

JANUARY 30, 2025, at 1:00pm

BID PROPOSAL

FOR

**Construction of the New MCMS
Edison Magnet School
Project No. ED-NEW_CAMPUS-2024**

FOR THE

Middlesex County Magnet Schools Board of Education

**SUBMITTED BY
DOBCO, INC.**



REVISED2 BID PROPOSAL
FOR THE
Proposed
Construction of
New MCMS Edison Magnet School

for the
Middlesex County Magnet Schools Board of Education
Edison, Middlesex County, New Jersey

The following items must be included in the Bid:

- ☒ Bid Proposal Form: **Section C.1 and C.2**
 - ☒ Statement of Bidder Qualifications, including:
 - ☒ Performance Record
 - ☒ Certification Statement
 - ☒ Compliance with New Jersey Prevailing Wage Act
 - ☒ Statement of Ownership
 - ☒ Non-Collusion Affidavit
 - ☒ Certificate of Insurance Statement
 - ☒ Affidavit Regarding List Of Debarred, Suspended Or Disqualified Bidders
 - ☒ Affirmative Action Questionnaire
 - ☒ Certification of No Material Change of Circumstances
 - ☒ Acknowledgement of Addenda
 - ☒ Bidder's Certification of Qualifications and Credentials (bidder and named subcontractors)
 - ☒ ADA Acknowledgement
 - ☒ Equipment Certification
 - ☒ Consent of Surety (Bonding Company's "Guarantee Certificate")
- ☒ Bid Security*
- ☒ State of New Jersey DPMC "Notice of Classification" Affidavit* (bidder and named subcontractors)
- ☒ State of New Jersey DPMC "Uncompleted Contracts" Affidavit or aggregate rating certification* (bidder and named subcontractors)
- ☒ Copy of professional licenses*
- ☒ **Project Labor Agreement**
- ☒ All contractors are asked to provide their entire bid package (sections C-1 and C-2, as well as all backup documentation) in PDF format on a USB stick. The hard copy bid documentation and back-up is considered as the official bid; the electronic format is for administrative convenience only. Only the hard copy documents will be reviewed for consideration; presence or absence of any required documents or forms from the PDF will not be considered a material defect in the submission of the bid.

The following are requested with the bid, but are required prior to contract award:

- ☒ State of New Jersey "Public Works Contractor Registration Certificate"* (bidder and named subcontractors)
- ☒ Business Registration Certificate issued by the Department of Treasury, Division of Revenue (bidder and named subcontractors)
- ☒ Certification of Non-Debarment for Federal Government Contracts
- ☒ C. 271 Political Contribution Disclosure Form
- ☒ Lowest Bidder Prevailing Wage Certification (to be completed after bid, if required)

After notice of award, but prior to signing the Agreement, the successful Bidder shall provide:
Complete Form AA-201

By submitting this Bid, the Bidder also acknowledges that he has reviewed the following:

- ☒ Contract Documents, the Site, local conditions and laws that may affect cost, progress or performance
- ☒ Maintenance, Performance and Payment Bond Requirements
- ☒ Proposed Agreement

Dobco, Inc.

C008 - General Construction

Name of Company

Contract for

* indicates document required but not included in bid proposal form.

SECTION C – REVISED2 BID PROPOSAL FORM

GENERAL NOTE TO ALL BIDDERS: Proposals shall be submitted upon the detached Bid Proposal Form, or a copy thereof, as furnished by the Architect. Bid Proposal Forms shall be completely filled out and submitted in compliance with the Bidding Documents. Please attach a business card and submit this proposal to:

Middlesex County Magnet Schools
112 Rues Lane
East Brunswick, NJ 08816

Company: Dobco, Inc.

Address: 1 Geoffrey Way

Wayne, New Jersey 07470

Phone: (973) 317-9000

Fax: (973) 317-9001

DATE: January 30, 2025

E-Mail: hossami@dobcogroup.com

Trade: General Construction

The undersigned, having visited the site and carefully examined the full set of Bidding Documents, as well as the Contract Specifications, including any and all of the Addenda enumerated herein and issued prior to the bidding date, along with the complete set of **Contract Drawings numbered 1 through 351** for:

the Proposed
**Construction of
New MCMS Edison Magnet School
Comm# 23-8940**

hereby proposes to furnish all materials, labor, equipment and systems required to complete all Work required of the Contract Documents for the sum(s) stipulated below:

BID PROPOSALS:

OVERALL BID:

BASE BID A-1	SINGLE OVERALL LUMP SUM BID – ALL TRADES
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State the lump sum price for all necessary work to implement the addition and alterations of the Middlesex County Edison Magnet School, including all associated and related work and all specified contract allowances, as outlined in the plans and specifications.

forty-one million eight hundred seventy-five thousand Dollars

\$ 41,875,000.00

State the breakdown per Building Area **	
BUILDING AREA 'AB'	\$ 24,375,000.00
BUILDING AREA 'C'	\$ 17,500,000.00

**** Note: Base Bid prices must be divided between the two building areas, such that the total value entered for the two areas must equal the bid price. This division of costs between the trades is for accounting and budgeting purposes only; bids will be considered based on the combined total for base bid only, and not on the per-area breakdown. It is therefore the contractor's discretion in how best to allocate costs for the building areas.**

Proposed subcontractors must be approved by the State of New Jersey to bid school construction projects. The following paperwork required of the Prime Contractor shall also be submitted with this bid for each subcontractor: Notice of Classification, Uncompleted Contracts Affidavit, and Certificate of Registration, and any required licenses. One Bid Bond for the entire project is acceptable. If no subcontractor will be used, state "prime contractor" in the applicable space(s) below so that it is clear whether the prime contractor or a subcontractor will be performing the work in each of the listed trades. In this case, the Prime Contractor must have applicable Notice of Classification and Certificate of Registration for that trade.

Bidders are advised that they must include at the time of bid, contractors with classifications in Structural Steel (C029), Plumbing (C030), HVACR (C032), and Electrical (C047).

These classifications may be satisfied by either the prime contractor or subcontractors, but in any cases, contractors satisfying each classification MUST be each represented within this bid:

Subcontractor List:	State all subcontractors who will be used on this Project.
Structural Steel C029	B&B Iron Works, Inc.
Plumbing: C030	Galdi Mechanicals Corp.
HVACR C032	Mechanical Associates of New Jersey, Inc.
Electrical: C047	Abco Electric, LLC
FAILURE TO PROVIDE SUBCONTRACTOR NAMES AND DOCUMENTATION IN EACH CATEGORY ABOVE MAY BE CAUSE FOR BID TO BE REJECTED	

ALLOWANCES:

- A. The Architect shall authorize any Work to be performed with allowances prior to the execution of the Work.
- B. Should the cost of the specified Work be more than the allowance, the Owner will pay the added cost. Should the cost of the specified Work be less than the allowance, then the Contractor shall credit the Owner the full remaining balance.
- C. Refer to Section 012100 "Allowances" for additional information.

MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

Comm. No. 23-8940
Addendum #3: January 16, 2025

Allowance GC-1	General Repair and Building Allowance	\$ 150,000
Allowance GC-2	Permit Allowance	\$ 50,000
Allowance GC-3	General Security and Technology Allowance	\$ 100,000
Allowance GC-4	Subgrade Reconstruction for 1,000 CY Unit Price per Cubic Yard \$ <u>100.00</u>/CY Price to include all work necessary and incidental to 1. Excavation and offsite disposal of unsuitable materials, 2. Import of clean stone, and 3. Placement of imported stone to replace unsuitable materials in accordance with plans and specification section 312000 Earth Moving. <i>Bidder shall provide a unit price for 1 cubic yard of subgrade reconstruction. Total allowance price to be derived by multiplying bidder's listed unit price x 1,000 CY.</i>	Total \$ <u>100,000.00</u> (Unit Price x 1,000 CY)
Allowance GC-5	Utility Trenching and Repair Allowance for 800 LF Unit Price per Linear Feet \$ <u>80.00</u>/LF Price shall include all work necessary and incidental to sawcut and trench existing parking lot, install (qty 4) 4" conduits, and fill / compact / and patch bituminous pavement in accordance with detail on Sheet C605. <i>Bidder shall provide a unit price for 1 linear feet of trenching / repair. Total allowance price to be derived by multiplying bidder's listed unit price x 800 LF.</i>	Total \$ <u>64,000.00</u> (Unit Price x 800 LF)
Allowance GC-6	Utility Pullbox Allowance for 8 units Unit Price per pullbox \$ <u>7,500.00</u>/per unit Price shall include all work necessary and incidental to install one pullbox for utility access in a parking lot. <i>Bidder shall provide a unit price for installation of 1 unit. Total allowance price to be derived by multiplying bidder's listed unit price x 8 units.</i>	Total \$ <u>60,000.00</u> (Unit Price x 8 units)
Allowance GC-7	Rock Removal Allowance for 100 Tons Unit Price per ton \$ <u>50.00</u>/per ton Price shall include all work necessary and incidental to remove and dispose of rock as defined in Specification 312000 1.4.1. <i>Bidder shall provide a unit price for removal of 1-ton of rock. Total allowance price to be derived by multiplying bidder's listed unit price x 100 tons.</i>	Total \$ <u>5,000.00</u> (Unit Price x 100 tons)
The Overall Contract Bid shall include all the above allowances.		

ALTERNATE BIDS:

ALTERNATE BID A-1	PROVIDE ACOUSTICAL METAL PANELING AT STAIR S3
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install the acoustical metal panel assembly in stair #3 as shown on Detail 5/1304; as shown on the plans and specifications.

Seventy-five thousand dollars Dollars

ADD \$ 75,000.00

ALTERNATE BID A-2	Add Exterior Integral Paver / Concrete Logo at two locations
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to provide integral paver / concrete logo at the Secondary and Student Entrances; as shown on the plans and specifications.

Sixty thousand dollars Dollars

ADD \$ 60,000.00

ALTERNATE BID A-3	Add acoustical Ceiling Panels in Room 106
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install acoustical ceiling panels in room 106 as indicated on detail 2/A440; as shown on the plans and specifications.

fifteen thousand dollars Dollars

ADD \$ 15,000.00

ALTERNATE BID A-4	Add television grid wall and associated technology and controls at Lobby 100B
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to install television grid wall in Lobby 100B; as shown on the plans and specifications.

forty thousand dollars Dollars

ADD \$ 40,000.00

ALTERNATE BID A-5	Change Floor finish at all Toilet Rooms from CT-1 to E-1
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State the overall lump sum price to be ADDED or DEDUCTED to / from the Base Bid for all work necessary to change floor finish of all toilet rooms from CT-1 to E-1; as shown on the plans and specifications.

(+ twenty-five thousand dollars) Dollars

ADD / DEDUCT \$ (25,000.00)

ALTERNATE BID A-6

Change Floor finish at Stair S3 First Floor from CT-2 to LVT 7

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change floor finish at Stair S3 first floor from CT-2 to LVT-7; as shown on the plans and specifications.

(ten thousand dollars) Dollars

ADD / DEDUCT \$ (10,000.00)

ALTERNATE BID A-7

Change Ceiling D7 at 100A and 200B from D7 to D1

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change ceiling at Vestibule 100A and 200B from D7 to D1; as shown on the plans and specifications.

(twenty-five thousand dollars) Dollars

ADD / DEDUCT \$ (25,000.00)

ALTERNATE BID A-9

Add Aluminized Roof Coating to C1, C2A, and C2B

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to add the aluminized roof coating (Pyramic Roof Coating) to Roof Systems C1, C2A, and C2B; as shown on the plans and specifications.

One hundred thousand dollars Dollars

ADD \$ 100,000.00

ALTERNATE BID A-9

Provide VR Headset Storage and Sanitation Cabinet EQ-VR-1

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install VR Headset Storage and Sanitation Cabinet (Equipment EQ-VR-1); as shown on the plans and specifications.

fifty thousand dollars Dollars

ADD \$ 50,000.00

UNIT PRICES:

- A. Should the occasion arise that the extent of certain Work required by the Contract Documents is increased or decreased, the Contract Sum shall be adjusted accordingly on the basis of the Unit Prices described below.
- B. These Unit Prices shall include all materials, labor, transportation, tools, equipment, services and installations necessary to complete the work described. Overhead, insurance and profit shall also be included.
- C. Refer to Section 012200 "Unit Prices" for additional information.

GENERAL CONSTRUCTION UNIT PRICES

UP-1	Provide one additional Data Outlet (assuming a 175' run from an IDF/MDF closet)	\$ <u>550.00</u> / Unit
UP-2	Provide one additional Duplex Receptacle 120v (assuming a 25' wire run)	\$ <u>550.00</u> / Unit
UP-3	Provide one additional exit sign Type 'EX'	\$ <u>625.00</u> / Unit
UP-4	Provide one additional Manual Fire Alarm Pull Station	\$ <u>790.00</u> / Unit
UP-5	Provide 6" County Concrete Curb at full depth per detail on sheet C601	\$ <u>50.00</u> / LF
UP-6	Provide sidewalk at full depth per detail on sheet C601	\$ <u>10.00</u> / SF

ADDENDA:

The Bidder hereby acknowledges the receipt of the following Addenda and Bulletins to the Specifications and Drawings.

Addendum # 1 dated 12/11 2024 Addendum # 2 dated 1/2 2025

Addendum # 3 dated 1/16 2025 Addendum # 4 dated 1/21 2025

☐ No Addendum

SCHEDULE REQUIREMENTS:

The Bidder hereby affirms that all Work embodied within this Contract will be **Substantially Complete as described below**. The Contractor is advised that work on the Project site is not expected to **commence prior to March 1, 2025**.

Project milestones include the following:

Mobilize	March 1, 2025
Complete Site Clearing	April 1, 2025
Begin Footings and Foundations	April 21, 2025
Turnover of Bookstore to GC	June 2, 2025
Complete Foundations @ AB	July 11, 2025
Begin Steel Erection	July 14, 2025
Complete Foundations @ C	August 8, 2025
Complete Steel Erection	September 26, 2025
HVAC Systems Running	April 6, 2026
Commissioning MEP	July 20, 2026
Receive TCO	August 7, 2026
Final Completion	September 1, 2026

Each Bidder agrees to include all necessary additional costs for storage, quick ship, or other related items, to meet the milestone and completion dates as outlined above. The Owner will not entertain additional cost proposals for quick ship or storage charges; these costs are to be the Contractor's responsibility and included within each contractor's bid proposal.

Each Bidder agrees to provide all staff and equipment necessary, including additional crews or shifts as may be required to meet the completion and milestone dates as outlined above at no extra cost to the Owner.

All work embodied within this contract, including receipt of all closeout documentation and the completion of all punchlist work, must be completed no later than **thirty days after the issuance of the punchlist.**

LIQUIDATED DAMAGES:

It is understood that the Completion Date and the above Milestone Dates are essential conditions of the Contract and that **TIME IS OF THE ESSENCE** for this project. The Contractor shall be subject to Liquidated Damaged in the amount of **\$1,000 per day** for each day that work is not completed beyond the required completion dates stipulated above.

MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

Comm. No. 23-8940
Addendum #3: January 16, 2025

I hereby certify that I have reviewed the accuracy of all calculations in the foregoing bid and there are no mathematical errors.

Sworn and subscribed to
Before me this 30th
of January

Theresa A. Romeo
Notary Public of New Jersey
My Commission expires October 14, 2026

[Signature]
Signature of Principal or Authorized Agent

Hossam Ibrahim, Vice President
Printed Name of Principal or Authorized Agent

Submitted by:

Dobco, Inc.
(Official / Legal Name of Business)
1 Geoffrey Way, Wayne, NJ 07470
(Business Address)
(973) 317-9000
(Business Telephone)
[Signature]
(Signature of Principal or Authorized Agent)
Hossam Ibrahim, Vice President
(Print Name of Principal or Authorized Agent)

Subscribed and sworn
before me on this
30th day
January in the
year 2025

Theresa A. Romeo
Notary Public of NJ

NOTARY SEAL:

END OF SECTION C.1

SECTION C.2 – BID PROPOSAL FORM

STATEMENT OF BIDDER'S QUALIFICATIONS:

(To be completed and submitted by all Bidders)

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. Questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires.

1. Dobco, Inc.
(Name of Bidder)
2. 1 Geoffrey Way, Wayne, New Jersey 07470
(Permanent Main Office Address)
3. Date of Formation – July 21, 1989
(When Organized)
4. A Corporation organized under the laws of New Jersey.
(If a Corporation, where incorporated)
5. Number of years engaged in construction or contracting business under present firm or trade name: 36 years
6. How many years experience in construction work has your organization had (a) As a general contractor?
36 years (b) As a subcontractor? _____
7. What is the construction experience of the principal individuals of your organization?

Individual's Name	Present Position or Office	Yrs. Of Construction Experience	Magnitude & Type of Work	In What Capacity
Attached please find the Resumes/Experience List of the Principals.				

8. Has any officer or partner of your organization ever failed to complete a construction contract handled in his own name?

No

9. If so, state name of individual, name of owner, location and type of project, and reason for the failure to complete.

10. Contracts on hand: (List gross amount of each Contract and the dates of Completion)

Attached please find Dobco's List of Uncompleted Contracts.

11. General character of work performed by the Bidder: General Construction

12. Has the Bidder ever failed to complete any awarded work? No

If so, where and why? _____

13. Has the Bidder ever defaulted on a Contract? No

If so, where and why? _____

14. Bidder shall list their most recently completed contracts, stating approximate gross cost for each and the month and year completed: _____

Attached please find Dobco's List of the Most Recent Completed Contracts.

15. Experience in construction work similar in scope to this project: _____

Attached please find Dobco's Construction Experience Similar in Scope.

16. Has the Bidder had any material adverse changes from the trades as listed in NJ Notice of Classification within the last five (5) years? No If so, list prior classification: _____

17. Background and experience of the principal member of the Bidder's organization, including the officers:

Attached please find the Experience List of the Principals.

18. Bank Reference: Peapack Gladstone Bank, Stuart Vorchiemer, Market President
(908) 375-3761
19. Will the Bidder, upon request, fill out a detailed financial statement and furnish any other information that may be required by the proper agency? Yes

The undersigned, hereby authorizes and requests any person, firm or corporation to furnish any information requested by the proper agency in verification of the recitals comprising this Statement of Bidder's Qualifications.

Dated this 30th day of January, 2025.

Dobco, Inc.
(Official / Legal Name of Business)

[Signature]
(Signature of Principal or Authorized Agent)

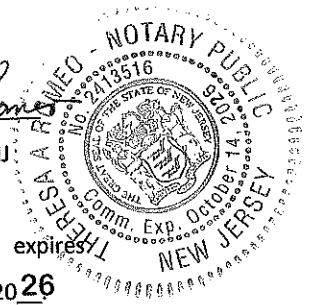
Hossam Ibrahim, Vice President
(Print Name of Principal or Authorized Agent)

Subscribed and sworn
before me on this
30th day of
January in the
year 2025.

[Signature]
Notary Public of NJ

My Commission expires
October 14, 2026

NOTARY SEAL:





DANIEL MLADENOVIC

KEY TEAM MEMBER NAME: Daniel Mladenovic

FIRM NAME: Dobco, Inc.

KEY TEAM MEMBER TITLE: President

YEARS OF EXPERIENCE: 30+ Years

YEARS WITH FIRM: 30 Years

TECHNICAL SPECIALTIES:

President/Estimating/Project Accountant

PROFESSIONAL HISTORY:

2013 – Present - Dobco, Inc.

President

- Maintains job costing and profitability.
- Manages general construction projects.
- Performs take-offs and estimation in preparation for submission of bids.
- Evaluates and negotiates subcontracts and purchase orders.
- Interacts with insurance and surety companies and banks.
- Manages day-to-day correspondences and overall office functionality.

2000 – 2012 – Dobco, Inc.

Chief Financial Officer

- Senior Executive responsible for managing and leading the financial initiatives of the company.
- Cash management, investments, insurance, budgeting and financial reporting.
- Research revenue opportunities and economic trends, analyze internal operations, identify areas for cost reduction.

1997 – 1999 - Dobco, Inc.

Operations Manager

- Implemented computer accounting software for the company.
- Managed numerous projects simultaneously.
- Performed take-offs and estimation in preparation for submission of bids.

1994 – 1997 - Dobco, Inc.

Administrative Assistant

- Initialized notifications to various State & Local environmental agencies for the start of projects.
- Attended pre-bid and walk-through meetings for procurements.
- Prepared purchase orders of material supplies for ongoing projects.



1999 – 2003 - AVALA Contracting Co., Inc.

President

- Established and controlled a satellite office in Whitesboro, NY.
- Interacted with insurance and surety companies and banks.
- Managed general construction and asbestos abatement projects simultaneously.
- Responsible for accounts receivable and payable.

EDUCATION:

1991-1997 - Rider University, Lawrenceville, NJ

- B.S. in Business Administration

1987–1991 - Boonton High School, Boonton, NJ

- High School Diploma

PROFESSIONAL REGISTRATIONS & AFFILIATIONS:

- OSHA – 30 hour Construction Safety & Health – Certificate #600057091
- NYCDCA – Home Improvement Salesperson Licensee – License #2010469-DCA
- NYCDOB – Safety Registration – Construction, Concrete, Demolition #613050

REPRESENTATIVE PROJECT EXPERIENCE & QUALIFICATIONS

Essex County Donald M. Payne Sr. Technical School Campus

Newark, NJ

\$96,159,000

New Jersey Turnpike Facilities Improvements

Multiple Locations, NJ

\$56,893,382

Leonard Place Elementary School

Passaic, NJ

\$32,750,000

New Jersey City University Science Building and Renovation

Jersey City, NJ

\$32,445,000

Garden State Parkway Facilities Improvements

Multiple Locations, NJ

\$51,999,999

The College of New Jersey STEM Building and Chemistry Addition

Ewing, NJ

\$47,745,000



James Monroe Elementary School

Edison, NJ

\$19,645,000

Secaucus Middle High School Building Additions and Interior Renovations

Secaucus, NJ

\$21,483,750

The College of New Jersey Brower Student Center Addition and Renovation

Ewing, NJ

\$26,740,000

Hudson County Schools of Technology Applied Science Academy

Jersey City, NJ

\$15,684,000

Hudson County Administration Building Annex Modernization

Jersey City, NJ

\$8,165,000

Bergen County New Agency Building and Parking Garage

Hackensack, NJ

\$65,925,000

Kean University Multi-Purpose Academic Building

Union, NJ

\$39,247,000

New Jersey National Guard Regional Training Center

Sea Girt, NJ

\$30,601,050

Jersey City Public Schools #20 Elementary School

Jersey City, NJ

\$28,735,000

Jersey City New Elementary School #3

Jersey City, NJ

\$33,487,500

William Paterson University New Academic Building

Wayne, NJ

\$25,852,544

Passaic Gifted and Talented School #20 f/k/a Henry Street Elementary School

Passaic, NJ

\$28,900,000

William Paterson University Parking Garage

Wayne, NJ

\$21,974,490

Kean University Green Lane Building

Union, NJ



\$40,595,099

Millburn Parking Garage

Millburn, NJ

\$7,409,648

H.P. Becton Regional High School Aircraft Noise Abatement and Renovation

East Rutherford, NJ

\$19,165,000

Richard Stockton College Unified Science Center

Galloway, NJ

\$24,835,000

William Paterson University Science Hall Addition and Renovation

Wayne, NJ

\$57,735,000

Hudson County Building 77 Emergency Operations Center

Kearny, NJ

\$24,788,000

Bergen County Technical Schools New Gymnasium Facility Addition & Renovations

Paramus, NJ

\$6,436,567

George Washington Replacement School

Edgewater, NJ

\$25,000,000

Bergen County Juvenile Campus

Teterboro, NJ

\$17,696,890

The College of New Jersey New School of Education Building

Ewing, NJ

\$26,000,000

Newark Schools Stadium

Newark, NJ

\$20,581,112

Addition and Renovation to Sparta High School

Sparta, NJ

\$52,000,000

Bergen County Community College Science Wing Additions and Alterations

Paramus, NJ

\$13,514,264

Millburn High School Additions and Alterations

Millburn, NJ

\$7,950,702

Cleveland Elementary School

Englewood, NJ



\$7,650,000

Tenaflly Middle School Additions and Alterations

Tenaflly, NJ

\$12,639,925

Dr. John Grieco Elementary School

Englewood, NJ

\$18,000,000

John Y. Dater Elementary School

Ramsey, NJ

\$10,046,769


DESIGN-BUILD TEAM MEMBER RESUME (GENERAL CONTRACTOR)

(This form should be photocopied as necessary)

TEAM MEMBER NAME:

Hossam Ibrahim, Vice President

YEARS OF EXPERIENCE:

23 Years

YEARS WITH FIRM:

23 Years

TECHNICAL SPECIALTIES:

As Vice President, Hossam Ibrahim directs and monitors Dobco's growth objectives. He has more than 15 years of experience in all phases of construction management and is responsible for the Dobco's diverse portfolio of projects getting done on time and on budget.

His experience and success can be attributed to his efficient management and diligent oversight of his team, coupled with his ability to smoothly coordinate efforts between designers, planners, subcontractors and vendors.

PROFESSIONAL HISTORY:

With over 15 years of experience in the public work sector, Mr. Ibrahim has gained a unique knowledge of various construction characteristics, including educational, municipal, and residential programs as well as building codes and life safety.

He has coordinated numerous complex construction projects, from ground up construction to renovations and restorations and provides efficient budgeting and management of Dobco's portfolio of projects.

EDUCATION:

Faculty of Engineering, Cairo University (2002)

Bachelor of Engineering: Civil Engineering Concentration in Soil Mechanics, Steel Structure and Concrete Structures Design

PROFESSIONAL REGISTRATIONS & AFFILIATIONS:

30 Hour OSHA Training

REPRESENTATIVE PROJECT EXPERIENCE & QUALIFICATIONS (Describe experience on projects of similar size, cost, complexity and identify role performed on each (i.e. project manager, safety inspector, etc. Note particularly experience working with subcontractors identified for this project.)):

Bradley Barracks Renovation and Modernization

Vice President

Cost: +\$112,250,000

The existing 305,221 SF Bradley Barracks building is undergoing a major renovation and modernization to introduce modern program functions and technologies. The Architectural repairs include interior repairs of failing

DESIGN-BUILD TEAM MEMBER RESUME (GENERAL CONTRACTOR)**(This form should be photocopied as necessary)**

REPRESENTATIVE PROJECT EXPERIENCE & QUALIFICATIONS (Describe experience on projects of similar size, cost, complexity and identify role performed on each (i.e. project manager, safety inspector, etc. Note particularly experience working with subcontractors identified for this project.)):

conditions found in the walls, floors, & ceilings, while the exterior windows, masonry & limestone are to receive rehabilitation. The budget also accounts for modernization of the Mechanical/Electrical/Plumbing systems and an enhanced security system as expected of an active military campus. The final renovated facility is expected to have accommodations for 824 Cadets across 417 rooms.

Subcontractors: Ferguson Mechanical Contractors | Pelel Consulting | Grundman Mechanical Systems | Titan Steel

Martin Luther King Jr Courthouse

Vice President / Senior Project Manager

Cost: +\$85,000,000

Located adjacent to the Hall of Records, the new Martin Luther King Jr. Courthouse is a modern companion to the existing civic complex. This 4-story structural steel building with partial basement has a glass curtain wall. Although a stark contrast to the materials of the existing Hall of Records, the scale, rhythm, and heights of the two buildings are in perfect harmony. This modernization of material enhances the quality of interior office life through maximizing the amount of daylight and energy compliance. At a cost of +\$85,000,000, this 150,000 SF project includes a 2-story lobby with open stair, three elevators for public use and two private elevators for judicial and security use. There are also multiple courtrooms, judge's chambers, and meeting / event spaces strategically placed throughout the building. The modern office spaces will be located on the first and second floor to allow for easy access to the public, while the courtrooms can be accessed through the third and fourth floors. A pedestrian bridge will connect the new building to the existing Hall of Records.

Subcontractors: Galdi Mechanicals Corp | Tru-Val | Mechanical Associates of NJ | B&B Ironworks

Lyndhurst Junior High School

Vice President

Cost: +\$52,000,000

The three-story Lyndhurst Junior High School is a new construction project consisting of multiple large open spaces including a gymnasium, auditorium & stage, cafeteria & kitchen, media center as well as hands-on laboratories & classrooms with the latest technology. With approximately 145,000 SF of space, the variety of space accommodates different educational programs and allows the students of Lyndhurst to experience distinctive career opportunities. In addition to the interior spaces, this project also consisted of a substantial amount of exterior site work. Some of the site specialties found at Lyndhurst include a synthetic turf field, ice rink, and exterior bleachers - an exterior elevator and manufactured field house were also installed on site. Located in a dense residential neighborhood, the project also includes on-site parking with over 100 spots and a bus drop-off area. To add complexity to the project, a modular block retaining wall was installed along the outskirts of the building, separating the field & ice rink from the school building.

Subcontractors: Galdi Mechanicals Corp | BW Electric | Mechanical Associates of NJ | B&B Ironworks

DESIGN-BUILD TEAM MEMBER RESUME (GENERAL CONTRACTOR)**(This form should be photocopied as necessary)**

REPRESENTATIVE PROJECT EXPERIENCE & QUALIFICATIONS (Describe experience on projects of similar size, cost, complexity and identify role performed on each (i.e. project manager, safety inspector, etc. Note particularly experience working with subcontractors identified for this project.)):

West Point Elementary School

Vice President / Senior Project Manager

Cost: +\$51,000,000

The new, two-story West Point Elementary School replaces an existing 1960s building on an undeveloped site just north of the existing gymnasium. The school provides a new learning environment that fits today's modern teaching style for more than 500 students from pre-kindergarten to fifth grade. The sloping mountainous site and the need for the new school to be physically tied into the existing gymnasium required Dobco to blast and excavate over 9,000 cubic yards of rock in order to start footings and foundations. An additional 7,000 yards of rock needed to be blasted and removed in order to install an underground detention basin and 123-car parking lot on the south end of the project. The logistics of blasting and removing this amount of material took an extreme amount of planning and foresight by all parties involved, given the proximity to existing structures and existing utilities.

Subcontractors: Galdi Mechanicals Corp | Pelel | Grundman Mechanical | B&B Ironworks

Essex County Newark Donald Payne School of Technology

Vice President / Senior Project Manager

Cost: +\$102,000,000

The new Essex County Donald Payne School of Technology is a 320,000 SF state of the art high school facility with high-end fabrication, science and computer laboratories. The former United Hospital buildings needed to be demolished and the site was environmentally remediated prior to construction. Comprised of over 85 classrooms, labs and common areas, the facility also features a rooftop greenhouse and accompanying gardens. Despite the number of stakeholders and disciplines involved, which included architectural, structural, civil, mechanical, plumbing, electrical, fire sprinkler and security, the project was completed on time and within budget.

Subcontractors: Galdi Mechanicals Corp | ABCO | Barham Group | B&B Ironworks

DOBCO, INC.
ONE GEOFFREY WAY, WAYNE, NEW JERSEY 07470
UNCOMPLETED CONTRACTS

Name of Owner and Complete Address	Project Name and Location and Specific Type of Work Performed by out Organization	List Name and Telephone No. of Architect Engineer or Person in Charge for Owner	Contract Price	Amount Completed & Billed	Uncompleted Amount	Percent Complete	Project Description	Approximate Completion Date
New York City Housing Authority 250 Broadway New York, NY 10007	Sandy Recovery Program at Carey Gardens Brooklyn, NY GC - Single Prime	New York City Housing Authority 212-306-3000 Leyla Mamasova	\$ 100,447,470.28	\$ 70,141,695.92	\$ 30,305,774.36	70%	85,000 SF - New 3 Story Addition & Reno. of 3 BIDG 17 Floors facade	Dec-25
US Army Corps of Engineers Philadelphia District, Corps of Engineers	Welch Elementary School Dover Air Base Middle School Replacement Dover Air Force Base, Delaware GC - Single Prime	Zyscowich Architects Martha Padreda	\$ 49,928,056.66	\$ 27,614,085.98	\$ 22,313,970.68	55%	Complete demolitions of existing school, asbestos and site restoration. Construct a multi- story structure 105,549 sf with acoustical rated operable wall partitions considered. elementary/middle school for future leading of 490 students and 48 staff. Demolition of existing elementary/middle school 96,075 sf Building 3100.	Dec-25
Wanamaker Building, 100 Penn Square East Philadelphia, Pennsylvania 19107-3590	GC - Single Prime Building 620 Whole Building Repair	305-372-5222 Burns & McDonnell	\$ 25,110,096.66	\$ 24,549,094.07	\$ 561,002.59	98%	53,813 sf full repair and replacement of the barracks and its supporting facilities including utilities infrastructure tie-ins and monitoring of archaeological resources.	Apr-25
US Army Corps of Engineers, New York 26 Federal Plaza, Rm. 16-200, NY, NY 10278	United States Military Academy, West Point, NY GC - Single Prime	Mark Macoubrie, PE	\$ 203,326,527.82	\$ 154,098,002.65	\$ 49,228,525.17	76%	136K sf 2-level above grade structure, 2 below grade parking levels, 450 spaces, 2-level pedestrian bridge, rooftop spaces	Sep-25
US Army Corps of Engineers, New York 26 Federal Plaza, Rm. 16-200, NY, NY 10278	Cyber Engineering Academic Center Parking Structure United States Military Academy, West Point, NY GC - Single Prime	Jacobs / Bwing Cole Joint Venture Gary Calligaro 862-242-2721	\$ 89,881,903.41	\$ 72,109,128.23	\$ 17,742,775.18	80%	Renovation and new construction for the 6- story Justice Center facility containing multiple courtrooms and associated administrative court functions.	Jun-25
West Point, New York County of Montgomery PO Box 311	Montgomery County Justice Center Phase II 2 East Alty Street, Norristown, PA 19401 GC - Single Prime	Slanska USA Building, Inc. Gary Warren 267-461-1315	\$ 106,056,536.00	\$ 53,190,413.75	\$ 52,860,122.25	50%	Renovation and reconfiguration for the 5-story and 6-story and basements on the two WF Barracks totaling 164,500 sf. Lined Silver.	Jun-25
Norristown, PA 19404-0311 US Army Corps of Engineers, New York 26 Federal Plaza, Rm. 16-200, NY, NY 10278	Lee B740 & Sherman B738 Barracks, West Point, NY United States Military Academy, West Point, NY GC - Single Prime	Department of the Army, NY District, Corps of Engineers Richard English, Contracting Officer 845-476-0602	\$ 74,086,108.66	\$ 59,575,835.18	\$ 14,510,273.48	80%	New 130K sf, 6-stories to educate 827 students. Size improvements, outdoor physical education area, service yard.	Jun-25
New Jersey Schools Development Authority 32 East Front Street Trenton, NJ 08625	Union City High School 7-9 School 36th, 37th and 38th Streets, Union City, NJ 07087 GC - Design-Build	New Jersey Schools Development Authority Robert Ryan, NJSDA Program Director, Construction Operations 609-945-5955	\$ 28,600,000.00	\$ 27,595,874.20	\$ 1,014,125.80	96%	New 3-story 15,580 sf building to house the Union Public Library main branch and the Union Arts Center.	Feb-25
Township of Union 1976 Morris Avenue Union, NJ 07083	1976 Morris Avenue, Union, NJ 07083 GC - Single Prime	M&M Construction Albert G. Maul Jr., Principal 908-351-1177	\$ 30,009,348.51	\$ 24,610,243.75	\$ 5,390,104.76	82%	New 68,000 sf CTE HS and interior renovations in the existing building.	5/2/2025
Bergen County Technical Schools Board of Education 540 Fairview Avenue Paramus, NJ 07652	New Career & Technical Education (CTE) High School 275 Pascatauck Road, Paramus, New Jersey 07652 GC - Single Prime	DICRA Rubino Architects Jerry Rubino, AIA 973-256-0202	\$ 10,059,610.00	\$ 8,021,052.09	\$ 2,038,557.91	80%	New 47K sf to contain 2-story educational wing for 5th-8th grades and a 1-story wing cafeteria, athletic performing arts, admin offices.	3/28/2025
South Hudson Regional School District 301 Mt. Atty-Harbourton Road Lambertville, NJ County of Essex	New Construction for the Proposed 5-8 School 301 Mt. Atty-Harbourton Road, Lambertville, NJ 08530 GC - Joint Venture	USA Architects, P.A. Josh Boucsein, Construction Administrator 908-722-2300	\$ 175,600,000.00	\$ 157,487,327.75	\$ 15,112,672.25	91%	New 266,455 sf 8-story building with basement and penthouse and all related work and site work.	1/29/2025
Department of Engineering 900 Bloomfield Avenue Hunterdon County Vocational School District Verona, NJ 10 Junction Road	Essex County Family Courts 346-360 University Avenue, Newark, NJ 07102 GC - Single Prime	Joseph J. Ingoli & Sons Joseph Vasta 609-896-3111	\$ 25,700,000.00	\$ 21,739,930.22	\$ 3,960,069.78	85%	New 33,681 sf 2-story school building for expansion at the HCVSD North Campus for career technology.	6/31/2025
Flemington, NJ 08822 Township of River Vale 406 Riverdale Road River Vale, NJ 07675	River Vale Public Schools Complex 406 Riverdale Road, River Vale, NJ 07675 GC - Single Prime	Sattambhino Architects Kevin Sattambhino, Principal 732-741-4900	\$ 14,778,500.00	\$ 11,069,136.65	\$ 3,709,363.35	75%	New two story building, 23,525 sf.	Jun-25
Union County Improvement Authority 10 Elizabethan Place Elizabeth, NJ 07208	Union County Government Complex 81 & 93 West Grand Street, Elizabeth, NJ 07202 GC - Single Prime	DIGroup Architecture Jaine Masier 732-249-6242	\$ 118,475,800.00	\$ 46,732,110.95	\$ 71,743,689.05	39%	New 5-story and 6-story office buildings, 82K and 135K sf, 520 spaces, parking spaces, some basement.	Jul-26
Hudson County Community College 26 Journal Square, 14th Floor Jersey City, NJ 07306	Hudson County Community College Mixed-Use Academic Building Jersey City, Hudson County, New Jersey GC - Single Prime	MAST Construction Services, Inc. Troy Marzabotti, VP 914-400-9194	\$ 85,500,000.00	\$ 27,906,272.07	\$ 55,593,727.93	33%	New 11-story academic building with 153,186 sf, to house gymnasium, fitness center, black box theater, classroom, offices.	Apr-26
Morris County 10 Court Street Morristown, NJ 07963	Morris County PPE Warehouse and Storage 500 West Hanover Road, Parsippany 07669 GC - Single Prime	The Musil Group, PA Noel Musil, AIA, Principal 908-232-2860	\$ 17,750,000.00	\$ 1,298,253.00	\$ 16,451,747.00	7%	New 50,000 sf preengineered building including a 3,400 sf mezzanine. A new 2-story 12,000 sf steel frame office building.	Apr-26
New Jersey Schools Development Authority 32 East Front Street Trenton, NJ 08625	New Elementary School 205 Outwater Lane, Garfield, NJ 07026 GC - Single Prime	New Jersey Schools Development Authority Joseph Lucarelli, NJSDA Construction Operations 906-915-2654	\$ 69,500,000.00	\$ 378,608.00	\$ 69,121,092.00	1%	New 4-story 125,000 sf K-5 School to educate 767 students located on 2.1 acres. Site improvements, outdoor physical education area and service yard.	6/7/2027
County College of Morris 214 Center Grove Road Raritan, NJ 07669	Health Professions Center 214 Center Grove Road, Randolph, New Jersey 07869 GC - Design-Build	RSC Architects Ralph Walker, AIA, Principal 201-917-2738	\$ 31,427,580.00	\$ 666,381.00	\$ 30,761,199.00	2%	New 3-story building with basement for teaching various health professions with laboratories, simulators, computer labs, and back of house areas.	6/12/2026

*The dates, values, and percentages provided herein are approximations.

TOTAL \$ 1,251,209,638.00 \$ 788,790,965.46 \$ 462,418,572.54

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14. STATEMENT OF BIDDER'S QUALIFICATIONS: MOST RECENT COMPLETED CONTRACTS

Name of Owner and Complete Address	Project Name and Location Specific Type of Work Performed by our Organization	Contract Price	Percent Complete	Approximate Gross Cost	Description / Square Footage	Approx. Completion Date	Date Completed
East Rutherford School District Board of Education 100 Umland Street East Rutherford, NJ 07073	East Rutherford Referendum Projects Add/Reno Faust MS, Reno Faust Annex, Reno McKenzie Schools GC - Single Prime	\$ 28,200,500.00	100%	\$ 25,600,000.00	Faust Addition is a 3-story building with sky bridge connection. Faust Reno is 17K sf. 4-floor elevator install. Annex is 4900 sf. McKenzie partial room renovations.	9/29/2022	Sep-22
Essex County College 303 University Avenue, 6th Floor Newark, NJ 07102	Precast Components for Proposed Parking Structure at West Essex Campus 730 Bloomfield Avenue, West Caldwell New Jersey 07006 GC - Single Prime	\$ 5,710,000.00	100%	\$ 1,300,000.00	New 4-level precast concrete parking garage (3-levels above grade) includes a lobby area, 2nd enclosed stair tower, elevator machine room.	8/17/2022	Mar-23
US Army Corps of Engineers 26 Federal Plaza New York, New York 10278-0090	Renovation and Modernization of the Bradley Barracks, West Point, New York West Point, New York GC - Single Prime	\$ 124,312,455.00	100%	\$ 98,500,000.00	New 180,702 sf, 6+ floors interior configuration for 417 rooms to accommodate 824 cadets.	12/18/2019	Nov-22
Essex County College 303 University Avenue, 6th Floor Newark, NJ 07102	General Construction for the Proposed Parking Structure at West Essex Campus 730 Bloomfield Avenue, West Caldwell New Jersey 07006 GC - Single Prime, CM Role	\$ 9,028,993.79	100%	\$ 4,400,000.00	New 4-level 62,290 sf 335 spaces precast concrete parking garage to include a lobby area, stair towers, elevators, signage, foundation for parking structure and elevated precast walkway.	8/1/2022	Jun-23
Gloucester County Improvement Authority 109 Budd Boulevard Woodbury, NJ 08096	Jean & Ric Edelman Fossil Park of Rowan University 201 Mullica Hill Road, Glassboro, NJ 08028 GC - Single Prime	\$ 40,166,494.37	100%	\$ 41,200,000.00	New 44,300 gsf 2-story building that will transform the existing quarry dig site into a museum, exhibit galleries, theater, cafe, laboratories and retail space.	6/24/2021	Dec-24
County of Essex 23 Warren Street Newark, NJ 07102	Animal Wellness Center at the Essex County Turtle Back Zoo 560 Northfield Avenue, West Orange, NJ GC - Single Prime	\$ 16,350,000.00	100%	\$ 11,400,000.00	New 1-story building animal kitchen and holding areas with built-in pools, keeper and nursery areas, padded hoofstock, operating, lab, medical supply.	9/7/2023	Dec-24

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15. STATEMENT OF BIDDER'S QUALIFICATIONS: CONSTRUCTION EXPERIENCE SIMILAR IN SCOPE

Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime %	Self perform %	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approximate Date Completed
Franklin Lakes Bd of Education 490 Pulis Avenue Franklin Lakes, NJ 07417	Addition & Alteration of Colonial Road Elementary School General construction	x	30%	Turner Construction Mike Noble 732-627-8300	\$ 9,916,381.00	June-04
NJ School Construction Corp. PO Box 991 Trenton, NJ	New Auditorium Addition East Orange High School Campus General construction	x	40%	Kruse Associates, P.C. 201-798-5200 Ed Coughlin	\$ 4,277,057.00	Jul-05
Roxbury Twp. Board of Ed. 25 Meeker St. Succasunna, NJ 07876	Addition & Alterations Lincoln/Roosevelt El. School General construction	x	35%	SSP Architectural Group 908-725-7800	\$ 2,610,110.00	January-06
East Hanover Board of Education 20 School Avenue East Hanover, NJ 07936	East Hanover Central and Middle Schools General construction	x	35%	Feldowitz & Kosten Architects 973-994-4222 Tom Kosten	\$ 6,210,128.00	January-06
Ramsey Board of Education 266 East Main St. Ramsey, NJ 07446	New John Y. Dater School Ramsey, NJ Demolition	x	45%	Lan Associates 201-447-6400 Angel Cabello	\$ 919,761.00	October-06
Ramsey Board of Education 266 East Main St. Ramsey, NJ 07446	New John Y. Dater School Ramsey, NJ Demolition	x	30%	Lan Associates 201-447-6400 Angel Cabello	\$ 9,127,008.00	November-06
Tenafly Board of Education 500 Tenafly Road Tenafly, NJ 07670	General Construction Tenafly Middle School Tenafly, NJ GC - Single Prime	x	30%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$ 12,639,925.00	July-08
North Haledon Board of Education 515 High Mountain Road North Haledon, NJ 07508	New Memorial School North Haledon, NJ GC - Multiple Prime	x	35%	Lan Associates 201-445-6400 Ken Karle	\$ 9,933,401.00	May-09
Englewood Board of Education 12 Tenafly Road Englewood, NJ 07631	John Grieco Elementary School Englewood, NJ GC - Multiple Prime	x	35%	RSC Architects 201-941-3040 Steve Bobyl	\$ 12,078,678.00	February-09
Englewood Board of Education 12 Tenafly Road Englewood, NJ 07631	Cleveland Elementary School Englewood, NJ GC - Multiple Prime	x	38%	RSC Architects 201-941-3040 Steve Bobyl	\$ 7,650,000.00	January-09
Millburn Board of Education 434 Millburn Avenue Millburn, NJ 07041	Millburn High School Millburn, NJ GC - Single Prime	x	30%	Millburn Board of Education 973-202-2939 John Van Teekelenburg	\$ 7,950,702.12	November-09
Sparta Board of Education 18 Mohawk Avenue Sparta, NJ 07871	Sparta High School Sparta, NJ GC - Multi Prime	x	37%	Spiele Group 609-695-7400 Todd Waskowitz	\$ 29,129,276.64	April-10
Edgewater Board of Education 277 South Maple Avenue Edgewater, NJ	George Washington Replacement School Edgewater, NJ GC - Single Prime	x	35%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$ 23,074,951.09	August-12
County of Bergen One Bergen County Plaza Hackensack, NJ 07601	Bergen County Juvenile Campus Teterboro, NJ GC - Single Prime	x	30%	Ronald Schmidt & Assoc. 201-567-5005 Ronald Schmidt	\$ 17,954,222.00	May-12
Board of Education of Vocational Schools 327 E. Ridgewood Avenue, Paramus, NJ 07652	New Gymnasium Facility Addition & Renovations Paramus, NJ GC - Single Prime	x	25%	Rivarolo-Schmitzer-Capazzi 201-941-3040 Steve Bobyl	\$ 6,465,655.00	April-12
Carlstadt - East Rutherford Board of Education 120 Paterson Avenue East Rutherford, NJ 07073	H.P. Becton Regional High School East Rutherford, NJ GC - Single Prime	x	35%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$ 21,889,222.87	August-14
New Jersey Schools Development Authority 32 E. Front Street Trenton, NJ	Henry Street Elementary School- Design Build Passaic, NJ Design/Builder	x	30%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$ 29,101,771.06	September-15

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15. STATEMENT OF BIDDER'S QUALIFICATIONS: CONSTRUCTION EXPERIENCE SIMILAR IN SCOPE

NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	PS # 20 Elementary School Jersey City, NJ GC - Single Prime	x	35%	Gilbane Building Company 609.671.4238	\$ 30,333,016.05	August-16
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	Elementary School # 3 - Design Build Jersey City, NJ Design Builder Hackensack, NJ	x	30%	NJ Schools Development Authority Corrado Minervini 609.633.8589 RSC Architects	\$ 33,829,641.15	November-16
County of Bergen One Bergen County Plaza Hackensack, NJ 07601	New Agency Building & Parking Garage Hackensack, NJ GC - Single Prime	x	30%	RSC Architects 201-941-3040 Steve Botbyl	\$ 67,021,886.32	January-17
Seacausus Board of Education 20 Centre Avenue Seacausus, NJ 07094	Building Additions & Interior Renovations at Seacausus Middle/High School Seacausus, NJ 07094 GC - Single Prime	x	30%	DiCarra / Rubino Architects 973-256-0202 Jerry Rubino	\$ 23,324,131.10	November-16
Edison Board of Education 312 Peirson Avenue Edison, NJ 08837	James Monroe Elementary School Edison, NJ 08837 GC - Single Prime	x	30%	LAN Associates 201-447-6400	\$ 20,461,498.00	January-17
Essex County Vocational Technical Schools 60 Nelson Place, 1 North Newark, NJ 07102	Essex County Donald M. Payne, Sr. Vocational Technical School Campus Newark, NJ GC - Single Prime	x	30%	DiCarra / Rubino Architects 973-256-0202 Jerry Rubino	\$ 101,718,778.09	February-18
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	Passaic, NJ Design Builder Phase 2 Addition at Lewis F. Cole Middle School Fort Lee, NJ GC - Single Prime	x	30%	DiCarra / Rubino Architects 973-256-0202 Jerry Rubino	\$ 32,310,500.82	May-19
Fort Lee Board of Education 2175 Lemoine Avenue Fort Lee, NJ 07024	Justice Center Renovations Phase I Hackensack, NJ GC - Single Prime	x	45%	SSP Architectural Group 908-725-7800 Dan Spanton	\$ 24,123,538.47	September-19
One Bergen County Plaza, Room 331 Hackensack, NJ 07601	Lyndhurst Jr. High School Lyndhurst, NJ 07071 GC - Single Prime	x	30%	RSC Architects Steve Botbyl 201-941-3040	\$ 14,200,000.00	August-20
US Army Corps of Engineers 26 Federal Plaza New York, New York 10278	West Point Replacement School West Point, New York GC - Single Prime	x	28%	DiCarra / Rubino Architects 973-256-0202 Jerry Rubino	\$ 51,939,217.90	July-20
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	GW Career Elementary School - Design Build East Orange, NJ Design Builder	x	27%	US Corps of Engineers Tim Pillsworth 845-859-4226	\$ 50,872,019.00	October-20
Woodbridge Board of Education 428 School Street Woodbridge, NJ 07095	Ross Street Elementary School 110 Ross Street, Woodbridge, NJ 07095 GC - Single Prime	x	30%	NJ Schools Development Authority Robert Ryan, NJSDA Program Director, Construction Operations 609-943-5955	\$ 26,919,335.29	September-20
Westwood Board of Education 701 Ridgewood Road Washington Township, NJ 07676	Westwood Regional Middle School 23 Third Avenue, Westwood, NJ 07675 GC - Single Prime	x	30%	LAN Associates David Pereira, LEED, AP 908-268-5297	\$ 29,675,085.61	March-21
Essex County Vocational Technical Schools 60 Nelson Place, 1 North Newark, NJ 07102	West Caldwell School of Technology 620 Passaic Avenue, West Caldwell, NJ 07006 GC - Single Prime	x	25%	FKA Architects Michael Bieri, AIA, PP, (VP) 201-644-0505	\$ 20,115,269.52	December-20
East Rutherford School District Board of Education 100 Ohland Street East Rutherford, NJ 07073	East Rutherford Referendum Projects Add/Reno Faust MS, Reno Faust Annex, Reno McKenzie Schools, E. Rutherford, NJ 07073 GC - Single Prime	x	35%	Joseph Jungoli & Sons Brian Gfroerer 609-896-3111	\$ 33,988,275.85	October-20
				DiCarra / Rubino Architects Jerry Rubino 973-256-0202	\$ 27,900,500.00	September-22

*The dates, values, and percentages provided herein are approximations.



Statement of Bidder's Qualification

17) Background and Experience of Principals of the Firm.

DANIEL MLADENOVIC PRESIDENT

As President and Executive Manager, Daniel Mladenovic oversees the construction of numerous large-scale projects. He has more than **30** years' experience in all phases of construction planning, construction management and construction development. His experience and involvement attributes greatly to the success of many construction projects over the years from public to private work.

HOSSAM IBRAHIM VICE PRESIDENT

As Vice President and General Manager, Hossam Ibrahim directs and monitors Dobco's growth objectives. He has more than 20 years of experience in all phases of construction management and is responsible for Dobco's diverse portfolio of projects getting done on time and on budget. His experience and success can be attributed to his efficient management and diligent oversight of his team, coupled with his ability to smoothly coordinate efforts between designers, planners, subcontractors and vendors.

17. Bidders Qualification: Principal Experience K-12



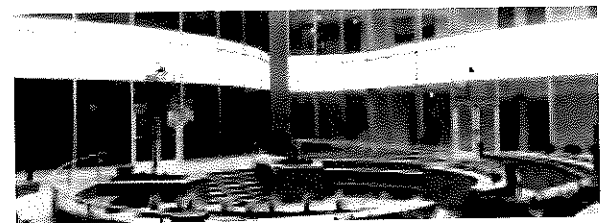
Lincoln School and A.S. Faust Middle School
East Rutherford, NJ
Renovation & Addition (Multiple)
Cost: \$ 27,800,500
GSF: 46,000 SF
Start Date: March 2019 | Completion Date: September 2022



Francis Lewis High School Annex
Queens, NY
New Construction
Cost: \$ 45,479,000
GSF: 44,537 SF
Start Date: July 2018 | Completion Date: August 2022



Westwood Regional Middle School
Westwood NJ
New Construction
Cost: \$ 19,722,000
GSF: 85,515 SF
Start Date: November 2018 | Completion Date: Nov 2020



Ross Street Elementary School
Woodbridge, NJ
New Construction & Demolition
Cost: \$ 28,962,000
GSF: 73,151 SF
Start Date: May 2018 | Completion Date: December 2020



West Caldwell School of Technology
West Caldwell NJ
Addition & Renovation
Cost: \$ 32,330,000
GSF: 34,500 SF (A) | 60,000 SF (R)
Start Date: March 2018 | Completion Date: November 2020



West Point Elementary School
West Point, NY
New Construction & Demolition
Cost: \$ 50,867,000
GSF: 95,552 SF
Start Date: March 2017 | Completion Date: November 2020



George Washington Carver E.S.
East Orange, NJ
Design Build, New Construction
Cost: \$ 26,900,000
GSF: 77,247 SF
Start Date: July 2017 | Completion Date: October 2020

*The dates, values, and percentages provided herein are approximations.

Dobco, Inc. Principal Experience K-12



Lyndhurst Junior High School

Lyndhurst, NJ

New Construction

Cost: \$ 52,000,000

GSF: 144,723 SF

Start Date: July 2018 | Completion Date: July 2020



Lewis F. Cole Middle School

Fort Lee NJ

Addition & Renovation

Cost: \$ 22,680,000

GSF: 100,000 SF

Start Date: July 2018 | Completion Date: September 2019



Leonard Place Elementary School

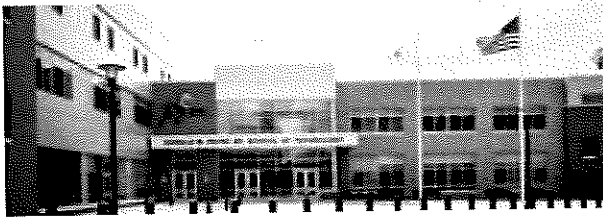
Passaic NJ

Design Build, New Construction

Cost: \$ 32,750,000

GSF: 105,000 SF

Start Date: February 2016 | Completion Date: April 2019



Essex County Donald Payne H.S.

Newark NJ

New Construction

Cost: \$ 101,079,874

GSF: 325,000 SF

Start Date: March 2016 | Completion Date: February 2018



Hudson County Applied Science Academy

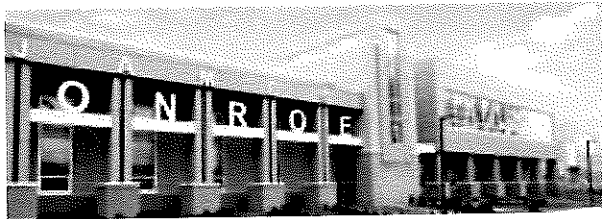
Jersey City, NJ

Addition & Renovation

Cost: \$ 17,476,754

GSF: 53,271 SF

Start Date: January 2015 | Completion Date: August 2017



James Monroe Elementary School

Edison, NJ

New Construction

Cost: \$ 20,461,498

GSF: 67,000 SF

Start Date: May 2015 | Completion Date: January 2017



Patricia M. Noonan Elementary School P.S. 03

Jersey City NJ

Design Build, New Construction

Cost: \$ 33,708,935

GSF: 123,000 SF

Start Date: July 2013 | Completion Date: November 2016

*The dates, values, and percentages provided herein are approximations.

Dobco, Inc. Principal Experience K-12



Maya Angelou Elementary School P.S. 20
Jersey City NJ
Design Build, New Construction
Cost: \$ 30,295,281
GSF: 108,800 SF
Start Date: August 2013 | Completion Date: August 2016



Secaucus Middle High School
Secaucus NJ
Addition & Renovation
Cost: \$ 23,041,179
GSF: 58,870 SF (A) | 50,000 SF (R)
Start Date: April 2015 | Completion Date: November 2016



Passaic Gifted & Talented Academy Henry St.
Passaic NJ
Design Build, New Construction
Cost: \$ 30,000,000
GSF: 100,000 SF
Start Date: March 2013 | Completion Date: September 2015



HP Becton Regional High School
East Rutherford NJ
Addition & Renovation
Cost: \$ 23,000,000
GSF: 800 SF (A) | 120,000 SF (R)
Start Date: October 2011 | Completion Date: August 2014



Dr. John Grieco Elementary School
Englewood NJ
New Construction
Cost: \$ 29,078,678
GSF: 90,000 SF
Start Date: October 2006 | Completion Date: Dec 2008



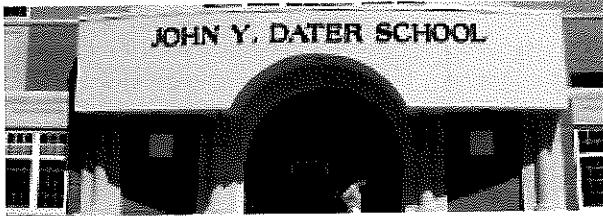
George Washington Replacement School
Edgewater NJ
New Construction
Cost: \$ 23,074,951
GSF: 103,000 SF
Start Date: October 2006 | Completion Date: August 2013



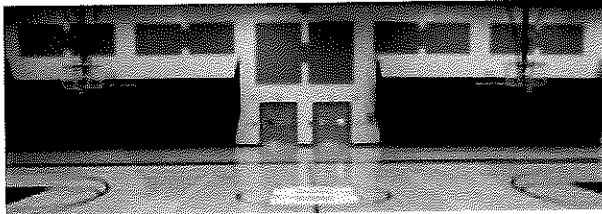
Cleveland Elementary School
Englewood NJ
Addition & Renovation
Cost: \$ 18,000,000
GSF: 32,544 SF (A) | 50,861 SF (R)
Start Date: August 2007 | Completion Date: January 2009

*The dates, values, and percentages provided herein are approximations.

Dobco, Inc. Principal Experience K-12



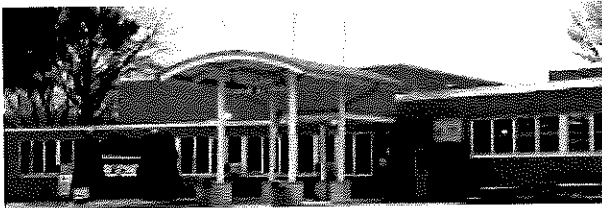
John Y. Dater Elementary School
Ramsey NJ
New Construction
Cost: \$ 22,000,000
GSF: 72,000 SF
Start Date: November 2004 | Completion Date: 2006



Sparta High School
Sparta NJ
Addition & Renovation
Cost: \$ 80,000,000
GSF: 140,125 SF (A) | 200,000 SF (R)
Start Date: February 2008 | Completion Date: April 2010



Lincoln/Roosevelt Elementary School
Roxbury Township NJ
Addition & Renovation
Cost: \$ 7,000,000
GSF: 47,000 SF
Start Date: November 2004 | Completion Date: May 2006



Tenaflly Middle School
Tenaflly NJ
Addition
Cost: \$ 12,639,925
GSF: 55,000 SF
Start Date: November 2006 | Completion Date: June 2008



Colonial Road Elementary School
Franklin Lakes NJ
Addition & Renovation
Cost: \$ 12,000,000
GSF: 47,000 SF
Start Date: February 2003 | Completion Date: May 2004

*The dates, values, and percentages provided herein are approximations.

PERFORMANCE RECORD

Name of Owner	Please see the attached.	Name & Location of Project; Type of Work	Prime or Sub-cont.	Architect in Charge for Owner	Contract Price	Date Complete	*Was Time Extension Necessary	*Were Any Penalties Imposed	*Were Liens Claims or Stop Notice Filed

* Explain "Yes" answers.

DOBCO, INC.
1 GEOFFREY WAY, WAYNE, NJ 07470
TEL: 973-317-9000 FAX: 973-617-4006
E-MAIL: INFO@DOBCOGROUP.COM

STATEMENT OF BIDDER'S QUALIFICATIONS: PERFORMANCE RECORD

Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime x	self perform %	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approximate Date Completed
Franklin Lakes Board of Education 490 Pulis Avenue Franklin Lakes, NJ 07417	Addition & Alteration of Colonial Road Elementary School General construction	x	30%	Turner Construction Mike Noble 732-627-8300	\$ 9,916,381.00	June-04
New York City Housing Authority 23-02 49th Avenue Long Island City, NY 11101	General Grant Houses Exterior repairs General construction	x	36%	NYCHA/ Salvatore Merenda 212-306-2908	\$ 10,287,005.00	October-04
NI School Construction Corp. PO Box 991 Trenton, NJ	New Auditorium Addition East Orange High School Campus General construction	x	40%	Kruse Associates, P.C. 201-798-5200 Ed Coughlin	\$ 4,277,057.00	Jul-05
Roxbury Twp. Board of Education 25 Meeker St. Succasunna, NJ 07876	Addition & Alterations Lincoln/Roosevelt El. School General Construction	x	35%	SSP Architectural Group 908-725-7800	\$ 2,610,110.00	January-06
East Hanover Board of Education 20 School Avenue East Hanover, NJ 07936	General Construction East Hanover Central and Middle Schools	x	35%	Feldowitz & Kosten Architects 973-994-4222 Tom Kosten	\$ 6,210,128.00	January-06
Department of Treasury DPMC State of New Jersey PO Box 034, Trenton, NJ	General construction New Division "A" Headquarters Kittatinny Valley State Park Andover, NJ	x	30%	Rivarado-Schnitzer-Capazzi 201-941-3040 Steve Botbyl	\$ 3,389,156.00	February-06
New York City Housing Authority 23-02 49th Avenue Long Island City, NY 11101	Brownsville Houses NYCHA Site improvements	x	32%	NYCHA Andrew Gross 212-306-5108	\$ 10,972,910.00	May-06
Ramapo Board of Education 266 East Main St. Ramsey, NJ 07446	New John Y. Dater School Ramsey, NJ Demolition	x	45%	Lan Associates 201-447-6400 Angel Cabello	\$ 919,761.00	October-06
Ramapo Board of Education 266 East Main St. Ramsey, NJ 07446	New John Y. Dater School Ramsey, NJ General Construction	x	30%	Lan Associates 201-447-6400 Angel Cabello	\$ 9,127,008.00	November-06
Ramapo College of NJ 505 Ramapo Valley Road Mahwah, NJ 07430	Anisfield School of Business Ramapo College, Mahwah, NJ General Construction	x	37%	Cambridge Const. Managmnt 201-684-5698 Dan Connelly	\$ 27,200,056.00	September-07
Tenafly Board of Education 500 Tenafly Road Tenafly, NJ 07670	Tenafly Middle School Tenafly, NJ GC - Single Prime	x	30%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$ 12,639,925.00	July-08
North Haledon Board of Education 515 High Mountain Road North Haledon, NJ 07088	New Memorial School North Haledon, NJ GC - Multiple Prime	x	35%	Lan Associates 201-445-6400 Ken Karle	\$ 9,933,401.00	May-09
Englewood Board of Education 12 Tenafly Road Englewood, NJ 07631	John Grieco Elementary School Englewood, NJ GC - Multiple Prime	x	35%	RSC Architects 201-941-3040 Steve Botbyl	\$ 12,078,678.00	February-09
Englewood Board of Education 12 Tenafly Road Englewood, NJ 07631	Cleveland Elementary School Englewood, NJ GC - Multiple Prime	x	38%	RSC Architects 201-941-3040 Steve Botbyl	\$ 7,650,000.00	January-09
Millburn Board of Education 434 Millburn Avenue Millburn, NJ 07041	Millburn High School Millburn, NJ GC - Single Prime	x	30%	Millburn Board of Education 973-202-2939 John Van Teeckelenburg	\$ 7,950,702.12	November-09
Sparta Board of Education 18 Mohawk Avenue Sparta, NJ 07871	Sparta High School Sparta, NJ GC - Multi Prime	x	37%	Spiele Group 609-695-7400 Todd Waskowitz	\$ 29,129,276.64	April-10
William Paterson University of NJ 300 Pompton Road Wayne, NJ 07470	Overlook Pavilion Fitness Center Wayne, NJ GC - Single Prime	x	34%	Ronald Schmidt & Assoc. 201-567-5005 Ronald Schmidt	\$ 1,409,087.00	October-10

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Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime x	self perform %	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approximate Date Completed
County of Monmouth 300 Halls Mills Road Freehold, NJ 07725	Various Monmouth County Buildings - Solar Project Monmouth, NJ GC - Single Prime	x	30%	Birdsall Services Group 732-751-0799 Thomas Brys	\$ 6,568,784.00	February-11
Bernards Sewerage Treatment Authority 277 South Maple Avenue Basking Ridge, NJ 07920	Bernards Sewerage Treatment - Solar Project Liberty Corner, NJ GC - Single Prime	x	35%	Metro Energy Solutions 973-439-7283 Mark Judson	\$ 4,826,419.95	May-11
Bergen Community College 400 Paramus Road Paramus, NJ 07652	Science Wing Addition & Alterations Paramus, NJ GC - Single Prime	x	34%	Ronald Schmidt & Assoc. 201-567-5005 Ronald Schmidt	\$ 13,311,518.66	October-11
William Paterson University of NJ 300 Pompton Road Wayne, NJ 07470	Science Hall & Greenhouse Wayne, NJ GC - Single Prime	x	34%	William Paterson University 973-720-2233 Steve Bolyai, WPU VP for Admin & Finance	\$ 57,734,671.28	December-11
Newark Public Schools 2 Cedar Street Newark, NJ 07102	Newark Schools Stadium & Community Bldgs Newark, NJ GC - Single Prime	x	34%	El Associates 973-775-7777 Michelle Feigels	\$ 20,581,112.65	August-11
Central Regional School District Forest Hills Parkway Bayville, NJ	Central Regional Schools - Solar Project Bayville, NJ GC - Single Prime	x	30%	Blue Sky Power LLC 856-225-6683 Matthew Stanger	\$ 5,523,313.00	May-11
Union Beach Board of Education 221 Morris Avenue Union Beach, NJ	Memorial School - Solar Project Union Beach, NJ GC - Single Prime	x	30%	Buck Simpers Architect 732-741-4900 Kevin Settembrino	\$ 2,581,290.00	May-11
William Paterson University of NJ 300 Pompton Road Wayne, NJ 07470	Science Hall - Curtain Wall Replacement Wayne, NJ GC - Single Prime	x	31%	William Paterson University 973-720-2233 Steve Bolyai, WPU VP for Admin & Finance	\$ 1,654,015.00	December-11
Edgewater Board of Education 277 South Maple Avenue Edgewater, NJ	George Washington Replacement School Edgewater, NJ GC - Single Prime	x	35%	Dicava/Rubino Architects 973-256-0202 Jerry Rubino	\$ 23,074,951.09	August-12
The College of New Jersey 2000 Pennington Road, Ewing, NJ 08628	School of Education Building Ewing, NJ GC - Single Prime	x	30%	Environetics Design, Inc 215-732-0772 Roselle Horodeski	\$ 23,877,375.00	September-12
County of Bergen One Bergen County Plaza Hackensack, NJ 07601	Bergen County Juvenile Campus Teterboro, NJ GC - Single Prime	x	30%	Ronald Schmidt & Assoc. 201-567-5005 Ronald Schmidt	\$ 17,954,222.00	May-12
Hudson County Community College 70 Slip Avenue, Jersey City, NJ 07306	New Library & Academic Building - Foundation Jersey City, NJ GC - Single Prime	x	30%	MAST Construction Services Inc 908-347-5552 John A. Delutis	\$ 3,120,367.00	April-12
Board of Education of Vocational Schools 327 E. Ridgewood Avenue, Paramus, NJ 07652	New Gymnasium Facility Addition & Renovations Paramus, NJ GC - Single Prime	x	25%	Rivarado-Schnitzer-Capuzzi 201-941-3040 Steve Botbyl	\$ 6,465,655.00	April-12
County of Hudson 567 Poronia Ave, Jersey City, NJ 07306	Building 77 Improvements Kearny, NJ GC - Single Prime	x	30%	Musial Group, PA 908-232-2860 Noel S. Musial	\$ 28,115,770.00	November-13
The Richard Stockton College of NJ 10 W. Jimmie Leeds Road, Pomona, NJ 08240	Unified Science Center Pomona, NJ GC - Single Prime	x	35%	Enlhorn Yaffee Prescott (EYP) 202-471-5000 Mike Finn	\$ 26,257,221.94	December-13
Township of Millburn 375 Millburn Avenue, Millburn, NJ 07041	Millburn Parking Garage Millburn, NJ GC - Single Prime	x	30%	Haas and Associates 484-342-0200 Chris Gary	\$ 7,609,770.33	December-13
Carlstadt - East Rutherford Board of Education 120 Paterson Avenue East Rutherford, NJ 07073	H.P. Becton Regional High School East Rutherford, NJ GC - Single Prime	x	35%	Dicava/Rubino Architects 973-256-0202 Jerry Rubino	\$ 21,889,222.87	August-14

STATEMENT OF BIDDER'S QUALIFICATIONS: PERFORMANCE RECORD

Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime x	self perform %	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approximate Date Completed
Kean University 1000 Morris Avenue Union, NJ 07083	Green Lane Building Union, NJ GC - Single Prime	x	30%	Gruskin Architecture & Design PC 973-376-4411 - http://gruskingroup.com/ Joel Shulman	\$ 40,595,098.74	April-14
William Paterson University of NJ 300 Pompton Road Wayne, NJ 07470	William Paterson University Parking Garage Wayne, NJ GC - Single Prime	x	30%	Cambridge Const. Managmnt 908-253-9500 Peyton Riley	\$ 21,974,490.00	September-14
New Jersey Schools Development Authority 32 E. Front Street Trenton, NJ	Henry Street Elementary School - Design Build Passaic, NJ Design Builder	x	30%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$ 29,101,771.06	September-15
William Paterson University of NJ 300 Pompton Road Wayne, NJ 07470	New Academic Building Wayne, NJ GC - Single Prime	x	35%	WPU VP for Admin & Finance 973-720-2255 Steve Bolyai	\$ 26,155,243.00	October-16
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	PS # 20 Elementary School Jersey City, NJ GC - Single Prime	x	35%	NJ Schools Development Authority Joseph Lucarelli 609.915.2654	\$ 30,333,016.05	August-16
Kean University 1000 Morris Avenue Union, NJ 07083	Multi-Purpose Academic Building Union, NJ GC - Single Prime	x	35%	Gruskin Architecture & Design, PC 973-376-4411 - http://gruskingroup.com/ Joel Shulman	\$ 45,857,540.65	April-16
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	Elementary School # 3 - Design Build Jersey City, NJ Design Builder	x	30%	NJ Schools Development Authority Joseph Lucarelli 609.915.2654 RSC Architects	\$ 33,829,641.15	November-16
NJ Department of Military & Veterans Affairs 101 Eggerts Crossing Road Lawrenceville, NJ 08648	Regional Training Institute Admin/Education Billeting Building Sea Girt, NJ GC - Single Prime	x	30%	NJ Department of Military & Veterans Affairs 609.530.7165 Thomas Vennochi	\$ 31,868,642.00	April-17
County of Bergen One Bergen County Plaza Hackensack, NJ 07601	New Agency Building & Parking Garage Hackensack, NJ GC - Single Prime	x	30%	RSC Architects 201-941-3040 Steve Bobyl	\$ 67,021,886.32	January-17
Secaucus Board of Education 20 Centre Avenue Secaucus, NJ 07094	Building Additions & Interior Renovations at Secaucus Middle/High School Secaucus, NJ 07094 GC - Single Prime	x	30%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$ 23,324,131.10	November-16
Edison Board of Education 312 Pearson Avenue Edison, NJ 08837	James Monroe Elementary School Edison, NJ 08837 GC - Single Prime	x	30%	LAN Associates 201-447-6400	\$ 20,461,498.00	January-17
Hudson County Schools of Technology 8511 Tonnelle Avenue North Bergen, NJ 07047	Applied Science Academy Jersey City, NJ GC - Single Prime	x	5%	RSC Architects 201-941-3040 Steve Bobyl	\$ 17,961,659.85	Sep-17
The College of New Jersey 2000 Pennington Road Ewing, NJ 08628	Brower Student Center Ewing, NJ 08628 GC - Single Prime	x	28%	KSS Architects 215-320-3000 Joe Alperstein	\$ 30,485,594.80	Aug-17
County of Hudson 567 Pavonia Avenue Jersey City, NJ 07306	Hudson County Administration Building Annex Modernization Jersey City, NJ GC - Single Prime	x	20%	The Musial Group Architecture 908-232-2860 Noel S. Musial	\$ 8,880,874.80	December-17
The College of New Jersey 2000 Pennington Road Ewing, NJ 08628	STEM Building and Chemistry Addition Ewing, NJ 08628 GC - Single Prime	x	30%	EYP Architecture & Engineering of NJ- Suzanne Klein TCNJ Matt Bonomo, Campus Project Manager (908) 499-7100	\$ 53,724,178.08	December-17
New Jersey City University 2039 Kennedy Boulevard Jersey City, NJ 07305	Science Building Addition & Renovation Jersey City, NJ GC - Single Prime	x	30%	Cambridge Construction Managmnt Darren Spitzkoff 908-875-0532	\$ 34,435,525.64	March-18

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Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime %	self perform %	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approximate Date Completed
Essex County Vocational Technical Schools 60 Nelson Place, 1 North Newark, NJ 07102	Essex County Donald M. Payne, Sr. Vocational Technical School Campus Newark, NJ GC - Single Prime	x	30%	DiCarra / Rubino Architects Jerry Rubino 973-256-0202	\$ 101,718,776.09	February-18
New Jersey Turnpike Authority One Turnpike Plaza Woodbridge, NJ 07095	Garden State Parkway P500.360 Multiple Sites: Clark, Clifton, Paramus, Telegraph Hill GC - Single Prime	x	28%	Hill International, Inc. Mark D. Dickinson, PMP First Vice President 215-309-7861	\$ 60,385,332.12	June-19
William Paterson University of New Jersey 3912 Bergen Turnpike 300 Pompton Road Wayne, NJ 07470	Residence Hall Wayne, NJ GC - Single Prime	x	35%	Gilbane Building Company 973-720-2233 Steve Bolyai, WPU VP for Admin & Finance	\$ 31,271,763.64	September-19
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	ES #3 Passaic, NJ Design Builder	x	30%	DiCarra / Rubino Architects Jerry Rubino 973-256-0202	\$ 32,310,500.82	May-19
Fort Lee Board of Education 2175 Lemoine Avenue Fort Lee, NJ 07024	Phase 2 Addition at Lewis F. Cole Middle School Fort Lee, NJ GC - Single Prime	x	30%	SSP Architectural Group 908-725-7800 Dan Spanton	\$ 24,129,538.47	September-19
Union City Board of Education 3912 Bergen Turnpike Union City, NJ 07087	36th Street Parking Garage GC - Single Prime	x	35%	RSC Architects Alberto P. Abreus, AIA, Construction Administration 201-917-2750	\$ 10,907,945.24	November-19
New Jersey Turnpike Authority One Turnpike Plaza Woodbridge, NJ 07095	New Jersey Turnpike T500.496 MP 101.5N, Elizabeth, NJ GC - Single Prime	x	25%	Hill International, Inc. Mark D. Dickinson, PMP First Vice President 215-309-7861	\$ 4,020,288.30	June-20
County of Bergen One Bergen County Plaza, Room 331 Hackensack, NJ 07601	Justice Center Renovations Phase I Hackensack, NJ GC - Single Prime	x	45%	RSC Architects Steve Botbyl 201-941-3040	\$ 14,200,000.00	August-20
Fort Lee, NJ 07024 Lyndhurst Board of Education 367 Valley Brook Avenue Lyndhurst, NJ 07071	Guntzer Lot Parking Structure Fort Lee, NJ GC - Single Prime	x	25%	Epic Management David Alonso 732-752-6100	\$ 14,256,500.00	August-19
1000 Morris Avenue Union, NJ 07083	Lyndhurst Jr. High School Martin Avenue & Ridge Road, Lyndhurst, NJ 07071 GC - Single Prime	x	30%	DiCarra / Rubino Architects Jerry Rubino 973-256-0202	\$ 51,939,217.90	July-20
US Army Corps of Engineers 26 Federal Plaza New York, New York 10278	Kean University Science Building 1000 Morris Avenue, Union, NJ 07083 GC - Single Prime	x	25%	Kean University Adam Varava, Director of Construction Services 908-737-5018	\$ 6,482,001.87	July-20
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	West Point Replacement School West Point, New York GC - Single Prime	x	28%	US Corps of Engineers Tim Pillsworth 845-859-4226	\$ 50,872,019.00	October-20
Woodbridge Board of Education 428 School Street Woodbridge, NJ 07095	GW Carver Elementary School - Design Build East Orange, NJ Design Builder	x	27%	NJ Schools Development Authority Joseph Lucarelli 609.915.2654	\$ 26,919,335.29	September-20
The County of Passaic 495 River Street, 2nd Floor Paterson, NJ 07524	Ross Street Elementary School 110 Ross Street, Woodbridge, NJ 07095 GC - Single Prime	x	30%	LAN Associates David Pereira, LEED, AP 908-268-5297	\$ 29,675,085.61	March-21
Borough of Fort Lee / Fort Lee Film Commission 309 Main Street Fort Lee, NJ 07024	New Department of Public Works 1310 Route 23 North, Wayne, NJ 07470 GC - Single Prime	x	25%	Kean University Adam Varava, Director of Construction Services 908-737-5018	\$ 16,105,000.00	December-20
Newark Parking Authority 50 Park Place, Suite 919 Newark, NJ 07102	Barrymore Film Center & Museum 156 Main Street, Fort Lee, NJ 07024 GC - Single Prime	x	20%	H3 Hardy Collaboration Architecture Daria Pizeetta	\$ 10,792,012.96	December-20
New Jersey Turnpike Authority 581 Main Street Woodbridge, NJ 07095	Green Street Mixed-Use Facility 47-63 Green Street, Newark, NJ 07102 GC - Single Prime	x	30%	Newark Parking Authority Anthony Mack	\$ 32,947,225.04	July-20
	NJ Turnpike - T500.358 Multiple Sites GC - Single Prime	x	25%	Hill International, Inc. Mark D. Dickinson, PMP First Vice President 215-309-7861	\$ 63,233,484.16	March-21

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Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime x	self perform %	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approximate Date Completed
Westwood Board of Education 701 Ridgewood Road Washington Township, NJ 07676	Westwood Regional Middle School 23 Third Avenue, Westwood, NJ 07675 GC - Single Prime	x	30%	FKA Architects Michael Bieri, AIA, PP, (VP) 201-644-0505	\$ 20,115,269.52	December-20
Fort Lee Parking Authority 309 Main Street Fort Lee, NJ 07024	Liner Building at the Gunter Parking Structure 299 Gunter Street, Fort Lee, NJ 07024 GC - Single Prime	x	30%	Epic Management, Inc. Jose Tabares 732-489-3389	\$ 8,343,002.98	May-20
The County of Essex 465 Martin Luther King, Jr. Blvd. Newark, NJ 07102	Martin Luther King, Jr. Building 465 Martin Luther King, Jr. Blvd., Newark, NJ 07102 GC - Single Prime	x	35%	Joseph Ingoli & Sons Joseph Vasta, Senior Project Manager 609-325-9022	\$ 73,891,213.31	June-21
The County of Essex 465 Martin Luther King, Jr. Blvd. Newark, NJ 07102	Essex County Courthouse Parking Lot 495 Martin Luther King, Jr. Blvd., Newark, NJ 07102 GC - Single Prime	x	10%	AECOM Jim Sanders 973-883-8679	\$ 1,900,000.00	May-21
Ramapo College 505 Ramapo Valley Road Mahwah, NJ 07430	Ramapo College Learning Commons 505 Ramapo Valley Road, Mahwah, NJ 07430 GC - Single Prime	x	25%	Cambridge Construction Management Joseph DeMarco 201-684-6698	\$ 33,656,839.70	July-21
Essex County Vocational Technical Schools 60 Nelson Place, 1 North Newark, NJ 07102	West Caldwell School of Technology 620 Passaic Avenue, West Caldwell, NJ 07006 GC - Single Prime	x	25%	Joseph Ingoli & Sons Joseph Vasta 609-896-3111	\$ 33,988,275.65	October-20
East Rutherford School District Board of Education 100 Umland Street East Rutherford, NJ 07073	East Rutherford Referendum Projects Add/Reno Faust MS, Reno Faust Annex, Reno McKenzie Schools, E. Rutherford, NJ 07073 GC - Single Prime	x	35%	DiCora / Rubino Architects Jerry Rubino 973-256-0202	\$ 27,800,500.00	September-22
Essex County College 303 University Avenue, 6th Floor Newark, NJ 07102	Precast Components for Proposed Parking Structure at West Essex Campus 730 Bloomfield Avenue, West Caldwell New Jersey 07006 GC - Single Prime	x	15%	Joseph Ingoli & Sons Joseph Vasta 609-896-3111	\$ 5,710,000.00	December-22
US Army Corps of Engineers, NY District 26 Federal Plaza New York, New York 10278-0090	Renovation and Modernization of the Bradley Barracks, West Point, New York West Point, New York GC - Single Prime	x	30%	US Corps of Engineers Contracting Officer Orlando Nieves 917-790-8078	\$ 122,861,465.00	November-22
Essex County College 303 University Avenue, 6th Floor Newark, NJ 07102	General Construction for the Proposed Parking Structure at West Essex Campus 730 Bloomfield Avenue, West Caldwell New Jersey 07006 GC - Single Prime, CM Role	x	30%	Joseph Ingoli & Sons Joseph Vasta, PM 609-896-3111	\$ 9,028,993.79	June-23
Gloucester County Improvement Authority 109 Budd Boulevard Woodbury, NJ 08096	Jean & Ric Edelman Fossil Park of Rowan University 201 Mullica Hill Road, Glassboro, NJ 08028 GC - Single Prime	x	30%	XSS Architects Joe Alperstein 609-955-6024	\$ 40,166,494.37	December-24
County of Essex 23 Warren Street Newark, NJ 07102	Animal Wellness Center at the Essex County Turtle Back Zoo 560 Northfield Avenue, West Orange, NJ GC - Single Prime	x	10%	USA Architects, P.A. Josh Bousum, Construction Administrator 908-772-2300	\$ 16,350,000.00	December-24

*The dates, values, and percentages provided herein are approximations.

(to be completed by all Bidders)

Dobco has completed all projects it has undertaken over the past 36+ years. Some of Dobco's projects have required time extensions for unanticipated and unforeseen conditions, weather events, Owner-caused delays, etc. Dobco has resolved common and customary Project-related labor troubles, liens, claims and notices during the regular course of the Projects.

STATE OF NEW JERSEY)
) SS.
COUNTY OF **Passaic**)

Dobco, Inc.
(Official / Legal Name of Business)


(Signature of Principal or Authorized Agent)

Subscribed and sworn
before me on this
30th day of
January in the
year 2025.

Theresa A. Roma
Notary Public of NJ

My Commission expires
October 14, 2026

NOTARY SEAL:

COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT:

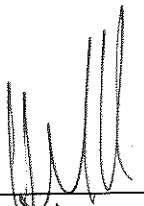
(To be completed and submitted by all Bidders)

Bidder's Past Record under the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.24, inclusive) and all acts amendatory thereof and supplemental hereto.

Special Instructions: Answer each question with a "yes" or "no" entered in the space provided and furnish additional information when required.

1. Has the bidder been notified by the Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56.37 that he has been debarred for failure to pay prevailing wages as required by the New Jersey Prevailing Wages Act? No
2. Has any person having an "interest" in the Bidder within the meaning of N.J.S.A. 34:11-56.38 been blacklisted as aforesaid? No
3. Has any person having an interest in the Bidder within the meaning of N.J.S.A. 34:11-56.38 had any "Interest as aforesaid in any firm, corporation, or partnership which has been blacklisted as aforesaid? No
4. If the answer to any of the aforesaid questions is "Yes" annex a full statement showing the date of the action taken by the Commissioner of Labor and Workforce Development, the subsequent action, if any, taken with respect to such action of the Commissioner, the name of the person, firm, corporation or partnership blacklisted by the commissioner, and the nature, character and extent of the interest existing between the bidder and the name which was blacklisted as aforesaid.
5. Have you made application for certification pursuant to "The Public Works Contractor Registration Act" (P.L. 1999 C.238) (Attach copy of current certificate)? Yes, please find Doboc's Public Works Certificate

#623988 found here within.



BIDDER (Signature)

Hossam Ibrahim, Vice President
Print Name of Bidder

Certificate Number
623988

Registration Date: 05/03/2024
Expiration Date: 05/02/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Daniel Mladenovic, President

Responsible Representative(s):
Hossam Ibrahim, Vice-President

Dobco, Inc.
2024

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATEMENT OF OWNERSHIP
(OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This Statement Shall Be Included
with All Bid and Proposal
Submissions**

Name of Business: Dobco, Inc.

Address of Business: 1 Geoffrey Way, Wayne, New Jersey 07470

Name of person completing this form: Hossam Ibrahim

N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships, apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

This Ownership Disclosure Certification form shall be completed, signed and notarized.

Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal.

Part I

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- ☐ Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership
- ☐ Limited Liability Company
- ☒ For-profit Corporation (including Subchapters C and S or Professional Corporation)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below.
(Please attach additional sheets if more space is needed):

Name: Daniel Mladenovic

Address: 1 Geoffrey Way

Wayne, New Jersey 07470

Name: Hossam Ibrahim

Address: 1 Geoffrey Way

Wayne, New Jersey 07470

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Part III

Any Direct or Indirect Parent Entity Which is Publicly Traded:

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

Not Applicable



Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR



Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

Not Applicable

AND

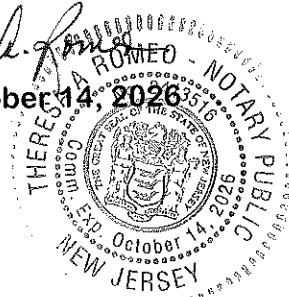


Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

Subscribed and sworn before me this 30th day of
January, 2025

(Notary Public)

My Commission expires: October 14, 2026



(Affiant)

Hossam Ibrahim, Vice President

(Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)

(to be completed by all Bidders)

STATE OF NEW JERSEY }
 } SS.
COUNTY OF **Passaic** }

I, (full name) Hossam Ibrahim, of (city, town, or borough)

Franklin Lakes in the County of **Bergen**, and State of

New Jersey _____, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Vice President of the firm/business named Dobco, Inc., and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said Bidder has not directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the Owner and the State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee.

All in accordance with N.J.S.A. 52:34-15, as amended and applicable.

(Signature of Authorized Representative)

Hossam Ibrahim, Vice President

(Name and Title of Authorized Representative)

Subscribed and sworn

before me on this

30th

January

year 2025.

Notary Public of NJ

My Commission expires _____

October 14, 2026

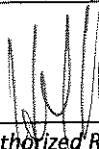
NOTARY SEAL:

CERTIFICATE OF INSURANCE STATEMENT

(to be completed by all Bidders)

The Bidder fully understands the Board of Education insurance requirements as stated in the Modified General Conditions and agrees to provide all insurance required by these documents prior to award of contract.

Type of Coverage	Minimum Amount	Time Period	Additional Insured
Commercial General Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Umbrella Insurance	\$5,000,000 Excess/Umbrella	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Comprehensive Auto Liability	\$1,000,000 Injuries	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Pollution Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Worker's Compensation (Employer's Liability)	Statutory \$500,000 Each Accident	Current (life of the School Facilities Project)	N/A


(Signature of Authorized Representative)

Hossam Ibrahim, Vice President
(Name and Title of Authorized Representative)

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

I, (full name) Hossam Ibrahim, of (city, town, or borough) of
Franklin Lakes, in the County of Bergen, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Vice President of the firm/business named Dobco, Inc., and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.).

Hossam Ibrahim, Vice President
(Name and Title of Authorized Representative)

NOTARY SEAL:



CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

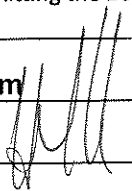
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

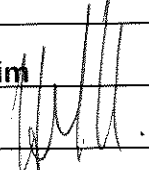
Public Work Contracts

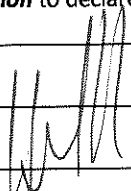
This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Dobco, Inc.
Address of Individual or Organization	1 Geoffrey Way, Wayne, New Jersey 07470
DUNS Code (if applicable)	DUNS #: 60-630-6678 and Unique Entity ID - CAG6H3QWFWV6
CAGE Code (if applicable)	CAGE #: 1SFW7
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV) ☐ Partnership
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Limited Partnership
☐ Limited Liability Partnership (LLP) ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by al Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education , permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Hossam Ibrahim	Title:	Vice President
Signature:		Date:	January 30, 2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization			
Section A (Check the Box that applies)			
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.		
Name of Individual or Organization		Daniel Mladenovic	
Home Address (for Individual) or Business Address		7 East 14th Street, Apt. 20-O, New York, NY 10003	
OR			
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.		
Section B (Skip if no Business entity is listed in Section A above)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.		
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity			
Home Address (for Individual) or Business Address			
OR			
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of Board of Education. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):		Hossam Ibrahim	Title: Vice President
Signature:			Date: January 30, 2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities			
Section A			
☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.		
	Name of Business Entity	Business Address	
Add additional sheets if necessary			
OR			
☒	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.		
Section B (skip if no business entities are listed in Section A of Part IV)			
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
	Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address	
Add additional Sheets if necessary			
OR			
☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turn owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Hossam Ibrahim	Title:	Vice President
Signature:		Date:	January 30, 2025

AFFIRMATIVE ACTION QUESTIONNAIRE

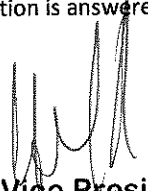
The following question must be answered by all bidders.

Do you have a Federal Letter of Affirmative Action Plan Approval from the U.S. Department of Labor's Office of Federal Contract Compliance Programs (OFCCP)?

YES _____ NO X _____

If yes, please submit a photostatic copy of such approval. This letter cannot be more than one year old from the date of instance.

If no, the prospective Contractor may still bid on the project as long as the question is answered.


Hossam Ibrahim, Vice President
BIDDER (Signature)

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

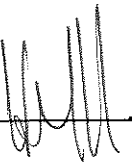
Bidder's Name: Dobco, Inc.

Address: 1 Geoffrey Way, Wayne, NJ 07470

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

None

Hossam Ibrahim, Vice President
(Name and Title of Signer – Please print or type)

(Signature) 

January 30, 2025
(Date)

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Hossam Ibrahim, of the (City, Town, Borough) of Franklin Lakes State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

NOTARY SEAL:



From: CClass@treas.state.nj.us <CClass@treas.state.nj.us>
Sent: Thursday, February 29, 2024 8:52 AM
To: Daniel Mladenovic <danielm@dobcogroup.com>
Subject: Notice of Classification

****WARNING:** This email originated from outside of Dobco. Do not open any links or attachments unless you know the content is safe.**

DOBCO INC
ONE GEOFFREY WAY
WAYNE, NJ 07470

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



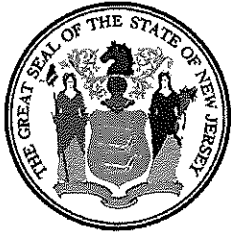
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C006 -CONSTRUCTION MANAGER AS CONSTRUCTOR C007 -DESIGN BUILD C008 -GENERAL CONSTRUCTION C025 -PRE-CAST CONCRETE C035 -SOLAR ENERGY SYSTEMS	02/28/2024 02/28/2024 02/28/2024 02/28/2024 02/28/2024	06/09/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 462,418,572.54 .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Dobco, Inc.

Name of Firm

Hossam Ibrahim

Signature

Vice President

Title

1 Geoffrey Way

Business Address

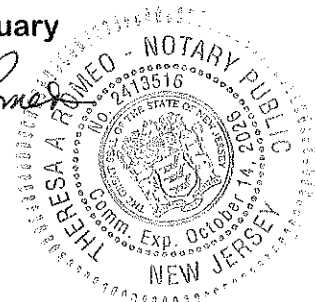
Wayne, New Jersey 07470

(973) 317-9000

Phone

Sworn to and
subscribed before me
This 30 day of January
2025

Theresa A. Rimeo
Notary Public





STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION

NOTICE OF CONSULTANT PREQUALIFICATION

FIRM: DOBCO, INC
ADDRESS: 1 GEOFFREY WAY
WAYNE, NJ 07470

☐ INITIAL ☐ REVISED ☒ RENEWAL

DATE OF ISSUE: OCTOBER 5, 2023
EXPIRATION DATE: OCTOBER 15, 2025
FEDERAL ID NUMBER: 222 992 536

☐ MBE ☐ WBE ☐ SBE ☐ VOB

The Experience Questionnaire (FORM 48A), submitted by your firm, has been reviewed. As a result of this review, your firm may be invited to submit proposals for projects involving the checked discipline(s) having a not to exceed Construction Cost Estimate (CCE) as noted. For the purposes of this form, NA = no fixed amount.

☐ ARCHITECTURE	_____	☐ ROOFING CONSULTANT	_____
☐ ELECTRICAL ENGINEERING	_____	☐ ACOUSTICS	_____
☐ HVAC ENGINEERING	_____	☐ ASBESTOS DESIGN	_____
☐ PLUMBING ENGINEERING	_____	☐ ASBESTOS SAFETY MONITORING	_____
☐ CIVIL ENGINEERING	_____	☐ CLAIMS ANALYSIS	_____
☐ SANITARY ENGINEERING	_____	☐ TELECOMMUNICATIONS	_____
☐ STRUCTURAL ENGINEERING	_____	☐ FEASIBILITY PLANNING	_____
☐ ELEVATOR/CONVEYOR ENGINEERING	_____	☐ FIRE DETECTION SYSTEMS	_____
☐ SOILS ENGINEERING	_____	☐ FIRE PROTECTION SYSTEMS	_____
☐ FIRE PROTECTION ENGINEERING	_____	☐ FOOD SERVICE	_____
☐ ENVIRONMENTAL ENGINEERING	_____	☐ HYDRAULICS/PNEUMATICS	_____
☐ MARINE ENGINEERING	_____	☐ HYDROLOGY	_____
☐ LANDSCAPE DESIGN	_____	☐ SECURITY SYSTEMS	_____
☐ PLANNING	_____	☐ SITE PLANNING	_____
☐ LAND SURVEYING	_____	☐ HISTORIC PRESERVATION CONSULTANT	_____
☐ AERIAL SURVEYING	_____	☐ ENERGY AUDITING	_____
☐ HYDROGRAPHIC SURVEYING	_____	☐ TRAFFIC	_____
☐ FIRE & LIFE SAFETY RENOVATIONS	_____	☐ TRANSPORTATION	_____
☐ BUILDING COMMISSIONING	_____	☐ WASTE/WATER TREATMENT	_____
☐ BOILER/STEAM LINES/HIGH PRESSURE SYS.	_____	☐ ENERGY MANAGEMENT CONTROL SYSTEM	_____
☐ DAM/LEVEE DESIGN	_____	☐ RENEWABLE ENERGY CONSULTANT	_____
☐ BARRIER FREE/ADA DESIGN	_____	☐ CONSTRUCTION FIELD INSPECTION	_____
☐ ESTIMATING/COST ANALYSIS	_____	☐ PROJECT MANAGEMENT	_____
☐ INTERIOR DESIGN/SPACE PLANNING	_____	☐ ENVIRONMENTAL CONSULTANT	_____
☐ ROOFING INSPECTION	_____	☐ STORAGE TANK REMOVAL	_____
☐ CONSTRUCTION MANAGEMENT	_____	☐ STORAGE TANK INSTALLATION	_____
☒ CPM	UNLIMITED	☐ PERIMETER SECURITY FENCING	_____
☐ ARCHAEOLOGY	_____	☐ INDOOR AIR QUALITY TESTING	_____
☐ GEOLOGY	_____	☐ LANDFILL CLOSURE	_____
☒ VALUE ENGINEERING	NA	☐ LEAD PAINT EVALUATION	_____
☐ HISTORIC PRESERVATION/RESTORATION	_____		

PREPARED BY:

Pamela Sullivan

PAMELA SULLIVAN
MANAGER, PREQUALIFICATION UNIT

APPROVED BY:

Richard S. Flodmand

RICHARD S. FLÓDMAND
DEPUTY DIRECTOR
By Christopher Geary, Assistant Deputy Director

NOTE: THIS IS AN ORIGINAL DOCUMENT. IT MAY BE REQUIRED AS PROOF OF YOUR PREQUALIFICATION STATUS.
PLEASE RETAIN THIS FORM FOR YOUR RECORDS.

09/16/19

Taxpayer Identification# 222-992-536/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

DOBCO, INC.

ADDRESS:

ONE GEOFFREY WAY
WAYNE NJ 07470

EFFECTIVE DATE:

02/20/90

TRADE NAME:

SEQUENCE NUMBER:

0553956

ISSUANCE DATE:

09/16/19



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07 ..	None	\$5.82 to \$5.96 ..	\$0.39
0.08 to 0.22	\$0.01	5.97 to 6.11 ..	.40
0.23 to 0.37 ..	.02	6.12 to 6.26 ..	.41
0.38 to 0.52 ..	.03	6.27 to 6.41 ..	.42
0.53 to 0.67 ..	.04	6.42 to 6.56 ..	.43
0.68 to 0.83 ..	.05	6.57 to 6.71 ..	.44
0.84 to 0.98 ..	.06	6.72 to 6.86 ..	.45
0.99 to 1.13 ..	.07	6.87 to 7.01 ..	.46
1.14 to 1.28 ..	.08	7.02 to 7.16 ..	.47
1.29 to 1.43 ..	.09	7.17 to 7.32 ..	.48
1.44 to 1.58 ..	.10	7.33 to 7.47 ..	.49
1.59 to 1.73 ..	.11	7.48 to 7.62 ..	.50
1.74 to 1.88 ..	.12	7.63 to 7.77 ..	.51
1.89 to 2.03 ..	.13	7.78 to 7.92 ..	.52
2.04 to 2.18 ..	.14	7.93 to 8.07 ..	.53
2.19 to 2.33 ..	.15	8.08 to 8.22 ..	.54
2.34 to 2.49 ..	.16	8.23 to 8.37 ..	.55
2.50 to 2.64 ..	.17	8.38 to 8.52 ..	.56
2.65 to 2.79 ..	.18	8.53 to 8.67 ..	.57
2.80 to 2.94 ..	.19	8.68 to 8.83 ..	.58
2.95 to 3.09 ..	.20	8.84 to 8.98 ..	.59
3.10 to 3.24 ..	.21	8.99 to 9.13 ..	.60
3.25 to 3.39 ..	.22	9.14 to 9.28 ..	.61
3.40 to 3.54 ..	.23	9.29 to 9.43 ..	.62
3.55 to 3.69 ..	.24	9.44 to 9.58 ..	.63
3.70 to 3.84 ..	.25	9.59 to 9.73 ..	.64
3.85 to 3.99 ..	.26	9.74 to 9.88 ..	.65
4.00 to 4.15 ..	.27	9.89 to 10.00 ..	.66
4.16 to 4.30 ..	.28	Over \$10	.66*
4.31 to 4.45 ..	.29	Over \$20	1.33*
4.46 to 4.60 ..	.30	Over \$30	1.99*
4.61 to 4.75 ..	.31	Over \$40	2.65*
4.76 to 4.90 ..	.32	Over \$50	3.31*
4.91 to 5.05 ..	.33	Over \$60	3.98*
5.06 to 5.20 ..	.34	Over \$70	4.64*
5.21 to 5.35 ..	.35	Over \$80	5.30*
5.36 to 5.50 ..	.36	Over \$90	5.96*
5.51 to 5.66 ..	.37	Over \$100	6.63*
5.67 to 5.81 ..	.38	Over \$200	13.25*

* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08635

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

DOBCO, INC.

**ONE GEOFFREY WAY
WAYNE NJ 07470**

Tax Registration No. **XXX-XXX- 536/000**

Tax Effective Date: **07-21-89**

Document Locator No. **C0000529445**

Date Issued: **09-16-19**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

DOBCO, INC.
Daniel Mladenovic, Hossam Ibrahim
1 Geoffrey Way
Wayne NJ 07470

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
DOBCO, INC.
Home Improvement Contractor

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE
02/29/2024 TO 03/31/2025
VALID
SIGNATURE
Carri Zais
ACTING DIRECTOR
13VH06057000
Licensee/Registration/Certificate #

02/29/2024 TO 03/31/2025
VALID

Signature of Licensee/Registrant/Certificate Holder

13VH06057000
LICENSE/REGISTRATION/CERTIFICATION #

Carri Zais
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

DOBCO, INC.

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 06057000 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, if any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

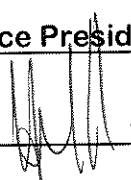
It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Dobco, Inc.

Authorized Agent Hossam Ibrahim

Title or Position Vice President

Signature 

Date January 30, 2025

EQUIPMENT CERTIFICATION

Bid Date: January 30, 2025

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) Dobco, Inc. *(Name of Company)* owns all the necessary equipment
as required by the specifications and to complete the specified public work project.

or

B) _____ *(Name of Company)* leases or controls all the necessary equipment as
required by the specifications and to complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment,
definitely granting to the bidder the control of the equipment required during such time it may be
necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company Dobco, Inc.

Authorized Agent Hossam Ibrahim Title Vice President

Authorized Signature _____

Continental Casualty Company

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned,

Dobco, Inc.
One Geoffrey Way
Wayne, NJ 07470

and Continental Casualty Company
the State of IL , as Surety, are held and firmly bound unto

151 N. Franklin Street, Chicago, IL 60606

as Principal,
, a corporation of

Middlesex County Magnet Schools
112 Rues Lane
East Brunswick, NJ 08816

as Obligee,

in the penal sum of **Ten Percent (10%) Of The Amount Bid Not To Exceed Twenty Thousand Dollars**,
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors, and assigns.

Signed this 15th day of January, 2025 .

The condition of the above obligation is such that whereas the Principal has submitted to the above Obligee, a certain
bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for

Construction of New MCMS Edison Magnet School, 2600 Woodbridge Avenue, Edison, New Jersey,

Comm. No. 23-8940, C008 - General Construction, Project No: ED-NEW_CAMPUS-2024

NOW, THEREFORE,

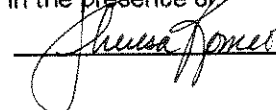
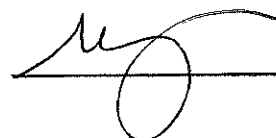
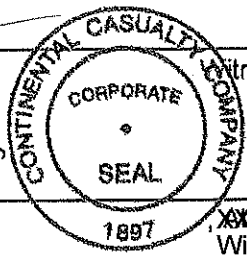
- (a) If said bid shall be rejected, or in the alternate
- (b) If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract
attached hereto, properly completed in accordance with said bid, and shall furnish a bond for the faithful
performance of said Contract, and for the payment of all persons performing labor or furnishing materials in
connection therewith, and shall in all other respects perform the agreement created by the acceptance of said
bid;

THEN, THIS OBLIGATION SHALL BE VOID, otherwise the same shall remain in full force and effect; it being expressly
understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extensions of time within which the said bid may be accepted; and said Surety does
hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals and such of them as are
corporations have caused their corporate seals to be hereunto affixed and these presents to be signed by their proper
officers, the day and year first set forth above.

Signed, sealed and delivered
in the presence of




Witness

Dobco, Inc.

Principal

By

Hossam Ibrahim, Vice President

Title

Continental Casualty Company

By

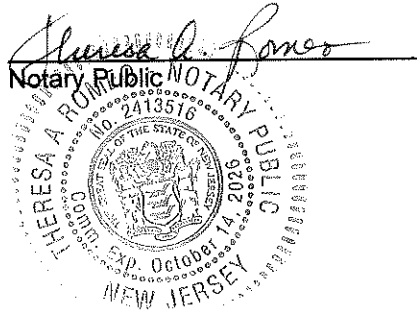
Karolynne Ramirez

, Attorney-in-Fact

ACKNOWLEDGEMENT OF PRINCIPAL
IF A CORPORATION

STATE OF NJ }
COUNTY OF Passaic }

On this 15 day of January 2025 before me personally
appeared Hossam Ibrahim to me known, who, being by me duly
sworn, did depose and say; that he/she resides at Franklin Lakes, NJ, that
he/she is the Vice President of
Dobco, Inc., the corporation
described in and which executed the within instrument; that he/she knows the seal of said
corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed
by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like
order.



ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this JAN 15 2025, before me personally came Karolynne Ramirez to me known, who, being by me duly sworn, did depose and say; that he/she resides in Hudson County, State of New Jersey that he/she is the Attorney-In-Fact of the Continental Casualty Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Continental Casualty Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving it as such; and that such certificate has not been revoked.

Fiona Walsh
Notary Public

NY acknowledgement

FIONA WALSH
Notary Public-State of New York
NO. 01WA0018088
Qualified in Nassau County
Commission Expires December 7, 2027

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Thomas Bean, Gerard S Macholz, Susan Lupski, Camille Maitland, George O Brewster, Colette R Chisholm, Robert T Pearson, Dana Granice, Michelle Wannamaker, Desiree Cardlin, Vincent A Walsh, Katherine Acosta, Nelly Renchiwich, Karolynne Ramirez, Individually

of Uniondale, NY, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Laws and Resolutions, printed below, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 30th day of April, 2024.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Larry Kasten

Vice President

State of South Dakota, County of Minnehaha, ss:

On this 30th day of April, 2024, before me personally came Larry Kasten to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.

My commission expires

March 2, 2026



M. Bent

Notary Public

CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Laws and Resolutions of the Board of Directors of the insurance companies printed below are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 15th day of January, 2025.

Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania



Paula Kolsrud

Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF EACH OF CONTINENTAL CASUALTY COMPANY, NATIONAL FIRE INSURANCE COMPANY OF HARTFORD, and AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA (as defined above, the "CNA Companies"):

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of each of the above CNA Companies at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of each of the CNA Companies.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of each of the above Companies by unanimous written consent dated the 4th day of April, 2024:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of each of the above CNA Companies by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to www.cnasurety.com > Owner / Obligor Services > Validate Bond Coverage, if you want to verify bond authenticity.

CONTINENTAL CASUALTY COMPANY
Chicago, Illinois
Statement of Net Admitted Assets and Liabilities
December 31, 2023

ASSETS

Bonds	\$ 33,858,491,919
Stocks	5,413,481,794
Mortgage loans on real estate	1,023,814,125
Cash, cash equivalents, and short-term investments	886,016,627
Other invested assets	2,541,458,079
Receivables for securities	23,328,178
Investment income due and accrued	366,137,451
Premiums and considerations	2,787,798,896
Amounts recoverable from reinsurers	229,983,283
Funds held by or deposited with reinsured companies	6,014,257
Current federal and foreign income tax recoverable and interest thereon	20,877,829
Net deferred tax asset	544,779,118
Other assets	111,154,494
Total Assets	<u>\$ 47,813,336,050</u>

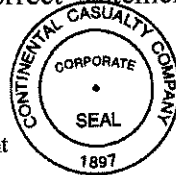
LIABILITIES AND SURPLUS

Losses	\$ 18,059,625,265
Loss adjustment expense	2,455,329,367
Other expenses (excluding taxes, license and fees)	530,310,178
Taxes, License and fees (excluding federal and foreign income taxes)	148,275,053
Unearned premiums	4,347,768,437
Ceded reinsurance premiums payable (net of ceding commissions)	873,248,844
Provision for reinsurance	66,594,974
Long-term care - Contract Reserves (ALR)	11,192,638,810
Other liabilities	(806,639,119)
Total Liabilities	<u>\$ 36,867,097,809</u>

Surplus Account:

Capital paid up	\$ 35,632,565
Gross paid in and contributed surplus	5,684,824,266
Special Surplus	606,198,787
Unassigned funds	4,619,582,623
Surplus as regards policyholders	<u>\$ 10,946,238,241</u>
Total Liabilities and Capital	<u>\$ 47,813,336,050</u>

I, Julie Lee, Vice President of Continental Casualty Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2023, as filed with the various Insurance Departments and is a true and correct statement of the condition of Continental Casualty Company as of that date.

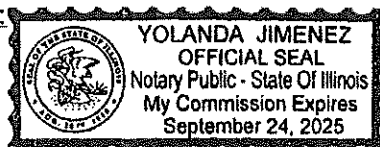


Dino Ennio Robusto, Chairman of the Board, CEO & President
Scott Robert Lindquist, Executive VP & CFO
Susan Ann Stone, Executive VP & General Counsel

CONTINENTAL CASUALTY COMPANY
By Julie Lee
Vice President, Accounting Policy & External Reporting

Subscribed and sworn to me this 14th day of March, 2024.

My commission expires:



By Yolanda Jimenez Notary Public

Bond No. N/A

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Continental Casualty Company, American Casualty Company of Reading, Pennsylvania, National Fire Insurance Company of Hartford and The Continental Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety(ies) meet / meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2023. The financial statements of the following companies as of and for the year ended December 31, 2023 have been audited by Deloitte & Touche LLP, 111 S. Wacker Drive, Chicago, IL 60606.

Surety Company	Capital	Policyholders' Surplus (including Capital)
Continental Casualty Company	\$35,632,565	\$10,946,238,241
American Casualty Company of Reading, Pennsylvania	\$ 4,200,000	\$ 96,551,358
National Fire Insurance Company of Hartford	\$ 5,000,000	\$ 83,214,625
The Continental Insurance Company	\$53,566,360	\$ 1,951,608,827

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein on July 1, 2024, is as follows:

Surety Company	Limitation
Continental Casualty Company	\$742,483,000
American Casualty Company of Reading, Pennsylvania	\$ 9,655,000
National Fire Insurance Company of Hartford	\$ 8,321,000
The Continental Insurance Company	\$195,161,000

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17.18.9 as of (date of which such limitation was so established) is as follows: N/A

(4) The amount of the bond to which this statement and certification is attached is \$ Ten Percent of The Amount Bid, Not To Exceed Twenty Thousand and 00/100 Dollars (10% of The Amount Bid NTE \$20,000.00).

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows: N/A
and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L.1993, c. 243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency. N/A

CERTIFICATE

I, Larry Kasten, as Vice President, for Continental Casualty Company, American Casualty Company of Reading, Pennsylvania, National Fire Insurance Company of Hartford, and The Continental Insurance Company, each corporation respectively domiciled in Illinois, Pennsylvania, Illinois and Pennsylvania, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.



Date: January 15, 2025

CONSENT OF SURETY

A performance and payment bond will be required from the successful contractor on this project, and consequently, all bidders shall submit, with their bid, a consent of surety in substantially the following form:

To: Middlesex County Magnet Schools
(Owner)

Re: Dobco, Inc.
(Contractor)

Construction of New MCMS Edison Magnet School, 2600 Woodbridge Avenue, Edison, New Jersey,
Comm. No. 23-8940, C008 - General Construction, Project No: ED-NEW_CAMPUS-2024
(Project Description)

This is to certify that the Continental Casualty Company
(Surety Company)

will provide to Middlesex County Magnet Schools a performance bond in
(Owner)
the full amount of awarded contract in the event that said contractor is awarded a contract for the
above project.

Dobco, Inc.
(CONTRACTOR)

Karolynne Ramirez
(Authorized Agent of Surety Company)
Karolynne Ramirez, Attorney-In-Fact

Date: January 15, 2025

**CONSENT OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT
OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE
INDIVIDUAL OR COMPANY REPRESENTATIVE SUBMITTING THE BID.**

END OF SECTION C.2

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this JAN 15 2025, before me personally came Karolynne Ramirez to me known, who, being by me duly sworn, did depose and say; that he/she resides in Hudson County, State of New Jersey that he/she is the Attorney-In-Fact of the Continental Casualty Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Continental Casualty Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving it as such; and that such certificate has not been revoked.

Fiona Walsh
Notary Public

NY acknowledgement

FIONA WALSH
Notary Public-State of New York
NO. 01WA0018088
Qualified in Nassau County
Commission Expires December 7, 2027

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Thomas Bean, Gerard S Macholz, Susan Lupski, Camille Maitland, George O Brewster, Colette R Chisholm, Robert T Pearson, Dana Granice, Michelle Wannamaker, Desiree Cardlin, Vincent A Walsh, Katherine Acosta, Nelly Renchiwich, Karolynne Ramirez, Individually

of Uniondale, NY, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

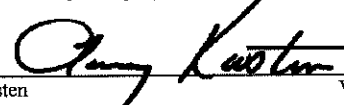
and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Laws and Resolutions, printed below, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 30th day of April, 2024.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

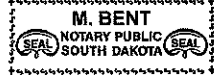

Larry Kasten Vice President

State of South Dakota, County of Minnehaha, ss:

On this 30th day of April, 2024, before me personally came Larry Kasten to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.

My commission expires

March 2, 2026



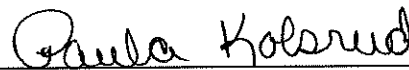

M. Bent Notary Public

CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Laws and Resolutions of the Board of Directors of the insurance companies printed below are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 15th day of January, 2025.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania


Paula Kolsrud Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF EACH OF CONTINENTAL CASUALTY COMPANY, NATIONAL FIRE INSURANCE COMPANY OF HARTFORD, and AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA (as defined above, the "CNA Companies"):

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of each of the above CNA Companies at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of each of the CNA Companies.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of each of the above Companies by unanimous written consent dated the 4th day of April, 2024:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of each of the above CNA Companies by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to www.cnasurety.com > Owner / Obligor Services > Validate Bond Coverage, if you want to verify bond authenticity.

CONTINENTAL CASUALTY COMPANY
Chicago, Illinois
Statement of Net Admitted Assets and Liabilities
December 31, 2023

ASSETS

Bonds	\$ 33,858,491,919
Stocks	5,413,481,794
Mortgage loans on real estate	1,023,814,125
Cash, cash equivalents, and short-term investments	886,016,627
Other invested assets	2,541,458,079
Receivables for securities	23,328,178
Investment income due and accrued	366,137,451
Premiums and considerations	2,787,798,896
Amounts recoverable from reinsurers	229,983,283
Funds held by or deposited with reinsured companies	6,014,257
Current federal and foreign income tax recoverable and interest thereon	20,877,829
Net deferred tax asset	544,779,118
Other assets	111,154,494
Total Assets	<u>\$ 47,813,336,050</u>

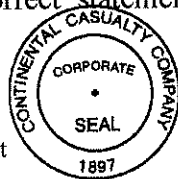
LIABILITIES AND SURPLUS

Losses	\$ 18,059,625,265
Loss adjustment expense	2,455,329,367
Other expenses (excluding taxes, license and fees)	530,310,178
Taxes, License and fees (excluding federal and foreign income taxes)	148,275,053
Unearned premiums	4,347,768,437
Ceded reinsurance premiums payable (net of ceding commissions)	873,248,844
Provision for reinsurance	66,594,974
Long-term care - Contract Reserves (ALR)	11,192,638,810
Other liabilities	(806,639,119)
Total Liabilities	<u>\$ 36,867,097,809</u>

Surplus Account:

Capital paid up	\$ 35,632,565
Gross paid in and contributed surplus	5,684,824,266
Special Surplus	606,198,787
Unassigned funds	4,619,582,623
Surplus as regards policyholders	<u>\$ 10,946,238,241</u>
Total Liabilities and Capital	<u>\$ 47,813,336,050</u>

I, Julie Lee, Vice President of Continental Casualty Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2023, as filed with the various Insurance Departments and is a true and correct statement of the condition of Continental Casualty Company as of that date.



CONTINENTAL CASUALTY COMPANY

Dino Ennio Robusto, Chairman of the Board, CEO & President
Scott Robert Lindquist, Executive VP & CFO
Susan Ann Stone, Executive VP & General Counsel

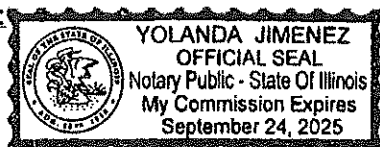
By

Julie Lee

Vice President, Accounting Policy & External Reporting

Subscribed and sworn to me this 14th day of March, 2024.

My commission expires:



By

Yolanda Jimenez

Notary Public

Bond No. N/A

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Continental Casualty Company, American Casualty Company of Reading, Pennsylvania, National Fire Insurance Company of Hartford and The Continental Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety(ies) meet / meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2023. The financial statements of the following companies as of and for the year ended December 31, 2023 have been audited by Deloitte & Touche LLP, 111 S. Wacker Drive, Chicago, IL 60606.

Surety Company	Capital	Policyholders' Surplus (including Capital)
Continental Casualty Company	\$35,632,565	\$10,946,238,241
American Casualty Company of Reading, Pennsylvania	\$ 4,200,000	\$ 96,551,358
National Fire Insurance Company of Hartford	\$ 5,000,000	\$ 83,214,625
The Continental Insurance Company	\$53,566,360	\$ 1,951,608,827

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein on July 1, 2024, is as follows:

Surety Company	Limitation
Continental Casualty Company	\$742,483,000
American Casualty Company of Reading, Pennsylvania	\$ 9,655,000
National Fire Insurance Company of Hartford	\$ 8,321,000
The Continental Insurance Company	\$195,161,000

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17.18.9 as of (date of which such limitation was so established) is as follows: N/A

(4) The amount of the bond to which this statement and certification is attached is \$ One Hundred Percent (100%) of the Contract Price

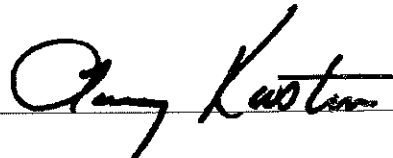
(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows: N/A
and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L.1993, c. 243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency. N/A

CERTIFICATE

I, Larry Kasten, as Vice President, for Continental Casualty Company, American Casualty Company of Reading, Pennsylvania, National Fire Insurance Company of Hartford, and The Continental Insurance Company, each corporation respectively domiciled in Illinois, Pennsylvania, Illinois and Pennsylvania, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.



Date: January 15, 2025

PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSHIP, NEW

**JERSEY LETTER
OF ASSENT**

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or **Construction of the New MCMS**
Subcontractor(s) on a Contract for the **Edison Magnet School** which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Dobco, Inc.

Company Name
By: **Hossam Ibrahim**

Title: **Vice President**

Date: **January 30, 2025**

Contract Number **ED-NEW_CAMPUS-2024**
General Contractor **Dobco, Inc.**

cc: (Unions employed by Contractor)

Required Pursuant To N.J.S.A. 19:44A-20.26

Part I – Vendor Information

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Vice President
Title

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

[illegible]

C.2-20

List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26

County Name: Middlesex

State: Governor, and Legislative Leadership Committees

Legislative District #: 13, 14, 17, 18, 19, 22

State Senator and two members of the General Assembly per district.

County:

Freeholders County Clerk Sheriff Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Carteret Borough	Middlesex Borough	Sayreville Borough
Cranbury Township	Milltown Borough	South Amboy City
Dunellen Borough	Monroe Township	South Brunswick Township
East Brunswick Township	New Brunswick City	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	Woodbridge Township
Jamesburg Borough	Piscataway Township	
Metuchen Borough	Plainsboro Township	

Boards of Education (Members of the Board):

Carteret Borough	Metuchen Borough	Sayreville Borough
Cranbury Township	Middlesex Borough	South Amboy City
Dunellen Borough	Milltown Borough	South Brunswick Township
East Brunswick Township	Monroe Township	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	West Windsor-Plainsboro Regional
Jamesburg Borough	Piscataway Township	Woodbridge Township

Fire Districts (Board of Fire commissioners):

East Brunswick Township Fire District No. 1	Plainsboro Township Fire District No. 1
East Brunswick Township Fire District No. 2	South Brunswick Township Fire District No. 1
East Brunswick Township Fire District No. 3	South Brunswick Township Fire District No. 2
Jamesburg Borough Fire District No. 1	South Brunswick Township Fire District No. 3
Monroe Township Fire District No. 1	Woodbridge Township Fire District No. 1
Monroe Township Fire District No. 2	Woodbridge Township Fire District No. 2
Monroe Township Fire District No. 3	Woodbridge Township Fire District No. 4
Old Bridge Township Fire District No. 1	Woodbridge Township Fire District No. 5
Old Bridge Township Fire District No. 2	Woodbridge Township Fire District No. 7
Old Bridge Township Fire District No. 3	Woodbridge Township Fire District No. 8
Old Bridge Township Fire District No. 4	Woodbridge Township Fire District No. 9
Piscataway Township Fire District No. 1	Woodbridge Township Fire District No. 10
Piscataway Township Fire District No. 2	Woodbridge Township Fire District No. 11
Piscataway Township Fire District No. 3	Woodbridge Township Fire District No. 12
Piscataway Township Fire District No. 4	

SECTION D: AFFIRMATIVE ACTION LANGUAGE

EXHIBIT B - MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or sub-contractor as it fulfills its affirmative

action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or sub-contractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

- (i) The contractor or subcontractor shall interview the referred minority or women worker.
- (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least

- possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
- (iii) The name of any interested women or minority individual shall be maintained on a waiting list and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
 - (iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its web-site, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be re-requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

10:2-1. Discrimination in employment on public works; contract provisions; set-aside programs

Every contract for or on behalf of the State or any county or municipality or other political subdivision of the State, or any agency of or authority created by any of the foregoing, for the construction, alteration or repair of any public building or public work or for the acquisition of materials, equipment, supplies or services shall contain provisions by which the contractor agrees that:

- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

No provision in this section shall be construed to prevent a board of education from designating that a contract, subcontract or other means of procurement of goods, services, equipment or construction shall be awarded to a small business enterprise, minority business enterprise or a women's business enterprise pursuant to P.L.1985, c. 490 (C.18A:18A-51 et seq.).

END OF SECTION D

SECTION E – PREVAILING WAGE RATES

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 1 Specification Sections, apply to this Section.

1.2 SUMMARY

- A. Pursuant to N.J.S.A. 34:11-56.25 et. Seq., workman shall be paid not less than the prevailing wage rates as determined and established by the Department of Labor and Workforce Development.

1.3 GENERAL REQUIREMENTS

- A. The prevailing wage rates which have been determined for this project by the Commissioner are attached to AIA A232-2019 as Exhibit A.
- B. Upon award of the contract, complete copies of the Prevailing Wage Determination shall be appended to and made a part of the written contract.
- C. Regulation N.J.A.C. 12:60 et seq. and the New Jersey Wage Act, N.J.S.A. 34:11-56.25 et. seq. requires that all public works employers shall submit a certified payroll record to both the Department of Labor and Workforce Development through an online submission and to the public body or lessor which contracted for the public work project each payroll period within ten (10) days of the payment of wages in accordance with N.J.S.A 34:11-56.59. The public body shall receive, file and make available for inspection during normal business hours the certified payroll records. Certified Payroll shall be submitted online at: <https://www.nj.gov/labor/wageandhour/prevailing-rates/njwagehub.shtml>
- D. A copy of the certified payroll form may be obtained online [https://www.nj.gov/labor/wageandhour/assets/PDFs/wagehub/MW-562%20\(6-23\)%20PayrollCert-PublicWorks.pdf](https://www.nj.gov/labor/wageandhour/assets/PDFs/wagehub/MW-562%20(6-23)%20PayrollCert-PublicWorks.pdf)
- E. In the event it is found that any worker employed by the Contractor or any Subcontractor has been paid a rate of wages less than the prevailing wage required to be paid under the Contract, the Owner may terminate the Contractor or Subcontractor's right to proceed with the Work or such part of the Work as to which there has been a failure to pay required wages and prosecute the Work to completion. The Contractor and its sureties shall be liable to the Owner for any excess costs occasioned thereby.
- F. DO NOT SEND ANY PAYROLL OR MANNING REPORTS TO THE ARCHITECT. THE CONTRACTOR SHALL SEND ALL REPORTS TO THE OWNER.

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION (Not Used)

END OF SECTION E

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Mauro Belgiovine, of the (City, Town, Borough) of Clifton State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of B&B Iron Works, Inc., the Sub- Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of B&B Iron Works, Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

By: Mauro Belgiovine
(Signature of Authorized Representative)
Mauro Belgiovine, President

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

23 day of
January in the
year 2025.

Notary Public of NJ

My Commission expires
May 22, 2028

NOTARY SEAL:



VIVIAN CAROLLO
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50082956

MY COMMISSION EXPIRES MAY 22, 2028

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: B&B Iron Works, Inc.

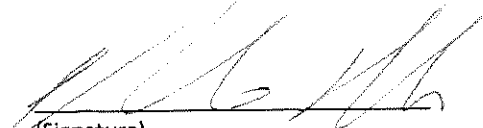
Address: 1 Broad Street, Clifton, NJ 07013

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

None

Mauro Belgiovine, President

(Name and Title of Signer – Please print or type)


(Signature)

1/20/25
(Date)

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

I, (full name) Mauro Belgiovine, of (city, town, or borough) of Clifton, in the County of Passaic, and State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) President of the firm/business named B&B Iron Works, Inc., and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

Mauro Belgiovine, President
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

30th day of January in the year

20 ²⁵
Vivian Carollo
Notary Public of NJ

My Commission expires
May 22, 2028

NOTARY SEAL:



VIVIAN CAROLLO
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50082956

MY COMMISSION EXPIRES MAY 22, 2028

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the _____ which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

_____ Kenvil United Corp.
Company Name
By: Mike Russo _____
Title: Project Manager
Date: 1/29/2025

Contract Number _____

General Contractor _____

cc: (Unions employed by Contractor)



Sarah Annese <sarah@bbironworksinc.com>

Notice of Classification

1 message

CClass@treas.state.nj.us <CClass@treas.state.nj.us>
 To: sarah@bbironworksinc.com

Wed, Jul 17, 2024 at 8:45 AM

B&B IRON WORKS, INC.
 1 BROAD STREET
 CLIFTON, NJ 07013

State of New Jersey



DEPARTMENT OF THE TREASURY
 DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
 33 WEST STATE STREET - P.O. BOX 034
 TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION



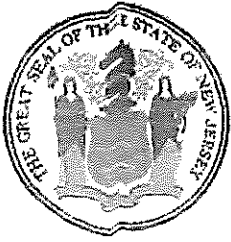
In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$65,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	07/28/2024	07/27/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

2 attachments



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 15,300,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,



By B&B Iron Works, Inc.
Name of Firm

[Signature]
Signature Mauro Belgiovine

President
Title

1 Broad Street
Business Address

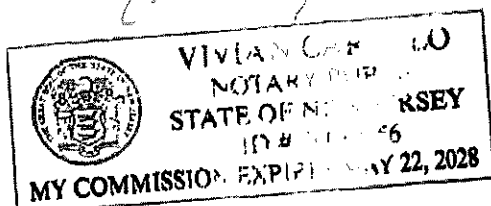
Clifton, NJ 07013

(862) 238-7203
Phone

Sworn to and
subscribed before me
This 21 day of January
2025

Notary Public

[Signature]



Certificate Number
604165

Registration Date: 04/01/2024
Expiration Date: 03/31/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Mauro Belgiovine, President

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

B&B Iron Works, Inc.
2024

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

B & B IRON WORKS, INC.

TRADE NAME:

ADDRESS:

BROAD STREET
CLIFTON NJ 07013

SEQUENCE NUMBER:

0097561

EFFECTIVE DATE:

02/13/86

ISSUANCE DATE:

02/17/15

James J. Quinn
Director
New Jersey Division of Revenue

FORM-BRC

(04-001) D2658-46v

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Michael J. Berg
Director, Division of Taxation

B & B IRON WORKS, INC.
1 BROAD STREET
CLIFTON NJ 07013

Tax Registration No. XXX-XXX-747/000
Tax Effective Date 03-01-13
Document Locator No. B0000019018
Date Issued 02-17-15

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



AMERICAN INSTITUTE OF STEEL CONSTRUCTION
CERTIFICATION PROGRAMS

PROUDLY RECOGNIZE THAT
B&B Iron Works, Inc.
2018-8-31-4497F

MAINTAINS OPERATIONS LOCATED AT
1 Broad Street
Clifton, NJ 07013

THAT SUCCESSFULLY MEET THE QUALITY CERTIFICATION REQUIREMENTS FOR
Building Fabricator

CERTIFICATION NUMBER C-00025690
ISSUED November 14, 2024
VALID THROUGH January 31, 2026


PRESIDENT

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY)

} SS.

COUNTY OF Passaic)

I, Mario Galdi, of the (City, Town, Borough) of Hawthorne State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am president of the firm of Galdi Mech the Plumbing Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Galdi Mech possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Galdi Mechanical Corp
Name of Contractor

By: [Signature]
(Signature of Authorized Representative)

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

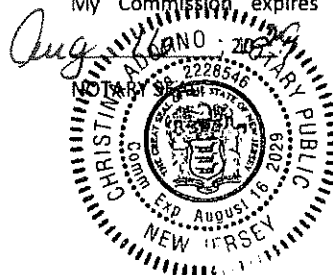
Subscribed and sworn
before me on this

27th day of
January in the
year 20 25

[Signature]

Notary Public of NJ

My Commission expires

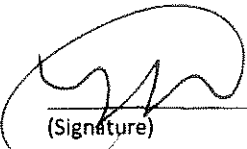


CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Caldi Mechanicals Corp
Address: 238 Duffie Rd Hawthorne, NJ 07506

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

Mario Galdi, president
(Name and Title of Signer - Please print or type)


(Signature)

1/29/25
(Date)

AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

STATE OF NEW JERSEY }

COUNTY OF Passaic) SS.

I, (full name) Mario Baldi, of (city, town, or borough) of
Hawthorne NJ, in the County of Passaic, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) president of the firm/business named
Baldi Mechanics, and a Bidder making the Proposal for
the above named project, and that I executed the said Proposal with full authority to do so; that said
Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the
Schools Development Authority's or the Federal Government's List of Debarred, Suspended or
Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands
that the Board of Education shall immediately notify the State, the Financing Authority, the
Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is
on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's
List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in
such circumstances to immediately suspend such bidder from contracting and to take such other actions
as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by
the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C.
19:38A-4.1 et.seq.).



(Signature of Authorized Representative)

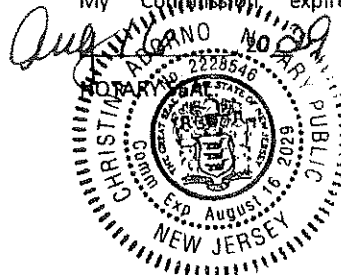
Mario Baldi - president
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this 29th

day of
January in the year
2021

Christina J. L.
Notary Public of NJ

My Commission expires



JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Company Name

By: Daddy Mechanicals Corp

Title: President

Date: 1/28/25

Contract Number _____

General Contractor _____

cc: (Unions employed by Contractor)

Mario Galdi

From: CClass@treas.state.nj.us
Sent: Friday, February 24, 2023 8:19 AM
To: Mario Galdi
Subject: Notice of Classification

GALDI MECHANICALS CORP
238 GOFFLE ROAD
HAWTHORNE, NJ 07506

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



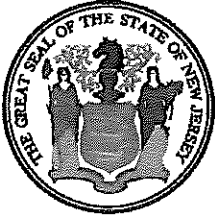
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$50,000,000	C030 - PLUMBING license #: 36B100840000	03/13/2023	03/12/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

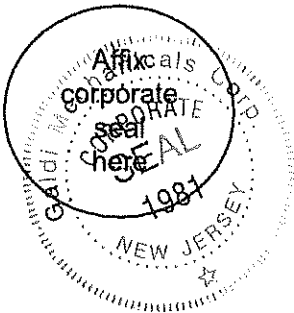
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 10,331,836.64.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By

Dale Mechanical

Name of Firm

[Signature]

Signature

President

Title

238 Kippie Rd

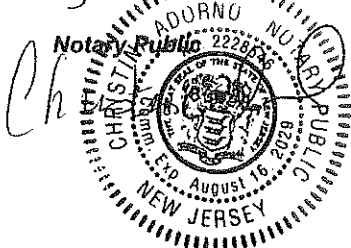
Business Address

Hanthorne, NJ 07506

973-238-1831

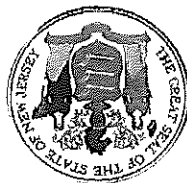
Phone

Sworn to and
subscribed before me
This 20th day of March
20 5



DPMC 701 (3/15)

Certificate Number
603893



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Galdi Mechanicals Corp

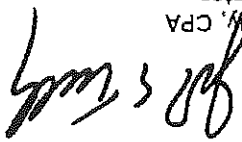
Responsible Representative(s):
Mario Galdi, President

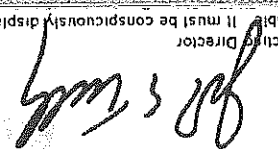
A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

Sincerely,

John E. Tuohy, CPA
Acting Director

STATE OF NEW JERSEY	
BUSINESS REGISTRATION CERTIFICATE	
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS	
DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, NJ 08646-0252	
TAXPAYER NAME:	GALDI MECHANICALS CORP.
TAXPAYER IDENTIFICATION#:	222-360-028/000
ADDRESS:	238 GOFFLE ROAD HAWTHORNE NJ 07506-3547
EFFECTIVE DATE:	01/29/81
FORM-BRC(08-01)	
TRADE NAME:	
SEQUENCE NUMBER:	0106004
ISSUANCE DATE:	06/23/04
 Acting Director	
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX
pursuant to N.J.S.A. 54:32B-1 ET SEQ.

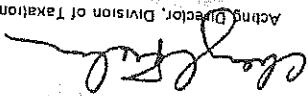
This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

GALDI MECHANICALS CORP.
238 GOFFLE ROAD
HAWTHORNE NJ 07506-3547

Tax Registration No XXX-XXX-028/000
Tax Effective Date 08-04-09
Document Locator No B0000953691
Date Issued 08-20-09

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Acting Director, Division of Taxation





State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

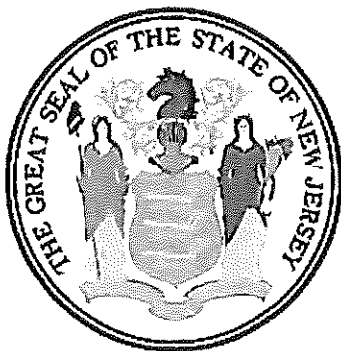
under the

Small Business Set-Aside Act

This certificate acknowledges GALDI MECHANICALS CORP. DBA:Galdi Mechanicals Corp as a Category 3 & 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 8/17/2023

Certification Number: A0392-56

*Expiration: 8/17/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

MARIO GALDI
T/A GALDI MECH CORP
537 LYDIA LANE
WYCKOFF NJ 07481-1712

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/02/2023 TO 06/30/2025
VALID

Signature of Licensee/Registrant/Certificate Holder

368100840000
LICENSE/REGISTRATION/CERTIFICATION #

Carri Zais
ACTING DIRECTOR

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Jam ALFARO, of the (City, Town, Borough) of MANALAPAN State of NEW JERSEY, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

NOTARY SEAL:

C.2-23

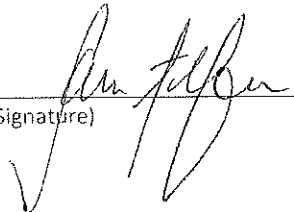
CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: MECHANICAL ASSOCIATES OF NJ

Address: P.O. Box 661, HARTWORME, NJ 07507

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

SAM ALVARO
(Name and Title of Signer – Please print or type)


(Signature)

01-29-25
(Date)

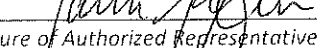
(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

I, (full name) SAM ALFARO, of (city, town, or borough) of
HANTHORNE, in the County of PASSENIC, and State of
NEW JERSEY, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) PRESIDENT of the firm/business named MECHANICAL ASSOCIATES OF NEW JERSEY, and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.).


(Signature of Authorized Representative)


SAM ALFANO, PRESIDENT
(Name and Title of Authorized Representative)

NOTARY SEAL:

ANDREW TROIA
Notary Public, State of New Jersey
My Commission Expires 11/22/2027

**JERSEY LETTER
OF ASSENT**

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm, Contractor(s) or Subcontractor(s) on a Contract for the _____ which is part of construction for the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction Project in Edison Township

, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Company Name _____

By: _____

Title: _____

Date: _____

Contract Number _____

General Contractor _____

cc: (Unions employed by Contractor)

MECHANICAL ASSOCIATES NJ INC
PO BOX 661 - 24 FOREST AVE
HAWTHORNE, NJ 07507

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$50,000,000	C032 -HVACR license #: 19HC00142100 C030 -PLUMBING license #: 36BI01113300	11/19/2023 11/19/2023	11/18/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 27,725,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Mechanical Associates of New Jersey, Inc.

Name of Firm

Signature

Sam Alfano, President

Title

24 Forest Avenue

Business Address

Hawthorne, NJ 07506

973-949-4530

Phone

Sworn to and
subscribed before me
This 29th day of January
20

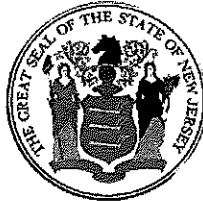
2025
Notary Public

ANDREW TROIA
Notary Public, State of New Jersey
My Commission Expires 11/22/2027

Andrew Troia

Certificate Number
644541

Registration Date: 05/11/2024
Expiration Date: 05/10/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Mechanical Associates of New Jersey, Inc.

Responsible Representative(s):
Sam Alfano, President

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

06/20/11

Taxpayer Identification# 710-914-994/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

MECHANICAL ASSOCIATES OF NEW JERSEY, INC.

TRADE NAME:

ADDRESS:

24 FOREST AVE
HAWTHORNE NJ 07507

EFFECTIVE DATE:

11/05/04

SEQUENCE NUMBER:

1102718

ISSUANCE DATE:

06/20/11



Director
New Jersey Division of Revenue

FORM-BRC

(04-08) D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 15, 2006

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
0.11 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
0.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
0.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
0.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
0.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
0.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
0.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
1.20 to 1.32 ..	.09	7.20 to 7.32 ..	.51
1.33 to 1.47 ..	.10	7.33 to 7.47 ..	.52
1.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
1.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
1.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
1.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
2.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
2.33 to 2.47 ..	.17	8.33 to 8.47 ..	.59
2.48 to 2.62 ..	.18	8.48 to 8.62 ..	.60
2.63 to 2.77 ..	.19	8.63 to 8.77 ..	.61
2.78 to 2.90 ..	.20	8.78 to 8.90 ..	.62
2.91 to 3.10 ..	.21	8.91 to 9.10 ..	.63
3.11 to 3.19 ..	.22	9.11 to 9.19 ..	.64
3.20 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.33 to 3.47 ..	.24	9.33 to 9.47 ..	.66
3.48 to 3.62 ..	.25	9.48 to 9.62 ..	.67
3.63 to 3.77 ..	.26	9.63 to 9.77 ..	.68
3.78 to 3.90 ..	.27	9.78 to 9.90 ..	.69
3.91 to 4.10 ..	.28	9.91 to 10.10 ..	.70*
4.11 to 4.19 ..	.29	Over \$10	1.40*
4.20 to 4.32 ..	.30	Over \$20	2.10*
4.33 to 4.47 ..	.31	Over \$30	2.80*
4.48 to 4.62 ..	.32	Over \$40	3.50*
4.63 to 4.77 ..	.33	Over \$50	4.20*
4.78 to 4.90 ..	.34	Over \$60	4.90*
4.91 to 5.10 ..	.35	Over \$70	5.60*
5.11 to 5.19 ..	.36	Over \$80	6.30*
5.20 to 5.32 ..	.37	Over \$90	7.00*
5.33 to 5.47 ..	.38	Over \$100	14.00*
5.48 to 5.62 ..	.39	Over \$200	21.00*
5.63 to 5.77 ..	.40	Over \$300	28.00*
5.78 to 5.90 ..	.41	Over \$400	28.00*

* On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:

State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

710-914-994/000

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

MECHANICAL ASSOCIATES OF NEW J
24 FOREST AVE
HAWTHORNE NJ 07507

Tax Registration No.: XXX-XXX-994/000

Tax Effective Date: 10-15-04

Document Locator No.: C0000135545

Date Issued: 06-20-11

Michael J. Bray
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

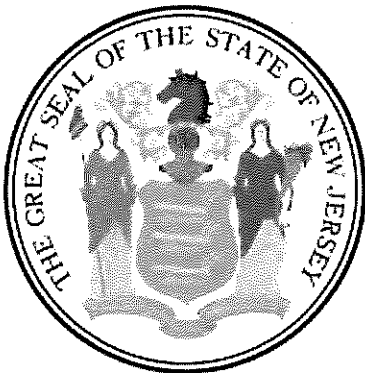
under the

Small Business Set-Aside Act

This certificate acknowledges MECHANICAL ASSOCIATES OF NEW JERSEY, INC. as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 5/18/2021

Certification Number: A0153-94

*Expiration: 5/18/2026

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Sam N. Alfano
T/A MECHANICAL ASSOC OF NJ INC
PO BOX 661
HAWTHORNE NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Sam N. Alfano
Master Plumber

06/02/2023 TO 06/30/2025
VALID

36BI01113300
License/Registration/Certificate #

SIGNATURE
Carri Zais
ACTING DIRECTOR

06/02/2023 TO 06/30/2025
VALID

Signature of Licensee/Registrant/Certificate Holder

36BI01113300
LICENSE/REGISTRATION/CERTIFICATION #

Carri Zais
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

EXPIRATION DATE 2025

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 01113300 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
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State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Sam N. Alfano
P.O. Box 661
Hawthorne NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Sam N. Alfano
Master HVACR Contractor

05/02/2024 TO 06/30/2026
VALID

19HC00142100
License/Registration/Certificate #

SIGNATURE
Carri Zais
ACTING DIRECTOR

05/02/2024 TO 06/30/2026

VALID

Signature of Licensee/Registrant/Certificate Holder

19HC00142100

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

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CERTIFICATE ID CARD IS LOST

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Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

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Sam N. Alfano

EXPIRATION DATE 2026

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within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Daniel Mladenovic, of the (City, Town, Borough) of New York State of New York, of full age, being duly sworn according to law on my oath depose and say that:

I am Managing Member of the firm of Abco Electric, LLC, the Electrical Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Abco Electric, LLC possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

By: **Daniel Mladenovic, Managing Member**
(Signature of Authorized Representative)

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

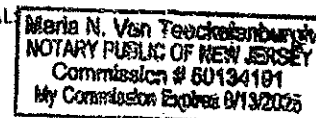
NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

29th day of January in the year 2025.

Notary Public of NJ

My Commission expires August 13, 2025.

NOTARY SEAL



CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Abco Electric, LLC

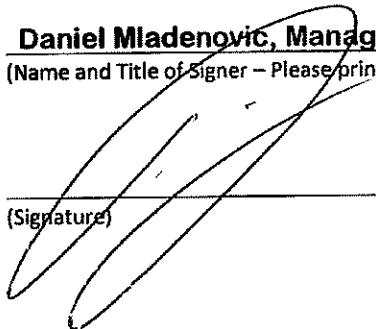
Address: 1 Geoffrey Way, Wayne, NJ 07470

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

None

Daniel Mladenovic, Managing Member
(Name and Title of Signer – Please print or type)

(Signature)



January 29, 2025
(Date)

(to be completed by all Bidders)

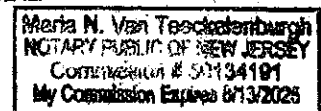
THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

I, (full name) Daniel Mladenovic, of (city, town, or borough) of New York, in the County of New York, and State of New York, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Managing Member of the firm/business named Abco Electric, LLC, and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.)

Daniel Madenovic, Managing Member
(Name and Title of Authorized Representative)

NOTARY SEAL:



PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSHIP, NEW

**JERSEY LETTER
OF ASSENT**

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the Electrical Scope which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Abco Electric, LLC

Company Name

By: Daniel Mladenovic

Title: President

Date: January 29, 2025

cc: (Unions employed by Contractor)

Contract Number _____

General Contractor Dobco, Inc.

From: CClass@treas.state.nj.us
Date: December 20, 2023 at 08:37:17 EST
To: Daniel Mladenovic <danielm@abcoelectricnj.com>
Subject: Notice of Classification

ABCO ELECTRIC LLC
1 GEOFFREY WAY
WAYNE, NJ 07470

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



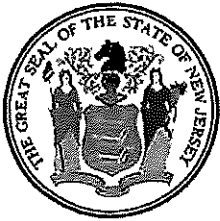
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$40,000,000	C047 -ELECTRICAL license #: 34EB01483300	01/30/2024	01/29/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 16,850,000.-

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Abco Electric, LLC

Name of Firm

Daniel Mladenovic

Signature

Managing Member

Title

One Geoffrey Way

Business Address

Wayne, NJ 07470

973-317-9000

Phone

Sworn to and
subscribed before me

This 24th day of January
20 25

Notary Public

Maria H. Van Teekelenburgh
NOTARY PUBLIC OF NEW JERSEY
Commission # 60134191
My Commission Expires 01/31/2025

Certificate Number
708951

Registration Date: 01/15/2024
Expiration Date: 01/14/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Daniel Mladenovic, Member

Responsible Representative(s):
Hossam Ibrahim, Member

Abco Electric LLC
2024

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/16/19

Taxpayer Identification# 463-423-753/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME:	TRADE NAME:	
ABCO ELECTRIC LLC		
ADDRESS:	SEQUENCE NUMBER:	
ONE GEOFFREY WAY	1329504	
WAYNE NJ 07470	ISSUANCE DATE:	
EFFECTIVE DATE:	09/16/19	
09/09/09	 Director New Jersey Division of Revenue	
FORM-BRC 7/02/01 1509574K1		

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

ABCO ELECTRIC LLC
ROBERT E DUVA
1 Geoffrey Way
Wayne NJ 07470

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/01/2024 TO 03/31/2027

VALID

34EB01483300

LICENSE/REGISTRATION/CERTIFICATION #

Carli Zain
ACTING DIRECTOR

Signature of Licensee/Regulating Authority/Contractor Holder

New Jersey Office of the Attorney General
Division of Consumer Affairs
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HAS LICENSED
ABCO ELECTRIC LLC
Electrical Business Permit
03/01/2024 TO 03/31/2027
VALID
SIGNATURE
Carli Zain
34EB01483300
License/Registration/Certificate #
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Co
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

ABCO ELECTRIC LLC

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01483300 . PLEASE USE IT IN ALL
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ROBERT E. DUVA
50 ALPINE DRIVE
MORGANVILLE NJ 07751-1276

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

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ROBERT E. DUVA
Electrical Contractor

02/29/2024 TO 03/31/2027
VALID

34EI01483300

Licensee/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

02/29/2024 TO 03/31/2027

VALID

34EI01483300

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Signature of Licensee/Registrant/Certificate Holder

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