



REVISED2 BID PROPOSAL

FOR THE
Proposed

Construction of

New MCMS Edison Magnet School

for the

Middlesex County Magnet Schools Board of Education

Edison, Middlesex County, New Jersey



The following items must be included in the Bid:

- ☒ Bid Proposal Form: Section C.1 and C.2
 - ☒ Statement of Bidder Qualifications, including:
 - ☒ Performance Record
 - ☒ Certification Statement
 - ☒ Compliance with New Jersey Prevailing Wage Act
 - ☒ Statement of Ownership
 - ☒ Non-Collusion Affidavit
 - ☒ Certificate of Insurance Statement
 - ☒ Affidavit Regarding List Of Debarred, Suspended Or Disqualified Bidders
 - ☒ Affirmative Action Questionnaire
 - ☒ Certification of No Material Change of Circumstances
 - ☒ Acknowledgement of Addenda
 - ☒ Bidder's Certification of Qualifications and Credentials (bidder and named subcontractors)
 - ☒ ADA Acknowledgement
 - ☒ Equipment Certification
 - ☒ Consent of Surety (Bonding Company's "Guarantee Certificate")
- ☒ Bid Security*
- ☒ State of New Jersey DPMC "Notice of Classification" Affidavit* (bidder and named subcontractors)
- ☒ State of New Jersey DPMC "Uncompleted Contracts" Affidavit or aggregate rating certification* (bidder and named subcontractors)
- ☒ Copy of professional licenses*
- ☒ **Project Labor Agreement**
 - ☒ All contractors are asked to provide their entire bid package (sections C-1 and C-2, as well as all backup documentation) in PDF format on a USB stick. The hard copy bid documentation and back-up is considered as the official bid; the electronic format is for administrative convenience only. Only the hard copy documents will be reviewed for consideration; presence or absence of any required documents or forms from the PDF will not be considered a material defect in the submission of the bid.

The following are requested with the bid, but are required prior to contract award:

- ☒ State of New Jersey "Public Works Contractor Registration Certificate"* (bidder and named subcontractors)
- ☒ Business Registration Certificate issued by the Department of Treasury, Division of Revenue (bidder and named subcontractors)
- ☒ Certification of Non-Debarment for Federal Government Contracts
- ☒ C. 271 Political Contribution Disclosure Form
- ☒ Lowest Bidder Prevailing Wage Certification (to be completed after bid, if required)

After notice of award, but prior to signing the Agreement, the successful Bidder shall provide:

Complete Form AA-201

By submitting this Bid, the Bidder also acknowledges that he has reviewed the following:

- ☒ Contract Documents, the Site, local conditions and laws that may affect cost, progress or performance
- ☒ Maintenance, Performance and Payment Bond Requirements
- ☒ Proposed Agreement

Epic Management, Inc.

New MCMS Edison Magnet School

Name of Company

Contract for

* indicates document required but not included in bid proposal form.

SECTION C – REVISED2 BID PROPOSAL FORM

GENERAL NOTE TO ALL BIDDERS: Proposals shall be submitted upon the detached Bid Proposal Form, or a copy thereof, as furnished by the Architect. Bid Proposal Forms shall be completely filled out and submitted in compliance with the Bidding Documents. Please attach a business card and submit this proposal to:

Middlesex County Magnet Schools
112 Rues Lane
East Brunswick, NJ 08816

Company: Epic Management, Inc.
Address: 136 Eleventh Street
Piscataway, NJ 08854
Phone: 732.752.6100
Fax: 732.752.9106
E-Mail: bmorris@epicbuilds.com
Trade: General Construction

DATE: 1/30/2025

The undersigned, having visited the site and carefully examined the full set of Bidding Documents, as well as the Contract Specifications, including any and all of the Addenda enumerated herein and issued prior to the bidding date, along with the complete set of Contract Drawings numbered 1 through 351 for:

the Proposed
Construction of
New MCMS Edison Magnet School
Comm# 23-8940

hereby proposes to furnish all materials, labor, equipment and systems required to complete all Work required of the Contract Documents for the sum(s) stipulated below:

BID PROPOSALS:

OVERALL BID:

BASE BID A-1	SINGLE OVERALL LUMP SUM BID – ALL TRADES
--------------	--

State the lump sum price for all necessary work to implement the addition and alterations of the Middlesex County Edison Magnet School, including all associated and related work and all specified contract allowances, as outlined in the plans and specifications.

FOURTY THREE MILLION THREE HUNDRED SEVENTY FIVETHOUSAND Dollars
TWO HUNDRED SIXTY ONE DOLLARS AND ZERO CENTS .

\$ 43,375,261.⁰⁰

State the breakdown per Building Area **	
BUILDING AREA 'AB'	\$ 25,000,000 ⁰⁰
BUILDING AREA 'C'	\$ 18,315,261 ⁰⁰

**** Note: Base Bid prices must be divided between the two building areas, such that the total value entered for the two areas must equal the bid price. This division of costs between the trades is for accounting and budgeting purposes only; bids will be considered based on the combined total for base bid only, and not on the per-area breakdown. It is therefore the contractor's discretion in how best to allocate costs for the building areas.**

Proposed subcontractors must be approved by the State of New Jersey to bid school construction projects. The following paperwork required of the Prime Contractor shall also be submitted with this bid for each subcontractor: Notice of Classification, Uncompleted Contracts Affidavit, and Certificate of Registration, and any required licenses. One Bid Bond for the entire project is acceptable. If no subcontractor will be used, state "prime contractor" in the applicable space(s) below so that it is clear whether the prime contractor or a subcontractor will be performing the work in each of the listed trades. In this case, the Prime Contractor **must** have applicable Notice of Classification and Certificate of Registration for that trade.

Bidders are advised that they **must include at the time of bid, contractors with classifications in Structural Steel (C029), Plumbing (C030), HVACR (C032), and Electrical (C047).**

These classifications may be satisfied by either the prime contractor or subcontractors, but in any cases, contractors satisfying each classification MUST be each represented within this bid:

Subcontractor List:	State all subcontractors who will be used on this Project.
Structural Steel C029	Sparta Steel Corporation
Plumbing: C030	Brooks Mech. Consultants, Inc.
HVACR C032	GBI, Inc. T/A Thermal Piping
Electrical: C047	DPI Electric & Communications, Inc
FAILURE TO PROVIDE SUBCONTRACTOR NAMES AND DOCUMENTATION IN EACH CATEGORY ABOVE MAY BE CAUSE FOR BID TO BE REJECTED	

ALLOWANCES:

- The Architect shall authorize any Work to be performed with allowances prior to the execution of the Work.
- Should the cost of the specified Work be more than the allowance, the Owner will pay the added cost. Should the cost of the specified Work be less than the allowance, then the Contractor shall credit the Owner the full remaining balance.
- Refer to Section 012100 "Allowances" for additional information.

MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

Comm. No. 23-8940
Addendum #3: January 16, 2025

Allowance GC-1	General Repair and Building Allowance	\$ 150,000
Allowance GC-2	Permit Allowance	\$ 50,000
Allowance GC-3	General Security and Technology Allowance	\$ 100,000
Allowance GC-4	Subgrade Reconstruction for 1,000 CY Unit Price per Cubic Yard \$ <u>110.00</u> /CY Price to include all work necessary and incidental to 1. Excavation and offsite disposal of unsuitable materials, 2. Import of clean stone, and 3. Placement of imported stone to replace unsuitable materials in accordance with plans and specification section 312000 Earth Moving. <i>Bidder shall provide a unit price for 1 cubic yard of subgrade reconstruction. Total allowance price to be derived by multiplying bidder's listed unit price x 1,000 CY.</i>	Total \$ <u>110,000.00</u> (Unit Price x 1,000 CY)
Allowance GC-5	Utility Trenching and Repair Allowance for 800 LF Unit Price per Linear Feet \$ <u>210.00</u> /LF Price shall include all work necessary and incidental to sawcut and trench existing parking lot, install (qty 4) 4" conduits, and fill / compact / and patch bituminous pavement in accordance with detail on Sheet C605. <i>Bidder shall provide a unit price for 1 linear feet of trenching / repair. Total allowance price to be derived by multiplying bidder's listed unit price x 800 LF.</i>	Total \$ <u>168,000.00</u> (Unit Price x 800 LF)
Allowance GC-6	Utility Pullbox Allowance for 8 units Unit Price per pullbox \$ <u>6,500.00</u> /per unit Price shall include all work necessary and incidental to install one pullbox for utility access in a parking lot. <i>Bidder shall provide a unit price for installation of 1 unit. Total allowance price to be derived by multiplying bidder's listed unit price x 8 units.</i>	Total \$ <u>52,000.00</u> (Unit Price x 8 units)
Allowance GC-7	Rock Removal Allowance for 100 Tons Unit Price per ton \$ <u>250.00</u> /per ton Price shall include all work necessary and incidental to remove and dispose of rock as defined in Specification 312000 1.4.1. <i>Bidder shall provide a unit price for removal of 1-ton of rock. Total allowance price to be derived by multiplying bidder's listed unit price x 100 tons.</i>	Total \$ <u>25,000.00</u> (Unit Price x 100 tons)
The Overall Contract Bid shall include all the above allowances.		

ALTERNATE BIDS:

ALTERNATE BID A-1	PROVIDE ACOUSTICAL METAL PANELING AT STAIR S3
-------------------	---

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install the acoustical metal panel assembly in stair #3 as shown on Detail 5/1304; as shown on the plans and specifications.

fifty-two thousand five hundred Dollars

ADD \$ \$52,500.00

ALTERNATE BID A-2	Add Exterior Integral Paver / Concrete Logo at two locations
-------------------	--

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to provide integral paver / concrete logo at the Secondary and Student Entrances; as shown on the plans and specifications.

seventy-nine thousand Dollars

ADD \$ \$79,000.00

ALTERNATE BID A-3	Add acoustical Ceiling Panels in Room 106
-------------------	---

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install acoustical ceiling panels in room 106 as indicated on detail 2/A440; as shown on the plans and specifications.

eighteen thousand five hundred Dollars

ADD \$ \$18,500.00

ALTERNATE BID A-4	Add television grid wall and associated technology and controls at Lobby 100B
-------------------	---

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to install television grid wall in Lobby 100B; as shown on the plans and specifications.

forty-nine thousand Dollars

ADD \$ \$49,000.00

ALTERNATE BID A-5	Change Floor finish at all Toilet Rooms from CT-1 to E-1
-------------------	--

State the overall lump sum price to be ADDED or DEDUCTED to / from the Base Bid for all work necessary to change floor finish of all toilet rooms from CT-1 to E-1; as shown on the plans and specifications.

DEDUCT thirty-nine thousand Dollars

ADD / **DEDUCT** \$ - \$39,000.00

ALTERNATE BID A-6

Change Floor finish at Stair S3 First Floor from CT-2 to LVT 7

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change floor finish at Stair S3 first floor from CT-2 to LVT-7; as shown on the plans and specifications.

DEDUCT

nine thousand

Dollars

ADD / DEDUCT \$ - \$9,000.00

ALTERNATE BID A-7

Change Ceiling D7 at 100A and 200B from D7 to D1

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change ceiling at Vestibule 100A and 200B from D7 to D1; as shown on the plans and specifications.

DEDUCT

nineteen thousand

Dollars

ADD / DEDUCT \$ - \$19,000.00

ALTERNATE BID ~~A-7~~ A-8

Add Aluminized Roof Coating to C1, C2A, and C2B

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to add the aluminized roof coating (Pyramic Roof Coating) to Roof Systems C1, C2A, and C2B; as shown on the plans and specifications.

two hundred thirty-five thousand

Dollars

ADD \$ \$235,000.00

ALTERNATE BID A-9

Provide VR Headset Storage and Sanitation Cabinet EQ-VR-1

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install VR Headset Storage and Sanitation Cabinet (Equipment EQ-VR-1); as shown on the plans and specifications.

forty-nine thousand

Dollars

ADD \$ \$49,000.00

UNIT PRICES:

- A. Should the occasion arise that the extent of certain Work required by the Contract Documents is increased or decreased, the Contract Sum shall be adjusted accordingly on the basis of the Unit Prices described below.
- B. These Unit Prices shall include all materials, labor, transportation, tools, equipment, services and installations necessary to complete the work described. Overhead, insurance and profit shall also be included.
- C. Refer to Section 012200 "Unit Prices" for additional information.

GENERAL CONSTRUCTION UNIT PRICES

UP-1	Provide one additional Data Outlet (assuming a 175' run from an IDF/MDF closet)	\$ <u>650.00</u> / Unit
UP-2	Provide one additional Duplex Receptacle 120v (assuming a 25' wire run)	\$ <u>575.00</u> / Unit
UP-3	Provide one additional exit sign Type 'EX'	\$ <u>650.00</u> / Unit
UP-4	Provide one additional Manual Fire Alarm Pull Station	\$ <u>900.00</u> / Unit
UP-5	Provide 6" County Concrete Curb at full depth per detail on sheet C601	\$ <u>50.00</u> / LF
UP-6	Provide sidewalk at full depth per detail on sheet C601	\$ <u>25.00</u> / SF

ADDENDA:

The Bidder hereby acknowledges the receipt of the following Addenda and Bulletins to the Specifications and Drawings.

Addendum # 1 dated 12/11 20²⁴ Addendum # 3 dated 1/16 20²⁵
Addendum # 2 dated 1/3 20²⁵ Addendum # 4 dated 1/21 20²⁵

☐ No Addendum

SCHEDULE REQUIREMENTS:

The Bidder hereby affirms that all Work embodied within this Contract will be **Substantially Complete as described below**. The Contractor is advised that work on the Project site is not expected to **commence prior to March 1, 2025**.

Project milestones include the following:

Mobilize	March 1, 2025
Complete Site Clearing	April 1, 2025
Begin Footings and Foundations	April 21, 2025
Turnover of Bookstore to GC	June 2, 2025
Complete Foundations @ AB	July 11, 2025
Begin Steel Erection	July 14, 2025
Complete Foundations @ C	August 8, 2025
Complete Steel Erection	September 26, 2025
HVAC Systems Running	April 6, 2026
Commissioning MEP	July 20, 2026
Receive TCO	August 7, 2026
Final Completion	September 1, 2026

Each Bidder agrees to include all necessary additional costs for storage, quick ship, or other related items, to meet the milestone and completion dates as outlined above. The Owner will not entertain additional cost proposals for quick ship or storage charges; these costs are to be the Contractor's responsibility and included within each contractor's bid proposal.

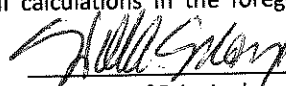
Each Bidder agrees to provide all staff and equipment necessary, including additional crews or shifts as may be required to meet the completion and milestone dates as outlined above at no extra cost to the Owner.

All work embodied within this contract, including receipt of all closeout documentation and the completion of all punchlist work, must be completed no later than **thirty days after the issuance of the punchlist.**

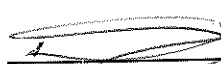
LIQUIDATED DAMAGES:

It is understood that the Completion Date and the above Milestone Dates are essential conditions of the Contract and that TIME IS OF THE ESSENCE for this project. The Contractor shall be subject to Liquidated Damaged in the amount of **\$1,000 per day** for each day that work is not completed beyond the required completion dates stipulated above.

I hereby certify that I have reviewed the accuracy of all calculations in the foregoing bid and there are no mathematical errors.


Signature of Principal or Authorized Agent

Sworn and subscribed to
Before me this 30th day
of January, 2025


Notary Public of New Jersey
My Commission expires
1/31/2030

Debra L. Dalrymple
NOTARY PUBLIC
State of New Jersey
ID # 50120877
My Commission Expires January 31, 2030

William A. Morris, Jr., President
Printed Name of Principal or Authorized Agent

Submitted by:

Epic Management Inc.

(Official / Legal Name of Business)

136 Eleventh Street, Piscataway, NJ 08854

(Business Address)

732-752-6100

(Business Telephone)


(Signature of Principal or Authorized Agent)

William A. Morris, Jr., President

(Print Name of Principal or Authorized Agent)

Subscribed and sworn

before me on this

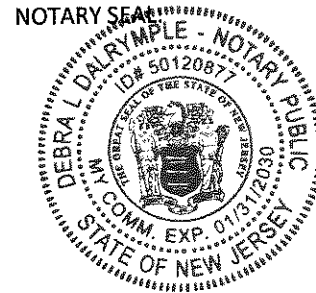
30th day of
January in the

year 2025



Notary Public of NJ

END OF SECTION C.1



Travelers Casualty and Surety Company of America

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned,

Epic Management, Inc.
136 Eleventh Street
Piscataway, NJ 08854

and Travelers Casualty and Surety Company of America One Tower Square, Hartford, CT 06183, as Principal,
the State of CT, as Surety, are held and firmly bound unto, a corporation of

Middlesex County Magnet Schools
112 Rues Lane
East Brunswick, NJ 08816

as Obligee,

in the penal sum of **Ten Percent (10%) Of The Amount Bid Not To Exceed Twenty Thousand Dollars**,
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors, and assigns.

Signed this 30th day of January, 2025

The condition of the above obligation is such that whereas the Principal has submitted to the above Obligee, a certain
bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for

Construction of New MCMS Edison Magnet School
Comm. No: 23-8940

NOW, THEREFORE,

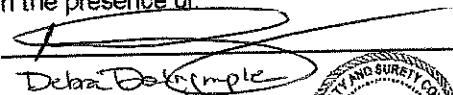
- (a) If said bid shall be rejected, or in the alternate
- (b) If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract
attached hereto, property completed in accordance with said bid, and shall furnish a bond for the faithful
performance of said Contract, and for the payment of all persons performing labor or furnishing materials in
connection therewith, and shall in all other respects perform the agreement created by the acceptance of said
bid;

THEN, THIS OBLIGATION SHALL BE VOID, otherwise the same shall remain in full force and effect; it being expressly
understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extensions of time within which the said bid may be accepted; and said Surety does
hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals and such of them as are
corporations have caused their corporate seals to be hereunto affixed and these presents to be signed by their proper
officers, the day and year first set forth above.

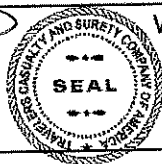
Signed, sealed and delivered
in the presence of:


Debra DeKromple

Witness


Elizabeth Riga, Attorney-In-Fact

, Attest



Epic Management, Inc.

By

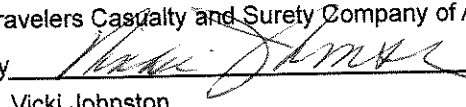

William A. Morris Jr. President

Principal

Title

Travelers Casualty and Surety Company of America

By


Vicki Johnston

, Attorney-in-Fact



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

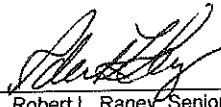
KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Vicki Johnston** of **BRANCHBURG, New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

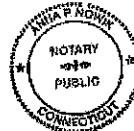
City of Hartford ss.

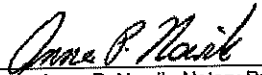
By: 
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

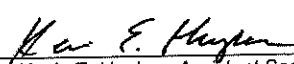
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **30th** day of **January**, 2025




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **Elizabeth Riga** of **BRANCHBURG**, **New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **16th** day of **February, 2024**.



State of Connecticut

By:

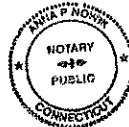

Bryce Grissom, Senior Vice President

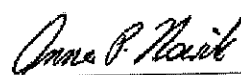
City of Hartford ss.

On this the **16th** day of **February, 2024**, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **30th** day of **January**, **2025**.




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2023

AS FILED IN THE STATE OF NEW JERSEY

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
BONDS	\$ 5,104,395,801	LOSSES	\$ 1,495,036,900
STOCKS	119,333,643	LOSS ADJUSTMENT EXPENSES	146,791,770
CASH AND INVESTED CASH	30,541,608	COMMISSIONS	55,734,579
OTHER INVESTED ASSETS	8,355,939	OTHER EXPENSES	55,546,499
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	13,350,613	TAXES, LICENSES AND FEES	15,857,431
INVESTMENT INCOME DUE AND ACCRUED	43,617,243	CURRENT FEDERAL AND FOREIGN INCOME TAXES	5,300,838
PREMIUM BALANCES	325,304,977	UNEARNED PREMIUMS	1,515,112,686
REINSURANCE RECOVERABLE	27,997,684	ADVANCE PREMIUM	4,091,249
NET DEFERRED TAX ASSET	72,421,341	POLICYHOLDER DIVIDENDS	21,388,522
GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT	1,798,901	CEDED REINSURANCE NET PREMIUMS PAYABLE	62,914,516
OTHER ASSETS	818,309	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	21,072,858
		REMITTANCES AND ITEMS NOT ALLOCATED	7,201,721
		PROVISION FOR REINSURANCE	9,891,783
		PAYABLE FOR SECURITIES LENDING	13,350,613
		OTHER ACCRUED EXPENSES AND LIABILITIES	409,380
		TOTAL LIABILITIES	\$ 3,429,701,342
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,877,950,956
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,318,234,716
TOTAL ASSETS	\$ 5,747,936,058	TOTAL LIABILITIES & SURPLUS	\$ 5,747,936,058

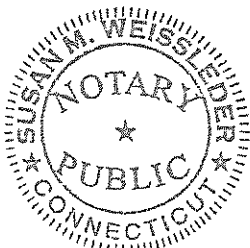
STATE OF CONNECTICUT)
COUNTY OF HARTFORD) SS.
CITY OF HARTFORD)

MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID COMPANY AS OF THE 31ST DAY OF DECEMBER, 2023.

Michael J. Doody
VICE PRESIDENT - FINANCE

Susan M. Weissleder
NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS
15TH DAY OF MARCH, 2024



SUSAN M. WEISSELEDER
Notary Public
My Commission Expires November 30, 2027

CONSENT OF SURETY

A performance and payment bond will be required from the successful contractor on this project, and consequently, all bidders shall submit, with their bid, a consent of surety in substantially the following form:

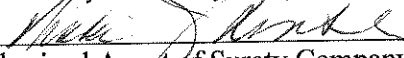
To: Middlesex County Magnet Schools
(Owner)

Re: Epic Management, Inc.
(Contractor)

Construction of New MCMS Edison Magnet School
(Project Description)

This is to certify that the Travelers Casualty and Surety Company of America
(Surety Company)

will provide to Middlesex County Magnet Schools a performance bond in
(Owner)
the full amount of awarded contract in the event that said contractor is awarded a contract for the above project.

Epic Management, Inc.
(CONTRACTOR)
Travelers Casualty and Surety Company of America

(Authorized Agent of Surety Company)
Vicki Johnston, Attorney-In-Fact

Date: January 30, 2025

**CONSENT OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT
OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE
INDIVIDUAL OR COMPANY REPRESENTATIVE SUBMITTING THE BID.**

END OF SECTION C.2



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

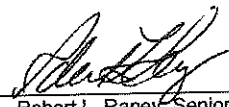
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Vicki Johnston** of **BRANCHBURG, New Jersey**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut

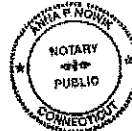
By: 
Robert L. Raney, Senior Vice President

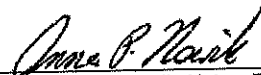
City of Hartford ss.

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

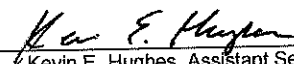
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **30th** day of **January**, **2025**




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2023

AS FILED IN THE STATE OF NEW JERSEY

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
BONDS	\$ 5,104,395,801	LOSSES	\$ 1,495,036,900
STOCKS	119,333,643	LOSS ADJUSTMENT EXPENSES	146,791,770
CASH AND INVESTED CASH	30,541,608	COMMISSIONS	55,734,579
OTHER INVESTED ASSETS	8,355,939	OTHER EXPENSES	55,546,499
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	13,350,613	TAXES, LICENSES AND FEES	15,857,431
INVESTMENT INCOME DUE AND ACCRUED	43,617,243	CURRENT FEDERAL AND FOREIGN INCOME TAXES	5,300,838
PREMIUM BALANCES	325,304,977	UNEARNED PREMIUMS	1,515,112,686
REINSURANCE RECOVERABLE	27,997,684	ADVANCE PREMIUM	4,091,249
NET DEFERRED TAX ASSET	72,421,341	POLICYHOLDER DIVIDENDS	21,388,522
GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT	1,798,901	CEDED REINSURANCE NET PREMIUMS PAYABLE	62,914,516
OTHER ASSETS	818,309	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	21,072,858
		REMITTANCES AND ITEMS NOT ALLOCATED	7,201,721
		PROVISION FOR REINSURANCE	9,891,783
		PAYABLE FOR SECURITIES LENDING	13,350,613
		OTHER ACCRUED EXPENSES AND LIABILITIES	409,380
		TOTAL LIABILITIES	\$ 3,429,701,342
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,877,950,956
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,318,234,716
TOTAL ASSETS	\$ 5,747,936,058	TOTAL LIABILITIES & SURPLUS	\$ 5,747,936,058

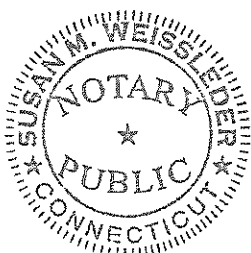
STATE OF CONNECTICUT)
COUNTY OF HARTFORD) SS.
CITY OF HARTFORD)

MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA,
AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID
COMPANY AS OF THE 31ST DAY OF DECEMBER, 2023.

Michael J. Doody
VICE PRESIDENT - FINANCE

Susan M. Weissleder
NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS
15TH DAY OF MARCH, 2024



SUSAN M. WEISSLEDER
Notary Public
My Commission Expires November 30, 2027

SECTION C.2 – BID PROPOSAL FORM

STATEMENT OF BIDDER'S QUALIFICATIONS:

(To be completed and submitted by all Bidders)

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. Questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires.

1. Epic Management, Inc.
(Name of Bidder)
2. 136 Eleventh St., Piscataway, NJ 08854
(Permanent Main Office Address)
3. 6/30/1994
(When Organized)
4. New Jersey
(If a Corporation, where incorporated)
5. Number of years engaged in construction or contracting business under present firm or trade name: 30 years.
6. How many years experience in construction work has your organization had (a) As a general contractor? 53 years (b) As a subcontractor? 53 years
7. What is the construction experience of the principal individuals of your organization?

Individual's Name	Present Position or Office	Yrs. Of Construction Experience	Magnitude & Type of Work	In What Capacity
Robert Epifano, Jr.	CEO	34	resume	attached
William A. Morris, Jr.	President	41	resume	attached

8. Has any officer or partner of your organization ever failed to complete a construction contract handled in his own name?

NO

9. If so, state name of individual, name of owner, location and type of project, and reason for the failure to complete.

N/A

10. Contracts on hand: (List gross amount of each Contract and the dates of Completion)

Please see attached

11. General character of work performed by the Bidder: General Construction/Construction Management/Design/Build

12. Has the Bidder ever failed to complete any awarded work? NO

If so, where and why?

13. Has the Bidder ever defaulted on a Contract? NO

If so, where and why?

14. Bidder shall list their most recently completed contracts, stating approximate gross cost for each and the month and year completed:

Please see attached

15. Experience in construction work similar in scope to this project: Please see attached

16. Has the Bidder had any material adverse changes from the trades as listed in NJ Notice of Classification within the last five (5) years? NO If so, list prior classification:

17. Background and experience of the principal member of the Bidder's organization, including the officers:

MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

Comm. No. 23-8940

Please see attached resumes

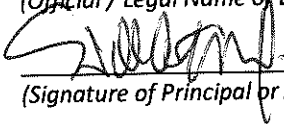
18. Bank Reference: Wells Fargo 190 River Rd. 2nd floor Summit, NJ 07901 Eugene Smith 908.598.3791
19. Will the Bidder, upon request, fill out a detailed financial statement and furnish any other information that may be required by the proper agency? Yes

The undersigned, hereby authorizes and requests any person, firm or corporation to furnish any information requested by the proper agency in verification of the recitals comprising this Statement of Bidder's Qualifications.

Dated this 30th day of January, 2025.

Epic Management, Inc.

(Official / Legal Name of Business)



(Signature of Principal or Authorized Agent)

William A. Morris, Jr.

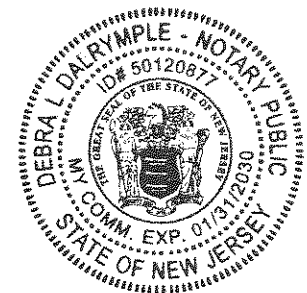
(Print Name of Principal or Authorized Agent)

Subscribed and sworn
before me on this
30th day of
January in the
year 2025.


Notary Public of NJ

My Commission expires
January 31, 2030

NOTARY SEAL:



PERFORMANCE RECORD

*Were Liens Claims or Stop Notice Filed								
*Were Any Penalties Imposed								
*Was Time Extension Necessary								
Date Complete								
Contract Price	PLEASE SEE ATTACHED COMPLETED PROJECTS							
Architect in Charge for Owner								
Prime or Sub-cont.								
Name & Location of Project; Type of Work								
Name of Owner								

* Explain "Yes" answers.



Bank Reference

WELLS FARGO

Eugene Smith, 190 River Rd. 2nd floor, Summit, NJ 07901	908.598.3791
---	--------------

Trade References

THE BALDWIN GROUP

1250 Route 28, Suite 201, Branchburg, NJ 08876	908.566.1012
--	--------------

BUILDING SPECIALTIES

39 Colonial Way, Piscataway, NJ 08854	732.562.9000
---------------------------------------	--------------

BINKSY & SYNDER

281 Centennial Avenue, Piscataway 08854, NJ 08854	732.885.0700
---	--------------

BW ELECTRICAL SERVICES, LLC

239 Homestead Rd., Hillsborough, NJ 08844	908.281.0660
---	--------------

Project References

BAYONNE VOCATIONAL HIGH SCHOOL

Norman Guerra, Chief Executive Officer Hudson County Improvement Authority	201.324.6222
---	--------------

ESSEX COUNTY NEWARK TECH

Joesph Vasta, Project Executive, Director of Operations Jingol & Son, Inc	609.325.9022
---	--------------

CARTERET BOARD OF EDUCATION

Carmela Collazo, Business Administrator	732.541.8960
---	--------------

BLANQUITA VALENTI COMMUNITY SCHOOL

Chris Paladino, President and Sarah Clarke, Executive Vice President New Brunswick Development Corporation (DEVCO)	732.249.2220
---	--------------

NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY

Joseph Lucarelli, Director of Program Operations	609.943.5955
--	--------------

Epic Management, Inc.

136 Eleventh Street • Piscataway, NJ 08854
732-752-6100 • Fax 732-752-9106
www.epicbuilds.com

Completed General Construction Projects

Project Name and Location	Owner	Architect	Value	Completion Date
Charles & Anna Booker School (Plainfield Elementary School), Plainfield, NJ Design/Build	NJSDA	DMR Architects	\$45,000,000	Apr-23
Jersey Mikes Arena Signage, Rutgers University, Piscataway, NJ Design/Build	Rutgers, The State University of NJ	Perkins Eastman	\$1,630,000	May-23
Bergenfield Municipal Building	Borough of Bergenfield	RSC Architects	\$15,534,000	Sep-23
Brandt Behavioral Health Treatment Center + Residences	Rutgers, The State University of NJ	USA Architects	\$28,217,000	Dec-23
Carteret Waterfront Park Restroom Building Replacement	Borough of Carteret	CME Associates	\$1,398,275	Oct-23
NJDOT Clinton Maintenance Yard	State of New Jersey	NV-5 Architecture	\$6,296,000	Mar-23
Ocean County Social Services Building	County of Ocean	Mott MacDonald	\$39,537,000	May-24
Passaic Tech School BioTech Center	Passaic County Vocational Technical Schools	Coppa Montalbano	\$21,948,000	Oct-23
Rutherford Police	Township of Rutherford	RSC Architects	\$12,000,000	Feb-23
Livingston Housing Project, Piscataway, NJ	Rutgers, The State University	Fletcher Thompson Somerset, NJ	\$162,518,000.	Nov-12
Rutgers University Athletic Performance Center, Piscataway, NJ	Rutgers, The State University of NJ	Perkins Eastman Architects	\$82,000,000.	Sep-19
Phillipsburg High School, Phillipsburg, NJ	NJSDA	Design Ideas Group Architecture & Planning	\$80,490,000.	Sep-16
Rutgers Business School Additions & Renovations, Newark, NJ	Rutgers, The State University	Nadasky Kopelson Morristown, NJ	\$38,200,000.	Jul-09
Montclair State University School of Communication Media Building & Life Hall Renovation, Montclair, NJ	Montclair State University	Canon Design	\$34,200,000.	May-17

Completed General Construction Projects

Project Name and Location	Owner	Architect	Value	Completion Date
New South Ward 5th District Police Precinct, Newark, NJ	Newark Housing Authority	Netta Architects Springfield, NJ	\$29,984,000.	Sept-11
Essex County Schools of Technology, - Newark Campus, Newark, NJ	Essex County Vocational Technical Schools Board of Education	DiCara Rubino	\$28,489,000.	Feb-23
Health Sciences Parking Garage, Camden, NJ	Camden County Improvement Authority	Sosh Architects	\$25,000,000.	Aug-22
Ernest Mario School of Pharmacy, Piscataway, NJ	Rutgers University	Clarke Caton Hintz/ Ellenzweig	\$25,000,000.	Sep-17
Thomas Edison State University School of Nursing, Trenton, NJ	Thomas Edison State University	Clarke Caton Hintz	\$25,000,000.	Sep-16
Carteret Junior High School Carteret, NJ	Carteret Board of Education	DMR Architects	\$20,000,000.	Aug-22
New Parking Structure, Montclair, NJ	Montclair State University Clifton, NJ	Clarke, Caton, Hintz Trenton, NJ	\$18,500,000.	Jun-10
Morristown High School, Morristown, NJ	Morris Township School District	DiCara Rubino	\$12,000,000.	Sep-16
Lord & Taylor Retrofit - Garden City, Garden City, NY	Hudson's Bay	BHBD	\$9,500,000.	Aug-16
Sisters of Charity of St. Elizabeth, Convent Station, NJ	Sisters of Charity of Saint Elizabeth	The Vitetta Group Philadelphia, PA	\$9,000,000.	Oct-09
Lord & Taylor - Floor 2, Stamford, CT	Hudson's Bay	Highland Associates	\$6,500,000.	Aug-16
Taylor & Rowland Pavilions Belmar, NJ	Town of Belmar	Sonnefeld & Trocchia	\$5,500,000.	May-17
Andlinger Center for Energy & the Environment, Princeton, NJ	Princeton University	Tod Williams Billie Tsien Architects	\$5,000,000.	Jan-16
Lord & Taylor - Floors 1 & 3, Stamford, CT	Hudson's Bay	Highland Associates	\$4,000,000.	Nov-15

Completed General Construction Projects

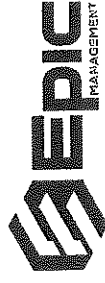
Project Name and Location	Owner	Architect	Value	Completion Date
Rutgers Liberty Plaza Piscataway, NJ	Rutgers University	Design Ideas Group Architecture & Planning	\$2,300,000.	Jul-18
LIUNA Office Fit Out Trenton, NJ	LIUNA	Aztec	\$2,007,200.	Oct-20
One Worlds Fair Drive New Brunswick, NJ	Rutgers University	Spiezle	\$1,900,000.	May-19
High Point Stadium Toilet Upgrades Piscataway, NJ	Rutgers University	RSC	\$1,300,000.	Sep-14
Julian St. Library Renovations, Princeton, NJ	Princeton University	Joel Sanders	\$1,200,000.	Sep-11
Ocean Grove Boardwalk, Ocean Grove, NJ	Neptune Township	Maser Consulting	\$1,100,000.	Jul-14
Seaside Boardwalk Reconstruction Handicap Ramps, Seaside Heights, NJ	Borough of Seaside Heights	O'Donnell, Stanton & Associates, Inc.	\$589,000.	Sep-13
Veterans Memorial Waterfront Park Rehabilitation, Elizabeth, NJ	City of Elizabeth	Envir Services	\$400,000.	Mar-14
Tesla Charging Stations, Cranbury, NJ	Tesla	Black & Veach	\$200,000.	Sep-15

Projects in Progress - January 2025



PROJECT	OWNER	ARCHITECT	VALUE	SCHEDULED COMPLETION	PERCENT COMPLETE	ROLE
Hovione East Windsor SD-36.5 Project	Hovione	IPS	\$7,179,241	Oct-24	99%	Construction Manager/ Constructor
Pendry Natirar Hotel, Spa Pendry, Restaurant	Natirar Development Corp.	Coscia Moos Architecture	private	Oct-24	99%	Construction Manager/ Constructor
Pendry Natirar Social Pavilion	Natirar Development Corp.	Coscia Moos Architecture	private	TBD	25%	Construction Manager/ Constructor
Pendry Residences Natirar	Natirar Residential Development Corp	Studio Hillier/ Jack Mus	private	ongoing	50%	Construction Manager/ Constructor
Various Projects	Eli Lilly	Various	\$6,000,000 aggregate	Ongoing	Varies	Construction Manager/ Constructor
Various Projects	Johnson & Johnson	Various	\$25,000,000 aggregate	Ongoing	Varies	Construction Manager/ Constructor
Various Projects	Teva	Various	\$250,000	Ongoing	Varies	Construction Manager/ Constructor
Bayonne Vocational High School	Hudson County Improvement Authority/ Hudson Schools of Technology	DMR Architects	\$23,489,000	Apr-25	51%	Design-Build
ACIT New Career Training Center	Atlantic County Institute of Technology	MMPF	\$49,789,000	Sep-25	37%	General Contractor
Bayshore Sewerage Authority Power Resiliency Generation	Bayshore Regional Sewerage Authority	HDR	\$26,382,000	Oct-25	20%	General Contractor
Bayshore Sewerage Authority WWT HVAC Upgrades	Bayshore Regional Sewerage Authority	Arcadis	\$1,644,000	Jan-25	29%	General Contractor
Bergenfield Municipal Building	Borough of Bergenfield	RSC Architects	\$15,534,000	Jan-25	92%	General Contractor
County College of Morris Tank Conversion & Garage Replacement	County College of Morris	NV5	\$1,747,000	Jun-24	99%	General Contractor
CST Ready Building	Department of the Military	DRG Architects	\$6,380,000	Apr-25	40%	General Contractor
Edison Twp Sports Building	Township of Edison	Sage Architecture	\$10,787,000	Nov-25	30%	General Contractor

Projects in Progress - January 2025



Hamilton Municipal Building	Mercer County Improvement Authority	Spiezle	\$49,209,000	Sep-26	0%	General Contractor
Metuchen Board of Education - Moss & Edgar Additions & Alterations	Metuchen Board of Education	Spiezle	\$37,186,409	Oct-25	20%	General Contractor
Ocean County Social Services Building	County of Ocean	Mott MacDonald	\$39,537,000	May-25	81%	General Contractor
Overpeck Golf Clubhouse & Garage	Bergen County Department of Parks & Recreation	RSC Architects	\$5,977,000	Oct-25	1%	General Contractor
Princeton University Softball	Princeton University	Sasaki	private	Nov-24	90%	General Contractor
RVCC New Workforce Training Center	Raritan Valley Community College	USA Architects	\$6,635,000	Apr-25	37%	General Contractor
Trenton-Mercer Airport New Aircraft Rescue & Firefighting Station	County of Mercer	DY Consultants	\$17,878,000	Dec-25	3%	General Contractor
135 West State St. Office Building	NJDPMC	Lamney + Giorgio	\$16,272,000	Mar-26	15%	General Contractor
FDU Robotics Classroom	FDU	KSS Architects	\$257,934	Nov-24	60%	General Contractor
Genscript Pro-Bio	Genscript	Genesis	\$11,165,333	Jul-24	80%	General Contractor
NUSDA Branch Brook Elementary School Emergent Repairs	NUSDA	DIGroup Architecture	\$588,723	Sep-24	100%	General Contractor
Ocean County Social Services Building	Ocean County Board of Chosen Freeholders	Mott Macdonald	\$2,184,000	Jul-24	95%	General Contractor
Princeton University - 1901 Laughlin Hall Kitchen	Princeton University	Bill Giftings	private	Aug-24	100%	General Contractor
Princeton University - 91 Prospect Building Relocation	Princeton University	Metcalf Architects	private	Jul-24	90%	General Contractor
Princeton University - Andlinger 129	Princeton University	Robert Cerutti	private	Jun-24	100%	General Contractor
Princeton University Art Museum Display Walls	Princeton University	Kubic Malbie	private	Aug-24	85%	General Contractor

Projects in Progress - January 2025

Princeton University - Fine Hall ADA Upgrades	Princeton University	Bill Gittings	private	Aug-24	100%	General Contractor
Richard J Hughes Bathroom Upgrades	NJDPMC	Infotran Architects & Engineers	\$7,292,000	25-Sep	5%	General Contractor
Richard J Hughes Multi Floor Workstation Upgrades	NJDPMC	Gannett Fleming, Inc.	\$1,597,380	25-May	5%	General Contractor
Rutgers Busch Dining Kitchen Upgrades	Rutgers	Engineering Driven Design PC	\$772,733.00	24-Oct	90%	General Contractor
Rutgers CASC Basic Needs Resources	Rutgers	Longo Associates	\$396,988	24-Dec	75%	General Contractor
Seaside Height North End Redecking	Seaside Heights	Van Cleef	\$1,021,773	24-Dec	0%	General Contractor
Six Flags Pavilion/Mazes	SFGA	SFGA	\$667,000	24-Oct	90%	Sub to Force
St. Peter's Family Health Center	SPUH	McGuire Group Architects	private	Jul-24	99%	General Contractor
Trenton Psychiatric Hospital Anti-Ligature Hardware	DPMC	SSP Architects	\$6,271,000	Jan-25	90%	General Contractor
University Hospital DB Endoscopy	University Hospital	Brenda Goelz	\$3,499,000	Jun-25	0%	General Contractor

Projects in Progress – January 2025

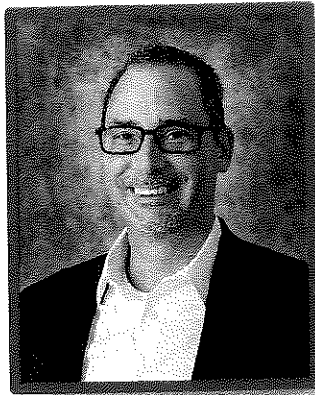


PROJECT	OWNER	ARCHITECT	VALUE	SCHEDULED COMPLETION	PERCENT COMPLETE	ROLE
Montvale BOE	Montvale Board of Education	FKA	\$29,400,000	Jan-25	90%	Construction Manager/ Advisor
Morris County DPW Building	County of Morris	FKA	\$7,000,000	Mar-26	1%	Construction Manager/ Advisor
Morris County Vocational School District New Career Training Center	Morris County Vocational School District	USA Architects	\$24,800,000	Feb-25	60%	Construction Manager/ Advisor
NJSDA - Union City/ East Orange Emergent Projects	NJSDA	various	\$8,924,716	Dec-25	75%	Construction Manager/ Advisor
Rahway BOE Referendum	Rahway BOE	Parette Somjen	\$31,000,000	Sep-24	85%	Construction Manager/ Advisor
River Vale BOE Referendum	River Vale BOE	LAN Associates	\$40,795,494	Sep-25	90%	Construction Manager/ Advisor
New River Vale Public Safety Complex	Township of River Vale	Settembrino Architects	\$14,778,500	Apr-25	40%	Construction Manager/ Advisor
Shrewsbury School	Shrewsbury School	Spiezle	\$22,500,000	Aug-25	40%	Construction Manager/ Advisor
Somerset County Vocational & Technical School New CTE Building & Gymnasium Addition	Somerset County Vocational & Technical School	USA Architects	\$21,720,000	Jun-25	20%	Construction Manager/ Advisor
South Orange Maplewood Referendum	South Orange Maplewood School District	Spiezle	\$160,000,000	Nov-25	84%	Construction Manager/ Advisor
Springfield Township	Township of Springfield	none	TBD	Dec-25	60%	Construction Manager/ Advisor
Atlantic City Public Schools - High School Roof Replacement	Atlantic City Board of Education	TBD	TBD	Dec-24	80%	Construction Manager/ Advisor
New Bordentown Municipal Complex	Township of Bordentown	IEI Group, Ltd	\$17,500,000	Mar-26	5%	Construction Manager/ Advisor
Butler High School	Butler Board of Education	Gianforaro	\$6,361,000	Sep-25	15%	Construction Manager/ Advisor

Projects in Progress – January 2025



Clifton BOE Referendum	Clifton Board of Education	DiCara Rubino	\$160,000,000	Sep-25	85%	Construction Manager/ Advisor
Elmwood Park Board of Education	Elmwood Park Board of Education	DiCara Rubino	\$11,307,500	Dec-25	5%	Construction Manager/ Advisor
Green Brook Flood Control Management	County of Middlesex/ US Army Corps of Engineers	URS	\$300,000	ongoing	10%	Construction Manager/ Advisor
Hunterdon County Vocational School District New North Campus	Hunterdon County Vocational School District	Settembrino Architects	\$20,000,000	Jun-25	60%	Construction Manager/ Advisor
Jersey City Parks Improvements	City of Jersey City	Jersey City Division of Architecture	\$560,000	Feb-26	35%	Construction Manager/ Advisor
Maplewood Library	Township of Maplewood	Sage & Coombe	\$8,300,000	Dec-24	86%	Construction Manager/ Advisor
Mendham BOE Referendum	Mendham Board of Education	Parette Somjen	\$12,880,000	Aug-25	50%	Construction Manager/ Advisor
Middlesex College - Various Projects	Middlesex College	RSC / Netta / FKA	\$5,600,000	Dec-24	90%	Construction Manager/ Advisor
Monmouth County Courthouse Cooling Tower	County of Monmouth	French & Parrello	\$1,083,000	Dec-24	95%	Construction Manager/ Advisor
Monmouth County Courthouse Emergency Generator	County of Monmouth	T & M Associates	\$3,300,000	Apr-26	50%	Construction Manager/ Advisor
Monmouth County Hall of Records - Exterior Facade	County of Monmouth	CH Historical Architects	\$1,967,164	TBD	0%	Construction Manager/ Advisor
Monmouth Police Academy - Phase II expansion & modernization	County of Monmouth	Netta	\$65,000,000	TBD	0%	Construction Manager/ Advisor



Robert Epifano

Chief Executive Officer

Mr. Epifano has been fully involved in the family construction operation at Epic since 1990. While growing up in the business, his varied experiences within the organization have included both field labor and project specific supervisory roles.

Mr. Epifano attended St. Joseph's High School and New York University, where he earned a Bachelor of Science Degree in Business and Public Administration.

EXPERIENCE

34 years

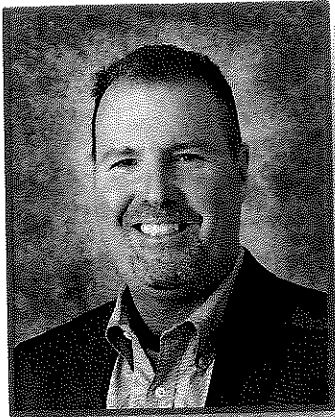
EDUCATION

BS, Business and Public
Administration; New York
University

An equal majority stockholder with his brother John, Mr. Epifano's primary roles includes oversight of the company's construction management/advisor and overall administrative elements of Epic.

Epic Management has developed into a proven industry leader in construction management, during the time that Mr. Epifano has been the Chief Executive Officer. With over \$4 billion in projects managed Epic's standing in the academic market is particularly recognized.

Mr. Epifano continues the Epic tradition of a "hands-on" management style; he remains a thoughtful participant in each of our programs, and is always accessible to meet with clients, design professionals and staff.



William Morris

President/ Principal-in-Charge

Mr. Morris has more than forty years construction experience and has been with Epic since 1985. During his tenure with Epic, he has had extensive experience as a hands on project executive. Mr. Morris' ability to mesh well with Owner/Architects as well as subcontractors and tradespeople, have enabled him to be a valuable resource in Epic preconstruction phase activities on many projects. Mr. Morris has managed more than \$1.4 billion in successful academic construction programs in New Jersey. He has the expertise to get the job done right the first time and maintain safety, security and budget controls throughout the duration of each project.

EXPERIENCE

41 years

EDUCATION

BS, Engineering Technology
New Jersey Institute of
Technology

MS, Civil Engineering
Construction Management
New Jersey Institute of
Technology

CERTIFICATIONS

OSHA 30

PREVIOUS PROJECTS

- Bayonne Vocational High School (Design-Build); Bayonne, NJ; \$24M
- Bergenfield Municipal Building, Bergenfield, NJ; \$15.5M
- Blanquita B Valenti Community School, New Brunswick, NJ; \$42M
- Charles & Anna Booker School (Design-Build), Plainfield, NJ; \$45M
- Essex County Schools of Technology, Newark Tech Campus, Newark, NJ; \$28.5M
- NJDOT Clinton Maintenance Yard, Clinton, NJ; \$6.3M
- Ridgefield Municipal Complex & Police Headquarters, Ridgefield, NJ; \$14M
- Joseph Taub Middle School (Design-Build), Paterson, NJ; \$58M
- Collingswood Public Safety Building, Collingswood, NJ; \$13M
- Rutgers, The State University of NJ, RAC Renovations, Piscataway, NJ; \$6.5M
- Rutherford Police Headquarters, Rutherford, NJ; \$12M
- South Orange Maplewood School District; \$160M
- Glen Rock Public Schools (2); \$14.7M
- Hamilton Board of Education, Renovations at multiple schools; \$50M
- Fair Lawn Board of Education; \$24.7M
- Berkeley Heights Municipal Complex, Berkeley Heights, NJ; \$26.8M
- Belleville Board of Education, Renovations at 9 schools; \$45M
- Carteret Junior High School & Stair Upgrades, Carteret, NJ; \$20.8M
- Township of Lyndhurst, Lyndhurst Junior High School; \$50M
- Rutherford School District, Additions/ renovations at 6 schools; \$46M
- Madison School District, Athletic Center Renovations; \$4.5M
- East Rutherford Public Schools, Renovations at existing school & new construction school; \$35M
- Somerset County, Demo of Convatec; \$1M
- Rutgers, The State University of NJ, RWJ Barnabas Athletic Performance Center; \$75M
- Rutgers, The State University of NJ, Ernest Mario School of Pharmacy; \$25M
- Bell Works Retrofit; \$18M
- Montclair State University, School of Communication Media Building & Life Hall Renovation; \$34M

President/ Principal-in-Charge

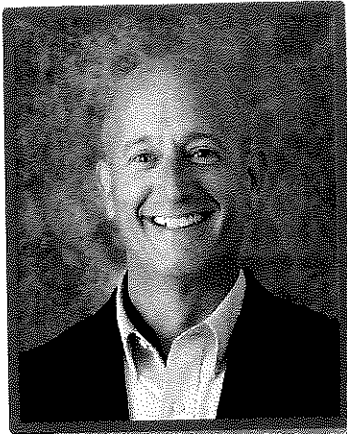
- Sussex County Community College (4 programs); \$7M, \$2.5M, \$10M, \$3.7M
- Atlantic Cape Community College, New STEM Building; \$16M
- Ridgewood School District, George Washington Middle School; \$48M
- Bogota School District, Lillian M. Steen School; \$12M
- Tenafly School District, Middle & High School; \$33M
- Verona School District, Additions/ renovations at 4 Elementary Schools, Middle & High School; \$34M
- Warren Hills School District (Program 1); \$37M/ (Program 2); \$5.5 M
- Nutley School District, Spring Garden Elementary School; \$38.5M
- Glen Rock School District, Additions/ renovations at 5 schools; \$45M
- Fredon School District, Renovations at Elementary School; \$5M
- Millburn School District, New construction & renovations at Middle & High Schools; \$26 M
- Vernon School District, Additions/ renovations at Elementary, Middle & High Schools; \$10 M
- Madison School District; \$45 M
- Wanaque School District, Renovations at Haskell & Wanaque Elementary Schools; \$18 M
- Jefferson School District, Jefferson High School; \$42 M
- Roseland School District, Lester C. Noecker Elem. School; \$11 M
- Eatontown School District, Renovations at Meadowbrook & Woodmere Elementary Schools; \$29 M
- Sayreville School District, 2 programs; \$20 million, \$44 M
- Rutherford School District, Washington Elem., Lincoln Elem. School; \$30 M
- Englewood City School District, Additions/ renovations at 3 Elementary Schools, Middle & High Schools; \$50 M
- Montclair School District, New Charles E Bullock Elementary School; \$30 M
- Wood-Ridge School District, Additions/ renovations at Elementary, Middle & High Schools; \$10.4 M
- West Essex School District, Additions/ renovations at Jr & Sr High Schools; \$37 M
- Wayne School District, Wayne Hills High School, Wayne Valley High School; \$60 M
- Long Hill School District, Additions/ alterations at 3 schools; \$15.7 M
- Jersey City School District, Renovations at 2 district schools; \$5 M
- Butler School District, Renovations at Aaron Decker School, Richard Butler School & High School; \$8 M
- Manalapan-Englishtown Regional School District, New construction Elementary School, Additions/ renovations at 4 Elementary Schools, 2 Middle Schools and High School; \$29.8 M
- Hamburg Borough Board of Education, Addition/ renovations at Elementary School; \$5 M
- Hardyston Board of Education, New Middle School & Renovations at 2 Elementary Schools; \$18 M
- Tewksbury Township Board of Education, New Elementary School; \$13.7 M
- River Vale Board of Education, Holdrum Middle School; \$17.5 M
- Flemington-Raritan Regional School District, Additions/ renovations at Barley Sheaf Middle School & Flemington-Raritan Elementary School; \$5.5 M
- Lafayette Township Board of Education, Lafayette Elem. School; \$5.9 M
- Wallkill Valley Regional School District, Expansion at High School; \$7.3 M
- New Milford Board of Education, Berkley Elem. School, Gibbs Elementary School; \$10.7 M
- Waldwick Board of Education, Traphagen Elem. School; \$11 M
- Fair Lawn School District; \$35 M

William Morris



President/ Principal-in-Charge

- Sparta Board of Education, Sparta High School, (2 programs); \$27 M, \$80 M
- Carlstadt-East Rutherford Regional School District; \$20 M
- Kearny Board of Education; High School; \$40 M
- Oakland Public Works; \$3 M
- Newark Board of Education, High School & New School Stadium; \$40 M/ Oliver Street Elementary School; \$35 M/ Vocational High School & Malcolm X Shabazz High School Renovations; \$14 M
- Livingston Board of Education, Livingston High School, Collins Elem. School, Harrison Elem. School, Riker Elem. School, Burnet Elem. School, Hillside Elem. School; \$24 M
- Summit Board of Education, Franklin Elem. School, Jefferson Elem. School, Lawton C. Johnson Middle School; \$12 M
- Bridgeport, Connecticut Board of Education; New Warren G. Harding High School; \$60 M
- Bridgeport, Connecticut; Discovery Museum; \$700 K



EXPERIENCE

38 years

EDUCATION

Loyola University

Joel Lizotte

Senior Vice President

Mr. Lizotte has over thirty eight years of building construction experience. He has been instrumental in coordinating Epic's significant presence in the New Jersey construction management services market.

After initiating and winning Epic's first public sector construction management commission in 1995, Joel has subsequently led each of Epic's efforts in securing programs in New Jersey, aggregating over \$5 billion in construction contract value.

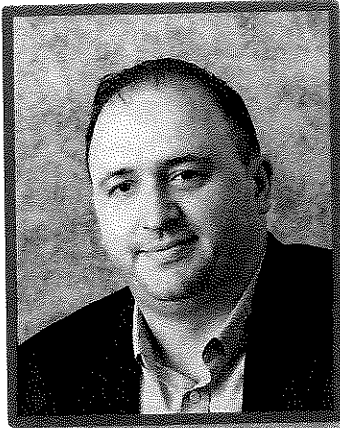
Mr. Lizotte has worked closely with Epic's clients to create and maintain an effective communications network, and to insure that their financial interest is being served through Epic's management involvement.

In addition to over 147 New Jersey school districts and sixteen counties served as a construction manager, he has served as liaison as Epic was awarded contracts for four New Jersey minor league professional baseball stadiums, the Make a Wish Foundation Headquarters Castle, multiple parking garages throughout the State,, and numerous and varied projects for a wide variety of public and private sector clients in New Jersey, New York, Connecticut.

Mr. Lizotte's diverse experience includes program management, construction management, design-build, general construction, and interiors/ millwork construction services.

Prior to joining Epic, Mr. Lizotte spent four years with the Bond Department of the Aetna Casualty Surety Company, specializing in contractor surety bond underwriting. A resident of Middletown since 1962, he was invited to serve on the Monmouth County 9/11 Memorial Committee in the planning, design and construction of a Memorial to honor County residents lost on September 11, 2001.

Mr. Lizotte is a Board of Trustee Member of the Contractor Carpenter Trust.



Nikolay O. Assenov

Chief Estimator

Mr. Assenov brings 23 years of construction experience to the Epic team and joined us in 2019. His career has evolved from Administrative Assistant, Site Superintendent, Project Manager, and Chief Estimator. Mr. Assenov has experience in all phases of the U.S. construction industry and the associated office, administration, payroll, management, accounting, I.T., and legal fields, with project sizes of \$1,000-\$120,000,000 single, and over \$1 billion combined value of simultaneously running projects. In addition, he possesses strong computer skills, including AutoCAD, Revit, Primavera, Quickbooks, and basic programming. He has also worked on hard bids, negotiated bids, technical proposals, price proposals, estimating, and buy outs.

EXPERIENCE

23 years

EDUCATION

B.A. Management, *Institute of Economy, Sofia, Bulgaria*

B.A. Architecture, *New Jersey Institute of Technology*

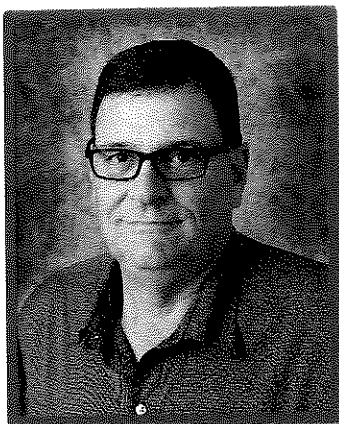
CERTIFICATIONS

OSHA 40

Manager of Small and Medium Sized Enterprises, Sofia, Bulgaria – Professional Certificate

PREVIOUS RESPONSIBILITIES

- Managed a team of estimators through all phases of estimating, bidding, and purchasing processes
- Responsible for securing new work, increased sales multiple times
- Responsible for procuring, negotiating, and awarding work to subcontractors of all trades on all projects
- Responsible for contract scopes and negotiations, as well as resolving legal issues along with the company's in-house attorney
- Responsible for running previous employer's in-house Cast in Place Concrete and Masonry divisions (the company self-performs those trades on multiple multi-million dollar projects), including but not limited to submittals, material purchases, equipment rental and purchases, and coordination
- Responsible for all day-to-day material purchases and equipment rentals on all ongoing projects for items not covered by the subcontractors' scopes of work
- Responsible for review and approval of subcontractor applications for payment as well as vendor invoices
- Responsible for hiring all staff for the Estimating Department
- Worked closely with architects, engineers, construction managers whether assisting with design-build projects or ongoing construction
- Worked with all authorities in NJ such as NJSDA, NJTA, DCA, Townships, Counties, State, and most colleges in the state such as Kean University, William Paterson University, Ramapo College, Richard Stockton College, The College of New Jersey, New Jersey City University, Hudson, County College, Montclair State University; also worked with NYC Housing Authority and Dormitory Authority of the State of NY
- In charge of previous employer's operations, including but not limited to: in-house payrolls, accounting, bookkeeping, filing, office and field equipment, construction CPM scheduling, legal issues
- Hired and managed office and field personnel; hired and managed subcontractors



Charles Hanson

Safety Director

Mr. Hanson has twenty eight years of experience providing safety services both general industry (under CFR 29-1910 regulation) and the construction industry (under CFR 29-1926 regulation). This included developing and implementing companywide safety programs. In conjunction with these professional responsibilities Mr. Hanson has been a certified emergency medical / hazmat response technician for eighteen years. Mr. Hanson also provides OSHA safety and first aid training to employees and to the general public.

EXPERIENCE

Emergency Medical/Hazmat
Response - 18 years

Safety Services - 28 years

EDUCATION

BS, Psychology, Rutgers University

CERTIFICATIONS

Certified Instructor Advanced First
Aid - National Safety Council

State Of NJ Certified E.M.T./Medic

OSHA 1910 40 Hr Certified
Instructor

OSHA 1926 30 Hr & 40 Hr
Certified Instructor

OSHA 500 Train the Trainer, 501
& 502 Refresher Course

CPR/First Aid/AED Certified

MEMBERSHIPS

American Society of Safety
Engineers

AGC Safety Committee Chairman

UTCA Safety Committee

Bayonne Emergency Response
Commission

WORK EXPERIENCE

- County of Bergen, New Agency Building and Parking Garage; \$87M
- Montclair State University, School of Communication Media Building & Life Hall Renovation; \$34M
- Rutgers University, Ernest Mario School of Pharmacy; \$25M
- Oliver St. Elementary School, Newark, NJ, Site Safety Manager; \$40.9M
- Phillipsburg High School, Phillipsburg, NJ, Site Safety Manager; \$80.5M
- City University of New York - Multiple locations/projects, Site Safety Manager; \$28M
- Rutgers University Livingston New Housing Project, Piscataway, NJ, Site Safety Manager; \$167M
- ImClone Systems, Eli Lilly - Multiple locations/projects, Site Safety Manager; range \$200M
- World Trade Center (WTC) - Vehicle Security Center, NY, NY, Port Authority of NY & NJ, E.E. Cruz/Nicholson JV, safety manager; \$82M
- World Trade Center Memorial - South Projection Vent Building, NY, NY, Port Authority of NY & NJ, Site Safety Manager for reconstruction of the WTC Transportation Hub South Projection Vent building; \$23M
- NJ Transit Newark-Elizabeth Rail Link, Newark, NJ, Mass excavation; \$22M

SPECIALIZED TRAINING

State of N.J. Emergency Dispatcher (Enhance E-911)

Fire Fighting with use of Low Expansion Foam

Certified MSA Respirator Training

SCBA Trained (Scott & MSA)

Industrial Hygiene

OSHA's Blood Borne Pathogen Standard Trainer

Permit Required Confined Space; Train the Trainer

U.S. Coast Guard Uniform Community Training

CPR Instructor / Trainer American Heart Association

OSHA Compliance All CFR's

Coaching the Lift Truck Operator; Train the Trainer

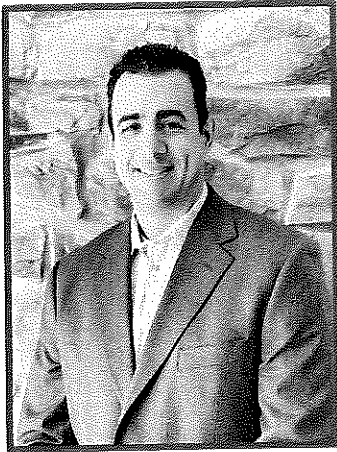
DOT Hazmat Trainer

New Jersey State N-1 Waste Water License

Health & Safety Training For Supervisors, Hazmat

U.S. Coast Guard Incident Command System

NJ US Coast Guard Emergency Response Planning



Miguel Alayon

CFO/ Director of Information Technology

Mr. Alayon brings more than twenty five years of experience with information technology experience, almost entirely supporting projects in the construction industry. As Director of Information Technology he is responsible for overseeing all aspects of the company's technology infrastructure, including network management, software implementation, data security, and system upgrades, ensuring these systems align with the company's construction operations and project needs, while also managing the IT team and budget to optimize efficiency and productivity across projects. He coordinates well with all project team members and is constantly learning more in an effort to advance his knowledge and implement various advancements in technology company wide. He has implemented robust cybersecurity measures to protect sensitive construction data, including site plans, project budgets, and employee information while ensuring that Epic's IT infrastructure adheres to industry regulations and construction safety standards.

Epic's IT department actively collaborates with our project managers to identify and implement technology solutions that address specific project needs, such as site monitoring systems or mobile applications. The use of tablets, 3D photo applications, collaboration software & drones have allowed remote RFI, punchlist & general project reviews with the key stakeholders without requiring them to be onsite.

EXPERIENCE

25 years

EDUCATION

AS, Applied Science,
Middlesex County Community
College

CERTIFICATIONS

OSHA 30

FEATURED PROJECT EXPERIENCE

- Ocean County Justice Complex, Jackson, NJ; \$2.8 M
- Stevens Institute of Technology Laboratory Buildings, Hoboken, NJ; \$3 M
- Rutgers University, Vivarium Restoration for School of Medicine, New Brunswick, NJ
- Rutgers University, Summer Maintenance, 2018; Multiple Sites
- Rutgers University, Honors College, New Brunswick, NJ
- Rutgers University, Records Retention, New Brunswick, NJ
- Rutgers University, Nicholas Music Center, New Brunswick, NJ
- Rutgers University, Library Center, New Brunswick, NJ
- Bayonne Bridge, Bayonne, NJ; \$1 B

CERTIFICATION STATEMENT:

(to be completed by all Bidders)

Explanation of details in connection with non-completion of contracts, time extensions, penalties imposed, labor troubles experience, liens, claims and notices filed against contracts listed in preceding item "Performance Record".

NOT APPLICABLE

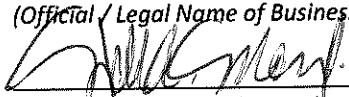
The information above is true and complete to the best of my knowledge and belief.

STATE OF NEW JERSEY }
COUNTY OF Middlesex } SS.

William A. Morris, Jr., being duly sworn to law, deposes and says that he is authorized to make this affidavit for and on behalf of the individual, partnership or corporation herein first named as the bidder, that deponent is familiar with the books of the said bidder and that the foregoing financial statement is a true and accurate statement taken from the books of said bidder of such financial condition as of the date herein first named; that the answers to the foregoing interrogatories are true and correct.

Epic Management, Inc.

(Official / Legal Name of Business)



(Signature of Principal or Authorized Agent)

William A., Morris, Jr., President

(Print Name of Principal or Authorized Agent)

Subscribed and sworn

before me on this

30th day of
January in the

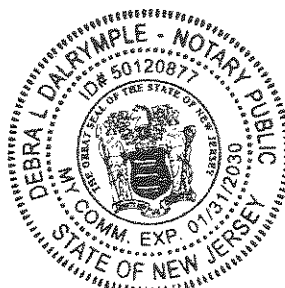
year 20 25


Notary Public of NJ

My Commission expires

January 31, 2030

NOTARY SEAL:



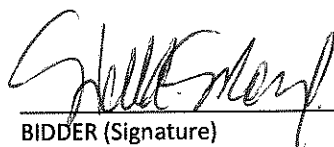
COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT:

(To be completed and submitted by all Bidders)

Bidder's Past Record under the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.24, inclusive) and all acts amendatory thereof and supplemental hereto.

Special Instructions: Answer each question with a "yes" or "no" entered in the space provided and furnish additional information when required.

1. Has the bidder been notified by the Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56.37 that he has been debarred for failure to pay prevailing wages as required by the New Jersey Prevailing Wages Act? NO
2. Has any person having an "interest" in the Bidder within the meaning of N.J.S.A. 34:11-56.38 been blacklisted as aforesaid? NO
3. Has any person having an interest in the Bidder within the meaning of N.J.S.A. 34:11-56.38 had any "Interest as aforesaid in any firm, corporation, or partnership which has been blacklisted as aforesaid?" NO
4. If the answer to any of the aforesaid questions is "Yes" annex a full statement showing the date of the action taken by the Commissioner of Labor and Workforce Development, the subsequent action, if any, taken with respect to such action of the Commissioner, the name of the person, firm, corporation or partnership blacklisted by the commissioner, and the nature, character and extent of the interest existing between the bidder and the name which was blacklisted as aforesaid.
5. Have you made application for certification pursuant to "The Public Works Contractor Registration Act" (P.L. 1999 C.238) (Attach copy of current certificate)? YES


BIDDER (Signature)

Epic Management, Inc.
William A., Morris, Jr., President

Print Name of Bidder

LOWEST BIDDER PREVAILING WAGE CERTIFICATION

To be provided by lowest bidder, prior to award, if bid is greater than 10% less than next bid.

54 N.J.R. 1009(a)

In the matter of an award)	STATE OF NEW JERSEY
of a)	
contract for public work for)	DEPARTMENT OF LABOR AND
a)	
project described as:)	WORKFORCE DEVELOPMENT
)	DIVISION OF WAGE &
[Enter project description)	hour COMPLIANCE
here])	
)	
)	Certification of Lowest Bidder

William A. Morris, Jr., of full age and under oath, duly provides the following sworn statement:

(1). I am the owner and/or highest-ranking official or officer of a company or firm named Epic Management, Inc., which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 603888.

(2). I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.

(3). The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations, (1) for the appropriate locality, (2) for the appropriate work classification (e.g., carpenter, electrician, mason, plumber), and (3) for the appropriate job title (e.g., Apprentice, Journeyman, Forman), published by the New Jersey Department of Labor and Workforce Development (NJDOL) pursuant to the New Jersey Prevailing Wage Act (NJPWA), N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOL rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C:28-3, within the New Jersey Code of Criminal Justice.

Dated: 1/30/2025

Signature: 

Title: William A. Morris, President

STATEMENT OF OWNERSHIP
(OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This Statement Shall Be Included
with All Bid and Proposal
Submissions**

Name of Business: Epic Management, Inc.

Address of Business: 136 Eleventh Street, Piscataway NJ 08854

Name of person completing this form: William A. Morris, Jr., President

N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships, apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

This Ownership Disclosure Certification form shall be completed, signed and notarized.

Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal.

Part I

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- ☐ Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership
- ☐ Limited Liability Company
- ☒ For-profit Corporation (including Subchapters C and S or Professional Corporation)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☐ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.
- OR**
- ☒ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below.
(Please attach additional sheets if more space is needed):

Name: Robert Epifano, Jr.

Address: 824 Summit Ridge Drive
Bridgewater, NJ 08807.

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: Estate of John Epifano

Address: 5 Gabriella Lane
Warren, NJ 07059

On June 29, 2024, John Epifano, co-owner of Epic Management suddenly and unexpectedly passed away. While the Company and family are working through this tragedy, John's interest in the Company is currently being managed by his Estate.

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Part III **Any Direct or Indirect Parent Entity Which is Publicly Traded:**

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

☐ Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR

☐ Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

NOT APPLICABLE

AND

☐ Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

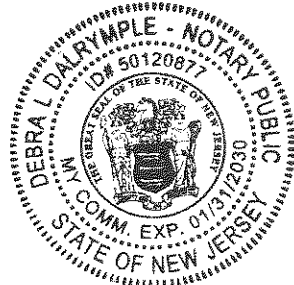
NOT APPLICABLE

Subscribed and sworn before me this 30th day of
January, 2025.

(Notary Public)

My Commission expires:

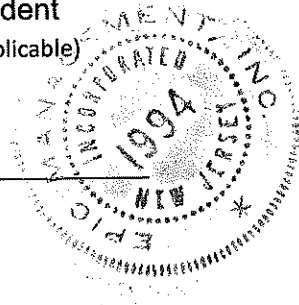
1/31/2030



(Affiant)

William A., Morris, Jr., President
(Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)



(to be completed by all Bidders)

STATE OF NEW JERSEY }
COUNTY OF Middlesex } SS.

New Jersey _____, of full age, being duly sworn according to law on my oath depose and say that:

All in accordance with N.J.S.A. 52:34-15, as amended and applicable.


(Signature of Authorized Representative)

William A., Morris, Jr., President
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this
30th day of
January in the
year 2025.


Notary Public of NJ

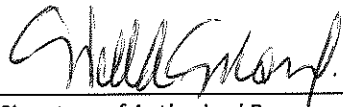
My Commission expires
January 31, 2030

CERTIFICATE OF INSURANCE STATEMENT

(to be completed by all Bidders)

The Bidder fully understands the Board of Education insurance requirements as stated in the Modified General Conditions and agrees to provide all insurance required by these documents prior to award of contract.

Type of Coverage	Minimum Amount	Time Period	Additional Insured
Commercial General Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Umbrella Insurance	\$5,000,000 Excess/Umbrella	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Comprehensive Auto Liability	\$1,000,000 Injuries	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Pollution Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Worker's Compensation (Employer's Liability)	Statutory \$500,000 Each Accident	Current (life of the School Facilities Project)	N/A



(Signature of Authorized Representative)

William A. Morris, Jr., President - Epic Management

(Name and Title of Authorized Representative)

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

I, (full name) William A. Morris, Jr., of (city, town, or borough) of _____

Manalapan, in the County of Monmouth, and State of New Jersey

New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

Walter G. Moore

William A., Morris, Jr., President

30th day of
January in the year

January 31, 2030

NOTARY SEAL:



CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

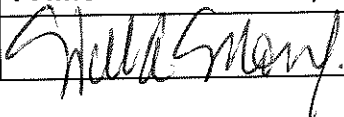
Public Work Contracts

This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Epic Management, Inc.
Address of Individual or Organization	136 Eleventh Street, Piscataway, New Jersey 08854
DUNS Code (if applicable)	86-887-5233
CAGE Code (if applicable)	893L1
Check the box that represents the type of business organization:	

- ☒ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV) ☐ Partnership
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Limited Partnership
☐ Limited Liability Partnership (LLP) ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by al Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education , permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	William A. Morris, Jr.,	Title:	President
Signature:		Date:	1/30/2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization			
Section A (Check the Box that applies)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.		
Name of Individual or Organization			
Home Address (for Individual) or Business Address			
OR			
☒	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.		
Section B (Skip if no Business entity is listed in Section A above)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.		
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity			
Home Address (for Individual) or Business Address			
OR			
☒	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of Board of Education. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):		William A. Morris, Jr.	Title: President
Signature:			Date: 1/30/2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities			
Section A			
☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.		
	Name of Business Entity	Business Address	
Add additional sheets if necessary			
OR			
☒	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.		
Section B (skip if no business entities are listed in Section A of Part IV)			
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
	Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address	
Add additional Sheets if necessary			
OR			
☒	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education , permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	William A. Morris, Jr.	Title:	President
Signature:		Date:	1/30/2025

AFFIRMATIVE ACTION QUESTIONNAIRE

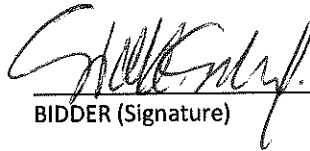
The following question must be answered by all bidders.

Do you have a Federal Letter of Affirmative Action Plan Approval from the U.S. Department of Labor's Office of Federal Contract Compliance Programs (OFCCP)?

YES _____ NO ☒ _____

If yes, please submit a photostatic copy of such approval. This letter cannot be more than one year old from the date of instance.

If no, the prospective Contractor may still bid on the project as long as the question is answered.



BIDDER (Signature)

William A. Morris, President
Epic Management, Inc.

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Epic Management, Inc.

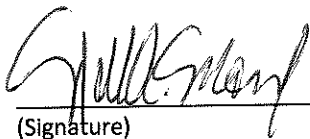
Address: 136 Eleventh St., Piscataway, NJ 08854

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

NONE

William A. Morris, Jr., President

(Name and Title of Signer – Please print or type)



(Signature)

1/30/2025

(Date)

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

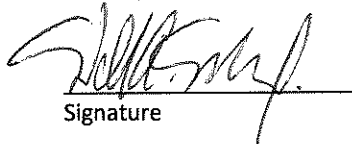
Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit
no later than 10 days prior to the award of the contract.

Part I – Vendor Information

Vendor Name:	Epic Management, Inc.		
Address:	136 Eleventh St.		
City:	Piscataway	State:	NJ
		Zip:	08854

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the instructions accompanying this form.


Signature

William A., Morris, Jr.
Printed Name

President
Title

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
Epic Management, Inc.	Re-ElectMcElroy-Baker & Walsh	11/14/2024	500.00
Epic Management, Inc.	New Brunswick Democratic Org.	10/10/2024	500.00
Epic Management, Inc.	Hamilton Twp Democratic Comm.	9/4/2024	2500.00
Epic Management, Inc.	Monmouth Cty. Republican Comm.	8/2/2024	1200.00
Epic Management, Inc.	Election Fund of Sam Joshi	1/28/2025	500.00

☐ Check here if the information is continued on subsequent page(s)

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Page ____ of ____

[illegible]

List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26

County Name: Middlesex

State: Governor, and Legislative Leadership Committees

Legislative District #s: 13, 14, 17, 18, 19, 22

State Senator and two members of the General Assembly per district.

County:

Freeholders County Clerk Sheriff Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Carteret Borough	Middlesex Borough	Sayreville Borough
Cranbury Township	Milltown Borough	South Amboy City
Dunellen Borough	Monroe Township	South Brunswick Township
East Brunswick Township	New Brunswick City	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	Woodbridge Township
Jamesburg Borough	Piscataway Township	
Metuchen Borough	Plainsboro Township	

Boards of Education (Members of the Board):

Carteret Borough	Metuchen Borough	Sayreville Borough
Cranbury Township	Middlesex Borough	South Amboy City
Dunellen Borough	Milltown Borough	South Brunswick Township
East Brunswick Township	Monroe Township	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	West Windsor-Plainsboro Regional
Jamesburg Borough	Piscataway Township	Woodbridge Township

Fire Districts (Board of Fire commissioners):

East Brunswick Township Fire District No. 1	Plainsboro Township Fire District No. 1
East Brunswick Township Fire District No. 2	South Brunswick Township Fire District No. 1
East Brunswick Township Fire District No. 3	South Brunswick Township Fire District No. 2
Jamesburg Borough Fire District No. 1	South Brunswick Township Fire District No. 3
Monroe Township Fire District No. 1	Woodbridge Township Fire District No. 1
Monroe Township Fire District No. 2	Woodbridge Township Fire District No. 2
Monroe Township Fire District No. 3	Woodbridge Township Fire District No. 4
Old Bridge Township Fire District No. 1	Woodbridge Township Fire District No. 5
Old Bridge Township Fire District No. 2	Woodbridge Township Fire District No. 7
Old Bridge Township Fire District No. 3	Woodbridge Township Fire District No. 8
Old Bridge Township Fire District No. 4	Woodbridge Township Fire District No. 9
Piscataway Township Fire District No. 1	Woodbridge Township Fire District No. 10
Piscataway Township Fire District No. 2	Woodbridge Township Fire District No. 11
Piscataway Township Fire District No. 3	Woodbridge Township Fire District No. 12
Piscataway Township Fire District No. 4	

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, William A. Morris, Jr., of the (City, Town, Borough) of Manalapan State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Epic Management, Inc., the GENERAL Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Epic Management Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit; as well as a certified copy of Department of the Treasury Form DPMC 701.

By: [Signature]
(Signature of Authorized Representative)

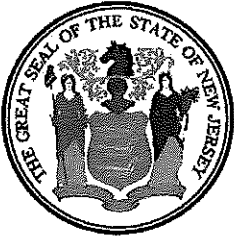
before me on this
30th day of
January in the
year 2025.

My Commission expires
January 31, 2030

30

DEBRA L DALRYMPLE - NOTARY PUBLIC
ID# 50120877
THE GREAT SEAL OF THE STATE OF NEW JERSEY
MY COMM. EXP. 01/31/2030
STATE OF NEW JERSEY
01/23

BID PROPOSAL FORM



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 314,931,027.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Epic Management, Inc.

Name of Firm

William A. Morris, Jr.
Signature

William A Morris, Jr., President

Title

136 Eleventh St., Piscataway, NJ 08854

Business Address

732-752-6100

Phone



Sworn to and
subscribed before me
This 30th day of January
2025

Debra L Dalrymple
Notary Public



Certificate Number
603888

Registration Date: 06/30/2024
Expiration Date: 06/29/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
John Epifano, President

Responsible Representative(s):
Robert Epifano, Jr, CEO

Epic Management, Inc.
2024

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TRADE NAME:

CONTRACTOR CERTIFICATION#
0106293

ISSUANCE DATE:
11/02/01

Patricia A. Chacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Katy Bakunas

From: CClass@treas.state.nj.us
Sent: Monday, February 26, 2024 7:53 AM
To: Katy Bakunas
Subject: Notice of Classification

EPIC MANAGEMENT INC
136 ELEVENTH ST
PISCATAWAY, NJ 08854

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C006 -CONSTRUCTION MANAGER AS CONSTRUCTOR C007 -DESIGN BUILD C008 -GENERAL CONSTRUCTION	03/16/2024 03/16/2024 03/16/2024	03/15/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Epic Management, Inc.
136 Eleventh Street
Piscataway, NJ 08854

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: March 18, 2024
Expiration Date: March 15, 2026

Aggregate Limit: \$ Unlimited

☒ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☒ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☒ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5355

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10	None	\$5.91 to \$6.10	\$0.42
0.11 to 0.19	\$0.01	6.11 to 6.19	.43
0.20 to 0.32	.02	6.20 to 6.32	.44
0.33 to 0.47	.03	6.33 to 6.47	.45
0.48 to 0.62	.04	6.48 to 6.62	.46
0.63 to 0.77	.05	6.63 to 6.77	.47
0.78 to 0.90	.06	6.78 to 6.90	.48
0.91 to 1.10	.07	6.91 to 7.10	.49
1.11 to 1.19	.08	7.11 to 7.19	.50
1.20 to 1.32	.09	7.20 to 7.32	.51
1.33 to 1.47	.10	7.33 to 7.47	.52
1.48 to 1.62	.11	7.48 to 7.62	.53
1.63 to 1.77	.12	7.63 to 7.77	.54
1.78 to 1.90	.13	7.78 to 7.90	.55
1.91 to 2.10	.14	7.91 to 8.10	.56
2.11 to 2.19	.15	8.11 to 8.19	.57
2.20 to 2.32	.16	8.20 to 8.32	.58
2.33 to 2.47	.17	8.33 to 8.47	.59
2.48 to 2.62	.18	8.48 to 8.62	.60
2.63 to 2.77	.19	8.63 to 8.77	.61
2.78 to 2.90	.20	8.78 to 8.90	.62
2.91 to 3.10	.21	8.91 to 9.10	.63
3.11 to 3.19	.22	9.11 to 9.19	.64
3.20 to 3.32	.23	9.20 to 9.32	.65
3.33 to 3.47	.24	9.33 to 9.47	.66
3.48 to 3.62	.25	9.48 to 9.62	.67
3.63 to 3.77	.26	9.63 to 9.77	.68
3.78 to 3.90	.27	9.78 to 9.90	.69
3.91 to 4.10	.28	9.91 to 10.10	.70*
4.11 to 4.19	.29	Over \$10	.70*
4.20 to 4.32	.30	Over \$20	1.40*
4.33 to 4.47	.31	Over \$30	2.10*
4.48 to 4.62	.32	Over \$40	2.80*
4.63 to 4.77	.33	Over \$50	3.50*
4.78 to 4.90	.34	Over \$60	4.20*
4.91 to 5.10	.35	Over \$70	4.90*
5.11 to 5.19	.36	Over \$80	5.60*
5.20 to 5.32	.37	Over \$90	6.30*
5.33 to 5.47	.38	Over \$100	7.00*
5.48 to 5.62	.39	Over \$200	14.00*
5.63 to 5.77	.40	Over \$300	21.00*
5.78 to 5.90	.41	Over \$400	28.00*

* On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:

State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-1730

This Certificate of Authority (CA-1) must be displayed at your place of business

223-317-521/000

RECEIVED

JAN 25 2008

EPIC

STATE OF NEW JERSEY Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

EPIC MANAGEMENT, INC.
136 11TH STREET
PISCATAWAY NJ 08854

Tax Registration No. xxx-xxx-521/000

Tax Effective Date 10-01-00

Document Locator No C0000333841

Date issued 01-17-08

Margaret Adams
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

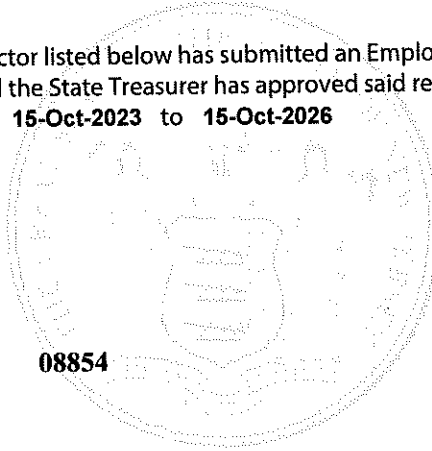
Certification 19997

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Oct-2023 to 15-Oct-2026**

**EPIC MANAGEMENT, INC.
136 ELEVENTH STREET
PISCATAWAY**

NJ 08854



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Epic Management, Inc.

Authorized Agent William A. Morris, Jr.

Title or Position President

Signature 

Date 1/30/2025

EQUIPMENT CERTIFICATION

Bid Date: 1/30/2025

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) Epic Management, Inc. *(Name of Company)* owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

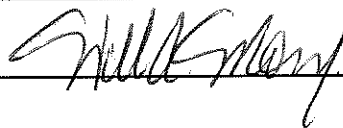
B) *(Name of Company)* leases or controls all the necessary equipment as required by the specifications and to complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company Epic Management, Inc.

Authorized Agent William A. Morris, Jr. Title President

Authorized Signature 

**PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSIDP, NEW**

JERSEY LETTER

OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

-
of Middlesex and dated TBD (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township

, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Epic Management, Inc.

Company Name

By: William A. Morris, Jr.

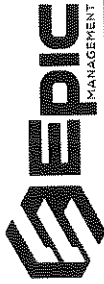
Title: President

Date: 1/30/2025

Contract Number TBD

General Contractor Epic Management, Inc.

cc: (Unions employed by Contractor)



Building a better future, one project at a time

Since 1971, the Epic family of companies has successfully built/ managed thousands of projects enabling our team to develop an every expanding portfolio of valuable experiences. Epic was established by Robert Epifano, who today serves as Chairman along with son Robert Epifano, Jr.. CEO and William Morris, Jr., President.

Epic promotes and values a strong organizational and team culture in our workplace and a commitment to client satisfaction base on integrity and stewardship. Each new effort reinforces our foundation of experience, enabling Epic to provide state-of-the-art responsive solutions to the challenges of the design and construction process.

At a Glance:

Services:

GC, Design-Build, Owner's Rep., CM/C
Self Perform: Interiors, Millwork, Metalworks

Safety:

.533 Experience Modification Rating
450,00 avg. hours, last 3 years

Financial:

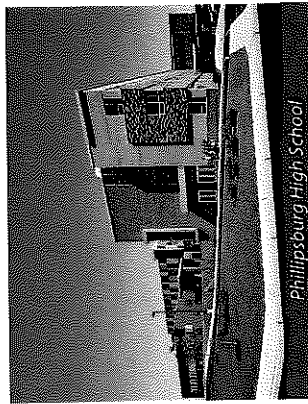
\$205 million avg. last 3 years
\$400 million Surety Program via Travelers

Staff:

125 Professional/ Mgmt/ Support
50-150 +/- Field Labor

Market Sectors:

Academic
Athletic
Hospitality
Commercial Residential
Research & Development
Structured Parking
Entertainment
Public Safety



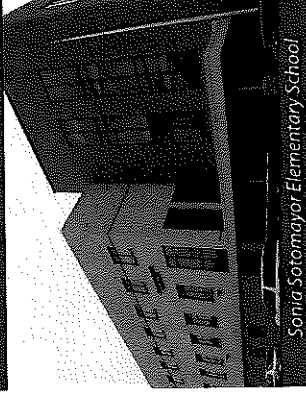
Phillipsburg High School



William Haloran School No. 22



Franklin High School



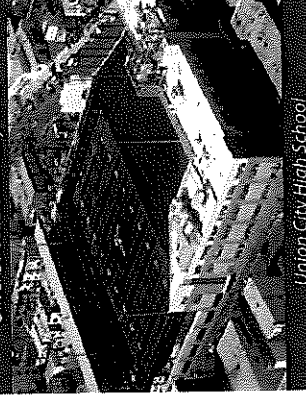
Sonia Sotomayor Elementary School



Morroe High School



Oliver Street Elementary School



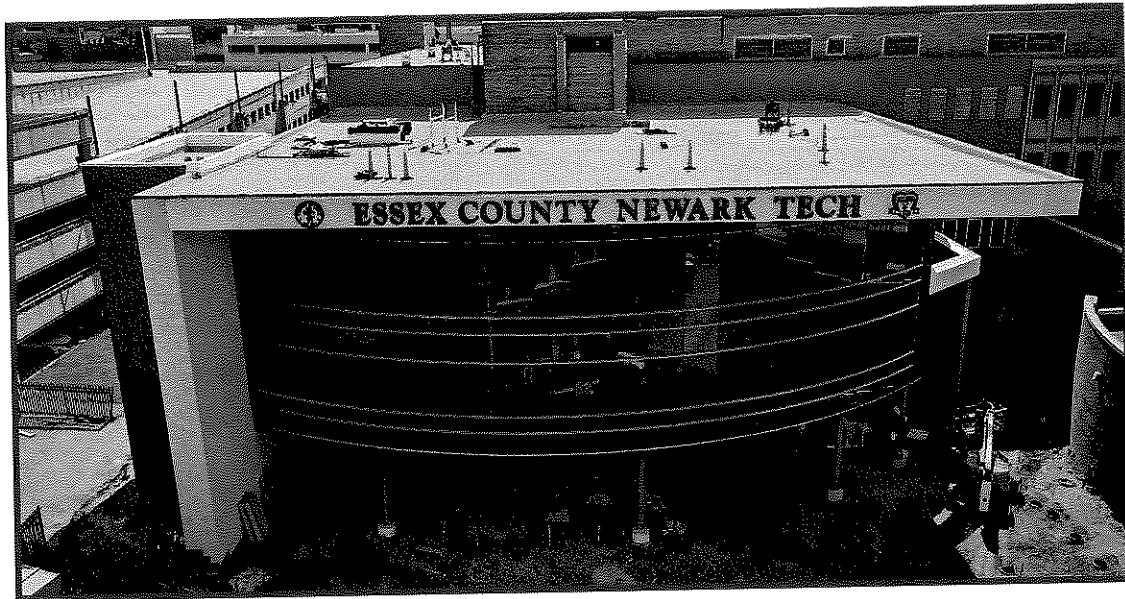
Union City High School



A. Chester Redshaw Elementary School

Essex County Newark Tech

Newark, NJ



CLIENT: Newark Tech, Essex County Schools of Technology
PROJECT: Essex County Newark Tech
EPIC'S ROLE: General Contractor
COMPLETION DATE: November 2022
CONSTRUCTION COSTS: \$31.7 million
REFERENCE: Joseph DiVincenzo, Jr, Essex County

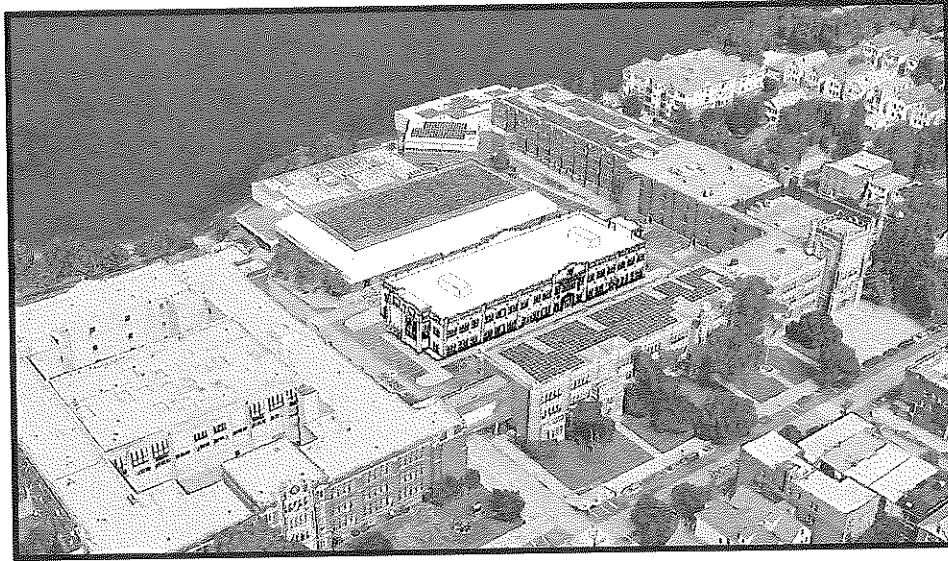
PROJECT SCOPE:

Epic was general contractor for this renovations and new construction project in Newark, NJ. We built a new 16,500 sf addition to the existing school with a second floor innovation-media center, third floor media center and new cafeteria, new physics laboratory, Technology Enhanced Active Learning (TEAL) Center, additional classrooms, disability access upgrades including wheelchair lift, addition of freight elevator and restroom upgrades. HVAC and life safety upgrades were also completed including work to the electrical, fire alarm and fire suppression systems.



Bayonne Vocational High School

Bayonne, NJ



CLIENT: Hudson County Improvement Authority & Hudson County Schools of Technology

PROJECT: New Vocational High School

EPIC'S ROLE: Design-Builder

CONSTRUCTION COSTS: \$23.5 million

PROJECT SCOPE: Epic is serving as Design-Builder for the construction of the new Bayonne Vocational High School for the Hudson County Schools of Technology, along with Hudson County Improvement Authority and Bayonne Board of Education.

Designed by DMR Architects, the new \$23.5 million school will serve approximately 400 students and provide career focused programs in finance, medical/ clinical, cosmetology, criminal justice, digital communications, construction, mechanical, electrical, plumbing and carpentry as well as general education courses.

The new facility is being built on space that currently houses the tennis courts at Bayonne High School.



Blanquita B. Valenti Community School

New Brunswick, NJ



CLIENT:	New Brunswick Development Corp. (DEVCO)
PROJECT:	Blanquita B. Valenti Community School
EPIC'S ROLE:	Construction Manager/ Constructor
CONSTRUCTION COSTS:	\$42,000,000
COMPLETION DATE:	September 2023
REFERENCE:	Chris Paladino

PROJECT SCOPE: The new 127,000sf Blanquita B. Valenti Community School is designed to serve approximately 900 students in grades K through 8th and employ more than 100 faculty and staff. The project, slated to be completed in 2023, will replace the existing, 60-year-old Lincoln School Annex. The project will provide students with a state-of-the-art facility that addresses a variety of concerns with the aging Lincoln School Annex, such as geographic proximity, overcrowding, a lack of critical programming spaces and inadequate parking. The new school will have a multi-purpose assembly room and a 14,000 square foot playground, neither of which the current facility offers, as well as an expanded cafeteria, science demonstration rooms, media center and computer/technology labs, among other spaces.

Through a collaborative development effort, the new school will be built without taxpayer dollars and will allow for the construction of the Rutgers Cancer Institute of New Jersey Cancer Pavilion, a 500,000+ square foot, state-of-the-art cancer hospital, on the current Lincoln School Annex site at 165 Somerset St.



Charles & Anna Booker School

South Plainfield, NJ



CLIENT:	New Jersey Schools Development Authority
PROJECT:	Charles & Anna Booker School
EPIC'S ROLE:	Design-Builder
CONSTRUCTION COSTS:	\$45,335,000
COMPLETION DATE:	August 2022

PROJECT SCOPE: The new Plainfield Elementary School (formerly Woodland Elementary School) has been constructed as a 120,000 sf design-build project set in South Plainfield, New Jersey. The three story structure is built to educate 756 students and features six Kindergarten classrooms, thirty general classrooms for grades 1-5. Additional the school offers one Art room with a kiln, a Communication Lab, a Science Demonstration classroom, a sensory room, a Media center with a computer lab, Gymnasium, Multi-purpose room, Vocal and Music room, Parent Community Room, Cafeteria with full service kitchen, an emergency control room and a backup emergency control room.

Joseph A. Taub Middle School

Paterson, NJ

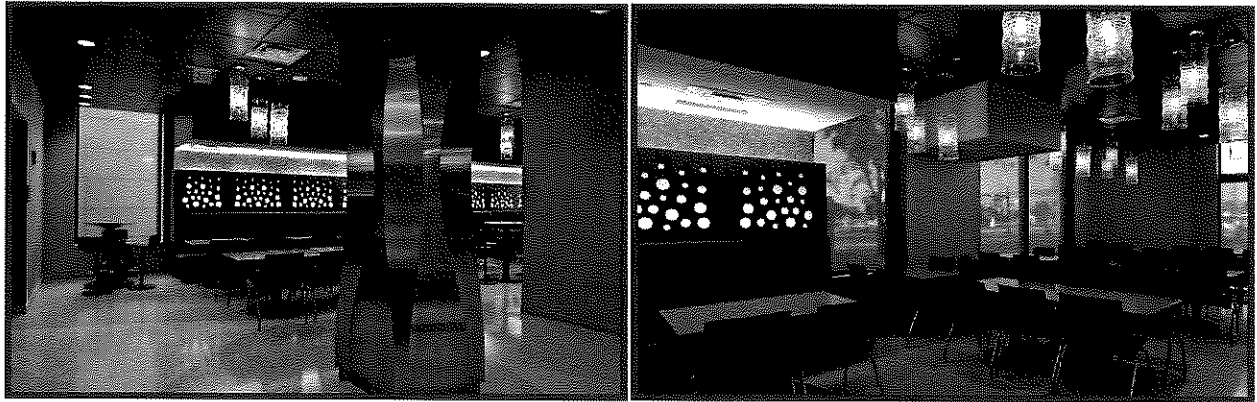


CLIENT:	New Jersey Schools Development Authority
PROJECT:	Joseph A. Taub Middle School
EPIC'S ROLE:	Design-Builder
CONSTRUCTION COSTS:	\$58 million

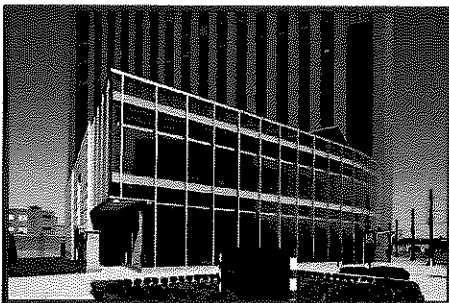
PROJECT SCOPE: The new Middle School is a 163,000 sf design-build project set in Paterson, New Jersey. The four story structure features thirty-six General Classrooms, three Art Rooms, three Project Labs, nine Science Labs, six SCSE classrooms, an Aquaponics room, six SGI rooms, a Computer Lab, Gymnasium with Locker rooms, a Physical Therapy and Occupational Therapy room, a Cafetorium with a Stage/Dance studio, two Music Rooms, a Media Center, Nurses Office, Mechanical room, Electrical room, Emergency Electrical room, and a full service kitchen area.

Rutgers School of Business

Newark, NJ



- CLIENT:** Rutgers University
- PROJECT:** School of Business
- EPIC'S ROLE:** General Contractor
- CONSTRUCTION COSTS:** \$36 million
- REFERENCE:** Daniel Topping, AIA, Partner at NK Architects; 973.559.5353
- PROJECT SCOPE:** In September 2009, Rutgers Business School's programs in Newark and New Brunswick moved to its new 18 story home at 1 Washington Park in downtown Newark. The move substantially improved the facilities and classroom technology and expanded capacity to meet the growing undergraduate and graduate student body.
- 20,000 sf, 2-story addition
 - 80,000 sf gut renovation in Floors 1-5 and 9-11 in an operating building
 - In addition to overall GC coordination, Epic Interiors and Epic Millwork self-performed interior carpentry trade work
- KEY HIGHLIGHTS:** Logistics of the occupied building, the green roof on the new addition, the restaurant with full service kitchen and lecture halls featuring auditorium seating were a few of the key highlights. An aggressive schedule for Fall 2009 semester completion included installation of four-pipe, hot and chilled water mechanical systems to serve the entire building. The building also features a stainless steel ornamental 3-story stair with glass treads. The building is adjacent to the historic Newark Public Library.



EPIC

Rutgers University – RWJBarnabas Athletic Health Performance Center

Piscataway, NJ



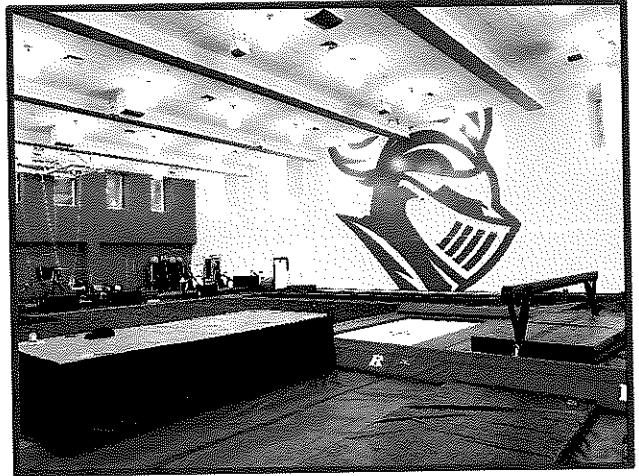
CLIENT: Rutgers, The State University of New Jersey
PROJECT: RWJBarnabas Athletic Performance Center
EPIC'S ROLE: General Contractor
CONSTRUCTION COSTS: \$75 million
COMPLETION DATE: September 2019

PROJECT SCOPE:

Epic Management, Inc. is the GC on the new \$75 million RWJBarnabas Health Athletic Performance Center in Piscataway, NJ. This 307,000 sf four-story sports facility and parking deck is located adjacent to the Rutgers Athletic Center on the Livingston Campus. It will be the headquarters for the world class sports medicine program which will comprise of athletic trainers, physical therapists, sports medicine physicians, orthopedic surgeons, sports psychologists, psychiatrists and other behavioral health specialists, sports performance specialists and nutritional experts.

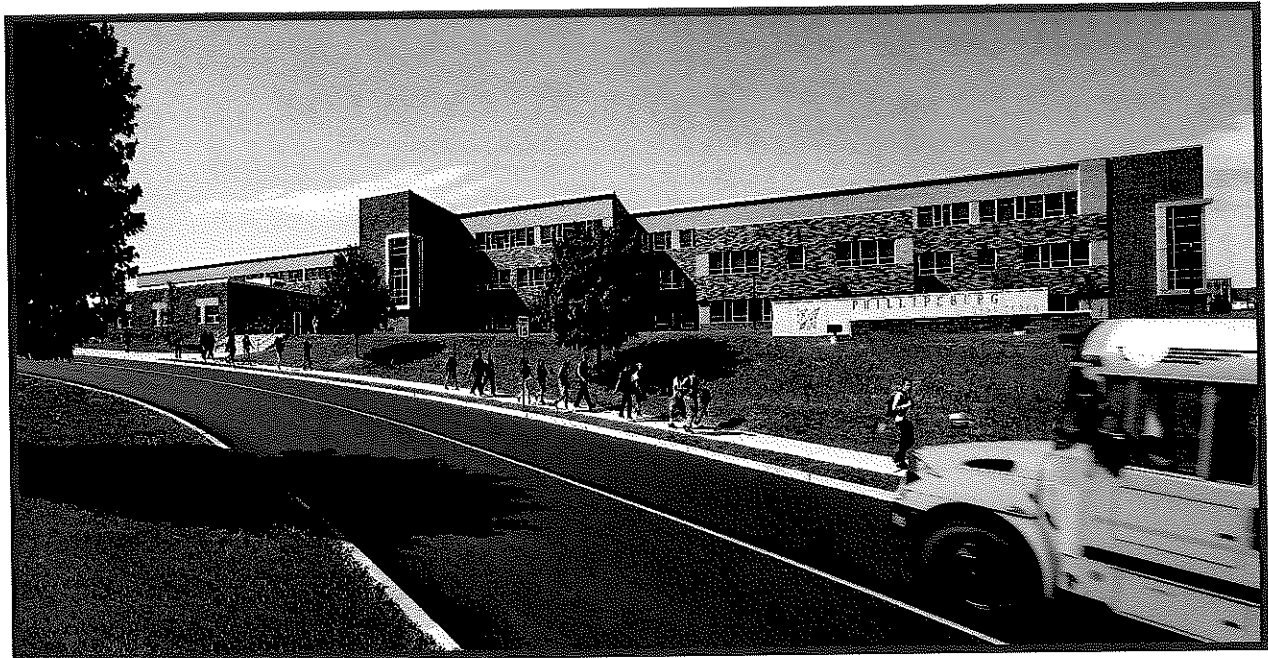
In addition, the center will offer state-of-the-art practice facilities and offices for the men's and women's basketball, wrestling and gymnastics. Rutgers athletes, students, and the general public will also be able to visit the center's merchandise store or grab a healthy lunch from the café.

Rutgers University – RWJBarnabas Athletic Health Performance Center
Piscataway, NJ



Phillipsburg High School

Phillipsburg, NJ

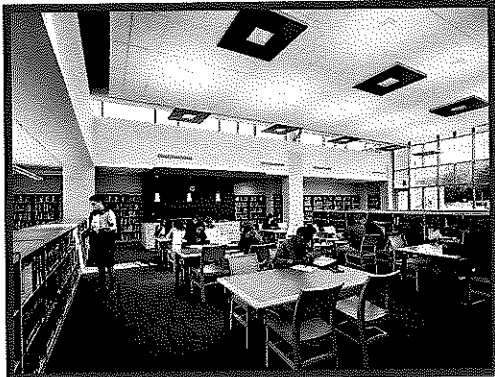


CLIENT:	NJSDA
PROJECT:	New Phillipsburg High School
EPIC'S ROLE:	General Contractor
COMPLETION DATE:	June 2016
CONSTRUCTION COSTS:	\$81 million



PROJECT SCOPE: Phillipsburg High School is a 326,000 sf new Design-Build high school facility serving the Town of Phillipsburg, NJ and its sending communities of Lopatcong, Pohatcong, Alpha, Bloomsbury and Greenwich Township. Working with Design Ideas Group Architecture and Planning, the school was designed to create a strong icon for the community. In planning since early 2000s, the high school's design and construction process had been carefully monitored by the State of New Jersey's Schools Development Authority since its inception.

The main façade of the school, facing south towards the community, was designed to create a strong presence on its hilltop site, which overlooks western New Jersey and the Lehigh Valley of Pennsylvania. The interior has been arranged to allow for abundant natural light, not only in classroom spaces but within its corridors, stairwells and connecting areas between its many educational and co-curricular spaces. The generous use of texture, color and materials to create a healthy and inviting environment is consistent with the best 21st century school design. The main organizational space of the building connects all of the administrative, academic, arts, physical education and core facilities. The two 3-story academic wings consist of 50 general education classrooms on the first and third floors, with shared specialty rooms sandwiched in between on the second floor.



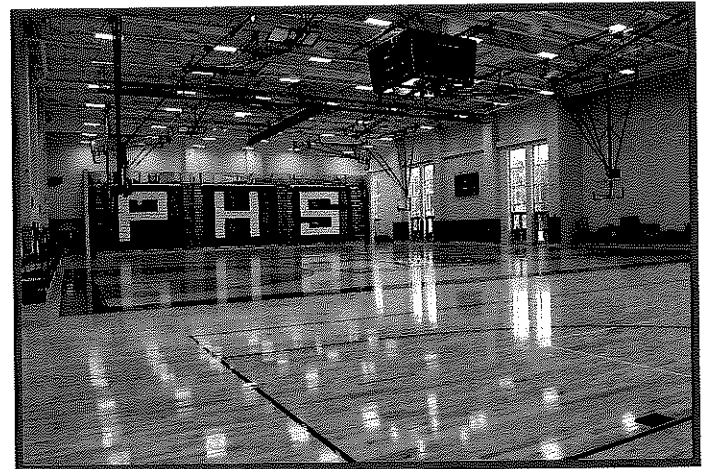
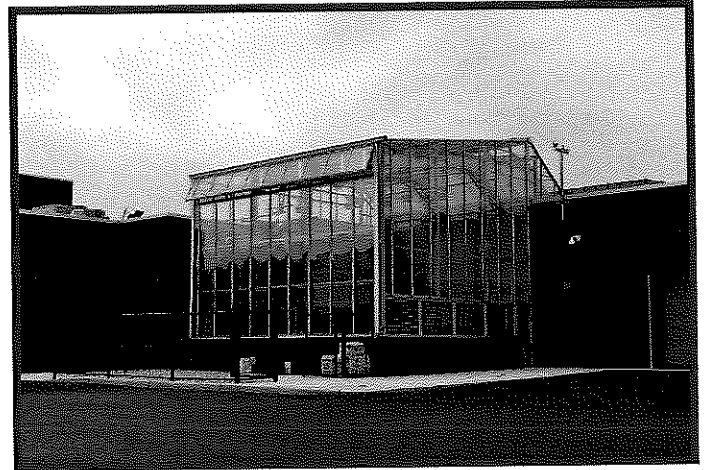
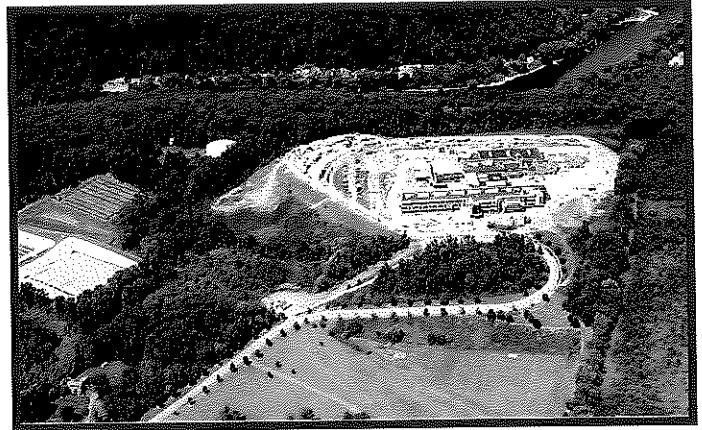
EPIC

Phillipsburg High School

Phillipsburg, NJ

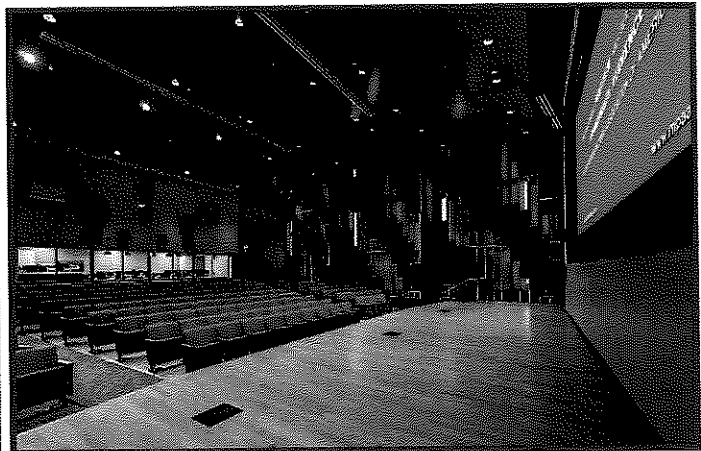
Specialty instructional areas include the traditional automotive and wood shops, as well as spaces for the arts, consumer sciences and agriculture. Together, this rich program provides state-of-the-art spaces for students and the community that are specialized towards local interests. These include:

- Energy/Transportation Labs that focus on automotive sciences, as well as Materials Labs providing education in testing and inspection
- A focus on Agricultural Sciences based on local commerce via the 12 science laboratories. One lab focuses on horticulture, with a greenhouse that will allow for plant sales; the other includes an animal lab and butchering facility that complements local deer hunting activities with processing and distribution to area housing shelters
- Building Sciences areas, including CADD studios, Graphics studios, Materials Laboratory, Energy Transportation Laboratory,
- A 5 classroom Art Suite, with highlights including Photography, Textiles, Painting, Drawing and Pottery/Ceramics Laboratories
- Broadcast studios, including both Radio and Television, as well as editing suites for production
- The Media Center is located in the heart of the plan and is designed to be accessible directly from the learning corridor. It includes two full size computer laboratories for technology instruction
- The Auditorium space seats 1,000 and has an area that can be subdivided into two large group instruction areas of 150 seats each through the use of a moveable sound partition - thereby allowing one very large space to accommodate three separate uses at one time
- Food service is provided in a 700 seat cafeteria with an adjacent servery, kitchen and faculty dining
- Physical Education has a premier space with a three station gym with seating for 2,400 spectators and can be divided into 5 separate teaching stations for physical education, a 8,900sf auxiliary gym and fitness area, and Physical Education locker rooms, team locker rooms and trainer facilities
- Parking for more than 550 cars with an additional 80 spots planned; intersection traffic enhancements to monitor and manage traffic on and off campus



Montclair State University - School of Communication Media Building & Life Hall

Montclair, NJ



CLIENT:	Montclair State University
PROJECT:	School of Communication Media Building & Life Hall Renovation
EPIC'S ROLE:	General Contractor
CONSTRUCTION COSTS:	\$35 Million
COMPLETION DATE:	September 2017



PROJECT SCOPE: This project provided a state-of-the-art building for the College of the Arts' School of Communication and Media and a new arts and sciences quad. By linking Morehead Hall with Life Hall, the new 105,000 SF facility creates a high-tech, multimedia home for the School that reflects the University's commitment to preparing the next generation of professionals to meet the challenges of a rapidly evolving communication and media industry. The new building features multi-functional communications and multimedia space including a leading-edge, multi-platform newsroom, 150 seat presentation hall, broadcast studios, integrated media lab, film screening room and acting and dance studios.

Finally, the new Arts and Sciences quad features a center pathway lined with large trees and lawn areas, plantings, benches and seating areas to encourage student interaction.

The building features three TV studios, three TV Control Rooms, a Film Studio, a fully working Newsroom with control room (capable of being fully automated), a Flashcam room (allowing for professors or other local professionals to be connected directly to any major network via fiber or skype), and two Screening Theaters, plus a Foley Studio, and Dance Studios. In addition to the facility's focus on visual media, the college's three radio stations now have several studios, audio labs and a performance space for live bands.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

C-2-23

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
-
of Middlesex and dated TBD (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Brooks Mechanical Consultants, Inc.

Company Name
By: Chris Guzman

Title: President

Date: 1/29/25

cc: (Unions employed by Contractor)

Contract Number TBD

General Contractor Epic Management, Inc.

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE****Taxpayer Name:** BROOKS MECHANICAL CONSULTANTS, INC.**Trade Name:****Address:** 15-19 EAST 13TH STREET
PATERSON, NJ 07524**Certificate Number:** 0097918**Effective Date:** April 21, 1997**Date of Issuance:** August 26, 2015**For Office Use Only:**

20150826124704327

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Acting Director, Division of Taxation

**BROOKS MECHANICAL CONSULTANTS,
1 HOLLYWOOD AVE.
HO HO KUS NJ 07423**

Tax Registration No. 223-388-884/000

Tax Effective Date: 06-29-95

Document Locator No. B0000675722

Date Issued: 11-16-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

BROOKS MECHANICAL CONSULTANTS, INC.
15-19 EAST 13TH STREET
PATERSON , NJ 07524

State of New Jersey

**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



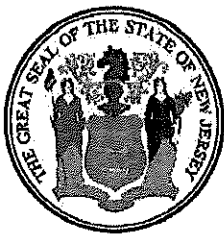
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$30,000,000	C030 -PLUMBING license #: 36BI01286700	11/18/2023	11/17/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 7,524,350.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Sworn to and
subscribed before me

This 22 day of January
20 25

Antoni Andreevski
Notary Public
Bergen County, New Jersey
I.D. #2371002

My Commission Expires Dec. 23, 2028

Respectfully submitted,

By Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

President

Title

15 - 19 East 13th Street

Business Address

Paterson NJ 07524

973-653-9464

Phone

Certificate Number
604940

Registration Date: 04/15/2024
Expiration Date: 04/14/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Chris Guzman, President

Responsible Representative(s):
Damon Henderson, Owner

Brooks Mechanical Consultants, Inc.
2024

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

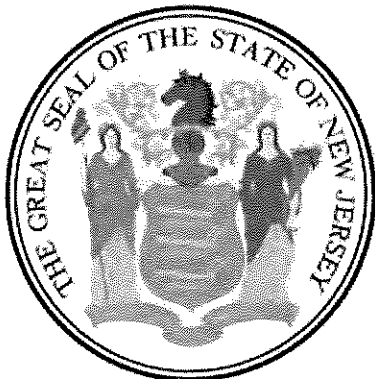
under the

Small Business Set-Aside Act

This certificate acknowledges BROOKS MECHANICAL CONSULTANTS, INC. as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 12/8/2023

Certification Number: A0429-39

*Expiration: 12/8/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

**THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers**

HAS LICENSED

**Damon D. Henderson
T/A Brooks Mech Consultants Inc
15-19 East 13th Street
Paterson NJ 07524**

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/04/2023 TO 06/30/2025

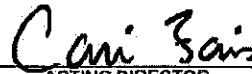
VALID



Signature of Licensee/Registrant/Certificate Holder

36BI01286700

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

Brooks Mechanical Consultants, Inc.

15-19 East 13th Street

Paterson, NJ 07524

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: November 1, 2023

Expiration Date: November 17, 2025

Aggregate Limit: \$30 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5355

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Peter Ventrlicelli, of the (City, Town, Borough) of Sparta State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

By: 
(Signature of Authorized Representative)

year 2025.
Michelle Jacobs
NOTARY PUBLIC- STATE OF NEW JERSEY
MY COMMISSION EXPIRES March 23, 2025.

Michelle Jacobs MY COMMISSION
Notary Public of NJ

My Commission expires 3-23, 2025. H. Jacobs

NOTARY SEAL: Michelle Jacobs
NOTARY PUBLIC- STATE OF NEW JERSEY
MY COMMISSION EXPIRES March 23, 2025.

C.2-23

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Sparta Steel Corp

Company Name
By: Peter Ventricelli

Title: VP

Date: 01/30/2025

cc: (Unions employed by Contractor)

Contract Number 23-8940

General Contractor Epic Management, Inc.

Certificate Number
607232

Registration Date: 09/18/2024
Expiration Date: 09/17/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Sheila Ventricelli, President

Sparta Steel Corporation
2024

A handwritten signature in black ink, appearing to read "Rob Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

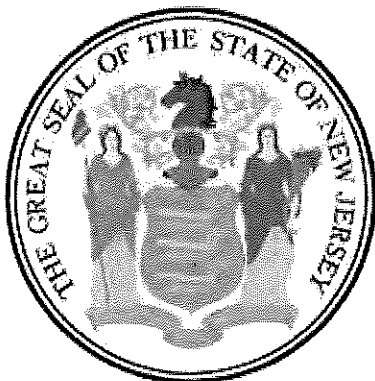
under the

Small Business Set-Aside Act

This certificate acknowledges SPARTA STEEL CORPORATION as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 8/28/2023

Certification Number: A0395-95

*Expiration: 8/28/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991**CONTRACTOR NOTICE OF PREQUALIFICATION**for
Sparta Steel Corp
35 Woodport Road
Sparta, NJ 07871

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: October 17, 2024
Expiration Date: November 7, 2026

Aggregate Limit: \$60 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☒ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08626-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 3,850,273.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Sparta Steel Corp

Name of Firm

Signature

VP

Title

35 Woodport Rd, Sparta NJ 07871

Business Address

Phone

973-729-3460

Sworn to and
subscribed before me
This day of
20

01-28-2025

Notary Public

Michelle Jacobs

DPMCMichelle Jacobs
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES March 23, 2025

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 3,850,273.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

SPARTA STEEL CORP

By: _____

Name of Firm

Signature

Peter Ventricelli VP

Type or Print Name and Title

35 Woodport Rd, Sparta NJ 07871

Business Address

973-728-3460

Telephone

Affix
Corporate
Seal

01-28-2025

SPARTA STEEL CORPORATION
35 WOODPORT ROAD
SPARTA, NJ 07871

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$60,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	11/08/2024	11/07/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

SPARTA STEEL CORPORATION

TAXPAYER IDENTIFICATION#

223-242-557/000

ADDRESS

**41 CHEYENNE TRAIL
SPARTA NJ 07871-2924**

EFFECTIVE DATE:

02/09/93

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097025

ISSUANCE DATE:

10/18/01

Patricia A. Chiacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: SPARTA STEEL CORPORATION

Trade Name:

Address: 35 WOODPORT ROAD
SPARTA, NJ 07871-2408

Certificate Number: 0097025

Effective Date: December 13, 1993

Date of Issuance: June 09, 2021

For Office Use Only:

20210609122733757

DIVISION OF TAXATION
TRENTON, NEW JERSEY
1-1984

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

This person, partnership or corporation named below is hereby authorized to collect:

present to: NEW JERSEY SALES & USE TAX
N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

SPARIS STEEL CORPORATION
45 WOODPORT ROAD
SPARIS, NJ 07871-2924

For Registration No.
Tax Effective Date
Decrement Locator No.
Date Issued

223-242-551/000
05-01-94
30000463875
05-03-95

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CAI 10524

(See Reverse Side)

Richard B. Barber
Director, Division of Taxation

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

SEAL: 

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

G.B.I. Inc. T/A Thermal Piping (HVAC subcontractor)

Company Name _____
By: Ronald Goldsmith
Ronald Goldsmith

Contract Number 23-8940

Title: President

General Contractor Epic Management, Inc.

Date: January 30, 2025

cc: (Unions employed by Contractor)

Certificate Number
29847

Registration Date: 03/22/2024
Expiration Date: 03/21/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Ronald Goldsmith, President

G.B.I. Inc. T/A Thermal Piping
2024

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

05/27/09

Taxpayer Identification# **222-713-952/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

GBI, INC.

ADDRESS:

**493 WRIGHTSTOWN SYKESVILLE RD
WRIGHTSTOWN NJ 08562**

EFFECTIVE DATE:

04/24/86

TRADE NAME:

SEQUENCE NUMBER:

0097567

ISSUANCE DATE:

05/27/09



Director
New Jersey Division of Revenue

FORM BRC

10/1/00 10/1/00 10/1/00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

GBI, INC. T/A THERMAL PIPING
493 SKYESVILLE ROAD
WRIGHTSTOWN, NJ 08562

State of New Jersey

**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION**

**33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$75,000,000	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C032 -HVACR license #: 19HC00351800	03/02/2023 03/02/2023	03/01/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at
<https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

G.B.I., Inc. T/A Thermal Piping
493 Sykesville Road
Wrightstown, NJ 08562

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: March 3, 2023

Expiration Date: March 1, 2025

Aggregate Limit: \$75 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☒ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☒ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
 RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07 ..	None	\$5.82 to \$5.96 ..	\$0.39
0.08 to 0.22 ..	\$0.01	5.97 to 6.11 ..	.40
0.23 to 0.37 ..	.02	6.12 to 6.26 ..	.41
0.38 to 0.52 ..	.03	6.27 to 6.41 ..	.42
0.53 to 0.67 ..	.04	6.42 to 6.56 ..	.43
0.68 to 0.83 ..	.05	6.57 to 6.71 ..	.44
0.84 to 0.98 ..	.06	6.72 to 6.86 ..	.45
0.99 to 1.13 ..	.07	6.87 to 7.01 ..	.46
1.14 to 1.28 ..	.08	7.02 to 7.16 ..	.47
1.29 to 1.43 ..	.09	7.17 to 7.32 ..	.48
1.44 to 1.58 ..	.10	7.33 to 7.47 ..	.49
1.59 to 1.73 ..	.11	7.48 to 7.62 ..	.50
1.74 to 1.88 ..	.12	7.63 to 7.77 ..	.51
1.89 to 2.03 ..	.13	7.78 to 7.92 ..	.52
2.04 to 2.18 ..	.14	7.93 to 8.07 ..	.53
2.19 to 2.33 ..	.15	8.08 to 8.22 ..	.54
2.34 to 2.49 ..	.16	8.23 to 8.37 ..	.55
2.50 to 2.64 ..	.17	8.38 to 8.52 ..	.56
2.65 to 2.79 ..	.18	8.53 to 8.67 ..	.57
2.80 to 2.94 ..	.19	8.68 to 8.83 ..	.58
2.95 to 3.09 ..	.20	8.84 to 8.98 ..	.59
3.10 to 3.24 ..	.21	8.99 to 9.13 ..	.60
3.25 to 3.39 ..	.22	9.14 to 9.28 ..	.61
3.40 to 3.54 ..	.23	9.29 to 9.43 ..	.62
3.55 to 3.69 ..	.24	9.44 to 9.58 ..	.63
3.70 to 3.84 ..	.25	9.59 to 9.73 ..	.64
3.85 to 3.99 ..	.26	9.74 to 9.88 ..	.65
4.00 to 4.15 ..	.27	9.89 to 10.00 ..	.66
4.16 to 4.30 ..	.28	Over \$10	.66*
4.31 to 4.45 ..	.29	Over \$20	1.33*
4.46 to 4.60 ..	.30	Over \$30	1.99*
4.61 to 4.75 ..	.31	Over \$40	2.65*
4.76 to 4.90 ..	.32	Over \$50	3.31*
4.91 to 5.05 ..	.33	Over \$60	3.98*
5.06 to 5.20 ..	.34	Over \$70	4.64*
5.21 to 5.35 ..	.35	Over \$80	5.30*
5.36 to 5.50 ..	.36	Over \$90	5.96*
5.51 to 5.66 ..	.37	Over \$100	6.63*
5.67 to 5.81 ..	.38	Over \$200	13.25*

* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>
 You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, N J 08695
The person, partnership or corporation named below is hereby authorized to collect: NEW JERSEY SALES & USE TAX pursuant to: N.J.S.A. 54:32B-1 ET SEQ. This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.		
GBI, INC. THERMAL PIPING 493 SYKESVILLE RD WRIGHTSTOWN NJ 08562	 Acting Director, Division of Taxation	Tax Registration No.: XXX-XXX-952/000 Tax Effective Date: 03-01-96 Document Locator No.: B0000025552 Date issued: 01-30-23
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

Certification **5874**

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Oct-2022 to 15-Oct-2029**

GBI INC TA THERMAL PIPING

493 SYKESVILLE ROAD

WRIGHTSTOWN

NJ

08562



A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO
State Treasurer

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

**Ronald S. Goldsmith
493 Sykesville Road
Wrightstown NJ 08562**

FOR PRACTICE IN NEW JERSEY AS A(N): **Master HVACR Contractor**

04/24/2024 TO 06/30/2026

VALID

[Signature]
Signature of Licensee/Registrant/Certificate Holder

19HC00351800

LICENSE/REGISTRATION/CERTIFICATION #

[Signature]
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Ronald S. Goldsmith
Master HVACR Contractor

04/24/2024 TO 06/30/2026
VALID

SIGNATURE

[Signature]
ACTING DIRECTOR

19HC00351800

LICENSE/REGISTRATION/CERTIFICATE #

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Ronald S. Goldsmith

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **19HC 00351800**. PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

EXPIRATION DATE **2026**

**Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

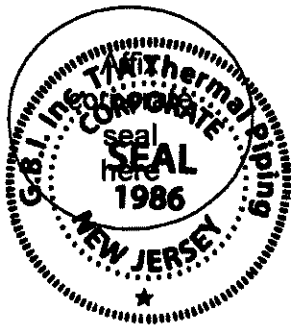
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 27,025,008.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By G.B.I. Inc. T/A Thermal Piping

Name of Firm

Ronald Goldsmith

Signature

Ronald Goldsmith

President

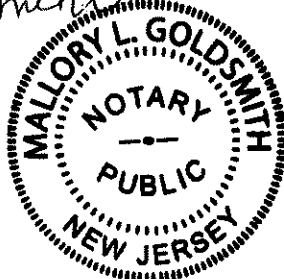
Title

Sworn to and
subscribed before me
This 30th day of January
2025

Notary Public

Mallory L. Goldsmith

MALLORY L. GOLDSMITH
NOTARY PUBLIC OF NEW JERSEY
Commission # 50148418
My Commission Expires 12/23/2025



493 Sykesville Road

Business Address

Wrightstown, NJ 08562

609-724-0006

Phone

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

} SS.

}

C.2-23

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
Hunterdon
of Middlesex and dated 1/23/25 (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

DPI Electric & Communications Inc.
Company Name
By: [Signature]

Contract Number 23-8940

Title: President - Martin DeLPreto

General Contractor Epic Management Inc.

Date: 1/23/25

cc: (Unions employed by Contractor)

Certificate Number
731040

Registration Date: 04/07/2024
Expiration Date: 04/06/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

DPI Electric and Communications Inc
2024

Responsible Representative(s):
Martin Del Prado, President

A handwritten signature in black ink, appearing to read "Robt Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

Martin J. Del Prado
12 Cardinal Way
Flemington NJ 08822

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/03/2024 TO 03/31/2027
VALID

34E101850100
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Carri Zain
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
Martin J. Del Prado
Electrical Contractor

02/03/2024 TO 03/31/2027
VALID

34E101850100

SIGNATURE

Carri Zain

Martin J. Del Prado

YOUR LICENSE/REGISTRATION/CERTIFICATION NUMBER IS 34E1 01850100. PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED IN
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical
P.O. Box 45006
Newark, NJ 07101



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

1st YEAR PROVISIONAL CERTIFICATION

APPROVED

under the

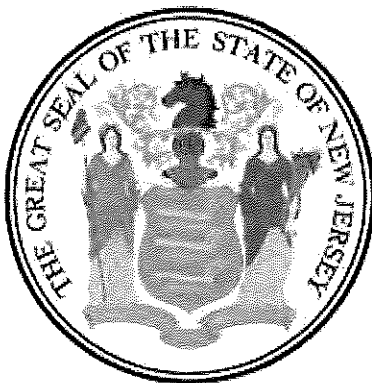
Minority and Women Business Certification Program

This certificate acknowledges DPI ELECTRIC AND COMMUNICATIONS, INC as a Provisionally Certified Minority Business Enterprise (MBE) that has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for one year.

In order for the certification to remain in effect after the provisional one year period, the business must submit a recertification application. The recertification application must be submitted not more than 60 days prior to the anniversary of the provisional certification approval.

If the business fails to submit the recertification application, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 3/9/2023

Certification Number: A0332-92

Expiration: 3/9/2024

The expiration date is contingent on the proper and on-time filing of all Annual Verifications for non-provisional certificates. Please see above for more detail.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 13,821,540.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By DPI Electric & Communications Inc.

Name of Firm

[Signature]
Signature

President

Title

115 River Rd.

Business Address

Bldg. A Suite 123

Flemington NJ 08822

908-760-6017

Phone

Sworn to and
subscribed before me

This 20 day of January
20 25

Notary Public

[Signature]

Michele D. Devereaux
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 27, 2029
COMMISSION #0050101899

Martin Del Prado

From: CClass@treas.state.nj.us
Sent: Tuesday, January 21, 2025 8:24 AM
To: Martin Del Prado
Subject: Notice of Classification

DPI ELECTRIC & COMMUNICATIONS, INC.
12 CARDINAL WAY
FLEMINGTON, NJ 08822

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$50,000,000	C047 -ELECTRICAL license #: 34EB01850100	01/17/2025	04/22/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: DPI ELECTRIC AND COMMUNICATIONS. INC
Trade Name:
Address: 12 CARDINAL WAY
FLEMINGTON, NJ 08822
Certificate Number: 2369960
Effective Date: August 06, 2019
Date of Issuance: April 20, 2021

For Office Use Only:

20210420165000664



STATE OF NEW JERSEY
DIVISION OF TAXATION

SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.96	.39
0.08 to 0.22	\$.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.66*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.65	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10, the tax shall be \$0.0625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/prntsale.shtml>
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:
http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY
Certificate of Authority

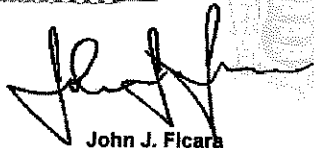
DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES AND USE TAX

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if there is any change in ownership or address.


John J. Ficarra
Acting Director, Division of Taxation

DPI ELECTRIC AND COMMUNICATIONS, INC
12 CARDINAL WAY
FLEMINGTON, NJ
08822

Tax Registration No: XXX-XXX-173/001

Tax Effective Date: 1/1/2022

Document Locator No: N0000518245

Date Issued: 5/19/2021

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

DPI Electric & Communications, Inc.

12 Cardinal Way

Flemington, NJ 08822

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: January 22, 2025

Expiration Date: April 22, 2025

Aggregate Limit: \$50 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☒ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5355