrbaugh & Associates Architects	Sep-21	Yes, unforeseen conditions
Denbo-Crichton Elementary School	Pemberton, NJ	K-12 Education	\$42.7 Million	NJSDA	Joseph Lucarelli 609.341.5900	SSP Architectural Group, Inc.	Apr-21	No
Pennsylvania Convention Center - Restroom Renovations	Philadelphia, PA	Municipal	\$2 Million	Pennsylvania Convention Center	Stephen Shepper 215.418.4742	Converse Winkler Architecture	Dec-20	No
Rothman Orthopedic Specialty Hospital (ROSH)	Bensalem, PA	Healthcare	\$2.5 Million	ROSH	Brandon Sternbach 267.398.5436	Kramer Marks	Nov-20	No
Jefferson Cancer Center	Philadelphia, PA	Healthcare	\$6 Million	Jefferson Hospital	John Arden 267.493.4471	Ruggieri and Partners	Aug-20	No
Pennsylvania Convention Center - Kitchen Expansion	Philadelphia, PA	Municipal	\$5.9 Million	Pennsylvania Convention Center	Stephen Shepper 215.418.4742	Kelly/Maiello Architects & Planners	Jan-20	No
Madison Avenue Elementary School	Irvington, NJ	K-12 Education	\$26.9 Million	NJSDA	Manuel DaSilva 609.341.5900	SSP Architectural Group, Inc.	Aug-19	No

Project	Location	Project Type	Overall Project Cost	Owner/CM	Contact	Architect	Completion Date	Was Time Extension Necessary
1324 N. Broad Street	1324 N. Broad St, Philadelphia, PA	Residential	\$62.4 Million	1324 N. Broad Street LLC	Denise Collins 215.280.8934	Cecil Baker & Partners	Aug-19	No
Bache Martin Elementary School	Philadelphia, PA	K-12 Education	\$2.4 Million	School District of Philadelphia	Edward McMahon, JMT 609.273.2754	Crabtree, Rohrbaugh & Associates	Jun-19	No
Murrell Dobbins Area Vocational Technical High School	2150 West Lehigh Avenue, Philadelphia, PA	K-12 Education	\$36 Million	School District of Philadelphia	Edward McMahon, JMT 609.273.2754	BWA Architecture + Planning	Jun-19	No
*Ernest Bock & Sons, Inc. was the Prime contractor on all projects.								
**No penalties were imposed and there were no liens, claims or stop notices filed.								

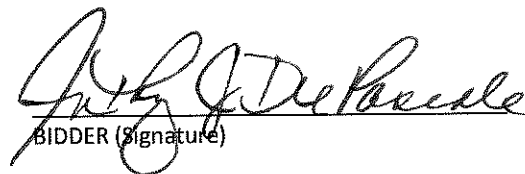
COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT:

(To be completed and submitted by all Bidders)

Bidder's Past Record under the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.24, inclusive) and all acts amendatory thereof and supplemental hereto.

Special Instructions: Answer each question with a "yes" or "no" entered in the space provided and furnish additional information when required.

1. Has the bidder been notified by the Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56.37 that he has been debarred for failure to pay prevailing wages as required by the New Jersey Prevailing Wages Act? No
2. Has any person having an "interest" in the Bidder within the meaning of N.J.S.A. 34:11-56.38 been blacklisted as aforesaid? No
3. Has any person having an interest in the Bidder within the meaning of N.J.S.A. 34:11-56.38 had any "Interest as aforesaid in any firm, corporation, or partnership which has been blacklisted as aforesaid? No
4. If the answer to any of the aforesaid questions is "Yes" annex a full statement showing the date of the action taken by the Commissioner of Labor and Workforce Development, the subsequent action, if any, taken with respect to such action of the Commissioner, the name of the person, firm, corporation or partnership blacklisted by the commissioner, and the nature, character and extent of the interest existing between the bidder and the name which was blacklisted as aforesaid.
5. Have you made application for certification pursuant to "The Public Works Contractor Registration Act" (P.L. 1999 C.238) (Attach copy of current certificate)? Yes



BIDDER (Signature)

Ernest Bock & Sons, Inc.
Anthony J. DePascale, Vice President

Print Name of Bidder

STATEMENT OF OWNERSHIP
(OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This Statement Shall Be Included
with All Bid and Proposal
Submissions**

Name of Business: Ernest Bock & Sons, Inc.

Address of Business: 2800 Southampton Road, Philadelphia, PA 19154

Name of person completing this form: Anthony J. DePascale, Vice President

N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships, apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

This Ownership Disclosure Certification form shall be completed, signed and notarized.

Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal.

Part I

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- ☐ Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership
- ☐ Limited Liability Company
- ☒ For-profit Corporation (including Subchapters C and S or Professional Corporation)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below.
(Please attach additional sheets if more space is needed):

Name: Thomas E. Bock - 100%

Address: 1725 Wrightstown Road
Newtown, PA

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Part III Any Direct or Indirect Parent Entity Which is Publicly Traded:

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."



Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR



Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

AND



Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

Subscribed and sworn before me this 30th day of
January, 2025.

(Notary Public)

Heather M. Cahill

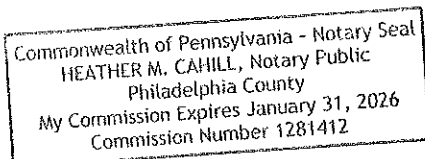
My Commission expires: January 31, 2026

Anthony J. DePascale
(Affiant) Anthony J. DePascale, Vice President

(Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)

Ernest Bock & Sons, Inc.



NON-COLLUSION AFFIDAVIT:

(to be completed by all Bidders)

Non-Collusion Affidavit: It is mandatory that the Bidder attest to the following information by completing the form in its entirety.

Pennsylvania
STATE OF NEW JERSEY }
COUNTY OF Philadelphia } ss. 23-1730606

I, (full name) Anthony J. DePascale, of (city, town, or borough)

Philadelphia, in the County of Philadelphia, and State of

Pennsylvania, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Vice President (Officer) of the firm/business named Ernest Bock & Sons, Inc., and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said Bidder has not directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the Owner and the State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee.

All in accordance with N.J.S.A. 52:34-15, as amended and applicable.


(Signature of Authorized Representative)

Anthony J. DePascale, Vice President
(Name and Title of Authorized Representative)

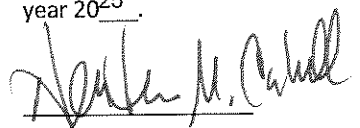
Subscribed and sworn

before me on this

30th day of

January in the

year 2025.


Notary Public of NJ PA

My Commission expires

January 31, 2026.

CERTIFICATE OF INSURANCE STATEMENT

(to be completed by all Bidders)

The Bidder fully understands the Board of Education insurance requirements as stated in the Modified General Conditions and agrees to provide all insurance required by these documents prior to award of contract.

Type of Coverage	Minimum Amount	Time Period	Additional Insured
Commercial General Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Umbrella Insurance	\$5,000,000 Excess/Umbrella	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Comprehensive Auto Liability	\$1,000,000 Injuries	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Pollution Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Worker's Compensation (Employer's Liability)	Statutory \$500,000 Each Accident	Current (life of the School Facilities Project)	N/A


(Signature of Authorized Representative)

Anthony J. DePascale, Vice President
Ernest Bock & Sons, Inc.

(Name and Title of Authorized Representative)

AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS

(to be completed by all Bidders)

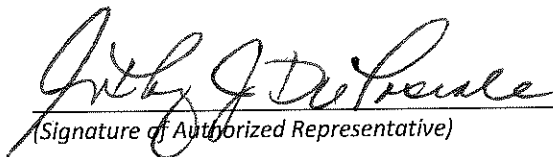
THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

Pennsylvania
STATE OF NEW JERSEY }
COUNTY OF Philadelphia } SS. 23-1730606

I, (full name) Anthony J. DePascale, of (city, town, or borough) of
Philadelphia, in the County of Philadelphia, and State of

Pennsylvania, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Vice President (Officer) of the firm/business named
Ernest Bock & Sons, Inc., and a Bidder making the Proposal for
the above named project, and that I executed the said Proposal with full authority to do so; that said
Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the
Schools Development Authority's or the Federal Government's List of Debarred, Suspended or
Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands
that the Board of Education shall immediately notify the State, the Financing Authority, the
Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is
on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's
List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in
such circumstances to immediately suspend such bidder from contracting and to take such other actions
as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by
the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C.
19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

Anthony J. DePascale, Vice President
(Name and Title of Authorized Representative)

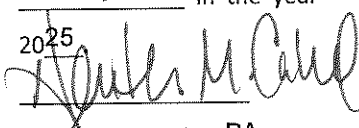
Subscribed and sworn

before me on this

30th day of

January in the year

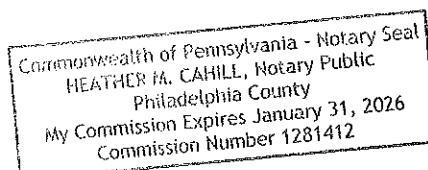
2025


Notary Public of NJ PA

My Commission expires

January 31, 2026

NOTARY SEAL:



AFFIRMATIVE ACTION QUESTIONNAIRE

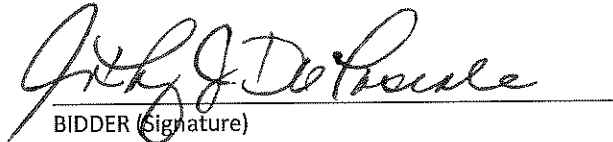
The following question must be answered by all bidders.

Do you have a Federal Letter of Affirmative Action Plan Approval from the U.S. Department of Labor's Office of Federal Contract Compliance Programs (OFCCP)?

YES _____ NO X _____

If yes, please submit a photostatic copy of such approval. This letter cannot be more than one year old from the date of instance.

If no, the prospective Contractor may still bid on the project as long as the question is answered.

A handwritten signature in cursive script, reading "Anthony J. DePascale", written over a horizontal line.

BIDDER (Signature)

Anthony J. DePascale, Vice President
Ernest Bock & Sons, Inc.

Bidder's Name: Ernest Bock & Sons, Inc.

Address: 2800 Southampton Road, Philadelphia, PA 19154

- None

(Signature)

January 30, 2025
(Date)

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

Pennsylvania
STATE OF NEW JERSEY }
COUNTY OF Philadelphia } SS. 23-1730606

I, Anthony J. DePascale, Vice President, of the (City, Town, Borough) of Philadelphia State of Pennsylvania, of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President (Officer) of the firm of Ernest Bock & Sons, Inc., the General Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Ernest Bock & Sons, Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Ernest Bock & Sons, Inc.

Name of Contractor

By Anthony J. DePascale
(Signature of Authorized Representative)

Anthony J. DePascale, Vice President

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

Subscribed and sworn

before me on this

30th day of January in the

year 2025.

Heather M. Cahill
Notary Public of PA

My Commission expires
January 30, 2026.

NOTARY SEAL:

Commonwealth of Pennsylvania - Notary Seal
HEATHER M. CAHILL, Notary Public
Philadelphia County
My Commission Expires January 31, 2026
Commission Number 1281412

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

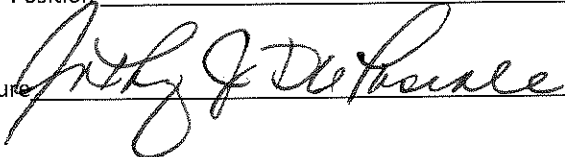
It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Ernest Bock & Sons, Inc.

Authorized Agent Anthony J. DePascale

Title or Position Vice President

Signature 

Date January 30, 2025

EQUIPMENT CERTIFICATION

Bid Date: January 30, 2025

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) _____ *(Name of Company)* owns all the necessary equipment
as required by the specifications and to complete the specified public work project.

or

B) Ernest Bock & Sons, Inc. *(Name of Company)* leases or controls all the necessary equipment as
required by the specifications and to complete the specified public work project.

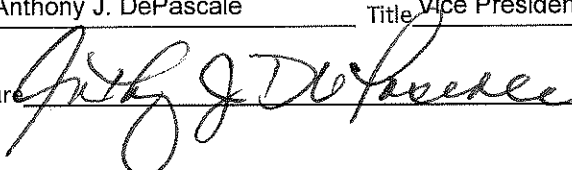
PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment,
definitely granting to the bidder the control of the equipment required during such time it may be
necessary for the completion of that portion of the contract for which said equipment will be necessary.

*In addition to EBS owned and controlled equipment - any additional equipment required to complete the work will be supplied by
EBS's subcontractors and used to complete their individual work.

Name of Company Ernest Bock & Sons, Inc.

Authorized Agent Anthony J. DePascale Title Vice President

Authorized Signature 

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we

Ernest Bock & Sons, Inc.

2800 Southampton Road Philadelphia, PA 19154

as Principal, hereinafter called the Principal, and the

Arch Insurance Company

Three Parkway, Suite 1500 Philadelphia, PA 19102

a corporation duly organized under the laws of the State of MO ,

and authorized to transact business in the State of NJ ,

as Surety,

hereinafter called the Surety, are held and firmly bound unto

Middlesex County Magnet Schools

112 Rues Lane East Brunswick, NJ 08816

as Obligee, hereinafter called the Obligee, in the sum of Ten Percent (10%) of the Base Bid amount
but not to exceed \$20,000.00 Dollars (10%),

for the payment of which sum well and truly to be made, the said Principal and the said
Surety, bind themselves, their heirs, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents.

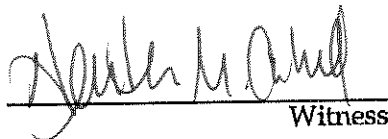
WHEREAS, the Principal has submitted a bid for

Construction of New MCMS Edison Magnet School , Comm. No. 23-8940, Project No.: MP-New Campus-2024

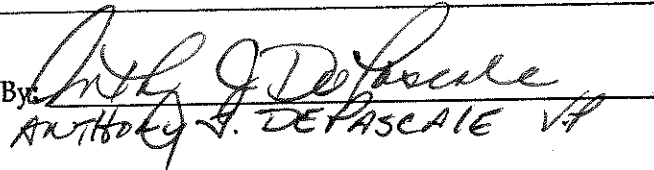
NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the
Principal shall enter into a Contract with the Obligee in accordance with the terms of
such bid, and give such bond or bonds as may be specified in the bidding or Contract
Documents with good and sufficient surety acceptable to the Obligee, then this
obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 30th day of January , 2025

Principal: Ernest Bock & Sons, Inc.


Witness

By:


ANTHONY J. DEPASCALE V.P.

Surety: Arch Insurance Company

By:

Kevin P. Adams

Attorney-in-Fac Missouri


Bridget A. Magee Witness



SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Pursuant to N.J.S.A. 2A:44-143

Arch Insurance Company surety on the attached bond, hereby certifies(y) the following:

- 1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The capital and surplus, as determined in accordance with the applicable laws of this state, of the surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2023, which amounts have been certified by **Pricewaterhouse Coopers, New York, NY** and are included in the Annual Statement on file with the New Jersey Department of Insurance, 201 West State Street CN-325, Trenton, New Jersey 08625-0325.

Surety Company
Arch Insurance Company

Capital and Surplus
\$ 2,442,392,888

- 3) With respect to each surety participating in the issuance of the attached bond that has received from the U.S. Secretary of the Treasury, a certificate of authority pursuant to 31 U.S.C. Section 9305, the underwriting limitation established there on July 1, 2024 (most recent calendar year available) is as follows:

<u>Surety Company</u>	<u>Limitation</u>
Arch Insurance Company	\$ 244,239,000

- 4) The amount of the bond to which the statement and certification is attached is \$ Ten Percent (10%) of the Base Bid amount but not to exceed \$20,000.00
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item 3 above, then for each such contract of reinsurance:
 - a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
------------------	----------------	---------------

And;

- b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under Item 5(a) satisfies the credit for reinsurance requirement established under P.L.1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, **Stephen C. Ruschak**, as Executive Vice President for Arch Insurance Company, a corporation domiciled in Missouri, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.



Stephen C. Ruschak, Executive Vice President

Date: January 30, 2025

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Colin M. Montgomery, Kevin P. Adams, Linda Dozier, Martin J. Purcell and Michael J. Mitchell of Philadelphia, PA (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Hundred Fifty Million Dollars (\$150,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

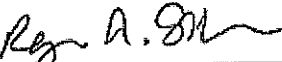
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"**VOTED**, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 22nd day of March, 2023.

Attested and Certified


Regan A. Shulman, Secretary

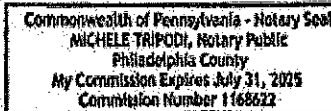


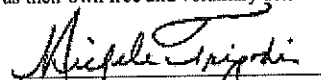
Arch Insurance Company


Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

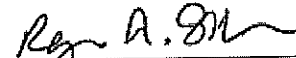



Michele Tripodi, Notary Public
My commission expires 07/31/2025

CERTIFICATION

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated March 22, 2023** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

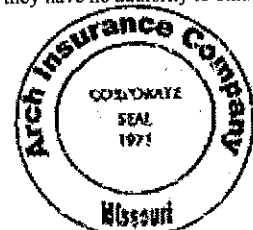
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 30 day of January, 2025.


Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance – Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



*To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.*



State of New Jersey
Department of Banking and Insurance

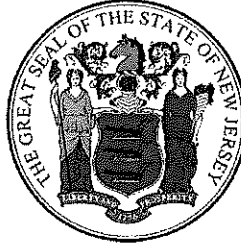
CERTIFICATE OF AUTHORITY

Date: May 02, 2024

NAIC Company Code: 11150

THIS IS TO CERTIFY THAT THE **ARCH INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2025, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 14 - Credit
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock
- 19 - Smoke or Smudge
- 02 - Earthquake
- 20 - Physical Loss to Buildings
- 21 - Radioactive Contamination
- 22 - Mechanical Breakdown/Power Failure
- 23 - Other (P/C)
- 26 - Accident and Health
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage



JUSTIN ZIMMERMAN

**ACTING COMMISSIONER
OF BANKING AND INSURANCE**

COMPANY NAME: ARCH INSURANCE COMPANY NAIC COMPANY CODE: 11150

STATUTORY HOME ADDRESS:

2345 GRAND BLVD.

SUITE 900

KANSAS CITY, MO 64108

SPECIAL CONDITIONS:

Certificate: Line 23 - Economic Security

CONSENT OF SURETY

A performance and payment bond will be required from the successful contractor on this project, and consequently, all bidders shall submit, with their bid, a consent of surety in substantially the following form:

To: Middlesex County Magnet Schools
(Owner)

Re: Ernest Bock & Sons, Inc.
(Contractor)

Construction of New MCMS Edison Magnet School, Comm. No. 23-8940, Project No.: MP-New Campus-2024
(Project Description)

This is to certify that the Arch Insurance Company
(Surety Company)

will provide to Middlesex County Magnet Schools a performance bond in
(Owner)
the full amount of awarded contract in the event that said contractor is awarded a contract for the above project.

Ernest Bock & Sons, Inc.

Anthony T. DePascale
(CONTRACTOR) ANTHONY T. DEPASCALE

Kevin P. Adams
(Authorized Agent of Surety Company)
Kevin P. Adams, Attorney-in-Fact for Arch Insurance Company

Date: January 30, 2025



**CONSENT OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT
OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE
INDIVIDUAL OR COMPANY REPRESENTATIVE SUBMITTING THE BID.**

END OF SECTION C.2

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Colin M. Montgomery, Kevin P. Adams, Linda Dozier, Martin J. Purcell and Michael J. Mitchell of Philadelphia, PA (EACH)

its true and lawful Attorney(s) in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Hundred Fifty Million Dollars (\$150,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

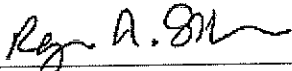
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

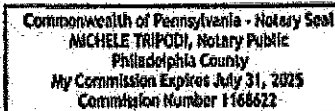
VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 22nd day of March, 2023.

Attested and Certified


Regan A. Shulman, Secretary

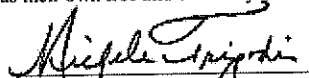
STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



Arch Insurance Company

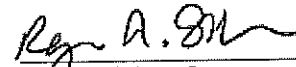

Stephen C. Ruschak, Executive Vice President


Michele Tripodi, Notary Public
My commission expires 07/31/2025

CERTIFICATION

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated March 22, 2023** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 30 day of January, 20 25.


Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance – Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ARCH INSURANCE COMPANY
STATEMENT OF FINANCIAL CONDITION
DECEMBER 31, 2023

Assets

Cash & Cash Equivalents in Banks	\$328,130,777
Bonds owned	6,481,021,338
Stocks	813,423,103
Premiums in course of collection	945,968,974
Accrued interest and other assets	1,398,321,681
Total Assets	\$ 9,966,865,873

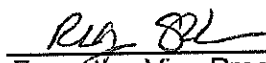
Liabilities

Reserve for losses and adjustment expenses	\$3,580,722,897
Reserve for unearned premiums	1,770,436,315
Ceded reinsurance premiums payable	1,021,006,333
Amounts withheld or retained by company for account of others	165,467,758
Reserve for taxes, expenses and other liabilities	986,839,682
Total Liabilities	\$7,524,472,985
Surplus as regards policyholders	2,442,392,888
Total Surplus and Liabilities	\$9,966,865,873

By:


Executive Vice President, Chief
Financial Officer and Treasurer

Attest:


Executive Vice President,
General Counsel and Secretary

State of New Jersey)

SS

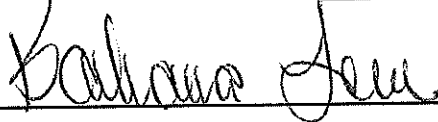
County of Hudson)

Thomas James Ahern, Executive Vice President, Chief Financial Officer and Treasurer and
Regan Shulman, Executive Vice President, General Counsel and Secretary being duly sworn,
of ARCH INSURANCE COMPANY, Missouri; and that the foregoing is a true and correct
statement of financial condition of said company, as of December 31, 2023.

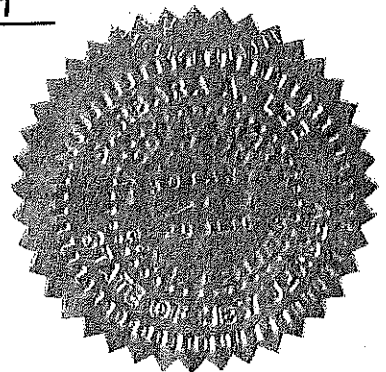
Subscribed and sworn to before me, this 7 day of

March 2024

Notary Public



BARBARA A. LEE
Commission # 50107758
Notary Public, State of New Jersey
My Commission Expires
June 27, 2024



From: CClass@treas.state.nj.us
To: Heather Cahill
Subject: Notice of Classification
Date: Monday, July 1, 2024 8:25:30 AM
Attachments: ATT00001.bin
ATT00002.bin

ERNEST BOCK & SONS, INC.
2800 SOUTHAMPTON RD
PHILADELPHIA, PA 19154

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



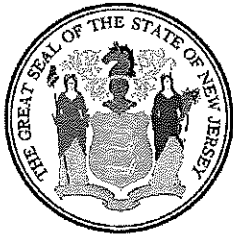
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C007 -DESIGN BUILD C008 -GENERAL CONSTRUCTION	08/09/2024 08/09/2024	08/08/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 216,900,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Ernest Bock & Sons, Inc.

Name of Firm

Anthony J. DePascale
Signature

Anthony J. DePascale, Vice President

Title

Sworn to and
subscribed before me
This 30th day of January
2025

Heather M. Cahill
Notary Public

Commonwealth of Pennsylvania - Notary Seal
HEATHER M. CAHILL, Notary Public
Philadelphia County
My Commission Expires January 31, 2026
Commission Number 1281412

2800 Southampton Road

Business Address

Philadelphia, PA 19154

215-677-2625

Phone

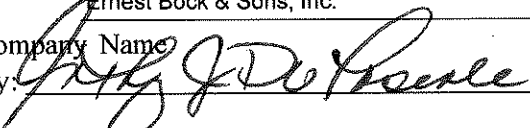
**JERSEY LETTER
OF ASSENT**

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Ernest Bock & Sons, Inc.
Company Name _____
By: 
Title: Anthony J. DePascale, Vice President

Contract Number ED-NEW_CAMPUS-2024

General Contractor _____

Date: January 30, 2025

cc: (Unions employed by Contractor)

Certificate Number
605020

Registration Date: 04/04/2024
Expiration Date: 04/03/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Thomas Bock, President
David Gill, Vice-President
Christine Marlin, Secretary

Responsible Representative(s):

Anthony Depascale, Vice-President
Heather Cahill, Vice-President
Debra Kane, Treasurer

Ernest Bock & Sons Inc.
2024

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

12/02/08

Taxpayer Identification# 231-730-606/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

Wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

ERNEST BOCK & SONS, INC.

ADDRESS:

**2800 SOUTHAMPTON ROAD
PHILADELPHIA PA 19154**

EFFECTIVE DATE:

12/17/93

TRADE NAME:

SEQUENCE NUMBER:

0115251

ISSUANCE DATE:

12/02/08



Director
New Jersey Division of Revenue

FORM BRC

(04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERT-1

On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
0.11 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
0.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
0.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
0.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
0.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
0.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
0.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
1.20 to 1.32 ..	.09	7.20 to 7.32 ..	.51
1.33 to 1.47 ..	.10	7.33 to 7.47 ..	.52
1.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
1.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
1.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
1.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
2.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
2.33 to 2.47 ..	.17	8.33 to 8.47 ..	.59
2.48 to 2.62 ..	.18	8.48 to 8.62 ..	.60
2.63 to 2.77 ..	.19	8.63 to 8.77 ..	.61
2.78 to 2.90 ..	.20	8.78 to 8.90 ..	.62
2.91 to 3.10 ..	.21	8.91 to 9.10 ..	.63
3.11 to 3.19 ..	.22	9.11 to 9.19 ..	.64
3.20 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.33 to 3.47 ..	.24	9.33 to 9.47 ..	.66
3.48 to 3.62 ..	.25	9.48 to 9.62 ..	.67
3.63 to 3.77 ..	.26	9.63 to 9.77 ..	.68
3.78 to 3.90 ..	.27	9.78 to 9.90 ..	.69
3.91 to 4.10 ..	.28	9.91 to 10.10 ..	.70
4.11 to 4.19 ..	.29	Over \$10	.70*
4.20 to 4.32 ..	.30	Over \$20	1.40*
4.33 to 4.47 ..	.31	Over \$30	2.10*
4.48 to 4.62 ..	.32	Over \$40	2.80*
4.63 to 4.77 ..	.33	Over \$50	3.50*
4.78 to 4.90 ..	.34	Over \$60	4.20*
4.91 to 5.10 ..	.35	Over \$70	4.90*
5.11 to 5.19 ..	.36	Over \$80	5.60*
5.20 to 5.32 ..	.37	Over \$90	6.30*
5.33 to 5.47 ..	.38	Over \$100	7.00*
5.48 to 5.62 ..	.39	Over \$200	14.00*
5.63 to 5.77 ..	.40	Over \$300	21.00*
5.78 to 5.90 ..	.41	Over \$400	28.00*

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to

collect N.J. State Sales Tax.

Issue N.J. Resale Certificates (S-3)

Issue N.J. Exempt Use Certificates (S-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue Certificates.

For more information, call or write the Division to obtain the proper forms (S-3, S-4) or

to be placed on a Non-reporting Basis. Call or write the Division to obtain the proper forms (S-3, S-4) or

State of New Jersey, Division of Taxation, P.O. Box 252, Trenton, NJ 08646-0252 (609) 492-1730.

The Certificate of Authority (CA-1) must be displayed at your place of business.

23-1-730-606/000

STATE OF NEW JERSEY Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

ERNEST BOCK & SONS, INC.
2800 SOUTHAMPTON ROAD
PHILADELPHIA, PA. 19154

Tax Registration No.: XXX-XXX-606/000

Tax Effective Date: 03-31-02

Document Locator No.: B0000983126

Date Issued: 12-02-08

Maureen Adams
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERT-1 (7-06)

(See Reverse Side)

CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

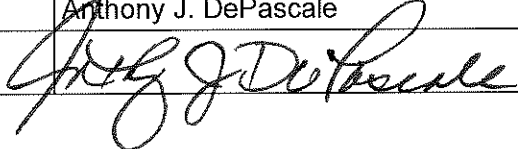
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

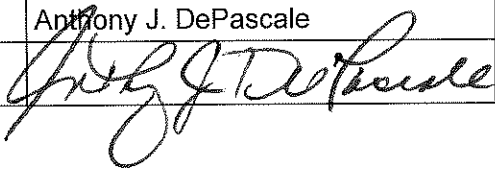
Public Work Contracts

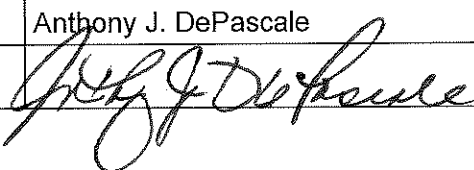
This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Ernest Bock & Sons, Inc.
Address of Individual or Organization	2800 Southampton Road, Philadelphia, PA 19154
DUNS Code (if applicable)	014644983
CAGE Code (if applicable)	5PZ26
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV) ☐ Partnership
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Limited Partnership
☐ Limited Liability Partnership (LLP) ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by al Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education , permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Anthony J. DePascale	Title:	Vice President
Signature:		Date:	January 30, 2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization			
Section A (Check the Box that applies)			
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.		
Name of Individual or Organization		Thomas E. Bock - 100%	
Home Address (for Individual) or Business Address		1725 Wrightstown Road, Newtown, PA	
OR			
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.		
Section B (Skip if no Business entity is listed in Section A above)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.		
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity			
Home Address (for Individual) or Business Address			
OR			
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of Board of Education . I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education , permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):		Anthony J. DePascale	Title: Vice President
Signature:			Date: January 30, 2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities			
Section A			
☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.		
	Name of Business Entity	Business Address	
Add additional sheets if necessary			
OR			
☒	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.		
Section B (skip if no business entities are listed in Section A of Part IV)			
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
	Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address	
Add additional Sheets if necessary			
OR			
☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Anthony J. DePascale	Title:	Vice President
Signature:		Date:	January 30, 2025

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

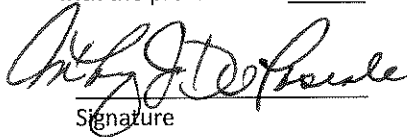
Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit
no later than 10 days prior to the award of the contract.

Part I – Vendor Information

Vendor Name:	Ernest Bock & Sons, Inc.		
Address:	2800 Southampton Road		
City:	Philadelphia	State:	PA
		Zip:	19154

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.



Signature

Anthony J. DePascale

Printed Name

Vice President

Title

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
Thomas Bock	Friends of Brian O'Neill	4/5/2024	\$1,000.00
Thomas Bock	Friends of Brian O'Neill	10/9/2024	\$1,000.00

☐ Check here if the information is continued on subsequent page(s)

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Page ____ of ____

[illegible]

C.2-21

List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26

County Name: Middlesex

State: Governor, and Legislative Leadership Committees

Legislative District #: 13, 14, 17, 18, 19, 22

State Senator and two members of the General Assembly per district.

County:

Freeholders County Clerk Sheriff Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Carteret Borough	Middlesex Borough	Sayreville Borough
Cranbury Township	Milltown Borough	South Amboy City
Dunellen Borough	Monroe Township	South Brunswick Township
East Brunswick Township	New Brunswick City	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	Woodbridge Township
Jamesburg Borough	Piscataway Township	
Metuchen Borough	Plainsboro Township	

Boards of Education (Members of the Board):

Carteret Borough	Metuchen Borough	Sayreville Borough
Cranbury Township	Middlesex Borough	South Amboy City
Dunellen Borough	Milltown Borough	South Brunswick Township
East Brunswick Township	Monroe Township	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	West Windsor-Plainsboro Regional
Jamesburg Borough	Piscataway Township	Woodbridge Township

Fire Districts (Board of Fire commissioners):

East Brunswick Township Fire District No. 1	Plainsboro Township Fire District No. 1
East Brunswick Township Fire District No. 2	South Brunswick Township Fire District No. 1
East Brunswick Township Fire District No. 3	South Brunswick Township Fire District No. 2
Jamesburg Borough Fire District No. 1	South Brunswick Township Fire District No. 3
Monroe Township Fire District No. 1	Woodbridge Township Fire District No. 1
Monroe Township Fire District No. 2	Woodbridge Township Fire District No. 2
Monroe Township Fire District No. 3	Woodbridge Township Fire District No. 4
Old Bridge Township Fire District No. 1	Woodbridge Township Fire District No. 5
Old Bridge Township Fire District No. 2	Woodbridge Township Fire District No. 7
Old Bridge Township Fire District No. 3	Woodbridge Township Fire District No. 8
Old Bridge Township Fire District No. 4	Woodbridge Township Fire District No. 9
Piscataway Township Fire District No. 1	Woodbridge Township Fire District No. 10
Piscataway Township Fire District No. 2	Woodbridge Township Fire District No. 11
Piscataway Township Fire District No. 3	Woodbridge Township Fire District No. 12
Piscataway Township Fire District No. 4	

LOWEST BIDDER PREVAILING WAGE CERTIFICATION

To be provided by lowest bidder, prior to award, if bid is greater than 10% less than next bid.
54 N.J.R. 1009(a)

In the matter of an award)	STATE OF NEW JERSEY
of a)	
contract for public work for)	DEPARTMENT OF LABOR AND
a)	
project described as:)	WORKFORCE DEVELOPMENT
)	DIVISION OF WAGE &
[Enter project description)	HOURLY COMPLIANCE
here])	
)	
)	
)	Certification of Lowest Bidder

_____, of full age and under oath, duly provides the following sworn statement:

(1). I am the owner and/or highest-ranking official or officer of a company or firm named _____, which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number _____.

(2). I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.

(3). The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations, (1) for the appropriate locality, (2) for the appropriate work classification (e.g., carpenter, electrician, mason, plumber), and (3) for the appropriate job title (e.g., Apprentice, Journeyman, Forman), published by the New Jersey Department of Labor and Workforce Development (NJDL) pursuant to the New Jersey Prevailing Wage Act (NJPLA), N.J.S.A. 34:11-56.25 et seq., and corresponding NJDL rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C:28-3, within the New Jersey Code of Criminal Justice.

Dated: _____ Signature: _____

Title: _____

Steel

Certificate Number
723406

Registration Date: 03/04/2023
Expiration Date: 03/03/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Salvr Steel Fabricators LLC.

Responsible Representative(s):
Santosh Salvi, Director

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

SALVI STEEL FABRICATORS, LLC
PO BOX 520
OAKLAND, NJ 07436

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



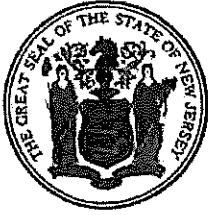
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	08/01/2024	07/31/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 4,300,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Salvi Steel Fabricators, LLC

Name of Firm

[Signature]
Signature

Director of Operations

Title

Sworn to and
subscribed before me
This 20th day of January
2025

PO Box 520, Oakland, NJ 07436

Business Address

Notary Public [Signature]

201-983-2006

Phone

DPMC 701 (3/15)

SUSAN CARLETTA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID #50119400
MY COMMISSION EXPIRES JAN. 2, 2030

11/15/18

Taxpayer Identification# 831-109-219/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME: SALVI STEEL FABRICATORS LLC	TRADE NAME:	
ADDRESS: 161 LAKESHORE DR P.O BOX 520 OAKLAND NJ 07436	SEQUENCE NUMBER: 2286213	
EFFECTIVE DATE: 11/15/18	ISSUANCE DATE: 11/15/18	
 Director New Jersey Division of Revenue		
FORM-BRC		

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: SALVI STEEL FABRICATORS LLC

Trade Name:

Address: 161 LAKESHORE DR P.O BOX 520
OAKLAND, NJ 07436

Certificate Number: 2286213

Effective Date: November 15, 2018

Date of Issuance: July 26, 2019

For Office Use Only:

20190726165256566



STATE OF NEW JERSEY

DIVISION OF TAXATION

SALES TAX COLLECTION SCHEDULE

RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.96	.39
0.08 to 0.22	\$0.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.66	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

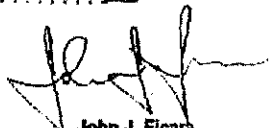
The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to Issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY		DIVISION OF TAXATION TRENTON, NJ 08695
Certificate of Authority		
The person, partnership or corporation named below is hereby authorized to collect: NEW JERSEY SALES AND USE TAX pursuant to N.J.S.A. 54:32B-1 ET SEQ.		
This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if there is any change in ownership or address.		
SALVI STEEL FABRICATORS LLC 161 LAKESHORE DR P.O BOX 520 OAKLAND, NJ 07436		 John J. Ficara Acting Director, Division of Taxation
		Tax Registration No: XXX-XXX-219/000 Tax Effective Date: 11/15/2018 Document Locator No: N0000237973 Date issued: 11/14/2018
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY }
COUNTY OF Bergen } SS.

I, Santosh Salvi, of the (City, Town, Borough) of Oakland State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Director of Operations of the firm of Salvi Steel Fabricators, LLC, the Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Salvi Steel Fabricators, LLC possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Salvi Steel Fabricators, LLC

Name of Contractor

By: Santosh Salvi
(Signature of Authorized Representative)
Santosh Salvi

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

Subscribed and sworn

before me on this 22nd day of January in the year 20 25.

Notary Public of NJ

My Commission expires January 2, 2030

NOTARY SEAL:

SUSAN CARLETTA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID #50119400
MY COMMISSION EXPIRES JAN. 2, 2030

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or _____ Construction of New MCMS Edison Magnet School
Subcontractor(s) on a Contract for the _____ which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Salvi Steel Fabricators, LLC

Company Name

By: _____

Title: Account Manager

Date: January 22, 2025

cc: (Unions employed by Contractor)

Contract Number 23-8940

General Contractor _____



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

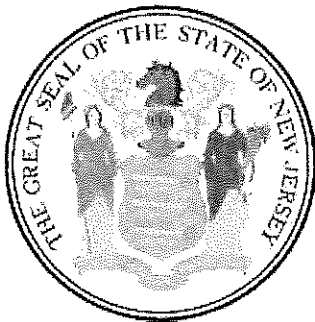
under the

Small Business Set-Aside Act

This certificate acknowledges SALVI STEEL FABRICATORS LLC DBA:Salvi Steel as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 12/27/2023

Certification Number: A0434-73

*Expiration: 12/27/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

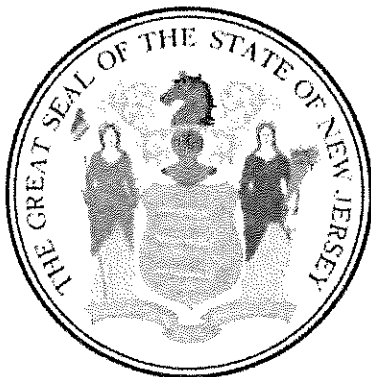
under the

Minority and Women Business Certification Program

This certificate acknowledges SALVI STEEL FABRICATORS LLC as a Certified Minority Business Enterprise (MBE) that has met the criteria established by N.J.A.C. 17:46.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a minority or women-owned business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 10/1/2020

Certification Number: 75731-23

*Expiration: 10/1/2025

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Salvi Steel Fabricators, LLC

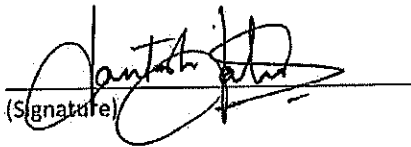
Address: PO Box 520, Oakland, NJ 07436

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

-NONE-

Santosh Salvi, Director of Operations

(Name and Title of Signer – Please print or type)


(Signature)

Jan. 29, 2025
(Date)

AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

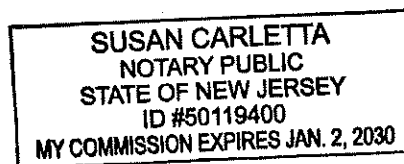
STATE OF NEW JERSEY }
COUNTY OF Bergen } SS.

I, (full name) Santosh Salvi, of (city, town, or borough) of
Oakland, in the County of Bergen, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Director of Operations of the firm/business named
Salvi Steel Fabricators, LLC, and a Bidder making the Proposal for
the above named project, and that I executed the said Proposal with full authority to do so; that said
Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the
Schools Development Authority's or the Federal Government's List of Debarred, Suspended or
Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands
that the Board of Education shall immediately notify the State, the Financing Authority, the
Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is
on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's
List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in
such circumstances to immediately suspend such bidder from contracting and to take such other actions
as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by
the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C.
19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

Santosh Salvi, Director of Operations
(Name and Title of Authorized Representative)



Subscribed and sworn
before me on this

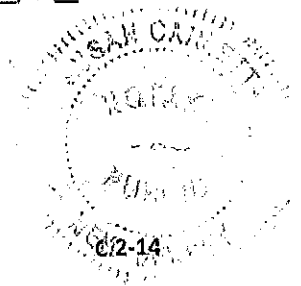
29th day of
January in the year

2025.
Sue Carletta

Notary Public of NJ

My Commission expires
January 2, 2030

NOTARY SEAL:



Electrical

Certificate Number
652218

Registration Date: 08/18/2024
Expiration Date: 08/17/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Michael Wojtowicz, CEO

BW Electrical Services LLC
2024

Michael Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



Page 1 of 1

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION FOR:

BW ELECTRICAL SERVICES LLC
239 HOMESTEAD ROAD UNIT 2
HILLSBOROUGH, NJ, 08844

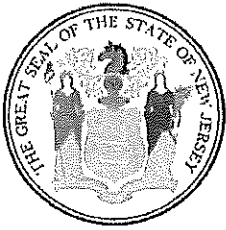
BOND AMOUNT: \$ 125,000,000.00

In accordance with N.J.S.A. 18A:18A-27 et seq. (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department(s) as previously noted.

Aggregate Rating	Trade(s) & License(s)	Effective Date	Expiration Date
\$125,000,000.00	C047 – ELECTRICAL* 13762	08/22/2024	07/21/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- Information on aggregate amounts can be verified on the DPMC WEB SITE.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

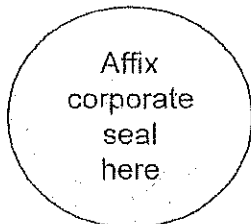
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 49,000,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By BW Electrical Services, LLC

Name of Firm

Signature

Michael Wojtowicz, President

Title

239 Homestead Road, Unit 2

Business Address

Hillsborough, NJ 08844

Sworn to and
subscribed before me
This 23rd day of January
20 25

Notary Public

Amy E. Belica

Amy E. Belica

Notary Public, State of New Jersey
Commission No. 2397917
My Commission Expires 07/02/2025

(908) 281-0660

Phone

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
BW ELECTRICAL SERVICES LLC

TRADE NAME:

ADDRESS:
239 HOMESTEAD ROAD UNIT #2
HILLSBOROUGH NJ 08844
EFFECTIVE DATE:

SEQUENCE NUMBER:
1222867

ISSUANCE DATE:

03/22/06

08/18/08



Director
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

712-081-1204424V

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

BW ELECTRICAL SERVICES LLC
239 HOMESTEAD ROAD UNIT #2
HILLSBOROUGH NJ 08844

Maureen Adams
Director, Division of Taxation

Tax Registration No XXX-XXX-486/000

Tax Effective Date 05-15-06

Document Locator No C0000226893

Date Issued 08-18-08

This Certificate is NOT assignable or transferable It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

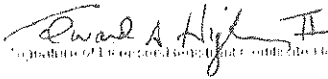
EDWARD A. HIGHERS II
8 CROSS OAK LANE
WEST MILFORD NJ 07480-3600

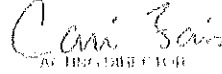
FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/17/2024 TO 03/31/2027
VALID

34E101376200

LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON A YETTER MARKED PAPER WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

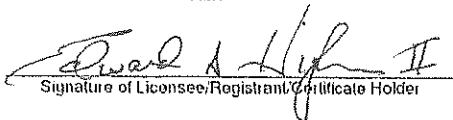
HAS LICENSED

BW ELECTRICAL SERVICES, LLC
EDWARD A. HIGHERS II
239 Homestead Road
Unit 2
Hillsborough NJ 08844
FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

07/18/2024 TO 03/31/2027
VALID

34EB01376200

LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

C.2-23

PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSHIP, NEW

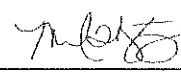
JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
BW Electrical Services, LLC
of Middlesex and dated 1/30/2025 (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the MCMS New Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

BW Electrical Services, LLC

Company Name
By: 

Contract Number

Title: Michael Wojtowicz, President

General Contractor

Date: January 23, 2025

cc: (Unions employed by Contractor)

hmac

Certificate Number
29847

Registration Date: 03/22/2024
Expiration Date: 03/21/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

G.B.I. Inc. T/A Thermal Piping
2024

Responsible Representative(s):
Ronald Goldsmith, President

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

GBI, INC. T/A THERMAL PIPING
493 SKYESVILLE ROAD
WRIGHTSTOWN, NJ 08562

State of New Jersey

**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION**

**33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$75,000,000	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C032 -HVACR license #: 19HC00351800	03/02/2023 03/02/2023	03/01/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

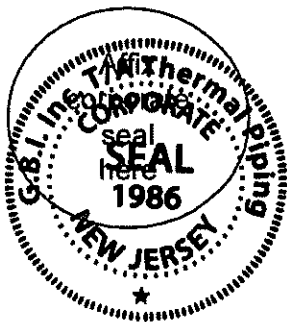
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 27,025,008.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By G.B.I. Inc. T/A Thermal Piping
Name of Firm

[Signature]
Signature Ronald Goldsmith

President
Title

493 Sykesville Road
Business Address

Wrightstown, NJ 08562

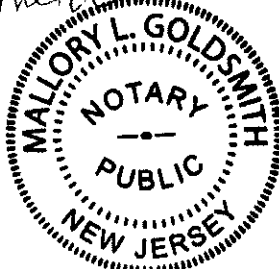
609-724-0006
Phone

Sworn to and
subscribed before me
This 30th day of January
2025

Notary Public

[Signature of Mallory L. Goldsmith]

MALLORY L. GOLDSMITH
NOTARY PUBLIC OF NEW JERSEY
Commission # 50148418
My Commission Expires 12/23/2025



05/27/09

Taxpayer Identification# 222-713-952/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

GBI, INC.

ADDRESS:

493 WRIGHTSTOWN SYKESVILLE RD
WRIGHTSTOWN NJ 08562

EFFECTIVE DATE:

04/24/86

TRADE NAME:

SEQUENCE NUMBER:

0097567

ISSUANCE DATE:

05/27/09



Director
New Jersey Division of Revenue

FORM BRC

10/1/88 10/1/88 10/1/88

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
 RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07 ..	None	\$5.82 to \$5.96 ..	\$0.39
0.08 to 0.22	\$0.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66*
4.16 to 4.30	.28	Over \$10	1.33*
4.31 to 4.45	.29	Over \$20	1.99*
4.46 to 4.60	.30	Over \$30	2.65*
4.61 to 4.75	.31	Over \$40	3.31*
4.76 to 4.90	.32	Over \$50	3.98*
4.91 to 5.05	.33	Over \$60	4.64*
5.06 to 5.20	.34	Over \$70	5.30*
5.21 to 5.35	.35	Over \$80	5.96*
5.36 to 5.50	.36	Over \$90	6.63*
5.51 to 5.66	.37	Over \$100	13.25*
5.67 to 5.81	.38	Over \$200	

* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>

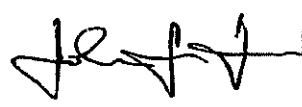
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205.

This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, N J 08695
The person, partnership or corporation named below is hereby authorized to collect: NEW JERSEY SALES & USE TAX pursuant to N.J.S.A. 54:32B-1 ET SEQ.		
This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.		
GBI, INC. THERMAL PIPING 493 SYKESVILLE RD WRIGHTSTOWN NJ 08562	 Acting Director, Division of Taxation	Tax Registration No: xxx-xxx-952/000 Tax Effective Date: 03-01-96 Document Locator No: 80000025552 Date Issued: 01-30-23
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

CA-20

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Ronald S. Goldsmith
493 Sykesville Road
Wrightstown NJ 08562

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Ronald S. Goldsmith
Master HVACR Contractor

04/24/2024 TO 06/30/2026
VALID

19HC00351800
License/Registration/Certificate #

SIGNATURE
Carri Zais
ACTING DIRECTOR

04/24/2024 TO 06/30/2026
VALID

R. Goldsmith
Signature of Licensee/Registrant/Certificate Holder

19HC00351800
LICENSE/REGISTRATION/CERTIFICATION #

Carri Zais
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Ronald S. Goldsmith

EXPIRATION DATE 2026

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00351800 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

**Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

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BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

SEAL: 

**JERSEY LETTER
OF ASSENT**

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

G.B.I. Inc. T/A Thermal Piping (HVAC subcontractor)

Company Name

By: _____

Ronald Goldsmith

Contract Number _____

Title: President

General Contractor _____

Date: January 30, 2025

cc: (Unions employed by Contractor)

Plumbing

Certificate Number
69465

Registration Date: 05/16/2024
Expiration Date: 05/15/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Brian Trematore Plumbing & Heating, Inc.

Responsible Representative(s):
Brian Trematore, Owner

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

2024

BRIAN TREMATORE PLBG & HTG INC
5 DANIEL ROAD STE 1
FAIRFIELD, NJ 07004

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



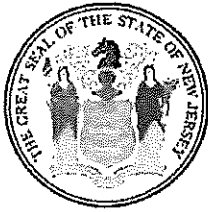
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$31,000,000	C032 -HVACR license #: 19HC0079100 C030 -PLUMBING license #: 36BI00692200	10/27/2023 10/27/2023	10/26/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

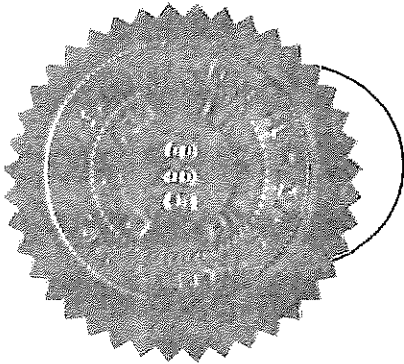
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 23,463,510.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By BRIAN TREMATORE PLUMBING & HEATING, INC.

Name of Firm

Signature

PRESIDENT

Title

5 DANIEL ROAD EAST

Business Address

FAIRFIELD, NJ 07004

973-227-8330

Phone

Sworn to and
subscribed before me

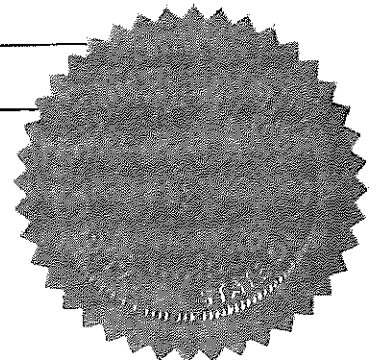
This 27th day of January
2025

Notary Public

A. Colaiocco

DPMC 701 (3/15)

ANGELA COLAIOCCO
Notary Public, State of New Jersey
Comm. # 50197387
My Commission Expires 06/09/2027



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 232
TRENTON, N J 08646-0252

TAXPAYER NAME:

BRIAN TREMATORE PLUMBING & HEATING, INC.

TAXPAYER IDENTIFICATION#

222-583-727/000

ADDRESS

5 DANIEL ROAD EAST
FAIRFIELD NJ 07004

EFFECTIVE DATE:

01/03/85

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097528

ISSUANCE DATE:

09/19/01

Patricia A. Chasackis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

FORM-BRC(08-01)

STATE OF NEW JERSEY
Certificate of Authority

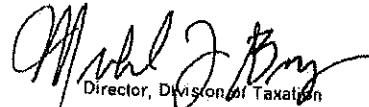
DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected.

BRIAN TREMATORE PLUMBING & HEA
5 DANIEL ROAD EAST
FAIRFIELD NJ 07004-2506


Director, Division of Taxation

Tax Registration No: **xxx-xxx-727/000**

Tax Effective Date: **01-20-15**

Document Locator No: **A0000952263**

Date Issued: **01-20-15**

This Certificate is NOT assignable or transferable It must be conspicuously displayed at above address

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

BRIAN J. TREMATORE
T/A BRIAN TREMATORE PLUMBING & HEATING, INC.
5 DANIEL ROAD EAST
FAIRFIELD NJ 07004

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
BRIAN J. TREMATORE
Master Plumber

05/05/2023 TO 06/30/2025
VALID

36BI00692200
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

05/05/2023 TO 06/30/2025

VALID

Signature of Licensee/Registrant/Certificate Holder

36BI00692200

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

BRIAN J. TREMATORE

EXPIRATION DATE 2025

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 00692200 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC

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PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE

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BUSINESS ☐

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INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

1. Brian Trematore of the (City, Town, Borough) of Towaco State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

C.2-23

**JERSEY LETTER
OF ASSENT**

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the Plumbing which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Brian Trematore Plumbing + Heating, Inc.
Company Name
By: [Signature] Contract Number _____
Title: President General Contractor _____
Date: 1/29/25
cc: (Unions employed by Contractor)