

REVISED2 BID PROPOSAL

FOR THE
Proposed

Construction of New MCMS Edison Magnet School

for the

Middlesex County Magnet Schools Board of Education
Edison, Middlesex County, New Jersey

The following items must be included in the Bid:

- ☒ Bid Proposal Form: **Section C.1 and C.2**
 - ☒ Statement of Bidder Qualifications, including:
 - ☒ Performance Record
 - ☒ Certification Statement
 - ☒ Compliance with New Jersey Prevailing Wage Act
 - ☒ Statement of Ownership
 - ☒ Non-Collusion Affidavit
 - ☒ Certificate of Insurance Statement
 - ☒ Affidavit Regarding List Of Debarred, Suspended Or Disqualified Bidders
 - ☒ Affirmative Action Questionnaire
 - ☒ Certification of No Material Change of Circumstances
 - ☒ Acknowledgement of Addenda
 - ☒ Bidder's Certification of Qualifications and Credentials (bidder and named subcontractors)
 - ☒ ADA Acknowledgement
 - ☒ Equipment Certification
 - ☒ Consent of Surety (Bonding Company's "Guarantee Certificate")
- ☒ Bid Security*
- ☒ State of New Jersey DPMC "Notice of Classification" Affidavit* (bidder and named subcontractors)
- ☒ State of New Jersey DPMC "Uncompleted Contracts" Affidavit or aggregate rating certification* (bidder and named subcontractors)
- ☒ Copy of professional licenses*
- ☒ Project Labor Agreement
- ☒ All contractors are asked to provide their entire bid package (sections C-1 and C-2, as well as all backup documentation) in PDF format on a USB stick. The hard copy bid documentation and back-up is considered as the official bid; the electronic format is for administrative convenience only. Only the hard copy documents will be reviewed for consideration; presence or absence of any required documents or forms from the PDF will not be considered a material defect in the submission of the bid.

The following are requested with the bid, but are required prior to contract award:

- ☒ State of New Jersey "Public Works Contractor Registration Certificate"* (bidder and named subcontractors)
- ☒ Business Registration Certificate issued by the Department of Treasury, Division of Revenue (bidder and named subcontractors)
- ☒ Certification of Non-Debarment for Federal Government Contracts
- ☒ C. 271 Political Contribution Disclosure Form
- ☒ Lowest Bidder Prevailing Wage Certification (to be completed after bid, if required)

After notice of award, but prior to signing the Agreement, the successful Bidder shall provide:
Complete Form AA-201

By submitting this Bid, the Bidder also acknowledges that he has reviewed the following:

- ☒ Contract Documents, the Site, local conditions and laws that may affect cost, progress or performance
- ☒ Maintenance, Performance and Payment Bond Requirements
- ☒ Proposed Agreement

Terminal Construction Corporation

Project No: ED-NEW CAMPUS-2024

Name of Company

Contract for

* indicates document required but not included in bid proposal form.

SECTION C – REVISED2 BID PROPOSAL FORM

GENERAL NOTE TO ALL BIDDERS: Proposals shall be submitted upon the detached Bid Proposal Form, or a copy thereof, as furnished by the Architect. Bid Proposal Forms shall be completely filled out and submitted in compliance with the Bidding Documents. Please attach a business card and submit this proposal to:

Middlesex County Magnet Schools
112 Rues Lane
East Brunswick, NJ 08816

(please see attached)

Company: Terminal Construction Corporation

Address: 215 State Highway 17 South

Wood-Ridge, NJ 07075

Phone: 201-939-9150

Fax: 201-939-4745

DATE: January 30, 2025

E-Mail: dndinallo@terminalconstruction.com

Trade: C007 - Design Build
C008 - General Construction

The undersigned, having visited the site and carefully examined the full set of Bidding Documents, as well as the Contract Specifications, including any and all of the Addenda enumerated herein and issued prior to the bidding date, along with the complete set of **Contract Drawings numbered 1 through 351** for:

the Proposed
Construction of
New MCMS Edison Magnet School
Comm# 23-8940

hereby proposes to furnish all materials, labor, equipment and systems required to complete all Work required of the Contract Documents for the sum(s) stipulated below:

BID PROPOSALS:

OVERALL BID:

BASE BID A-1	SINGLE OVERALL LUMP SUM BID – ALL TRADES
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State the lump sum price for all necessary work to implement the addition and alterations of the Middlesex County Edison Magnet School, including all associated and related work and all specified contract allowances, as outlined in the plans and specifications.

Forty Six million, two hundred thousand Dollars

\$ 46,200,000.00



DONALD N. DINALLO
PRESIDENT/CEO

P: 201.939.9150

C: 201.805.9798

dndinallo@terminalconstruction.com

State the breakdown per Building Area **	
BUILDING AREA 'AB'	\$ 34,650,000 ⁰⁰
BUILDING AREA 'C'	\$ 11,550,000 ⁰⁰

**** Note: Base Bid prices must be divided between the two building areas, such that the total value entered for the two areas must equal the bid price. This division of costs between the trades is for accounting and budgeting purposes only; bids will be considered based on the combined total for base bid only, and not on the per-area breakdown. It is therefore the contractor's discretion in how best to allocate costs for the building areas.**

Proposed subcontractors must be approved by the State of New Jersey to bid school construction projects. The following paperwork required of the Prime Contractor shall also be submitted with this bid for each subcontractor: Notice of Classification, Uncompleted Contracts Affidavit, and Certificate of Registration, and any required licenses. One Bid Bond for the entire project is acceptable. If no subcontractor will be used, state "prime contractor" in the applicable space(s) below so that it is clear whether the prime contractor or a subcontractor will be performing the work in each of the listed trades. In this case, the Prime Contractor must have applicable Notice of Classification and Certificate of Registration for that trade.

Bidders are advised that they must include at the time of bid, contractors with classifications in Structural Steel (C029), Plumbing (C030), HVACR (C032), and Electrical (C047).

These classifications may be satisfied by either the prime contractor or subcontractors, but in any cases, contractors satisfying each classification MUST be each represented within this bid:

Subcontractor List:	State all subcontractors who will be used on this Project.
Structural Steel C029	Sparta Steel
Plumbing: C030	Brian Trematone Plumbing & Heating
HVACR C032	Desesa Engineering
Electrical: C047	PJ SMITH
FAILURE TO PROVIDE SUBCONTRACTOR NAMES AND DOCUMENTATION IN EACH CATEGORY ABOVE MAY BE CAUSE FOR BID TO BE REJECTED	

ALLOWANCES:

- The Architect shall authorize any Work to be performed with allowances prior to the execution of the Work.
- Should the cost of the specified Work be more than the allowance, the Owner will pay the added cost. Should the cost of the specified Work be less than the allowance, then the Contractor shall credit the Owner the full remaining balance.
- Refer to Section 012100 "Allowances" for additional information.

Allowance GC-1	General Repair and Building Allowance	\$ 150,000
Allowance GC-2	Permit Allowance	\$ 50,000
Allowance GC-3	General Security and Technology Allowance	\$ 100,000
Allowance GC-4	Subgrade Reconstruction for 1,000 CY Unit Price per Cubic Yard \$ <u>125</u> /CY Price to include all work necessary and incidental to 1. Excavation and offsite disposal of unsuitable materials, 2. Import of clean stone, and 3. Placement of imported stone to replace unsuitable materials in accordance with plans and specification section 312000 Earth Moving. <i>Bidder shall provide a unit price for 1 cubic yard of subgrade reconstruction. Total allowance price to be derived by multiplying bidder's listed unit price x 1,000 CY.</i>	Total \$ <u>125,000</u> (Unit Price x 1,000 CY)
Allowance GC-5	Utility Trenching and Repair Allowance for 800 LF Unit Price per Linear Feet \$ <u>120</u> /LF Price shall include all work necessary and incidental to sawcut and trench existing parking lot, install (qty 4) 4" conduits, and fill / compact / and patch bituminous pavement in accordance with detail on Sheet C605. <i>Bidder shall provide a unit price for 1 linear feet of trenching / repair. Total allowance price to be derived by multiplying bidder's listed unit price x 800 LF.</i>	Total \$ <u>96,000</u>⁰⁰ (Unit Price x 800 LF)
Allowance GC-6	Utility Pullbox Allowance for 8 units Unit Price per pullbox \$ <u>7500</u> /per unit Price shall include all work necessary and incidental to install one pullbox for utility access in a parking lot. <i>Bidder shall provide a unit price for installation of 1 unit. Total allowance price to be derived by multiplying bidder's listed unit price x 8 units.</i>	Total \$ <u>60,000</u>⁰⁰ (Unit Price x 8 units)
Allowance GC-7	Rock Removal Allowance for 100 Tons Unit Price per ton \$ <u>110</u> /per ton Price shall include all work necessary and incidental to remove and dispose of rock as defined in Specification 312000 1.4.I. <i>Bidder shall provide a unit price for removal of 1-ton of rock. Total allowance price to be derived by multiplying bidder's listed unit price x 100 tons.</i>	Total \$ <u>11,000</u>⁰⁰ (Unit Price x 100 tons)
The Overall Contract Bid shall include all the above allowances.		

ALTERNATE BIDS:

ALTERNATE BID A-1	PROVIDE ACOUSTICAL METAL PANELING AT STAIR S3

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install the acoustical metal panel assembly in stair #3 as shown on Detail 5/1304; as shown on the plans and specifications.

One hundred fifty one thousand Dollars

#1 ADD \$ 151,000⁰⁰

ALTERNATE BID A-2	Add Exterior Integral Paver / Concrete Logo at two locations

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to provide integral paver / concrete logo at the Secondary and Student Entrances; as shown on the plans and specifications.

Eighty two thousand Dollars

#2 ADD \$ 82,000⁰⁰

ALTERNATE BID A-3	Add acoustical Ceiling Panels in Room 106

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install acoustical ceiling panels in room 106 as indicated on detail 2/A440; as shown on the plans and specifications.

five thousand Dollars

#3 ADD \$ 5,000⁰⁰

ALTERNATE BID A-4	Add television grid wall and associated technology and controls at Lobby 100B

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to install television grid wall in Lobby 100B; as shown on the plans and specifications.

Sixty one thousand Dollars

#4 ADD \$ 61,000⁰⁰

ALTERNATE BID A-5	Change Floor finish at all Toilet Rooms from CT-1 to E-1

State the overall lump sum price to be ADDED or DEDUCTED to / from the Base Bid for all work necessary to change floor finish of all toilet rooms from CT-1 to E-1; as shown on the plans and specifications.

twenty six thousand Dollars

#5 ADD / DEDUCT \$ 26,000⁰⁰

ALTERNATE BID A-6

Change Floor finish at Stair S3 First Floor from CT-2 to LVT 7

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change floor finish at Stair S3 first floor from CT-2 to LVT-7; as shown on the plans and specifications.

nine thousand four hundred Dollars

#10 **ADD / DEDUCT \$** - 9,400⁰⁰

ALTERNATE BID A-7

Change Ceiling D7 at 100A and 200B from D7 to D1

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change ceiling at Vestibule 100A and 200B from D7 to D1; as shown on the plans and specifications.

sixteen thousand Dollars

#7 **ADD / DEDUCT \$** - 16,000⁰⁰

ALTERNATE BID A-9

Add Aluminized Roof Coating to C1, C2A, and C2B

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to add the aluminized roof coating (Pyramic Roof Coating) to Roof Systems C1, C2A, and C2B; as shown on the plans and specifications.

One hundred and five thousand Dollars

#8 **ADD \$** 105,000⁰⁰

ALTERNATE BID A-9

Provide VR Headset Storage and Sanitation Cabinet EQ-VR-1

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install VR Headset Storage and Sanitation Cabinet (Equipment EQ-VR-1); as shown on the plans and specifications.

ninety thousand Dollars

#9 **ADD \$** 90,000⁰⁰

UNIT PRICES:

- A. Should the occasion arise that the extent of certain Work required by the Contract Documents is increased or decreased, the Contract Sum shall be adjusted accordingly on the basis of the Unit Prices described below.
- B. These Unit Prices shall include all materials, labor, transportation, tools, equipment, services and installations necessary to complete the work described. Overhead, insurance and profit shall also be included.
- C. Refer to Section 012200 "Unit Prices" for additional information.

GENERAL CONSTRUCTION UNIT PRICES

UP-1	Provide one additional Data Outlet (assuming a 175' run from an IDF/MDF closet)	\$ <u>900</u> ⁰⁰ / Unit
UP-2	Provide one additional Duplex Receptacle 120v (assuming a 25' wire run)	\$ <u>500</u> ⁰⁰ / Unit
UP-3	Provide one additional exit sign Type 'EX'	\$ <u>700</u> ⁰⁰ / Unit
UP-4	Provide one additional Manual Fire Alarm Pull Station	\$ <u>550</u> ⁰⁰ / Unit
UP-5	Provide 6" County Concrete Curb at full depth per detail on sheet C601	\$ <u>60</u> ⁰⁰ / LF
UP-6	Provide sidewalk at full depth per detail on sheet C601	\$ <u>25</u> ⁰⁰ / SF

ADDENDA:

The Bidder hereby acknowledges the receipt of the following Addenda and Bulletins to the Specifications and Drawings.

Addendum # 1 dated December 11, 2024 Addendum # 3 dated January 16, 2025 DND

Addendum # 2 dated January 2, 2025 Addendum # 4 dated January 21, 2025 DND

☐ No Addendum

SCHEDULE REQUIREMENTS:

The Bidder hereby affirms that all Work embodied within this Contract will be **Substantially Complete as described below**. The Contractor is advised that work on the Project site is not expected to **commence prior to March 1, 2025**.

Project milestones include the following:

Mobilize	March 1, 2025
Complete Site Clearing	April 1, 2025
Begin Footings and Foundations	April 21, 2025
Turnover of Bookstore to GC	June 2, 2025
Complete Foundations @ AB	July 11, 2025
Begin Steel Erection	July 14, 2025
Complete Foundations @ C	August 8, 2025
Complete Steel Erection	September 26, 2025
HVAC Systems Running	April 6, 2026
Commissioning MEP	July 20, 2026
Receive TCO	August 7, 2026
Final Completion	September 1, 2026

Each Bidder agrees to include all necessary additional costs for storage, quick ship, or other related items, to meet the milestone and completion dates as outlined above. The Owner will not entertain additional cost proposals for quick ship or storage charges; these costs are to be the Contractor's responsibility and included within each contractor's bid proposal.

Each Bidder agrees to provide all staff and equipment necessary, including additional crews or shifts as may be required to meet the completion and milestone dates as outlined above at no extra cost to the Owner.

All work embodied within this contract, including receipt of all closeout documentation and the completion of all punchlist work, must be completed no later than thirty days after the issuance of the punchlist.

LIQUIDATED DAMAGES:

It is understood that the Completion Date and the above Milestone Dates are essential conditions of the Contract and that TIME IS OF THE ESSENCE for this project. The Contractor shall be subject to Liquidated Damaged in the amount of **\$1,000 per day** for each day that work is not completed beyond the required completion dates stipulated above.

I hereby certify that I have reviewed the accuracy of all calculations in the foregoing bid and there are no mathematical errors.

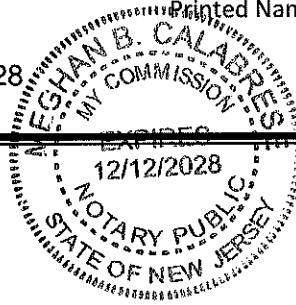
Sworn and subscribed to

Before me this 30th day
of January, 2025


Signature of Principal or Authorized Agent

Donald N. Dinallo, President & CEO
Printed Name of Principal or Authorized Agent

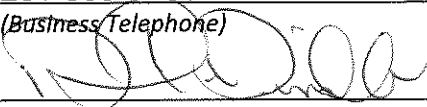

Notary Public of New Jersey
My Commission expires December 12, 2028



Submitted by:

Terminal Construction Corporation
(Official / Legal Name of Business)
215 State Highway 17 South
Wood-Ridge, NJ 07075
(Business Address)

201-939-9150
(Business Telephone)


(Signature of Principal or Authorized Agent)

Donald N. Dinallo, President & CEO
(Print Name of Principal or Authorized Agent)

Subscribed and sworn
before me on this
30th day of
January in the
year 2025


Notary Public of NJ

NOTARY SEAL:



END OF SECTION C.1

SECTION C.2 – BID PROPOSAL FORM

STATEMENT OF BIDDER'S QUALIFICATIONS:

(To be completed and submitted by all Bidders)

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. Questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires.

1. Terminal Construction Corporation
(Name of Bidder)
2. 215 State Highway 17 South, Wood-Ridge, NJ 07075
(Permanent Main Office Address)
3. December 13, 1945
(When Organized)
4. New Jersey
(If a Corporation, where incorporated)
5. Number of years engaged in construction or contracting business under present firm or trade name: 79.
6. How many years experience in construction work has your organization had (a) As a general contractor? 79 (b) As a subcontractor? _____
7. What is the construction experience of the principal individuals of your organization?

Individual's Name	Present Position or Office	Yrs. Of Construction Experience	Magnitude & Type of Work	In What Capacity
Donald N. Dinallo	President, CEO & Principal-in-Charge		Please See Attached Resume	
Joseph Zahuta	Senior VP & Chief Estimator		Please See Attached Resume	
Brian Senyk	VP, Chief Engineer & Project Manager		Please See Attached Resume	
Andrew Schneidman	Executive Vice President		Please See Attached Resume	
Maxwell Rosen	V.P. & Chief Financial Officer		Please See Attached Resume	

DONALD N. DINALLO

President & CEO, COC & Principal-in-Charge



YEARS OF EXPERIENCE:

44

YEARS WITH TERMINAL:

44

EDUCATION:

Bachelor of Science, Fordham University

Valley Forge Military Academy

PLANNING, DESIGN & CONSTRUCTION EXPERIENCE

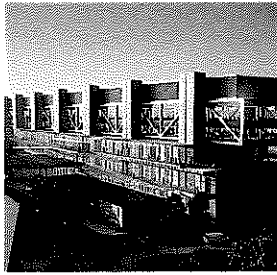
- ♦ Frank J. Guarini Justice Complex (DB)
- ♦ Perth Amboy High School (DB)
- ♦ New Jersey Institute of Technology's Maple Hall (DB)
- ♦ Dayton Avenue Educational Campus (DB)
- ♦ Jersey City Municipal Complex (DB)
- ♦ High Tech High School (DB)
- ♦ Piscataway Community & Cultural Arts Center
- ♦ Montclair State University Student Residences & Dining Facility (PPP, DB)
- ♦ Orange High School Addition & Renovation
- ♦ Montclair State University's Cole Hall Addition & Renovation (DB)
- ♦ Rowan University's Discovery Hall
- ♦ North Brunswick Township Middle School
- ♦ New Jersey City University West Campus Housing (PPP, DB)
- ♦ Trenton Central High School (DB)
- ♦ The Beacon Restoration and Rehabilitation Development Project (DB)
- ♦ Gloucester City New Elementary and Middle School (DB)

TECHNICAL SPECIALTIES:

Mr. Dinallo serves in the capacity of President, CEO, and Chief of Construction and oversees all of Terminal Construction Corporation's varied public and private work as well as all daily business issues. On all of Terminal projects, Mr. Dinallo oversees and coordinates daily with the Project Superintendent, Subcontractors, and the Owner, and retains complete authority to make any decision whatsoever as it relates to the project. Mr. Dinallo has over \$1.5 Billion dollars' worth of experience in Design-Build projects statewide where he served as the Project Manager and Principal-in-Charge. One of the strengths of his managerial skills is to have all team members collaborate and work together, which has contributed to a successful track record of completing all Design-Build projects on schedule and within budget.

PROFESSIONAL HISTORY:

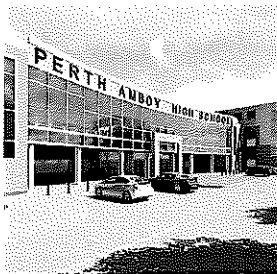
Mr. Dinallo has been working in all facets of the construction industry since the age of fourteen, and has held positions as Carpenter, Iron Worker, Laborer, Office Manager, Project Superintendent, Project Manager, and the title that he has possessed since 1990, President, Chief Executive Officer and Chief of Construction for Terminal Construction. He is fully versed in and has a strong working knowledge in all aspects of construction, including but not limited to project management, estimating, procurement, contract negotiation, safety, accounting, legal, owner negotiations and project closeout. Under Mr. Dinallo's leadership, Terminal Construction has been consistently ranked in ENR's Top 400 Contractor list and ENR's Top 200 Design-Build Contractors, as well as many other trade publications acknowledgements.



Project Name		Team Member's Role	Subcontractors	
Honorable Frank J. Guarini Justice Complex (DB)		President/CEO & Principal-in-Charge	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
575,000 SF	\$317.5 M	Est. 06/2024	Star-Lo Electric	Owen Steel



Project Name		Team Member's Role	Subcontractors	
High Tech High School (DB)		President/CEO & Principal-in-Charge	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
468,766 SF	\$154 M	2018	Ray Angelini	Weir Welding



Project Name		Team Member's Role	Subcontractors	
New Perth Amboy High School (DB)		President/CEO & Principal-in-Charge	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
576,000 SF	\$248 M	Est. 08/2024	BW Electric	B&B Ironworks



Project Name		Team Member's Role	Subcontractors	
Dayton Avenue Educational Campus (DB)		President/CEO & Principal-in-Charge	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
448,000 SF	\$163.5M	2021	Tru-Val Electric	Arnold Steel



Project Name		Team Member's Role	Subcontractors	
Trenton Central High School (DB)		President/CEO & Principal-in-Charge	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
372,000 SF	\$118 M	2019	Ray Angelini	Weir Welding



Project Name		Team Member's Role	Subcontractors	
New Jersey Institute of Technology's Maple Hall		President/CEO & Principal-in-Charge	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
156,000 SF	\$74.4 M	2022	LB Electric	Stateline Fabricators

JOSEPH ZAHUTA, PE

Senior Vice President & Chief Estimator



YEARS OF EXPERIENCE:

45

YEARS WITH TERMINAL:

45

EDUCATION:

Stevens Institute of Technology, Bachelor of Engineering in Civil Engineering

RELEVANT EXPERIENCE

- ♦ Montclair State University Student Residences & Dining Facility (PPP, DB)
- ♦ Frank J. Guarini Justice Complex (DB)
- ♦ Perth Amboy High School (DB)
- ♦ New Jersey Institute of Technology's Warren Street Student Housing (DB)
- ♦ Orange High School Addition & Renovation (DB)
- ♦ Montclair State University's Cole Hall Addition & Renovation (DB)
- ♦ Dayton Avenue Educational Campus (DB)
- ♦ Rowan University's Discovery Hall
- ♦ North Brunswick Township Middle School
- ♦ Frank J. Guarini Educational Campus (DB)
- ♦ New Jersey City University West Campus Housing (PPP, DB)
- ♦ Trenton Central High School (DB)
- ♦ The Beacon Restoration and Rehabilitation Development Project (DB)
- ♦ Gloucester City New Elementary and Middle School (DB)
- ♦ Waldwick Station Development Project (DB)
- ♦ Annin Lofts Redevelopment Project (DB)

TECHNICAL SPECIALTIES:

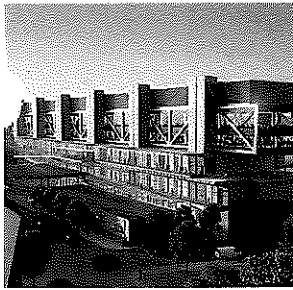
As the Senior Vice President/Chief Estimator, Mr. Zahuta is responsible and manages all facets in the Estimating department. His duties extend to the preparation of the various documents to manage the project such as: quantity summaries, schedule of values, project budgets, cost report formats and explanation of cost. He also prepares for a Cost Analysis for the Accounting Department for implementation into the Timberline Cost Control program from which detailed cost projections are made. During the construction phase, he also assists the Purchasing Department in supplying overall scopes and budgets for the various items of work to be bought.

PROFESSIONAL HISTORY:

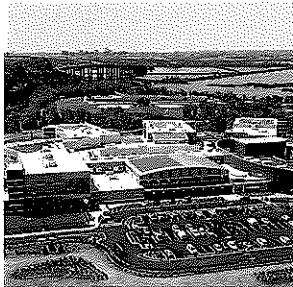
Mr. Zahuta has been employed by Terminal Construction Corporation since 1979. Starting as a Field Office Engineer he advanced to Project Engineer in 1984 and then to Project Manager in 1988. His field experience includes, but is not limited to, project management, engineering, project coordination, layout work, CPM scheduling, quality control, preparation and control of field change orders and project documentation control.

After twenty-three (23) years of field experience, Mr. Zahuta assumed the position of Chief Estimator, where he is managing Terminal's Estimating department.

Mr. Zahuta has over \$2 Billion dollars' worth of successful bid/estimating experience for projects consisting of Planning, Design, & Construction statewide.



Project Name		Team Member's Role	Subcontractors	
Honorable Frank J. Guarini Justice Complex (DB)		Senior Vice President & Chief Estimator	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
575,000 SF	\$317.5 M	Est. 06/2024	Star-Lo Electric	Owen Steel



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Size	Total Cost	Date Completed	Electrical	Structural Steel
468,766 SF	\$154 M	2018	Ray Angelini	Weir Welding



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Size	Total Cost	Date Completed	Electrical	Structural Steel
576,000 SF	\$248 M	Est. 08/2024	BW Electric	B&B Ironworks



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Size	Total Cost	Date Completed	Electrical	Structural Steel
448,000 SF	\$163.5M	2021	Tru-Val Electric	Arnold Steel



Project Name		Team Member's Role	Subcontractors	
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			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
372,000 SF	\$118 M	2019	Ray Angelini	Weir Welding



Project Name		Team Member's Role	Subcontractors	
New Jersey Institute of Technology's Maple Hall		Senior Vice President & Chief Estimator	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
156,000 SF	\$74.4 M	2022	LB Electric	Stateline Fabricators

BRIAN D. SENYK, MBA, PE

Vice President, Chief Engineer & Project Manager



YEARS OF EXPERIENCE:

22

YEARS WITH TERMINAL:

19

EDUCATION:

New Jersey Institute of Technology,
Bachelor of Science, Chemical
Engineering

New Jersey Institute of Technology,
Master of Science, Civil Engineering

Montclair State University, MBA

RELEVANT EXPERIENCE

- ◆ Frank J. Guarini Justice Complex (DB)
- ◆ New Perth Amboy High School (DB)
- ◆ Dayton Avenue Educational Campus (DB)
- ◆ NJIT Warren Street Student Housing (DB)
- ◆ New Jersey City University West Campus Housing (PPP, DB)
- ◆ The Beacon Restoration and Rehabilitation Development Project (DB)
- ◆ Trenton Central High School (DB)
- ◆ Orange High School Addition and Renovation (DB)
- ◆ Montclair State University School of Business

PROFESSIONAL REGISTRATIONS & AFFILIATIONS:

- ◆ Professional Engineer licensed in NJ: 24GE05031200

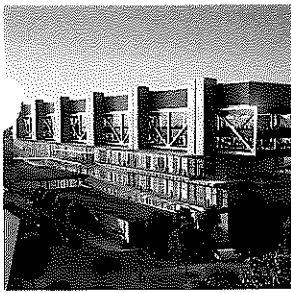
TECHNICAL SPECIALTIES:

Mr. Senyk is a NJ Licensed Professional Engineer, with extensive design-build experience in multiple supervisory roles including but not limited to: Project Engineer, Field Superintendent, Project Manager, Sr. Project's Manager/Project Executive, Vice President and Chief Engineer. He boasts strong credentials and a proven history of on-time, on-budget and high-quality project completions throughout the state of New Jersey. His experience includes managing crews of up to 250 persons in design-build initiatives, HVAC installations, historic restorations, and a variety of other general commercial and residential building construction/demolition projects.

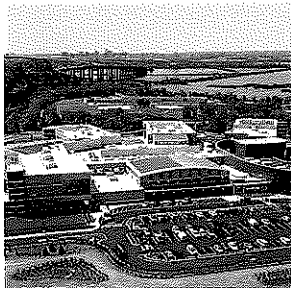
Experienced in both bid/build and planning, design, build projects, Mr. Senyk has responsibly led project teams with the review of the design-build projects for conformance to the Request for Proposal assuring the quality of the design and control over the construction phase and ultimate project closeout. Understanding the engineering behind the design and being able to guide the implementation of the construction is the primary focus of his experience.

PROFESSIONAL HISTORY:

Mr. Senyk possess nineteen years of design-build experience working on both private and public projects that total to more than \$880 million. Throughout his career he has served in nearly every capacity in the construction field including: Office Engineer, Project Engineer, Project Superintendent and Project Manager. As the Vice President, Chief Engineer and Project Manager, Mr. Senyk has a vast knowledge and manages all aspects of the construction process.



Project Name		Team Member's Role	Subcontractors	
Honorable Frank J. Guarini Justice Complex (DB)		Vice President, Chief Engineer & Project Manager	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
575,000 SF	\$317.5 M	Est. 06/2024	Star-Lo Electric	Owen Steel



Project Name		Team Member's Role	Subcontractors	
Frank J. Gargiulo Campus (DB)		Chief Engineer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
468,766 SF	\$154 M	2018	Ray Angelini	Weir Welding



Project Name		Team Member's Role	Subcontractors	
New Perth Amboy High School (DB)		Vice President & Chief Engineer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
576,000 SF	\$248 M	Est. 08/2024	BW Electric	B&B Ironworks



Project Name		Team Member's Role	Subcontractors	
Dayton Avenue Educational Campus (DB)		Chief Engineer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
448,000 SF	\$163.5M	2021	Tru-Val Electric	Arnold Steel

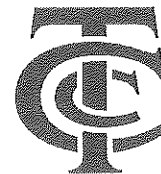


Project Name		Team Member's Role	Subcontractors	
Trenton Central High School (DB)		Chief Engineer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
372,000 SF	\$118 M	2019	Ray Angelini	Weir Welding



Project Name		Team Member's Role	Subcontractors	
New Jersey Institute of Technology's Maple Hall		Vice President & Chief Engineer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
156,000 SF	\$74.4 M	2022	LB Electric	Stateline Fabricators

ANDREW R. SCHNEIDMAN, ESQ.



Executive Vice President

YEARS OF EXPERIENCE:

9

YEARS WITH TERMINAL:

7

EDUCATION:

Widener University School of Law, Juris Doctor

University of Miami, Bachelor of Business Administration

RELEVANT EXPERIENCE

- ◆ Frank J. Guarini Justice Complex (DB)
- ◆ Perth Amboy High School (DB)
- ◆ New Jersey Institute of Technology's Warren Street Student Housing (DB)
- ◆ Dayton Avenue Educational Campus (DB)
- ◆ Annin Lofts Redevelopment Project (DB)
- ◆ Frank J. Gargiulo Campus (DB)
- ◆ Trenton Central High School (DB)
- ◆ Orange High School Addition and Renovation (DB)
- ◆ New Jersey City University West Campus Housing (PPP, DB)
- ◆ Cleveland Street Elementary School
- ◆ Rowan University New Academic Building
- ◆ Kean University New Faculty Housing

PROFESSIONAL REGISTRATIONS & AFFILIATIONS:

New Jersey Bar, 2014—Present

TECHNICAL SPECIALTIES:

Mr. Schneidman has experience in many aspects of the construction industry, including but not limited to the following: construction law, contract law, contract review and negotiation, legal research and writing, dispute resolution, land use law, and construction insurance. He is proficient at managing and directly handling legal matters that arise on both public and private construction projects.

PROFESSIONAL HISTORY:

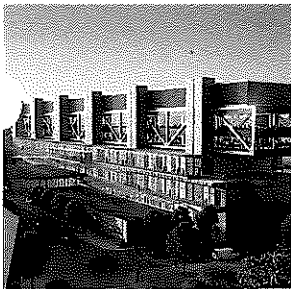
Mr. Schneidman is involved in policy and decision making for Terminal Construction for seven (7) years. He assists in the management of all real estate acquisitions, development, leasing and property management.

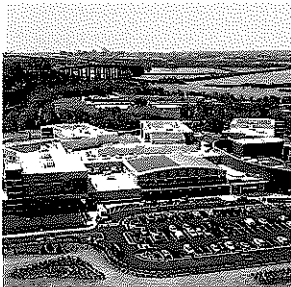
Areas of Mr. Schneidman's expertise include, but are not limited to: real estate acquisitions, real estate construction and permanent loan financing, property management, zoning, subdivision and site planning work, negotiation of construction agreements with owners, subcontractors, vendors and equipment suppliers, and extensive experience in general construction and subcontracting including construction management.

Experience Prior to Terminal:

Strasser & Associates, P.C., Associate Attorney, 2015-2016

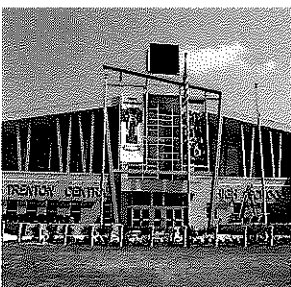
JPMorgan Chase, Compliance Analyst, 2014-2015

	Project Name		Team Member's Role	Subcontractors	
	Honorable Frank J. Guarini Justice Complex (DB)		Executive Vice President	Plumbing	HVAC
				Brian Trematore Plumbing & Heating	The Barham Group
	Size	Total Cost	Date Completed	Electrical	Structural Steel
	575,000 SF	\$317.5 M	Est. 06/2024	Star-Lo Electric	Owen Steel

	Project Name		Team Member's Role	Subcontractors	
	High Tech High School (DB)		Executive Vice President	Plumbing	HVAC
				Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
	Size	Total Cost	Date Completed	Electrical	Structural Steel
	468,766 SF	\$154 M	2018	Ray Angelini	Weir Welding

	Project Name		Team Member's Role	Subcontractors	
	New Perth Amboy High School (DB)		Executive Vice President	Plumbing	HVAC
				Brian Trematore Plumbing & Heating	The Barham Group
	Size	Total Cost	Date Completed	Electrical	Structural Steel
	576,000 SF	\$248 M	Est. 08/2024	BW Electric	B&B Ironworks

	Project Name		Team Member's Role	Subcontractors	
	Dayton Avenue Educational Campus (DB)		Executive Vice President	Plumbing	HVAC
				Brian Trematore Plumbing & Heating	The Barham Group
	Size	Total Cost	Date Completed	Electrical	Structural Steel
	448,000 SF	\$163.5M	2021	Tru-Val Electric	Arnold Steel

	Project Name		Team Member's Role	Subcontractors	
	Trenton Central High School (DB)		Executive Vice President	Plumbing	HVAC
				Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
	Size	Total Cost	Date Completed	Electrical	Structural Steel
	372,000 SF	\$118 M	2019	Ray Angelini	Weir Welding

	Project Name		Team Member's Role	Subcontractors	
	New Jersey Institute of Technology's Maple Hall		Executive Vice President	Plumbing	HVAC
				Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
	Size	Total Cost	Date Completed	Electrical	Structural Steel
	156,000 SF	\$74.4 M	2022	LB Electric	Stateline Fabricators

MAXWELL S. ROSEN

Vice President, Chief Financial Officer



YEARS OF EXPERIENCE:

12

YEARS WITH TERMINAL:

6

EDUCATION:

New York University, Stern School of Business, Masters of Business Administration, Accounting, Finance, Real Estate

University of Miami, Bachelor of Arts, Economics, Business Administration

RELEVANT EXPERIENCE

- ♦ Frank J. Guarini Justice Complex (DB)
- ♦ Perth Amboy High School (DB)
- ♦ Dayton Avenue Educational Campus (DB)
- ♦ Annin Lofts Redevelopment Project (DB)
- ♦ Frank J. Gargiulo Campus (DB)
- ♦ Trenton Central High School (DB)
- ♦ Orange High School Addition and Renovation (DB)
- ♦ New Jersey City University West Campus Housing (PPP, DB)
- ♦ Cleveland Street Elementary School
- ♦ Essex County Hall of Records Parking Garage
- ♦ Rowan University New Academic Building
- ♦ Kean University New Faculty Housing
- ♦ North Brunswick Middle School

TECHNICAL SPECIALTIES:

Mr. Rosen has excellent experience managing all phases of financial responsibility as Head of Accounting and Finance including budgeting, forecasting, cash flow management, financial statement and tax preparation. He performs broad business and accounting tasks with accuracy, timeliness and regulatory compliance of GAAP financial reporting.

PROFESSIONAL HISTORY:

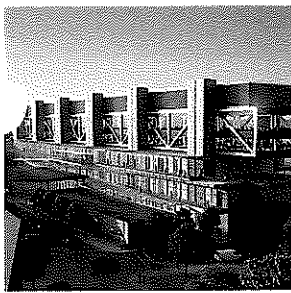
2017 – Present: Vice President & Chief Financial Officer
Terminal Construction Corporation and Dinallo Construction Corporation.

Mr. Rosen manages all phases of financial responsibility as Head of Accounting and Finance including budgeting, forecasting, cash flow management, financial statement and tax preparation. He is experienced in managing cost accounting on design-build projects up to \$248 million, as well as private redevelopment projects where the company acts as Owner, Developer and General Contractor.

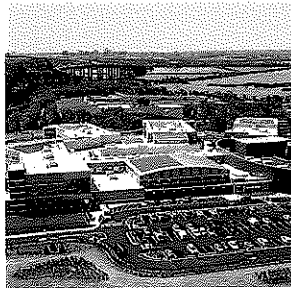
Mr. Rosen maintains all regulatory qualifications and registrations required of a general contractor and developer doing business in the states of New Jersey, New York, and Connecticut. He manages and reconciles Terminal's financial holdings, as well as administers employee benefits and retirement programs.

2011 – 2017: Public Accountant, Cornick Garber & Sandler LLP

Mr. Rosen managed public accounting services for various clients in vast range of industries where he specialized in tax and audit service for Real Estate Development and Management industries.



Project Name		Team Member's Role	Subcontractors	
Honorable Frank J. Guarini Justice Complex (DB)		Chief Financial Officer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
575,000 SF	\$317.5 M	Est. 06/2024	Star-Lo Electric	Owen Steel



Project Name		Team Member's Role	Subcontractors	
High Tech High School (DB)		Chief Financial Officer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
468,766 SF	\$154 M	2018	Ray Angelini	Weir Welding



Project Name		Team Member's Role	Subcontractors	
New Perth Amboy High School (DB)		Chief Financial Officer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
576,000 SF	\$248 M	Est. 08/2024	BW Electric	B&B Ironworks



Project Name		Team Member's Role	Subcontractors	
Dayton Avenue Educational Campus (DB)		Chief Financial Officer/CEO & Principal-in-Charge	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	The Barham Group
Size	Total Cost	Date Completed	Electrical	Structural Steel
448,000 SF	\$163.5M	2021	Tru-Val Electric	Arnold Steel



Project Name		Team Member's Role	Subcontractors	
Trenton Central High School (DB)		Chief Financial Officer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
372,000 SF	\$118 M	2019	Ray Angelini	Weir Welding



Project Name		Team Member's Role	Subcontractors	
New Jersey Institute of Technology's Maple Hall		Chief Financial Officer	Plumbing	HVAC
			Brian Trematore Plumbing & Heating	Brian Trematore Plumbing & Heating
Size	Total Cost	Date Completed	Electrical	Structural Steel
156,000 SF	\$74.4 M	2022	LB Electric	Stateline Fabricators

8. Has any officer or partner of your organization ever failed to complete a construction contract handled in his own name?

No.

9. If so, state name of individual, name of owner, location and type of project, and reason for the failure to complete.

N/A

10. Contracts on hand: (List gross amount of each Contract and the dates of Completion)

Please see attached.

11. General character of work performed by the Bidder: General Contractor

12. Has the Bidder ever failed to complete any awarded work? No.

If so, where and why? N/A

13. Has the Bidder ever defaulted on a Contract? No.

If so, where and why? N/A

14. Bidder shall list their most recently completed contracts, stating approximate gross cost for each and the month and year completed:

Please see attached.

15. Experience in construction work similar in scope to this project:

Please see attached.

16. Has the Bidder had any material adverse changes from the trades as listed in NJ Notice of Classification within the last five (5) years? No. If so, list prior classification: N/A

17. Background and experience of the principal member of the Bidder's organization, including the officers:

STATEMENT OF BIDDER'S QUALIFICATIONS:

#10. Contracts on hand: (List gross amount of each Contract and the dates of Completion)

TERMINAL CONSTRUCTION CORPORATION							
WORK IN PROGRESS							
Project Description & Location	Owner	Architect	Contract Amount	Completed	Uncompleted	Percent Completed	Estimated Completion Date
NEW PUBLIC LIBRARY and MUNICIPAL COMPLEX Merchantville Avenue and Wayne Avenue Pennsauken, NJ 08110 Camden County	TOWNSHIP OF PENNSAUKEN 5605 North Crescent Boulevard Pennsauken, NJ 08110 856-665-1000	RSC ARCHITECTS 3 University Plaza Drive, Suite 600 Hackensack, NJ 07601 201-941-3040	\$ 27,490,000.00	\$ 17,577,836.28	\$ 9,912,163.72	64%	Apr-25
NEW UNION COUNTY COURTHOUSE PARKING DECK Elizabeth, NJ 07207 Union County	COUNTY OF UNION Administration Building 10 Elizabethtown Plaza Elizabeth, NJ 07207 908-527-4025	USA ARCHITECTS 20 N. Doughty Ave Somerville, NJ 08876 908-722-2300	\$ 7,441,179.49	\$ 5,554,712.17	\$ 1,886,467.32	75%	Jun-25
DESIGN AND CONSTRUCTION OF HIGHLAND AVENUE LEARNING ANNEX AND RECREATION CENTER Wood-Ridge, NJ 07075 Bergen County	BOROUGH OF WOOD-RIDGE 85 Humboldt Street Wood-Ridge, NJ 07075 201-939-1215	DMR ARCHITECTS 777 Terrace Ave Hasbrouck Heights, NJ 07604 201-288-2600	\$ 33,917,407.20	\$ 17,252,392.59	\$ 16,665,014.61	51%	Dec-25
METROPARK STATION OFFICE BUILDING - CORE & SHELL 100 Middlesex Essex Turnpike Iselin, NJ 08830 Middlesex County	DOR WOODBRIDGE URBAN RENEWAL LLC 570 Commerce Blvd Carlstadt, NJ 07072 732-745-3000	RSC ARCHITECTS 3 University Plaza Drive, Suite 600 Hackensack, NJ 07601 201-941-3040	\$ 102,000,000.00	\$ 18,443,874.47	\$ 83,556,125.53	18%	Apr-26
EAST BRUNSWICK ICE RINK ARENA 110 Tices Lane East Brunswick, NJ 08816 Middlesex County	TOWNSHIP OF EAST BRUNSWICK 1 Jean Walling Civic Center East Brunswick, NJ 08816 732-390-6870	DMR ARCHITECTS 777 Terrace Ave Hasbrouck Heights, NJ 07604 201-288-2600	\$ 26,535,000.00	\$ 6,002,394.56	\$ 20,532,605.44	23%	Apr-26
MIDDLESEX COUNTY COMMUNITY COLLEGE MULTIPURPOSE COMMUNITY VENUE AND STUDENT CENTER 2600 Woodbridge Ave Edison, NJ 08818	COUNTY OF MIDDLESEX 75 Bayard Street New Brunswick, NJ 08901 732-745-3000	AECOM 605 3rd Ave New York, NY 10158	\$ 125,916,999.00	\$ -	\$ 125,916,999.00	0%	Dec-26
NJIT OAK HALL 155 Summit Street Newark, NJ 07103	NEW JERSEY INSTITUTE OF TECHNOLOGY 323 Dr. Martin Luther King, Jr. Blvd Newark, NJ 07102 973-596-3000	NILES BOLTON ASSOCIATES, INC. 3060 Peachtree Rd NW Suite 600 Atlanta, GA 30305	\$ 93,000,000.00	\$ 5,459,929.00	\$ 87,540,071.00	6%	Jul-27
TOTALS:			\$ 416,300,585.69	\$ 70,291,139.07	\$ 346,009,446.62		

STATEMENT OF BIDDER'S QUALIFICATIONS:

#14. Bidder shall list their most recently completed contracts, stating approximate gross cost for each and the month and year completed:

TERMINAL CONSTRUCTION CORPORATION				
COMPLETED CONTRACTS				
PROJECT	OWNER	ARCHITECT	CONTRACT AMOUNT	COMPLETION DATE
THE HONORABLE FRANK J. GUARINI JUSTICE COMPLEX 600 Newark Avenue Jersey City, NJ 07307	HUDSON COUNTY IMPROVEMENT AUTHORITY 830 Bergen Avenue Jersey City, NJ 07306 Norman Guerra, Chief Executive Officer norman@hcia.org / 201-324-6222	RAFAEL VINOLY ARCHITECTS, PC 375 Pearl Street, 31st Floor New York, NY 10038 212-924-5060	\$ 338,630,521	2024
PERTH AMBOY HIGH SCHOOL 939 Convery Boulevard Perth Amboy, NJ 08861	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	RSC ARCHITECTS 3 University Plaza Drive Hackensack, NJ 07601 John Capazzi, AIA, President jcapazzi@rscarchitects.com / 201-941-3040	\$ 247,626,102	2024
CLEVELAND STREET ELEMENTARY SCHOOL ADDITION and RENOVATION 355 Cleveland Street Orange, NJ 07050	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	LAN ASSOCIATES, ENGINEERING, PLANNING, ARCHITECTURE & SURVEYING, INC. 445 Godwin Avenue Midland Park, NJ 07432 201-447-6400	\$ 19,603,997	2024
ORANGE HIGH SCHOOL ADDITIONS AND RENOVATIONS 400 Lincoln Avenue Orange, NJ 07050	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	KLIMENT HALSBAND ARCHITECTS LLP 322 Eighth Avenue, 20th Fl New York, NY 10001 212-243-7400	\$ 44,676,018	2024
NEW DAYTON AVENUE EDUCATIONAL CAMPUS - DESIGN BUILD 70 Parker Avenue Passaic, NJ 07055 Contract: NT-0052-B01	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	RSC ARCHITECTS 3 University Plaza Drive Hackensack, NJ 07601 John Capazzi, AIA, President jcapazzi@rscarchitects.com / 201-941-3040	\$ 163,243,486	2022
NJIT MIXED-USE MAPLE HALL STUDENT HOUSING 200-214 Warren Street Newark, NJ	New Jersey Institute of Technology University Heights, Newark, NJ 07102 Andrew Christ, P.E., Senior Vice President for Real Estate Development & Capital Operations andrew.p.christ@njit.edu / 973-596-5774	NILES BOLTON ASSOCIATES 3060 Peachtree Road NW, Atlanta, GA 30305 Dale McClain, AIA, LEED AP 404-365-7600, ext.185	\$ 78,534,617	2022
HALL OF RECORDS COMPLEX PARKING DECK 465 Martin L. King Jr. Blvd Newark, NJ 07102	ESSEX COUNTY PURCHASING DEPARTMENT 900 Bloomfield Avenue Verona, NJ 07044 Rasheed Yusuf, Department of Engineering 973-725-2488	COMITO ASSOCIATES PC 23 Warren Street, Newark, NJ 07102-3009 Darrell Alvarez, Principal, Vice President Engineering / Architect 973-714-4942	\$ 22,629,081	2021
PISCATAWAY COMMUNITY CENTER 520 Hoes Lane at Park Avenue Piscataway, NJ 08854	TOWNSHIP OF PISCATAWAY 455 Hoes Lane Piscataway, NJ 08854 Timothy J. Dacey, Business Administrator tdacey@piscatawaynj.org / 732-529-2528	NETTA ARCHITECTS 1084 US Highway 22 Mountainside, NJ 07092 Nicholas Netta, AIA, NCARB, President, CEO nnetta@nettaarchitects.com / 973-379-0006	\$ 34,926,409	2021
ROWAN UNIVERSITY - NEW ACADEMIC BUILDING (Discovery Hall) 201 Mullica Hill Road Glassboro, NJ 08028	GLOUCESTER COUNTY IMPROVEMENT AUTHORITY 109 Budd Boulevard Woodbury, NJ 08096 George Strachan, Executive Director gstrachan@gclan.org / 609-381-9944	KSS ARCHITECTS 150 S. Independence Mall W. Philadelphia, PA 19106 Beth Emig, AIA, LEED AP BD+C / Associate bemig@kssarchitects.com / 215-320-3000	\$ 34,944,094	2021
TRENTON CENTRAL HIGH SCHOOL 400 Chambers Street Trenton, NJ 08609	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	DIGROUP ARCHITECTURE 15 Bethany Street New Brunswick, NJ 08901 Jeff Venezia, Principal 201-634-3400	\$ 118,323,640	2021
KEAN UNIVERSITY - FACULTY HOUSING 1 Thomas Court Union, NJ 07083	KEAN UNIVERSITY OF NEW JERSEY 1000 Morris Avenue, Maint Bldg., M-134 Union, NJ 07083-7133 Adam Varava, Director of Facilities & Campus Planning 908-737-5040	SAPHIRE & ALBARRAN ARCHITECTURE, LLC 12 N. Main Street Pennington, NJ 08534-2225 Joseph E. Saphire 609-737-5924	\$ 12,714,174	2020
MONTCLAIR STATE UNIVERSITY COLLEGE HALL ADDITION & RENOVATIONS 1 Normal Avenue Montclair, NJ 07043	MONTCLAIR STATE UNIVERSITY 1 Normal Avenue, Montclair, NJ 07043 Michael Zanko, Associate Vice President for Capital Planning and Project Management zankom@montclair.edu / 973-655-7706	HMR ARCHITECTS 821 Alexander Rd, Suite 115 Princeton, NJ 08540 Brian Stevens, AIA, Associate 609-452-1070	\$ 42,048,746	2020
NORTH BRUNSWICK MIDDLE SCHOOL North Brunswick, NJ 08902 USA Project No. 2016-140	NORTH BRUNSWICK BOARD OF EDUCATION 308 Old Georges Road North Brunswick, NJ 08902 Janet Ciarrocca, Superintendent 732-951-7000	USA ARCHITECTS, PLANNER & INTERIOR DESIGNERS 20 North Doughty Ave, Somerville, NJ 08876 Paul Swartz, AIA PP 908-722-2300	\$ 49,308,455	2020
HUDSON COUNTY NEW HIGH TECH HIGH SCHOOL - DESIGN BUILD 1 High Tech Way Secaucus, NJ 07094	HUDSON COUNTY IMPROVEMENT AUTHORITY 830 Bergen Avenue Jersey City, NJ 07306 Norman Guerra, Chief Executive Officer norman@hcia.org / 201-324-6222	DMR ARCHITECTS 777 Terrace Ave, Suite 607 Hasbrouck Heights, NJ 07604 Lloyd Rosenberg, AIA, President & CEO lloyd@dmrarchitects.com / 201-288-2600	\$ 154,002,620	2018

STATEMENT OF BIDDER'S QUALIFICATIONS:

#15. Experience in construction work similar in scope to this project:

TERMINAL CONSTRUCTION CORPORATION Work Similar in Scope				
PROJECT	OWNER	ARCHITECT	CONTRACT AMOUNT	COMPLETION DATE
THE HONORABLE FRANK J. GUARINI JUSTICE COMPLEX 600 Newark Avenue Jersey City, NJ 07307	HUDSON COUNTY IMPROVEMENT AUTHORITY 830 Bergen Avenue Jersey City, NJ 07306 Norman Guerra, Chief Executive Officer norman@hcia.org / 201-324-6222	RAFAEL VINOLY ARCHITECTS, PC 375 Pearl Street, 31st Floor New York, NY 10038 212-924-5060	\$ 338,630,521	2024
PERTH AMBOY HIGH SCHOOL 939 Convery Boulevard Perth Amboy, NJ 08861	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	RSC ARCHITECTS 3 University Plaza Drive Hackensack, NJ 07601 John Capazzi, AIA, President jcapazzi@rscarchitects.com / 201-941-3040	\$ 247,626,102	2024
CLEVELAND STREET ELEMENTARY SCHOOL ADDITION AND RENOVATION 355 Cleveland Street Orange, NJ 07050	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	LAN ASSOCIATES, ENGINEERING, PLANNING, ARCHITECTURE & SURVEYING, INC. 445 Godwin Avenue Midland Park, NJ 07432 201-447-6400	\$ 19,603,997	2024
ORANGE HIGH SCHOOL ADDITIONS AND RENOVATIONS 400 Lincoln Avenue Orange, NJ 07050	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	KLIMENT HALSBAND ARCHITECTS LLP 322 Eighth Avenue, 20th Fl New York, NY 10001 212-243-7400	\$ 44,676,018	2024
NEW DAYTON AVENUE EDUCATIONAL CAMPUS - DESIGN BUILD 70 Parker Avenue Passaic, NJ 07055 Contract: NT-0052-B01	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	RSC ARCHITECTS 3 University Plaza Drive Hackensack, NJ 07601 John Capazzi, AIA, President jcapazzi@rscarchitects.com / 201-941-3040	\$ 163,243,486	2022
NJIT MIXED-USE MAPLE HALL STUDENT HOUSING 200-214 Warren Street Newark, NJ	New Jersey Institute of Technology University Heights, Newark, NJ 07102 Andrew Christ, P.E., Senior Vice President for Real Estate Development & Capital Operations andrew.p.christ@njit.edu / 973-596-5774	NILES BOLTON ASSOCIATES 3060 Peachtree Road NW, Atlanta, GA 30305 Dale McClain, AIA, LEED AP 404-365-7600, ext.185	\$ 78,534,617	2022
HALL OF RECORDS COMPLEX PARKING DECK 465 Martin L. King Jr. Blvd Newark, NJ 07102	ESSEX COUNTY PURCHASING DEPARTMENT 900 Bloomfield Avenue Verona, NJ 07044 Rasheed Yusuf, Department of Engineering 973-725-2468	COMITO ASSOCIATES PC 23 Warren Street, Newark, NJ 07102-3009 Darrell Alvarez, Principal, Vice President Engineering / Architect 973-714-4942	\$ 22,629,081	2021
PISCATAWAY COMMUNITY CENTER 520 Hoes Lane at Park Avenue Piscataway, NJ 08854	TOWNSHIP OF PISCATAWAY 455 Hoes Lane Piscataway, NJ 08854 Timothy J. Dacey, Business Administrator tdacey@piscatawaynj.org / 732-529-2528	NETTA ARCHITECTS 1084 US Highway 22 Mountainside, NJ 07092 Nicholas Netta, AIA, NCARB, President, CEO nnetta@nettaarchitects.com / 973-379-0006	\$ 34,926,409	2021
ROWAN UNIVERSITY - NEW ACADEMIC BUILDING (Discovery Hall) 201 Mullica Hill Road Glassboro, NJ 08028	GLOUCESTER COUNTY IMPROVEMENT AUTHORITY 109 Budd Boulevard Woodbury, NJ 08096 George Strachan, Executive Director gstrachan@gcjanj.com / 609-381-8944	KSS ARCHITECTS 150 S. Independence Mall W. Philadelphia, PA 19106 Beth Emig, AIA, LEED AP BD+C / Associate bemig@kssarchitects.com / 215-320-3000	\$ 34,944,094	2021
TRENTON CENTRAL HIGH SCHOOL 400 Chambers Street Trenton, NJ 08609	NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	DIGROUP ARCHITECTURE 15 Bethany Street New Brunswick, NJ 08901 Jeff Venezia, Principal 201-634-3400	\$ 118,323,640	2021
KEAN UNIVERSITY - FACULTY HOUSING 1 Thomas Court Union, NJ 07083	KEAN UNIVERSITY OF NEW JERSEY 1000 Morris Avenue, Maint Bldg., M-134 Union, NJ 07083-7133 Adam Varava, Director of Facilities & Campus Planning 908-737-5040	SAPHIRE & ALBARRAN ARCHITECTURE, LLC 12 N. Main Street Pennington, NJ 08534-2225 Joseph E. Saphire 609-737-5924	\$ 12,714,174	2020
MONTCLAIR STATE UNIVERSITY COLLEGE HALL ADDITION & RENOVATIONS 1 Normal Avenue Montclair, NJ 07043	MONTCLAIR STATE UNIVERSITY 1 Normal Avenue, Montclair, NJ 07043 Michael Zanko, Associate Vice President for Capital Planning and Project Management zankom@montclair.edu / 973-655-7706	HMR ARCHITECTS 821 Alexander Rd, Suite 115 Princeton, NJ 08540 Brian Stevens, AIA, Associate 609-452-1070	\$ 42,048,746	2020
NORTH BRUNSWICK MIDDLE SCHOOL North Brunswick, NJ 08902 USA Project No. 2016-140	NORTH BRUNSWICK BOARD OF EDUCATION 308 Old Georges Road North Brunswick, NJ 08902 Janet Ciarrocca, Superintendent 732-951-7000	USA ARCHITECTS, PLANNER & INTERIOR DESIGNERS 20 North Doughty Ave, Somerville, NJ 08876 Paul Swartz, AIA PP 908-722-2300	\$ 49,308,455	2020
HUDSON COUNTY NEW HIGH TECH HIGH SCHOOL - DESIGN BUILD 1 High Tech Way Secaucus, NJ 07094	HUDSON COUNTY IMPROVEMENT AUTHORITY 830 Bergen Avenue Jersey City, NJ 07306 Norman Guerra, Chief Executive Officer norman@hcia.org / 201-324-6222	DMR ARCHITECTS 777 Terrace Ave, Suite 607 Hasbrouck Heights, NJ 07604 Lloyd Rosenberg, AIA, President & CEO lloyd@dmrarchitects.com / 201-288-2600	\$ 154,002,620	2018

Please see attached resumes for: Donald N. Dinallo (President, CEO & Principal-in-Charge,
Joseph Zahuta (Senior Vice President & Chief Estimator), Brian Senyk (Vice President, Chief Engineer & Project Manager),
Andrew Schneidman (Executive Vice President), and Maxwell Rosen (Vice President & Chief Financial Officer)

18. Bank Reference: Valley National Bank, Brenda Lapadat (First Vice President), 973-934-6152

19. Will the Bidder, upon request, fill out a detailed financial statement and furnish any other information that may be required by the proper agency? Yes.

The undersigned, hereby authorizes and requests any person, firm or corporation to furnish any information requested by the proper agency in verification of the recitals comprising this Statement of Bidder's Qualifications.

Dated this 30th day of January, 2025.

Terminal Construction Corporation

(Official / Legal Name of Business)



(Signature of Principal or Authorized Agent)

Donald N. Dinallo, President & CEO

(Print Name of Principal or Authorized Agent)

Subscribed and sworn

before me on this

30th day of

January in the

year 2025.


Notary Public of NJ

My Commission expires

December 12, 2028



PERFORMANCE RECORD

*Were Liens Claims or Stop Notice Filed								
*Were Any Penalties Imposed								
*Was Time Extension Necessary								
Date Complete								
Contract Price	PLEASE SEE ATTACHED							
Architect in Charge for Owner								
Prime or Sub-cont.								
Name & Location of Project; Type of Work								
Name of Owner								

* Explain "Yes" answers.

PERFORMANCE RECORD

TERMINAL CONSTRUCTION CORPORATION CONTRACTOR PERFORMANCE RECORD								
Name of Owner	Name & Location of Project; Type of Work	Prime or Sub-Cont.	Architect in Charge for Owner	Contract Price	Date Complete	*Was Time Extension Necessary	*Were Any Penalties Imposed	*Were Liens Claims or Stop Notice Filed
HUDSON COUNTY IMPROVEMENT AUTHORITY 830 Bergen Avenue Jersey City, NJ 07306 Norman Guerra, CEO norman@hcia.org 201-324-6222	THE HONORABLE FRANK J. GUARINI JUSTICE COMPLEX 600 Newark Avenue Jersey City, NJ 07307	Prime Contractor	RAFAEL VINOLY ARCHITECTS, PC 375 Pearl Street, 31st Floor New York, NY 10038 212-924-5060	\$ 398,630,520.52	2024	No	No	No
NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director-Construction Operations jlucarelli@njsda.gov 609-858-5373	PERTH AMBOY HIGH SCHOOL 939 Convery Boulevard Perth Amboy, NJ 08861	Prime Contractor	RSC ARCHITECTS 3 University Plaza Drive Hackensack, NJ 07601 John Capazzi, AIA, President jcapazzi@rscarchitects.com 201-941-3040	\$ 247,626,102.00	2024	No	No	No
NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director - Construction Operations jlucarelli@njsda.gov / 609-858-5373	CLEVELAND STREET ELEMENTARY SCHOOL ADDITION and RENOVATION 355 Cleveland Street Orange, NJ 07050	Prime Contractor	LAN ASSOCIATES, ENGINEERING, PLANNING, ARCHITECTURE & SURVEYING, INC. 445 Godwin Avenue Midland Park, NJ 07432 201-447-6400	\$ 19,603,997.45	2024	No	No	No
NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director-Construction Operations jlucarelli@njsda.gov 609-858-5373	ORANGE HIGH SCHOOL ADDITIONS AND RENOVATIONS 400 Lincoln Avenue Orange, NJ 07050	Prime Contractor	KLIMENT HALSBAND ARCHITECTS LLP 322 Eighth Avenue, 20th Fl New York, NY 10001 212-243-7400	\$ 44,676,018.10	2024	No	No	No
NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director-Construction Operations jlucarelli@njsda.gov 609-858-5373	NEW DAYTON AVENUE EDUCATIONAL CAMPUS - DESIGN BUILD 70 Parker Avenue Passaic, NJ 07055 Contract: NT-0052-B01	Prime Contractor	RSC ARCHITECTS 3 University Plaza Drive Hackensack, NJ 07601 John Capazzi, AIA, President jcapazzi@rscarchitects.com 201-941-3040	\$ 163,243,485.70	2022	No	No	No
New Jersey Institute of Technology University Heights, Newark, NJ 07102 Andrew Christ, P.E., Sr VP for Real Estate Development & Capital Operations andrew.p.christ@njit.edu 973-596-5774	NJIT MIXED-USE MAPLE HALL STUDENT HOUSING 200-214 Warren Street Newark, NJ	Prime Contractor	NILES BOLTON ASSOCIATES 3060 Peachtree Road NW, Atlanta, GA 30305 Dale McClain, AIA, LEED AP 404-365-7600, ext.185	\$ 78,534,617.00	2022	No	No	No
ESSEX COUNTY PURCHASING DEPARTMENT 900 Bloomfield Avenue Verona, NJ 07044 Rasheed Yusuf, Department of Engineering 973-725-2468	HALL OF RECORDS COMPLEX PARKING DECK 465 Martin L King Jr Blvd Newark, NJ 07102	Prime Contractor	COMITO ASSOCIATES PC 23 Warren Street Newark, NJ 07102-3009 Darrell Alvarez, Principal, VP Engineering Architect 973-714-4942	\$ 22,629,081.00	2021	No	No	No
TOWNSHIP OF PISCATAWAY 455 Hoes Lane Piscataway, NJ 08854 Timothy J. Dacey, Business Administrator tdacey@piscatawaynj.org 732-529-2528	PISCATAWAY COMMUNITY CENTER 520 Hoes Lane at Park Ave Piscataway, NJ 08854	Prime Contractor	NETTA ARCHITECTS 1084 US Highway 22 Mountainside, NJ 07092 Nicholas Netta, AIA, NCARB, President, CEO nnetta@nettaarchitects.com 973-379-0006	\$ 34,926,409.00	2021	No	No	No
GLOUCESTER COUNTY IMPROVEMENT AUTHORITY 109 Budd Boulevard Woodbury, NJ 08096 George Strachan, Exec. Director gstrachan@gciaj.com 609-381-9944	ROWAN UNIVERSITY - NEW ACADEMIC BLDG (Discovery Hall) 201 Mullica Hill Road Glassboro, NJ 08028	Prime Contractor	KSS ARCHITECTS 150 S. Independence Mall W. Philadelphia, PA 19106 Beth Emig, AIA, LEED AP BD+C / Associate bemig@kssarchitects.com 215-320-3000	\$ 34,944,094.00	2021	No	No	No
NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY 32 East Front Street Trenton, NJ 08625-0991 Joseph Lucarelli, Director-Construction Operations jlucarelli@njsda.gov 609-858-5373	TRENTON CENTRAL HIGH SCHOOL 400 Chambers Street Trenton, NJ 08609	Prime Contractor	DIGROUP ARCHITECTURE 15 Bethany Street New Brunswick, NJ 08901 Jeff Venezia, Principal 201-634-3400	\$ 118,323,640.00	2021	No	No	No
KEAN UNIVERSITY OF NJ 1000 Morris Ave, Maint Bldg. M-134 Union, NJ 07083-7133 Adam Varava, Dir. of Facilities & Campus Planning 908-737-5040	KEAN UNIVERSITY - FACULTY HOUSING 1 Thomas Court Union, NJ 07083	Prime Contractor	SAPHIRE & ALBARRAN ARCHITECTURE, LLC 12 N. Main Street Pennington, NJ 08534-2225 Joseph E. Saphire 609-737-5924	\$ 12,714,174.00	2020	No	No	No
MONTCLAIR STATE UNIVERSITY 1 Normal Ave, Montclair, NJ 07043 Michael Zanko, Associate VP for Capital Planning & Project Mgmt zankom@montclair.edu 973-655-7706	MONTCLAIR STATE UNIVERSITY COLLEGE HALL ADDITION & RENOVATIONS 1 Normal Avenue Montclair, NJ 07043	Prime Contractor	HMR ARCHITECTS 821 Alexander Rd, Suite 115 Princeton, NJ 08540 Brian Stevens, AIA, Associate 609-452-1070	\$ 42,048,746.00	2020	No	No	No
N. BRUNSWICK BOARD OF ED. 308 Old Georges Road North Brunswick, NJ 08902 Janet Ciarrocca, Superintendent 732-951-7000	NORTH BRUNSWICK MIDDLE SCHOOL North Brunswick, NJ 08902 USA Project No. 2016-140	Prime Contractor	USA ARCHITECTS, PLANNER & INTERIOR DESIGNERS 20 North Doughty Avenue Sommerville, NJ 08876 Paul Swartz, AIA PP 908-722-2300	\$ 49,308,455.00	2020	No	No	No
HUDSON COUNTY IMPROVEMENT AUTHORITY 830 Bergen Ave, Jersey City, NJ 07306 Norman Guerra, CEO norman@hcia.org 201-324-6222	HUDSON COUNTY NEW HIGH TECH HIGH SCHOOL - DESIGN BUILD 1 High Tech Way Secaucus, NJ 07094	Prime Contractor	DMR ARCHITECTS 777 Terrace Ave, Suite 607 Hasbrouck Heights, NJ 07604 Lloyd Rosenberg, AIA, President & CEO lloyd@dmrarchitects.com 201-288-2600	\$ 154,002,620.00	2018	No	No	No

(to be completed by all Bidders)

N/A

STATE OF NEW JERSEY }

COUNTY OF BERGEN } SS.

MEGHAN B. CALABRESE
MY COMMISSION
EXPIRES
12/12/2028
NOTARY PUBLIC
STATE OF NEW JERSEY

COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT:

(To be completed and submitted by all Bidders)

Bidder's Past Record under the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.24, inclusive) and all acts amendatory thereof and supplemental hereto.

Special Instructions: Answer each question with a "yes" or "no" entered in the space provided and furnish additional information when required.

1. Has the bidder been notified by the Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56.37 that he has been debarred for failure to pay prevailing wages as required by the New Jersey Prevailing Wages Act? No
2. Has any person having an "interest" in the Bidder within the meaning of N.J.S.A. 34:11-56.38 been blacklisted as aforesaid? No
3. Has any person having an interest in the Bidder within the meaning of N.J.S.A. 34:11-56.38 had any "Interest as aforesaid in any firm, corporation, or partnership which has been blacklisted as aforesaid? No
4. If the answer to any of the aforesaid questions is "Yes" annex a full statement showing the date of the action taken by the Commissioner of Labor and Workforce Development, the subsequent action, if any, taken with respect to such action of the Commissioner, the name of the person, firm, corporation or partnership blacklisted by the commissioner, and the nature, character and extent of the interest existing between the bidder and the name which was blacklisted as aforesaid.
5. Have you made application for certification pursuant to "The Public Works Contractor Registration Act" (P.L. 1999 C.238) (Attach copy of current certificate)? Yes, please see attached.



BIDDER (Signature)

Donald N. Dinallo, President & CEO
Print Name of Bidder Terminal Construction Corporation

Certificate Number
604497

Registration Date: 04/26/2023
Expiration Date: 04/25/2025



State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued
for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Terminal Construction Corporation

Responsible Representative(s):

Donald Dinallo, President
Andrew Schneidman, Vice-President
Maxwell Rosen, CFO

Responsible Representative(s):

Joseph Zahuta, Vice-President
Brian Senyk, Vice-President

A handwritten signature in black ink, appearing to read "R Ascarelli".

Robert Ascarelli, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATEMENT OF OWNERSHIP
(OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This Statement Shall Be Included
with All Bid and Proposal
Submissions**

Name of Business: Terminal Construction Corporation

Address of Business: 215 State Highway 17 South, Wood-Ridge, NJ 07075

Name of person completing this form: Donald N. Dinallo, President & CEO

N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships, apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

This Ownership Disclosure Certification form shall be completed, signed and notarized.

Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal.

Part I

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- ☐ Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership
- ☐ Limited Liability Company
- ☒ For-profit Corporation (including Subchapters C and S or Professional Corporation)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below.

(Please attach additional sheets if more space is needed):

[Handwritten signature]

DONALD N. DINIARO - PRESIDENT & CEO

[Handwritten signature]



Name: Donald N. Dinallo

Address: 33 Oakwood Road

Allendale, NJ 07401

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Part III **Any Direct or Indirect Parent Entity Which is Publicly Traded:**

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."



Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR



Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

AND

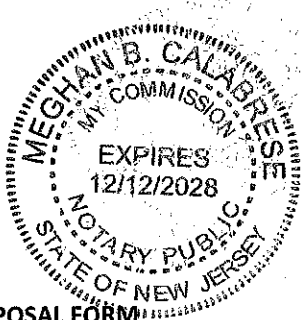


Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

Subscribed and sworn before me this 30th day of
January, 2025.

(Notary Public)

My Commission expires: December 12, 2028



A handwritten signature in dark ink, appearing to read "Donald N. Dinallo".

(Affiant)

Donald N. Dinallo, President & CEO

(Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)



(to be completed by all Bidders)

STATE OF NEW JERSEY }

COUNTY OF BERGEN } ss.

I, (full name) Donald N. Dinallo, of (city, town, or borough)
Allendale, in the County of Bergen, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) President & CEO of the firm/business named Terminal Construction Corporation, and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said Bidder has not directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the Owner and the State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee.

All in accordance with N.J.S.A. 52:34-15, as amended and applicable.



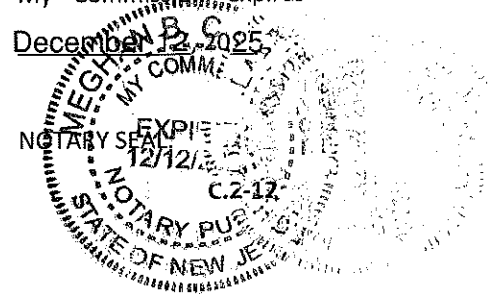
(Signature of Authorized Representative) Donald N. Dinallo

Donald N. Dinallo, President & CEO
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this
30th day of
January in the
year 2025.


Notary Public of NJ

My Commission expires
December 2, 2025.



CERTIFICATE OF INSURANCE STATEMENT

(to be completed by all Bidders)

The Bidder fully understands the Board of Education insurance requirements as stated in the Modified General Conditions and agrees to provide all insurance required by these documents prior to award of contract.

Type of Coverage	Minimum Amount	Time Period	Additional Insured
Commercial General Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Umbrella Insurance	\$5,000,000 Excess/Umbrella	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Comprehensive Auto Liability	\$1,000,000 Injuries	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Pollution Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Worker's Compensation (Employer's Liability)	Statutory \$500,000 Each Accident	Current (life of the School Facilities Project)	N/A



(Signature of Authorized Representative)

Donald N. Dinallo, President & CEO

(Name and Title of Authorized Representative)

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

I, (full name) Donald N. Dinallo, of (city, town, or borough) of _____

Allendale, in the County of Bergen, and State of

New Jersey _____, of full age, being duly sworn according to law on my oath depose and say that:

I am (*official title*) President & CEO of the firm/business named Terminal Construction Corporation, and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

Donald N. Dinallo, President & CEO
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

30th day of
January in the year
2025.

Notary Public of NJ

My Commission expires
December 12, 2028.

NOTARY PUBLIC
STATE OF NEW JERSEY
EXPIRES 12/12/2020
MECHANICAL
My Commission Expires

AFFIRMATIVE ACTION QUESTIONNAIRE

The following question must be answered by all bidders.

Do you have a Federal Letter of Affirmative Action Plan Approval from the U.S. Department of Labor's Office of Federal Contract Compliance Programs (OFCCP)?

YES _____ NO X

If yes, please submit a photostatic copy of such approval. This letter cannot be more than one year old from the date of instance.

If no, the prospective Contractor may still bid on the project as long as the question is answered.



Donald N. Dinallo

BIDDER (Signature)

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Terminal Construction Corporation

Address: 215 State Highway 17 South, Wood-Ridge, NJ 07075

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

N/A

Donald N. Dinallo, President & CEO

(Name and Title of Signer – Please print or type)



(Signature)

January 30, 2025

(Date)

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Donald N. Dinallo, of the (City, Town, Borough) of Allendale State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The
Terminal Construction
firm of _____ Corporation possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Name of Contractor

By: [Signature]
(Signature of Authorized Representative)

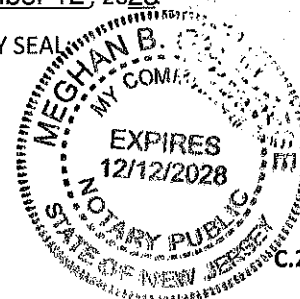
NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

30th day of
January in the
year 2025.

WKGennese
Notary Public of NJ

My Commission expires
December 12, 2028.

NOTARY SEAL



STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to: **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good **ONLY** for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

TERMINAL CONSTRUCTION CORPORAT
215 RT 17
WOOD RIDGE NJ 07075

Robert K. Thompson

Director, Division of Taxation

Tax Registration No.: **221-417-536/000**

Tax Effective Date: **06-01-04**

Document Locator No.: **A0000041524**

Date Issued: **06-04-04**

This Certificate is **NOT** assignable or transferable It must be conspicuously displayed at above address

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

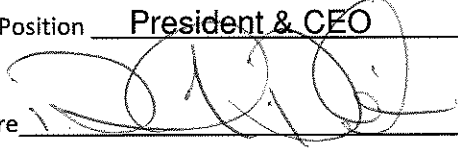
It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Terminal Construction Corporation

Authorized Agent Donald N. Dinallo

Title or Position President & CEO

Signature 

Date January 30, 2025

EQUIPMENT CERTIFICATION

Bid Date: January 30, 2025

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) Terminal Construction Corporation *(Name of Company)* owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

B) *(Name of Company)* leases or controls all the necessary equipment as required by the specifications and to complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company Terminal Construction Corporation

Authorized Agent Donald N. Dinallo Title President & CEO

Authorized Signature 

CONSENT OF SURETY

A performance and payment bond will be required from the successful contractor on this project, and consequently, all bidders shall submit, with their bid, a consent of surety in substantially the following form:

To: Middlesex County Magnet Schools
(Owner)

Re: Terminal Construction Corporation
(Contractor)

Construction of New MCMS Edison Magnet School for the
Middlesex County Magnet Schools Board of Education, Edison, Middlesex County, New Jersey.
(Project Description)

This is to certify that the Liberty Mutual Insurance Company
(Surety Company)

will provide to Middlesex County Magnet Schools a performance bond in
(Owner)
the full amount of awarded contract in the event that said contractor is awarded a contract for the
above project.

Terminal Construction Corporation
(CONTRACTOR)

Desiree Cardlin

(Authorized Agent of Surety Company) Desiree Cardlin, Attorney-In-Fact

Date: January 23, 2025

**CONSENT OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT
OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE
INDIVIDUAL OR COMPANY REPRESENTATIVE SUBMITTING THE BID.**

END OF SECTION C.2



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8211577 - 969603

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Camille Maitland, Colette R. Chisholm, Dana Granice, Desiree Cardlin, George O. Brewster, Gerard S. Macholz, Karolynne Ramirez, Katherine Acosta, Lee Ferrucci, Louis J. Spina, Michelle Wannamaker, Nelly Renciwich, Peter F. Jones, Robert T. Pearson, Susan Lupski, Thomas Bean, Vincent A. Walsh

all of the city of Uniondale state of NY each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 3rd day of April, 2024.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By:

David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 3rd day of April, 2024 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By:

Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 23rd day of January, 2025



By:

Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate, residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

ACKNOWLEDGEMENT OF SURETY COMPANY

STATE OF NEW YORK

COUNTY OF NASSAU

On this JAN 23 2025, before me personally came

Desiree Cardlin to me known, who, being by me duly sworn,
did depose and say; that he/she resides in Suffolk County, State of New York that
he/she is the Attorney-In-Fact of the Liberty Mutual Insurance Company

the corporation described in which executed the above instrument; that he/she knows the seal of said
corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the
Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and
the affiant did further depose and say that the Superintendent of Insurance of the State of New York,
has, pursuant to Section 1111 of the Insurance Law of the State of New York, issued to

Liberty Mutual Insurance Company (Surety)

his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under
any law of the State of New York as surety and guarantor, and the propriety of accepting and approving
it as such; and that such Certificate has not been revoked.

Katherine A. Acosta

Notary Public

Katherine A. Acosta
Notary Public, State of New York
No. 01AC0010674
Qualified in Suffolk County
Commission Expires July 6, 2027



LIBERTY MUTUAL INSURANCE COMPANY
FINANCIAL STATEMENT – DECEMBER 31, 2023

Assets	Liabilities
Cash and Bank Deposits.....\$1,850,245,073.00	Unearned Premiums.....\$10,298,963,305.00
*Bonds – U.S Government.....\$3,859,565,383.00	Reserve for Claims and Claims Expense.....\$28,848,537,243.00
*Other Bonds.....\$21,048,805,773.00	Funds Held Under Reinsurance Treaties.....\$360,714,151.00
*Stocks.....\$19,937,271,802.00	Reserve for Dividends to Policyholders.....\$1,310,198.00
Real Estate.....\$122,228,711.00	Additional Statutory Reserve.....\$296,126,000.00
Agents' Balances or Uncollected Premiums...\$8,208,660,427.00	Reserve for Commissions, Taxes and Other Liabilities.....\$7,622,413,466.63
Accrued Interest and Rents.....\$186,906,667.00	Total.....\$47,428,064,363.63
Other Admitted Assets.....\$15,677,869,683.63	Special Surplus Funds.....\$209,508,757.00
Total Admitted Assets.....\$70,891,553,519.63	Capital Stock.....\$10,000,075.00
	Paid in Surplus.....\$13,834,867,488.00
	Unassigned Surplus.....\$9,409,112,836.00
	Surplus to Policyholders.....\$23,463,489,156.00
	Total Liabilities and Surplus.....\$70,891,553,519.63

* Bonds are stated at amortized or investment value; Stocks at Association Market Values.

The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2023, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March, 2024.



Timothy A. Mikolajewski

Timothy A. Mikolajewski, Assistant Secretary



SURETY DISCLOSURE STATEMENT AND CERTIFICATION
pursuant to N.J.S.A. 2A:44-143

LIBERTY MUTUAL INSURANCE COMPANY, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The surplus of Liberty Mutual Insurance Company as determined in accordance with the applicable laws of this State, totals \$70,891,553,519.63 as of the calendar year ended December 31, 2023, which amount has been certified by Ernst & Young LLP, 200 Clarendon Street, Boston, Massachusetts, 02116, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.
- 3) Liberty Mutual Insurance Company has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on July 1, 2024 in the amount of \$1,897,231,000.00.

- 4) The amount of the bond to which this statement and certification is attached is One Hundred Percent (100%) \$ of the Contract Amount.
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
(Not Applicable)		and;

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

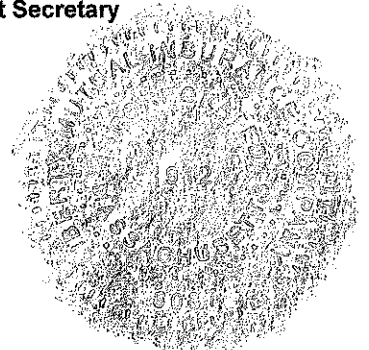
CERTIFICATE

I, Nathan J. Zangerle, as Assistant Secretary for Liberty Mutual Insurance Company, a corporation domiciled in Massachusetts, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Liberty Mutual Insurance Company are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Liberty Mutual Insurance Company are false, this bond is VOIDABLE.

LIBERTY MUTUAL INSURANCE COMPANY

By: Nathan J. Zangerle
Nathan J. Zangerle, Assistant Secretary

Dated: January 23, 2025



Liberty Mutual Insurance Company

NOW ALL MEN BY THESE PRESENTS:

That we, the undersigned,

Terminal Construction Corporation
215 State Highway 17 South
Wood-Ridge, NJ 07075

and Liberty Mutual Insurance Company
the State of MA , as Surety, are held and firmly bound unto

175 Berkeley Street, Boston, MA 02116

as Principal,
, a corporation of

Middlesex County Magnet Schools
112 Rues Lane
East Brunswick, NJ 08816

as Oblige,

in the penal sum of **Ten Percent (10%) Of The Amount Bid Not To Exceed Twenty Thousand Dollars**,
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors, and assigns.

Signed this 23rd day of January, 2025 .

The condition of the above obligation is such that whereas the Principal has submitted to the above Oblige, a certain
bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for

Construction of New MCMS Edison Magnet School for the Middlesex County Magnet Schools Board of Education,
Edison, Middlesex County, New Jersey.

NOW, THEREFORE,

- (a) If said bid shall be rejected, or in the alternate
- (b) If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract
attached hereto, property completed in accordance with said bid, and shall furnish a bond for the faithful
performance of said Contract, and for the payment of all persons performing labor or furnishing materials in
connection therewith, and shall in all other respects perform the agreement created by the acceptance of said
bid;

THEN, THIS OBLIGATION SHALL BE VOID, otherwise the same shall remain in full force and effect; it being expressly
understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extensions of time within which the said bid may be accepted; and said Surety does
hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals and such of them as are
corporations have caused their corporate seals to be hereunto affixed and these presents to be signed by their proper
officers, the day and year first set forth above.

Signed, sealed and delivered
in the presence of

MAXWELL ROSEN

Witness

Terminal Construction Corporation

By

DONALD N. DINALLO , PRESIDENT & CEO

Principal

Title

Liberty Mutual Insurance Company

By

Desiree Cardlin

Desiree Cardlin, Attorney-in-Fact

Attest
Witness

ACKNOWLEDGEMENT FOR PRINCIPAL

STATE OF NEW JERSEY }
COUNTY OF BERGEN }

ON THE 23rd DAY OF JANUARY, 2025 BEFORE ME
PERSONALLY APPEARED DONALD N. DINALLO, TO
ME KNOWN AND KNOWN TO ME TO BE THE PRESIDENT & CEO
OF **Terminal Construction Corporation** DESCRIBED IN AND WHO EXECUTED
THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT (S)HE
EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME
THAT (S)HE EXECUTED THE SAME AS AND FOR THE ACT AND DEED OF SAID
CORPORATION.



Notary Public





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: **8211577 - 969603**

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Camille Maitland, Colette R. Chisholm, Dana Granice, Desiree Cardlin, George O. Brewster, Gerard S. Macholz, Karolynne Ramirez, Katherine Acosta, Lee Ferrucci, Louis J. Spina, Michelle Wannamaker, Nelly Renchiwich, Peter F. Jones, Robert T. Pearson, Susan Lupski, Thomas Bean, Vincent A. Walsh

all of the city of Uniondale state of NY each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 3rd day of April, 2024.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By:

David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 3rd day of April, 2024 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By:

Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 23rd day of January, 2025.



By:

Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

ACKNOWLEDGEMENT OF SURETY COMPANY

STATE OF NEW YORK

COUNTY OF NASSAU

On this JAN 23 2025, before me personally came
Desiree Cardlin to me known, who, being by me duly sworn,
did depose and say; that he/she resides in Suffolk County, State of New York that
he/she is the Attorney-In-Fact of the Liberty Mutual Insurance Company

the corporation described in which executed the above instrument; that he/she knows the seal of said
corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the
Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and
the affiant did further depose and say that the Superintendent of Insurance of the State of New York,
has, pursuant to Section 1111 of the Insurance Law of the State of New York, issued to

Liberty Mutual Insurance Company (Surety)

his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under
any law of the State of New York as surety and guarantor, and the propriety of accepting and approving
it as such; and that such Certificate has not been revoked.

Katherine A. Acosta

Notary Public

Katherine A. Acosta
Notary Public, State of New York
No. 01AC0010674
Qualified in Suffolk County
Commission Expires July 6, 2027



LIBERTY MUTUAL INSURANCE COMPANY
FINANCIAL STATEMENT – DECEMBER 31, 2023

Assets	Liabilities
Cash and Bank Deposits\$1,850,245,073.00	Unearned Premiums \$10,298,963,305.00
*Bonds – U.S Government\$3,859,565,383.00	Reserve for Claims and Claims Expense..... \$28,848,537,243.00
*Other Bonds\$21,048,805,773.00	Funds Held Under Reinsurance Treaties \$360,714,151.00
*Stocks\$19,937,271,802.00	Reserve for Dividends to Policyholders \$1,310,198.00
Real Estate\$122,228,711.00	Additional Statutory Reserve \$296,126,000.00
Agents' Balances or Uncollected Premiums...\$8,208,660,427.00	Reserve for Commissions, Taxes and Other Liabilities \$7,622,413,466.63
Accrued Interest and Rents\$186,906,667.00	Total..... \$47,428,064,363.63
Other Admitted Assets\$15,677,869,683.63	Special Surplus Funds \$209,508,757.00
Total Admitted Assets\$70,891,553,519.63	Capital Stock..... \$10,000,075.00
	Paid in Surplus..... \$13,834,867,488.00
	Unassigned Surplus..... \$9,409,112,836.00
	Surplus to Policyholders \$23,463,489,156.00
	Total Liabilities and Surplus..... \$70,891,553,519.63

* Bonds are stated at amortized or investment value; Stocks at Association Market Values.

The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2023, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March, 2024.



Timothy A. Mikolajewski

Timothy A. Mikolajewski, Assistant Secretary



Liberty Mutual.

SURETY

**SURETY DISCLOSURE STATEMENT AND CERTIFICATION
pursuant to N.J.S.A. 2A:44-143**

LIBERTY MUTUAL INSURANCE COMPANY, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

1) The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.

2) The surplus of Liberty Mutual Insurance Company as determined in accordance with the applicable laws of this State, totals \$70,891,553,519.63 as of the calendar year ended December 31, 2023, which amount has been certified by Ernst & Young LLP, 200 Clarendon Street, Boston, Massachusetts, 02116, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.

3) Liberty Mutual Insurance Company has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on July 1, 2024 in the amount of \$1,897,231,000.00.

4) The amount of the bond to which this statement and certification is attached is \$ Ten Percent (10%) Of The Amount Bid
Not To Exceed Twenty Thousand Dollars.

5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
(Not Applicable)		and;

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

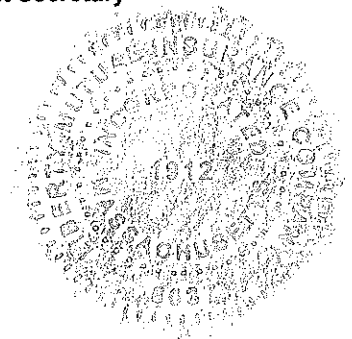
CERTIFICATE

I, Nathan J. Zangerle, as Assistant Secretary for Liberty Mutual Insurance Company, a corporation domiciled in Massachusetts, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Liberty Mutual Insurance Company are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Liberty Mutual Insurance Company are false, this bond is VOIDABLE.

LIBERTY MUTUAL INSURANCE COMPANY

By: Nathan J. Zangerle
Nathan J. Zangerle, Assistant Secretary

Dated: January 23, 2025





Rosen, Max <mrosen@terminalconstruction.com>

Notice of Classification

CClass@treas.state.nj.us <CClass@treas.state.nj.us>
To: mrosen@terminalconstruction.com

Fri, Jul 5, 2024 at 8:26 AM

TERMINAL CONSTRUCTION CORPORATION
215 STATE HIGHWAY 17 SOUTH
WOOD-RIDGE, NJ 07075

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C007 -DESIGN BUILD C008 -GENERAL CONSTRUCTION	08/04/2024 08/04/2024	08/03/2026

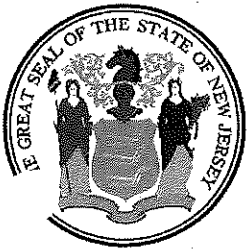
- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

2 attachments

noname
4K

noname
6K



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 346,009,446.62.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Terminal Construction Corporation

Name of Firm

Signature

President & CEO

Title

Terminal Construction Corporation

Business Address

215 State Highway 17 South

Wood-Ridge, NJ 07075

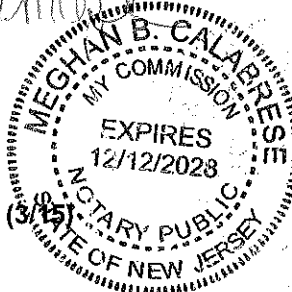
201-939-9150

Phone

Affix
corporate
seal
here

Sworn to and
subscribed before me
This 30th day of January
2025

Notary Public



DPMC 701 (3/15)

PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (COLLEGE)
CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION PROJECT IN
EDISON TOWNSHIP, NEW JERSEY

ARTICLE 1 - PREAMBLE

WHEREAS, the County of Middlesex, on behalf of itself as Owner, and General Contractors and/or Project Management Firms, on behalf of themselves, and reflecting the objectives of County of Middlesex, as Owner, desire to provide for the efficient, safe, quality, and timely completion of the construction of the Middlesex County (College) CIO Strategic Investment Plan Construction Project, located at 2600 Woodbridge Avenue, Edison, New Jersey, in a manner designed to afford lower reasonable costs to the County of Middlesex, the Owner, and the Public it represents, and the advancement of public policy objectives;

WHEREAS, this Project Labor Agreement will foster the achievement of these goals, inter alia by:

- (1) ensuring a reliable source of skilled and experienced labor;
- (2) standardizing the terms and conditions governing the employment of labor on the Project;
- (3) permitting wide flexibility in work scheduling and shift hours and times; from those which otherwise might obtain;
- (4) receiving negotiated adjustments as to work rules and staffing requirements from those which otherwise might obtain;
- (5) providing comprehensive and standardized mechanisms for the settlement of work disputes, including those relating to jurisdiction;
- (6) avoiding the costly delays of potential strikes, slowdowns, walkouts, picketing and other disruptions arising from work disputes, and promote labor harmony and peace for the duration of the Projects.
- (7) furthering public policy objectives as to improved employment opportunities for minorities, women and the economically disadvantaged in the construction industry; expediting the construction process; and

WHEREAS, the signatory Unions desire the stability, security and work opportunities afforded by a Project Labor Agreement; and

WHEREAS, the Parties desire to maximize Project safety conditions for both workers and the public.

NOW, THEREFORE, the Parties enter into this Agreement:

SECTION 1. PARTIES TO THE AGREEMENT

This is a Project Labor Agreement ("Agreement") entered into by and between the County of Middlesex, General Contractors and or Project Management Firm to be named, and their successors and assigns, for the Middlesex County (College) CIO Strategic Investment Plan Construction Project construction work to be performed on the property of Edison Township, located at 2600 Woodbridge Avenue, Edison Township, in the State of New Jersey and by the Middlesex County Building and Construction Trades Council, AFL-CIO, on behalf of itself and its affiliates and members and the signatory unions.

ARTICLE 2 - GENERAL CONDITIONS

SECTION 1. DEFINITIONS

Throughout this Agreement, the Union party and the Building Trades Council are referred to singularly and collectively as "the Union(s)" where specific reference is made to "Local Unions" that phrase is sometimes used; the term "Contractor(s)" shall include the General Contractors (GC), Project Management Firms (PMF), and all signatory contractors, and their subcontractors of whatever tier, engaged in on-site Project construction work within the scope of this Agreement as defined in Article III; the County of Middlesex is referenced as (Owner); the Middlesex County Building and Construction Trades Council, AFL-CIO is referenced as the BTC, and the work covered by this Agreement (as defined in Article III) is referred to as the "Project".

SECTION 2. CONDITIONS FOR AGREEMENT TO BECOME EFFECTIVE

The Agreement shall not become effective unless executed by the BTC and the Owner and will remain in effect until the completion of the Project.

SECTION 3. ENTITIES BOUND & ADMINISTRATION OF AGREEMENT

This Agreement shall be binding on all signatory Unions and the General Contractor and/or the Project Management Firm and all signatory Contractors performing on-site Project work, including site preparation and staging areas, as defined in Article 3. The Contractors shall include in any subcontract that they let, for performance during the term of this Agreement, a requirement that their subcontractors,

of whatever tier, become signatory and bound by this Agreement with respect to subcontracted work performed within the scope of Article 3 and execute the Letter of Assent attached as Schedule B. This Agreement shall be administered by the GC and/or PMF on behalf of all Contractors.

SECTION 4. SUPREMACY CLAUSE

This Agreement, together with the local Collective Bargaining Agreements appended hereto as *Schedule A* represents the complete understanding of all signatories and supersedes any national agreement, local agreement or other collective bargaining agreement of any type which would otherwise apply to this Project, in whole or in part, except for all work performed under the National Transient Division (NTD) Articles of Agreement, the National Stack/Chimney Agreement, the National Cooling Tower Agreement, all instrument calibration work and loop checking shall be performed under the terms of the UA/IBEW Joint National Agreement for Instrument and Control Systems Technicians, and the National Agreement of the International Union of Elevator Constructors, with the exception of Article VII, IX and X of this Project Agreement, which shall apply to such work.. Where a subject covered by the provisions, explicit or implicit, of this Agreement is also covered by a Schedule A, the provisions of this Agreement shall prevail. It is further understood that neither the GC nor any Contractor shall be required to sign any other agreement as a condition of performing work on this Project. No practice, understanding or agreement between a Contractor and Local Union, which is not explicitly set forth in this Agreement, shall be binding on this Project unless endorsed in writing by the GC.

SECTION 5. LIABILITY

The liability of any Contractor and the liability of any Union under this Agreement shall be several and not joint. The GC and/or PMF and any Contractor shall not be liable for any violations of this Agreement by any other Contractor and the BTC and Local Unions shall not be liable for any violations of this Agreement by any other Union.

SECTION 6. THE GENERAL CONTRATOR OR PROJECT MANAGEMENT FIRM

The Owner and the GC and/or PMF shall require in its bid specifications for all work within the scope of Article 3 that all successful bidders, and their subcontractors of whatever tier, become bound by, and signatory to, this Agreement. the County of Middlesex is not a party to and shall not be liable in any manner under this Agreement. It is understood that nothing in this Agreement shall be construed as limiting the sole discretion of the County of Middlesex in determining which Contractors shall be

awarded contracts for Project work, subject to and in accordance with the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et. seq. It is further understood that the County of Middlesex has sole discretion at any time to terminate, delay or suspend the work or to remove a component, in whole or part, on this Project.

SECTION 7. AVAILABILITY AND APPLICABILITY TO ALL SUCCESSFUL BIDDERS

The Unions agree that this Agreement will be made available to, and will fully apply to any successful bidder for Project work who becomes signatory thereto, without regard to whether that successful bidder performs work at other sites on either a union or non-union basis and without regard to whether employees of such successful bidder are, or are not, members of any unions. This Agreement shall not apply to the work of any Contractor or GC and/or PMF, which is performed at any location other than a Project site, as defined in Article 3, Section 1.

ARTICLE 3 - SCOPE OF THE AGREEMENT

The Project work covered by this Agreement shall be as defined and limited by the following sections of this Article.

SECTION 1: THE WORK

This Agreement shall apply to all on-site public construction work, including site preparation, demolition and hazardous waste remediation, for the Owner performed on the Middlesex County (College) CIO Strategic Investment Plan Construction Project construction as referenced in the Community, Innovation, and Opportunity (CIO) Strategic Investment Plan , including:

- an open-air Multipurpose Community Venue for concerts, cultural events, and multiple sports such as baseball, soccer, or lacrosse
- a Workforce Development and Conference Center
- a new Community Park featuring an educational children's amenity
- a new Student Center which will include campus and community amenities
- a new Middlesex County Magnet School, the Middlesex County Magnet School of the Future
- a Destination Athletic Complex featuring 14 multi-sport synthetic fields; 16 tennis courts and a state-of-the-art recreational cricket field; and much more
- an expansion of the existing exterior spaces, activating these areas by adding public art, seating, and water features

- the Raritan Center Parkway

The Owner reserves the right to include any additional Project components to those listed above as it deems necessary and appropriate as part of the CIO, which shall be made a part hereof and subject to the provisions of this PLA, upon written notification to the parties named herein. The terms and conditions set forth in this PLA shall survive and be bound to irrespective of the entity, agency, board or commission authorized to publicly bid and award the construction contract.

SECTION 2. EXCLUDED EMPLOYEES

The following persons are not subject to the provisions of this Agreement, even though performing work on the Project:

- A. Superintendents, supervisors (excluding superintendents and general supervisors and forepersons specifically covered by a craft's Schedule A), engineers, inspectors and testers (excluding divers specifically covered by a craft's Schedule A), quality control/assurance personnel, timekeepers, mail carriers, clerks, office workers, messengers, guards, non-manual employees, and all professional, engineering, administrative and management persons;
- B. Employees of Owner or any State agency, authority or entity or employees of any municipality or other public employer;
- C. Employees and entities engaged in off-site manufacture, modifications, repair, maintenance, assembly, painting, handling or fabrication of project components, materials, equipment or machinery, unless such offsite operations are covered by the New Jersey Prevailing Wage Act (for example, by being dedicated exclusively to the performance of the public works contract or building project and are adjacent to the site of work), or involved in deliveries to and from the Project site, excepting local deliveries of all major construction materials including fill, ready mix concrete and cement, asphalt and other items which are covered by this Agreement. Provided, however, local deliveries of ready mix, concrete, cement and asphalt shall not be contracted except to a subcontractor who pays wages and benefits not less than the economic equivalent of the wages and benefits set forth in Exhibit A.
- D. Employees of the GC and/or PMF, excepting those performing manual, on-site construction labor who will be covered by this Agreement;
- E. Employees engaged in on-site equipment warranty.

- F. Employees engaged in geophysical testing (whether land or water) other than boring for core samples;
- G. Employees engaged in laboratory or specialty testing or inspections;
- H. Employees engaged in ancillary Project work performed by third parties such as electric utilities, gas utilities, telephone utility companies, and railroads.

SECTION 3. NON-APPLICATION TO CERTAIN ENTITIES

This Agreement shall not apply to the parents, affiliates, subsidiaries, or other joint or sole ventures of any Contractor or of GC and/or PMF, which do not perform work at this Project. It is agreed, for the purposes of this Agreement only, that this Agreement does not have the effect of creating any joint employment, single employer or alter ego status among the Owner, the GC and/or PMF and/or any Contractor. The Agreement shall further not apply to the Owner or any other state or county agency, authority, or other municipal or public entity and nothing contained herein shall be construed to prohibit or restrict the Owner or its employees of any other state authority, agency or entity and its employees from performing on or off-site work related to the Project. As the contracts which comprise the Project work are completed and accepted, the Agreement shall not have further force or effect on such items or areas except where inspections, additions, repairs, modifications, check-out and/or warranty work are assigned in writing (copy to Local Union involved) by the General Contractor and/or Project Management Firm for performance under the terms of this Agreement.

ARTICLE 4 - UNION RECOGNITION AND EMPLOYMENT

SECTION 1. PRE-HIRE RECOGNITION

The Contractors recognize the signatory Unions as the sole and exclusive bargaining representatives of all craft employees who are performing on-site Project work within the scope of this Agreement as defined in Article 3.

SECTION 2. UNION REFERRAL

- A. The Contractors agree to hire Project, craft employees covered by this Agreement through the job referral systems and hiring halls (where the referrals meet the qualifications set forth in items 1,2, and 4 subparagraph B) established in the Local Unions' area collective bargaining agreements (attached as Schedule A to this Agreement), subject to the goals of

any applicable local ordinances or agreements pertaining to hiring and apprenticeship goals for minorities, women, residents of disadvantaged communities, and local residents. Notwithstanding this, the Contractors shall have sole rights to determine the competency of all referrals; the number of employees required (except with regard to pile driving and cranes); the selection of employees to be laid-off (subject to the applicable procedures in Schedule A for permanent and/or temporary layoffs and except as provided in Article 5, Section 3); and the sole right to reject any applicant referred by a Local Union, subject to the show-up payments required in the applicable Schedule A. In the event that a Local Union is unable to fill any request for qualified employees within a 48-hour period after such requisition is made by the Contractor (Saturdays, Sundays, and holidays excepted), the Contractor may employ qualified applicants from another competent source. In the event that the Local Union does not have a job referral system, the Contractor shall give the Local Union first preference to refer applicants, subject to the other provisions of this Article. The Contractor shall notify the Local Union of the Project, craft employees hired within its jurisdiction from any source other than referral by the Union.

- B. A Contractor may request by name, and the Local will honor, referral of persons who have applied to the Local for Project work and who meet the following qualifications as determined by a Committee of 3 designated, respectively, by the applicable Local Union, the GC and/or PMF and a mutually selected third party or, in the absence of agreement, the permanent arbitrator (or designee) designated in Article 7:

- (1) possess any license required by NJ law for the Project work to be performed;
- (2) have worked a total of at least 1000 hours in the Construction craft during the prior 3 years;
- (3) were on the Contractor's active payroll for at least 60 out of the 180 calendar days prior to the contract award;
- (4) have demonstrated ability to safely perform the basic function of the applicable trade.

Following the employment of the first employee in each craft under Schedule A or the procedure set forth above in paragraph A, no more than twelve (12%) per centum of the employees covered by this Agreement, per Contractor by craft, shall be hired through the special provisions above which, consistent with N.J.S.A. 52:38-4, permit contractors and

subcontractors working on the public works project to retain a percentage of their current workforce (any fraction shall be rounded to the next highest whole number).

- C. A certified MBE/WBE/VBE contractor may request from the Workforce Coordinator, through the GC and/or PMF, an exception to, and waiver of, the above per centum limitation upon the number of its employees to be hired through the special provision of Section 2.B above. This exception is based upon hardship and demonstration by the contractor that the Project work would be the contractor's only job and that it would be obliged to lay off qualified minority and female employees in its current workforce moving from the last job. The exception and waiver are also conditioned upon the employees meeting the qualifications as set forth in Section 2.B above.

SECTION 3. NON-DISCRIMINATION IN REFERRALS

The Unions represent that their hiring halls and referral systems will be operated in a non-discriminatory manner and in full compliance with all applicable federal, state and local laws and regulations, which require equal employment opportunities. Referrals shall not be affected in any way by the rules, regulations, bylaws, constitutional provisions or any other aspects or obligations of union membership, policies or requirements and shall be subject to such other conditions as are established in this Article. No employment applicant shall be discriminated against by any referral system or hiring hall because of the applicant's union membership, or lack thereof.

SECTION 4. WORKFORCE DIVERSITY

To the extent applicable, the parties hereby agree that each will implement and abide by the requirements of the Owner with regard to workforce diversity. Furthermore, General Contractor, Contractors and the Unions will comply with such affirmative action plan, including but not limited to: (1) the parties will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex or any other protected category used by government regulation; (2) the parties will endeavor to include in any solicitations or advertisements for employees or subcontractors, a notice that all qualified applicants will receive consideration for employment, and contractors and subcontractors for work, without regard to age, race, creed, color, national origin, ancestry, marital status, sex or any other protected category used by government regulation; and (3) the parties agree to utilize the best efforts to ensure that minority business enterprises, women-owned business enterprises and veteran-

based enterprises shall have the maximum practicable opportunity to provide Construction Work under this Agreement.

The Local Unions agree and support the importance the Owner places on having and maintaining a diverse workforce. The Unions agree to refer any and all the County of Middlesex resident journeymen and apprentices who are registered on the Out-of-Work list of the local union referral systems at the time of a contractor's request. The Local Unions will cooperate with Contractor requests for residents of the County of Middlesex, residents of disadvantaged communities, minority, women or veteran referrals to meet the requirements of the Owner.

In the event a Union either fails, or is unable, to refer qualified minority, women or veteran applicants in percentages equaling Project affirmative action goals as set forth in the Owners bid specifications, the Contractor may employ qualified minority, women or veteran applicants from any other available source as Apprentice Equivalents. Apprentice Equivalents will have completed a DOL approved training program, applied to take a construction Apprenticeship test, and will be paid at not less than the applicable equivalent Apprentice rate. With the approval of the Local Administrative Committee (LAC), experience in construction related areas may be accepted as meeting the above requirements.

SECTION 5. CROSS AND QUALIFIED REFERRALS

The Unions shall not knowingly refer to a Contractor an employee then employed by another Contractor working under this Agreement. The Local Unions will exert their utmost efforts to recruit sufficient numbers of skilled and qualified craft employees to fulfill the requirements of the Contractor.

SECTION 6. UNION DUES / WORKING ASSESSMENTS

The union security provisions contained in the applicable Schedule A local agreements, shall not apply to the employees covered by this Agreement as for the period of time during which they are performing on-site Project work. No employee shall be discriminated against at the Project site because of the employee's union membership or lack thereof. In the case of unaffiliated employees who have voluntarily executed dues checkoff authorization cards provided in a Schedule A local agreement, the dues payment can be received by the Unions as a working assessment fee.

SECTION 7. CRAFT FOREPERSONS AND GENERAL FOREPERSONS

The selection of craft forepersons and/or general forepersons and the number of forepersons required shall be solely the responsibility of the Contractor except where otherwise provided by specific provisions of

an applicable Schedule A. All forepersons shall take orders exclusively from the designated Contractor representatives. Craft foreperson shall be designated as working forepersons at the request of the Contractor, except when an existing local Collective Bargaining Agreement prohibits a foreperson from working when the craftsperson he is leading exceed a specified number.

ARTICLE 5 - UNION REPRESENTATION

SECTION 1. LOCAL UNION REPRESENTATIVE

Each Local Union representing on-site Project employees shall be entitled to designate in writing (copy to General Contractor involved and/or Project Management Firm) representatives, including the Business Manager, who shall be afforded access to the Project.

SECTION 2. STEWARDS

- A. Each Local Union shall have the right to designate a working journey person as a Steward and an alternate, and shall notify the Contractor and GC and/or PMF of the identity of the designated Steward (and alternate) prior to the assumption of such duties. Stewards shall not exercise supervisory functions and will receive the regular rate of pay for their craft classifications. There will be no non-working Stewards on the Project.
- B. In addition to their work as an employee, the Steward shall have the right to receive complaints or grievances and to discuss and assist in their adjustment with the Contractor's appropriate supervisor. Each Steward shall be concerned with the employees of the Steward's Contractor and, if applicable, subcontractors of that Contractor, but not with the employees of any other Contractor. The Contractor will not discriminate against the Steward in the proper performance of Union duties.
- C. The Stewards shall not have the right to determine when overtime shall be worked, or who shall work overtime, except pursuant to a Schedule A provision providing procedures for the equitable distribution of overtime.

SECTION 3. LAYOFF OF A STEWARD

Contractors agree to notify the appropriate Union 24 hours prior to the layoff of a Steward, except in cases of discipline or discharge for just cause. If a Steward is protected against layoff by a Schedule A, such provisions shall be recognized to the extent the Steward possesses the necessary qualifications to perform

the work required. In any case in which a Steward is discharged or disciplined for just cause, the Local Union involved shall be notified immediately by the Contractor.

ARTICLE 6 - MANAGEMENT'S RIGHTS

SECTION 1. RESERVATION OF RIGHTS

Except as expressly limited by a specific provision of this Agreement, Contractors retain full and exclusive authority for the management of their Project operations including, but not limited to: the right to direct the work force, including determination as to the number to be hired and the qualifications therefore; the promotion, transfer, layoff of its employees; or the discipline or discharge for just cause of its employees; the assignment and schedule of work; the promulgation of reasonable Project work rules; and, the requirement, timing and number of employees to be utilized for overtime work. No rules, customs, or practices, which limit or restrict productivity or efficiency of the individual, as determined by the Contractor, GC and/or PMF, and/or joint working efforts with other employees shall be permitted or observed.

SECTION 2. MATERIALS, METHODS & EQUIPMENT

There shall be no limitations or restriction upon the contractors' choice of materials, techniques, methods, technology or design, or, regardless of source or location, upon the use and installation of equipment, machinery, package units, pre-cast, pre-fabricated, pre-finished, or pre-assembled materials, tool, or other labor-saving devices. Contractors may, without restriction, install or use materials, supplies or equipment regardless of their source. The on-site installation or application of such items shall be performed by the craft having jurisdiction over such work; provided, however, it is recognized that other personnel having special qualifications may participate, in a supervisory capacity, in the installation, check-out or testing of specialized or unusual equipment or facilities as designated by the Contractor. Notwithstanding the foregoing statement of contractor rights, prefabrication issues relating to work traditionally performed at the job site shall be governed pursuant to the terms of the applicable Schedule A. There shall be no restrictions as to work, which is performed off-site for the Project, except for 1) offsite operations work covered under the New Jersey Prevailing Wage Act or 2) done in a fabrication center, tool yard, or batch plant dedicated exclusively to the performance of work on the Project, and located adjacent to the "site of work". Where available locally, offsite operations work covered under the New Jersey Prevailing Wage Act shall be performed within the territorial jurisdiction of the local unions signatory to this Agreement.

ARTICLE 7 - WORK STOPPAGES AND LOCKOUTS

SECTION 1. NO STRIKES-NO LOCKOUT

There shall not be strikes, sympathy strikes, picketing, work stoppages, slowdowns, hand billing, demonstrations or other disruptive activity at the Project for any reason by any Union or employee against any Contractor or employer while performing work at the Project. There shall be no other Union, or concerted or employee activity which disrupts or interferes with the operation of the existing free flow of traffic in the project area. Failure of any Union or employee to cross any picket line established by any union, signatory or non-signatory to this Agreement, or the picket or demonstration line of any other organization, at or in proximity to the Project site is a violation of this Article. There shall be no lockout at the Project by any signatory Contractor. Contractors and Unions shall take all steps necessary to ensure compliance with this Section 1 and to ensure uninterrupted construction and the free flow of traffic in the project area for the duration of this Agreement.

SECTION 2. DISCHARGE FOR VIOLATION

A Contractor may discharge any employee violating Section 1, above, and any such employee will not be eligible thereafter for referral under this Agreement for a period of 100 days.

SECTION 3. NOTIFICATION

If a Contractor contends that any Union has violated this Article, it will notify the appropriate district or area council of the Local Union involved advising of such fact, with copies of the notification to the Local Union and the BTC. The district or area council, and the BTC shall each instruct, order and otherwise use their best efforts to cause the employees, and/or the Local Unions to immediately cease and desist from any violation of this Article. A district or area council, or the BTC complying with these obligations shall not be liable for the unauthorized acts of a Local Union or its members.

SECTION 4. EXPEDITED ARBITRATION

Any Contractor or Union alleging a violation of Section 1 of this Article may utilize the expedited procedure set forth below (in lieu of, or in addition to, any actions at law or equity) that may be brought.

- A. A party invoking this procedure shall notify J.J. Pierson Jr, Esq., at 51 JFK Parkway, First Floor West, Short Hills, New Jersey 07078, telephone number (973) 359-8100, fax number (973) 359-8161, or e-mail jjpierson@jjpierson.com, who shall serve as Arbitrator under this expedited arbitration procedure. In the event that J.J. Pierson is

unable to serve, a party invoking this procedure shall notify Louis Verrone, who shall serve as arbitrator under this expedited procedure. Copies of such notification will be simultaneously sent to the alleged violator and, if a Local Union is alleged to be in violation, it's International, the GC and/or PMF, and the BTC.

- B. The Arbitrator shall thereupon, after notice as to time and place to the Contractor, the GC and/or PMF, the Local Union involved, and the BTC, hold a hearing within 48 hours of receipt of the notice invoking the procedure it is contended that the violation still exists. The hearing will not, however, be scheduled for less than 24 hours after the notice to the district or area council required by Section 3 above. Hearings shall be held at the jobsite or at the Newark office of the New Jersey State Board of Mediation, as directed by the Arbitrator.
- C. All notices pursuant to this Article may be by telephone, telegraph, hand delivery, or fax, confirmed by overnight delivery, to the arbitrator, Contractor or Union involved. The hearing may be held on any day including Saturdays or Sundays. The hearing shall be completed in one session, which shall not exceed 8 hours duration (no more than 4 hours being allowed to either side to present their case, and conduct their cross examination) unless otherwise agreed. A failure of any Union or Contractor to attend the hearing shall not delay the hearing of evidence by those present or the issuance of an award by the Arbitrator.
- D. The sole issue at the hearing shall be whether a violation of Section 1, above, occurred. If a violation is found to have occurred, the Arbitrator shall issue a Cease and Desist Award restraining such violation and serve copies on the Contractor and Union involved. The Arbitrator shall have no authority to consider any matter in justification, explanation or mitigation of such violation or to award damages, which issue is reserved solely for court proceedings, if any. The Award shall be issued in writing within 3 hours after the close of the hearing, and may be issued without an Opinion. If any involved party desires an Opinion, one shall be issued within 15 calendar days, but its issuance shall not delay compliance with, or enforcement of, the Award.
- E. An Award issued under this procedure may be enforced by any court of competent jurisdiction upon the filing of the Agreement together with the Award. Notice of the filing of such enforcement proceedings shall be given to the Union or Contractor involved. In any court proceeding to obtain a temporary or preliminary order

enforcing the arbitrator's Award as issued under this expedited procedure, the involved Union and Contractor waive their right to a hearing and agree that such proceedings may be ex parte, provided notice is given to opposing counsel. Such agreement does not waive any party's right to participate in a hearing for a final court order of enforcement or in any contempt proceeding.

- F. Any rights created by statute or law governing arbitration proceedings which are inconsistent with the procedure set forth in this Article, or which interfere with compliance thereto, are hereby waived by the Contractors and Unions to whom they accrue.
- G. The fees and expenses of the Arbitrator shall be equally divided between the involved Contractor and Union.

SECTION 5. ARBITRATION OF DISCHARGES FOR VIOLATION

Procedures contained in Article 9 shall not be applicable to any alleged violation of this Article, with the single exception that an employee discharged for violation of Section 1, above, may have recourse to the procedures of Article 9 to determine only if the employee did, in fact, violate the provisions of Section 1 of this Article; but not for the purpose of modifying the discipline imposed where a violation is found to have occurred.

ARTICLE 8. - LOCAL ADMINISTRATIVE COMMITTEE (LAC)

SECTION 1. MEETINGS

The Local Administrative Committee (LAC) will meet on a regular basis to 1) Implement and oversee the Agreement procedures and initiatives; 2) monitor the effectiveness of the Agreement; and 3) identify opportunities to improve efficiency and work execution.

SECTION 2. COMPOSITION

The LAC will be co-chaired by the President of the Middlesex County Building and Construction Trades Council or his designee, and designated official of the GC and/or PMF. It will be comprised of representatives of the local unions signatory to the project labor agreement (PLA) and representatives of the GC and/or PMF and other contractors on the project.

ARTICLE 9 - GRIEVANCE & ARBITRATION PROCEDURE

SECTION 1. PROCEDURE FOR RESOLUTION OF GRIEVANCES

Any question, dispute or claim arising out of, or involving the interpretation or application of this Agreement (other than jurisdictional disputes or alleged violations of Article 7, Section 1) shall be considered a grievance and shall be resolved pursuant to the exclusive procedure of the steps described below; provided, in all cases, that the question, dispute or claim arose during the term of this Agreement.

Step 1:

- A. When any employee covered by this Agreement feels aggrieved by a claimed violation of this Agreement, the employee shall, through the Local Union business representative or job steward give notice of the claimed violation to the work site representative of the involved Contractor. To be timely, such notice of the grievance must be given within 7 calendar days after the act, occurrence, or event giving rise to the grievance, or after the act, occurrence or event became known or should have become known to the Union. The business representative of the Local Union or the job steward and the work site representative of the involved Contractor shall meet and endeavor to adjust the matter within 7 calendar days after timely notice has been given. If they fail to resolve the matter within the prescribed period, the grieving party, may, within 7 calendar days thereafter, pursue Step 2 of the grievance procedure by serving the involved Contractor and the General Contractor and/or Project Management Firm with written copies of the grievance setting forth a description of the claimed violation, the date on which the grievance occurred, the provisions of the Agreement alleged to have been violated. Grievances and disputes settled at Step 1 are non-precedential except as to the specific Local Union, employee and Contractor directly involved, unless the settlement is accepted in writing, by the General Contractor and/or Project Management Firm, as creating a precedent.
- B. Should any signatory to this Agreement have a dispute (excepting jurisdictional disputes or alleged violations of Article 7, Section 1) with any other signatory to this Agreement and, if after conferring, a settlement is not reached within 7 calendar days, the dispute shall be reduced to writing and proceed to Step 2 in the same manner as outlined in subparagraph (a) for the adjustment of employee grievances.

Step 2:

The Business Manager or designee of the involved Local Union, together with representatives of the BTC, the involved Contractor, and the General Contractor and/or Project management Firm shall meet in Step 2 within 5 calendar days of the written grievance to arrive at a satisfactory settlement.

Step 3:

- A. If the grievance shall have been submitted but not resolved in Step 2, any of the participating Step 2 entities may, within 14 calendar days after the initial Step 2 meeting, submit the grievance in writing (copies to other participants) to J.J. Pierson Jr., Esq., at 51 JFK Parkway, First Floor West, Short Hills , New Jersey 07078, telephone number (973) 359-8100, fax number (973) 359-8161 , who shall act as the Arbitrator under this procedure. In the event that J.J. Pierson is unable to serve, a party invoking this procedure shall notify Louis Verrone, who shall serve as arbitrator under this expedited procedure. The Labor Arbitration Rules of the American Arbitration Association shall govern the conduct of the arbitration hearing, at which all Step 2 participants shall be parties. Hearings shall be held at the jobsite or at the Newark office of the New Jersey State Board of Mediation, as directed by the Arbitrator. The decision of the Arbitrator shall be final and binding on the involved Contractor, Local Union and employees and the fees and expenses of such arbitration's shall be borne equally by the involved Contractor and Local Union.
- B. Failure of the grieving party to adhere to the time limits set forth in this Article shall render the grievance null and void. These time limits may be extended only by written consent of the GC and/or PMF, involved Contractor and involved Local Union at the particular step where the extension is agreed upon. The Arbitrator shall have authority to make decisions only on the issues presented to him and shall not have the authority to change, add to, delete or modify any provision of this Agreement.

SECTION 2. LIMITATION AS TO RETROACTIVITY

No arbitration decision or award may provide retroactivity of any kind exceeding 30 calendar days prior to the date of service of the written grievance on the construction Project Manager and the involved Contractor or Local Union.

SECTION 3. PARTICIPATION BY GENERAL CONTRACTOR AND/OR PROJECT MANAGEMENT FIRM

The General Contractor and/or Project Management Firm shall be notified by the involved Contractor of all actions at Steps 2 and 3 and, at its election, may participate in full in all proceedings at these Steps, including Step 3 arbitration.

ARTICLE 10 - JURISDICTIONAL DISPUTES

SECTION 1. NO DISRUPTIONS

There will be no strikes, sympathy strikes, work stoppages, slowdowns, picketing or other disruptive activity of any kind arising out of any jurisdictional dispute. Pending the resolution of the dispute, the work shall continue uninterrupted and as assigned by the Contractor. No jurisdictional dispute shall excuse a violation of Article 7.

SECTION 2. ASSIGNMENT

- A. There shall be a mandatory pre-job markup / assignment meeting prior to the commencement of any work. Attending such meeting shall be designated representatives of the Union signatories to this Agreement, the GC, and the involved Contractors. Best efforts will be made to schedule the pre-job meeting in a timely manner after Notice to Proceed is issued but not later than 30 days prior to the start of the Project.
- B. All Project construction work assignments shall be made by the Contractor according to criteria set forth in Section 3, Subsection D 1-3.
- C. When a Contractor has made an assignment of work, he shall continue the assignment without alteration unless otherwise directed by an arbitrator or there is agreement between the National or International Unions involved. Claims of a change of original assignment shall be processed in accordance with Article I of the Procedural Rules of the Plan for the Settlement of Jurisdictional Disputes in the Construction Industry ("the Plan").
- D. In the event that a Union involved in the change of original assignment dispute is an affiliate of a National or International Union that is not affiliated with the Building and Construction Trades Department and does not wish to process a case through the Plan, the parties shall mutually select one of the following Arbitrators: Arbitrator J.J. Pierson,

Arbitrator Richard Greenberg or Arbitrator Richard K. Hanft and submit the dispute directly to the Arbitrator. The selected Arbitrator shall determine whether the case requires a hearing or may be decided upon written submissions. In rendering his determination on whether there has been a change of original assignment, the Arbitrator shall be governed by the following:

1. The contractor who has the responsibility for the performance and installation shall make a specific assignment of the work which is included in his contract to a particular union(s). For instance, if contractor A subcontracts certain work to contractor B, then contractor B shall have the responsibility for making the specific assignments for the work included in his contract. If contractor B, in turn, shall subcontract certain work to contractor C, then contractor C shall have the responsibility for making the specific assignment for the work included in his contract. After work has been so assigned, such assignment will be maintained even though the assigning contractor is replaced and such work is subcontracted to another contractor. It is a violation of the Agreement for the contractor to hold up disputed work or shut down a project because of a jurisdictional dispute.
2. When a contractor has made an assignment of work, he shall continue the assignment without alteration unless otherwise directed by an arbitrator or there is agreement between the National or International Unions involved.
3. Unloading and/or handling of materials to stockpile or storage by a trade for the convenience of the responsible contractor when his employees are not on the job site, or in an emergency situation, shall not be considered to be an original assignment to that trade.
4. Starting of work by a trade without a specific assignment by an authorized representative of the responsible contractor shall not be considered an original assignment to that trade, provided that the responsible contractor, or his authorized representative, promptly, and, in any event, within eight working hours following the start of work, takes positive steps to stop further unauthorized performance of the work by that trade.

SECTION 3. PROCEDURE FOR SETTLEMENT OF DISPUTES

- A. Any Union having a jurisdictional dispute with respect to Project work assigned to another Union will submit through its International the dispute in writing to the Administrator of the Plan within 72 hours and send a copy of the letter to the other Union involved, the Contractor involved, the General Contractor, the BTC, and the district or area councils of the unions involved. Upon receipt of a dispute letter from any Union, the Administrator will invoke the procedures set forth in the Plan to resolve the jurisdictional dispute. The jurisdictional dispute letter shall contain the information described in Article IV of the Procedural Rules of the Plan.
- B. Within 5 calendar days of receipt of the dispute letter, there shall be a meeting of the General Contractor, the Contractor involved, the Local Unions involved and designees of the BTC and the district or area councils of the Local Unions involved for the purpose of resolving the jurisdictional dispute.
- C. In order to expedite the resolution of jurisdictional disputes, the parties have agreed in advance to mutually select one of the following designated Arbitrators: Arbitrator J. J. Pierson, Arbitrator Richard Greenberg or Arbitrator Richard K. Hanft to hear all unresolved jurisdictional disputes arising under this Agreement. All other rules and procedures of the Plan shall be followed. If none of the three Arbitrators is available to hear the dispute within the time limits of the Plan, the Plan's arbitrator selection process shall be utilized to select another arbitrator.
- D. In the event that a Union involved in the dispute is an affiliate of a National or International Union that is not affiliated with the Building and Construction Trades Department and does not wish to process a case through the Plan as described in paragraphs A-C above, the parties to the dispute shall mutually select one of the following Arbitrators: Arbitrator J. J. Pierson, Arbitrator Richard Greenberg or Arbitrator Richard K. Hanft to hear the dispute and shall submit the dispute directly to the selected arbitrator. The time limits for submission and processing disputes shall be the same as provided elsewhere in this Section. The selected Arbitrator shall schedule the hearing within seven business days from the date of submission. If he cannot hear the case within the required timeframe, one of the other Arbitrators will be selected to hear the case unless all parties to the dispute agree to waive the seven day time limit. In rendering his decision, the Arbitrator shall determine:

1. First whether a previous agreement of record or applicable agreement, including a disclaimer agreement, between the National and International Unions to the dispute governs;
2. Only if the Arbitrator finds that the dispute is not covered by an appropriate or applicable agreement of record or agreement between the crafts to the dispute, he shall then consider the established trade practice in the industry and prevailing practice in the locality. Where there is a previous decision of record governing the case, the Arbitrator shall give equal weight to such decision of record, unless the prevailing practice in the locality in the past ten years favors one craft. In that case, the Arbitrator shall base his decision on the prevailing practice in the locality. Except, that if the Arbitrator finds that a craft has improperly obtained the prevailing practice in the locality through raiding, the undercutting of wages or by the use of vertical agreements, the Arbitrator shall rely on the decision of record and established trade practice in the industry rather than the prevailing practice in the locality.
3. Only if none of the above criteria is found to exist, the Arbitrator shall then consider that because efficiency, cost or continuity and good management are essential to the wellbeing of the industry, the interests of the consumer or the past practices of the employer shall not be ignored.

The Arbitrator shall set forth the basis for his decision and shall explain his findings regarding the applicability of the above criteria. If lower-ranked criteria are relied upon, the Arbitrator shall explain why the higher-ranked criteria were not deemed applicable. The Arbitrator's decision shall only apply to the job in dispute.

Each party to the arbitration shall bear its own expense for the arbitration and agrees that the fees and expenses of the Arbitrator shall be borne by the losing party or parties as determined by the Arbitrator.

- E. The Arbitrator shall render a short-form decision within 5 days of the hearing based upon the evidence submitted at the hearing, with a written decision to follow within 30 days of the close of hearing.
- F. This Jurisdictional Dispute Resolution Procedure will only apply to work performed by Local Unions that represent workers employed on the Project.
- G. Any Local Union involved in a jurisdictional dispute on this Project shall continue working in accordance with Section 2 above and without disruption of any kind.

SECTION 4. AWARD

Any award rendered pursuant to this Article and the Plan shall be final and binding on the disputing Local Unions and the involved Constructor on this Project only and may be enforced in accordance with the provisions of Article VII of the Plan. Any award rendered pursuant to the alternate procedures of this Article shall be final and binding on the disputing Local Unions and the involved Contractor on this Project only, and may be enforced in any court of competent jurisdiction. Such award or resolution shall not establish a precedent on any other construction work not covered by this Agreement. In all disputes under this Article, the General Contractor and the involved Contractors shall be considered parties in interest.

SECTION 5. LIMITATIONS

The Arbitrator shall have no authority to assign work to a double crew, that is, to more employees than the minimum required by the Contractor to perform the work involved; nor to assign work to employees who are not qualified to perform the work involved; nor to assign work being performed by non-union employees to union employees. This does not prohibit the establishment, with the agreement of the involved Contractor, of composite crews where more than 1 employee is needed for the job. The aforesaid determinations shall decide only to whom the disputed work belongs.

SECTION 6. NO INTERFERENCE WITH WORK

- A. There shall be no interference or interruption of any kind with the work of the Project while any jurisdictional dispute is being resolved. The work shall proceed as assigned by the Contractor until finally resolved under the applicable procedure of this Article. The award shall be confirmed in writing to the involved parties. There shall be no strike, work stoppage or interruption in protest of any such award. Any claims of a violation of this section shall be submitted and processed in accordance with the impediment to job progress provisions of the Plan.
- B. In the event a Union alleged to have engaged in an impediment to job progress is an affiliate of a National or International Union that is not affiliated with the Building and Construction Trades Department and does not wish to have the impediment to job progress charge processed through the Plan, the parties to the dispute shall mutually select one of the three Arbitrators designated in this Article to hear the dispute. The selected Arbitrator shall schedule the hearing within two business days from the date of submission. If he cannot hear the case within the required timeframe, one of the other Arbitrators shall be selected by the parties to hear the case unless all parties to the dispute agree to waive the two day time limit. The sole issue at the hearing shall be

whether or not a violation of this Section has in fact occurred, and the Arbitrator shall have no authority to consider any matter in justification, explanation or mitigation of such violation or to award damages. The Arbitrator's decision shall be issued in writing within 3 hours after the close of the hearing, and may be issued without an opinion. If any party desires an opinion, one shall be issued within 15 days, but its issuance shall not delay compliance with, or enforcement of, the decision. The Arbitrator may order cessation of the violation of this Section and other appropriate relief, and such decision shall be served on all parties by facsimile upon issuance. Each party to the arbitration shall bear its own expense for the arbitration and agrees that the fees and expenses of the Arbitrator shall be borne by the losing party or parties as determined by the Arbitrator.

ARTICLE 11 - WAGES AND BENEFITS

SECTION 1. CLASSIFICATION AND BASE HOURLY RATE

All employees covered by this Agreement shall be classified in accordance with the work performed and paid the base hourly wage rates for those classifications as specified in the attached Schedules A, as amended during this Agreement. Recognizing, however, that special conditions may exist or occur on the Project, the parties, by mutual agreement may establish rates and/or hours for one or more classifications, which may differ from Schedules A. Parties to such agreements shall be the General Contractor and/or Project Management Firm, the Contractor involved, the involved Local Unions and the BTC.

SECTION 2. EMPLOYEE BENEFIT FUNDS

- A. The Contractors agree to pay contributions on behalf of all employees covered by this Agreement to the established employee benefit funds in the amounts designated in the appropriate Schedule A. Bona fide jointly trusted fringe benefit plans established or negotiated through collective bargaining during the life of this Agreement may be added.
- B. The Contractor agrees to be bound by the written terms of the legally established Trust Agreements specifying the detailed basis on which payments are to be paid into, and benefits paid out of, such Trust Funds but only with regard to work done on this Project and only for those employees to whom this Agreement requires such benefit Payments. However, if a defined benefit pension fund covered by the terms and conditions of this Agreement has not adopted the building and construction industry exemption authorized by subsection (b) of Section 4203 of the Employee Retirement Income Security Act of 1974, the Contractor shall not be obligated to hire employees covered by that fund.

- C. Should any contractor or sub-contractor become delinquent in the payment of contributions to the fringe benefit funds, then the subcontractor at the next higher tier, or upon notice of the delinquency claim from the Union or the Funds, agrees to withhold from the subcontractor such disputed amount from the next advance, or installment payment for work performed and the amount claimed and owed will be paid within thirty (30) days after receipt of the notification by the General Contractor and/or Project Management Firm, if not paid prior to said date by the delinquent contractor/subcontractor.

ARTICLE 12 - HOURS OF WORK, PREMIUM PAYMENTS, SHIFTS AND HOLIDAYS

SECTION 1. WORK WEEK AND WORK DAY

- A. The standard work week shall consist of 40 hours of work at straight time rates per one of the following schedules:
- 1) Five-Day Work Week: Monday-Friday, 5 days, 8 hours plus 1/2 hour unpaid lunch period each day.
- B. The Day Shift shall commence between the hours of 6:00 a.m. and 9:00 a.m. and shall end between the hours of 2:30 p.m. and 5:30 p.m. Starting and quitting times shall occur at the employees' place of work as may be designated by the Contractor in accordance with area practice.
- C. Notice - Contractors shall provide not less than 5 days prior notice to the Local Union involved as to the work week and work hours schedules to be worked or such lesser notice as may be mutually agreed upon.

SECTION 2. OVERTIME

Overtime pay for hours outside of the standard work week and work day, described in paragraph A above, shall be paid in accordance with the applicable Schedule A. There will be no restriction upon the Contractor's scheduling of overtime or the non-discriminatory designation of employees who shall be worked, except as noted in Article 5, Section 2. There shall be no pyramiding of overtime pay under any circumstances. The Contractor shall have the right to schedule work so as to minimize overtime.

SECTION 3. SHIFTS

- A. Flexible Schedules - Scheduling of shift work shall remain flexible in order to meet Project schedules and existing Project conditions including the minimization of interference with traffic. It is not

necessary to work a day shift in order to schedule a second shift. Shifts must be worked a minimum of five consecutive work days, must have prior approval of the Construction Project Manager and must be scheduled with not less than five work days notice to the Local Union.

B. Second/Shift - The second shift (starting between 2 p.m. and 8p.m.) shall consist of 8 hours work for an equal number of hours pay at the straight time rate plus 15% in lieu of overtime and exclusive of a 1/2 hour unpaid lunch period.

C. Flexible Starting Times – Shift starting times will be adjusted by the Contractor as necessary to fulfill Project requirements subject to the notice requirements of Paragraph A.

D. It is agreed that when project circumstances require a deviation from the above shifts, the involved unions, contractors and the General Contractor and/or Project Management Firm shall adjust the starting times of the above shifts or establish shifts which meet the project requirements. It is agreed that neither party will unreasonably withhold their agreement.

SECTION 4. HOLIDAYS

A. Schedule - There shall be 8 recognized holidays on the Project:

New Year's Day	Labor Day
Presidents Day	Veterans Day
Memorial Day	Thanksgiving Day
Fourth of July	Christmas Day

* Presidential Election Day shall be observed as a holiday in a general election year. Work shall be scheduled on Good Friday pursuant to the craft's Schedule A. Columbus Day and the Friday after Thanksgiving shall be observed as a holiday for Elevator Constructors Local 1 only.

All said holidays shall be observed on the dates designated by New Jersey State Law. In the absence of such designations, they shall be observed on the calendar date except those holidays which occur on Sunday shall be observed on the following Monday. Holidays falling on Saturday are to be observed on the preceding Friday.

B. Payment - Regular holiday pay, if any, and/or premium pay for work performed on such a recognized holiday shall be in accordance with the applicable Schedule A.

C. Exclusivity - No holidays other than those listed in Section 4-A above shall be recognized nor observed.

SECTION 5. REPORTING PAY

- A. Employees who report to the work location pursuant to regular schedule and who are not provided with work or whose work is terminated early by a Contractor, for whatever reason, shall receive minimum reporting pay in accordance with the applicable Schedule A.
- B. When an employee, who has completed their scheduled shift and left The Project site, is "called back" to perform special work of a casual, incidental or irregular nature, the employee shall receive pay for actual hours worked with a minimum guarantee, as may be required by the applicable Schedule A.
- C. When an employee leaves the job or work location of their own volition or is discharged for cause or is not working as a result of the Contractor's invocation of Section 7 below, they shall be paid only for the actual time worked.
- D. Except as specifically set forth in this Article there shall be no premiums, bonuses, hazardous duty, high time or other special payments of any kind.
- E. There shall be no pay for time not actually worked except as specifically set forth in this Agreement or except where specifically provided in an applicable Schedule A.

SECTION 6. PAYMENT OF WAGES

- A. Payday - Payment shall be made by check, drawn on a New Jersey bank with branches located within commuting distance of the job site. Paychecks shall be issued by the Contractor at the job site by 10 a.m. on Thursdays. In the event that the following Friday is a bank holiday, paychecks shall be issued on Wednesday of that week. Not more than 3 days wages shall be held back in any pay period. Paycheck stubs shall contain the name and business address of the Contractor, together with an itemization of deductions from gross wages.
- B. Termination-Employees who are laid-off or discharged for cause shall be paid in full for that which is due them at the time of termination. The Contractors shall also provide the employee with a written statement setting forth the date of lay off or discharge.

SECTION 7. EMERGENCY WORK SUSPENSION

A Contractor or GC and/or PMF may, if considered necessary for the protection of life and /or safety of employees or others, suspend all or a portion of Project Work. In such instances, employees will be paid.

for actual time worked; provided, however, that when a Contractor request that employees remain at the job site available for work, employees will be paid for "stand-by" time at their hourly rate of pay.

SECTION 8. INJURY/DISABILITY

An employee who, after commencing work, suffers a work-related injury or disability while performing work duties, shall received no less than 8 hours wages for that day. Further, the employee shall be rehired at such time as able to return to duties provided there is still work available on the Project for which the employee is qualified and able to perform.

SECTION 9. TIME KEEPING

A Contractor may utilize brassing or other systems to check employees in and out. Each employee must check in and out. The Contractor will provide adequate facilities for checking in and out in an expeditious manner.

SECTION 10. MEAL PERIOD

A Contractor shall schedule an unpaid period of not more than 1/2 hour duration at the work location between the 3rd and 5th hour of the scheduled shift. A Contractor may, for efficiency of operation, establish a schedule which coordinates the meal periods of two or more crafts. If an employee is required to work through the meal period, the employee shall be compensated in a manner established in the applicable Schedule A.

SECTION 11. BREAK PERIODS

There will be no rest periods, organized coffee breaks or other non-working time established during working hours. Individual coffee containers will be permitted at the employee's work location. Local area practice will prevail for coffee breaks that are not organized.

ARTICLE 13 - APPRENTICES

SECTION 1. RATIOS

Recognizing the need to maintain continuing supportive programs designed to develop adequate numbers of competent workers in the construction industry and to provide craft entry opportunities for minorities, women and economically disadvantaged non-minority males, Contractors will employ apprentices in their respective crafts to perform such work as is within their capabilities and which is customarily performed by the craft in which they are indentured. Contractors may utilize apprentices and such other appropriate classifications as are contained in the applicable Schedule A in a ratio not to exceed the ratio provided in the applicable Schedule A collective bargaining agreements providing prevailing wage and fringe benefits as defined in N.J.S.A. 34:11-56.26(9) for the classification in Middlesex County, New Jersey. Apprentices and such other classifications as are appropriate shall be employed in a manner consistent with the provisions of the appropriate collective bargaining agreement listed in Schedule A.

SECTION 2. DEPARTMENT OF LABOR

To assist the Contractors in attaining a maximum effort on this Project, the Unions agree to work in close cooperation with, and accept monitoring by, the New Jersey State and Federal Departments of Labor to ensure that minorities, women, or economically disadvantaged are afforded opportunities to participate in apprenticeship programs which result in the placement of apprentices on this Project. To further ensure that this Contractor effort is attained, up to 50% of the apprentices placed on this Project should be first year, minority, women or economically disadvantaged apprentices. The Local Unions will cooperate with Contractor request for minority, women or economically disadvantaged referrals to meet this Contractor effort.

SECTION 3. HELMETS TO HARDHATS

The Employers and the Unions recognize a desire to facilitate the entry into the building and construction trades of veterans who are interested in careers in the building and construction industry. The Employers and Unions agree to utilize the services of the Center for Military recruitment, Assessment and Veterans Employment (hereinafter "Center") and the Center's "Helmets to Hardhats" program to serve as a resource for preliminary orientation, assessment of construction aptitude, referral to apprenticeship programs or

hiring halls, counseling and mentoring, support network, employment opportunities and other needs as identified by the parties.

The Unions and Employers agree to coordinate with the Center to create and maintain an integrated database of veterans interested in working on the Project and of apprenticeship and employment opportunities for the Project. To the extent permitted by law, the Unions will give credit to such veterans for bona fide, provable past experience.

ARTICLE 14 - SAFETY PROTECTION OF PERSON AND PROPERTY

SECTION 1. SAFETY REQUIREMENTS

Each Contractor will ensure that applicable OSHA requirements and other requirements set forth in the contract documents are at all times maintained on the Project and the employees and Unions agree to cooperate fully with these efforts. Employees must perform their work at all times in a safe manner and protect themselves and the property of the Contractor and the Owner from injury or harm. Failure to do so will be grounds for discipline, including discharge.

SECTION 2. CONTRACTOR RULES

Employees covered by this Agreement shall at all times be bound by the reasonable safety, security, and visitor rules as established by the Contractors and the GC and/or PMF for this Project. Such rules will be published and posted in conspicuous places throughout the Project.

SECTION 3. INSPECTIONS

The Contractors and GC and/or PMF retain the right to inspect incoming shipments of equipment, apparatus, machinery and construction materials of every kind.

ARTICLE 15 - NO DISCRIMINATION

SECTION 1. COOPERATIVE EFFORTS

The Contractors and Unions agree that they will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin or

age in any manner prohibited by law or regulation. It is recognized that special procedures maybe established by Contractors and Local Unions and the New Jersey State Department of Labor for the training and employment of persons who have not previously qualified to be employed on construction projects of the type covered by this Agreement. The parties to this Agreement will assist in such programs and agree to use their best efforts to ensure that the goals for female and minority employment are met on this Project.

SECTION 2. LANGUAGE OF AGREEMENT

The use of the masculine or feminine gender in this Agreement shall be construed as including both genders.

ARTICLE 16 - GENERAL TERMS

SECTION 1. PROJECT RULES

The Project Management Firm and the Contractors shall establish such reasonable Project rules as are appropriate for the good order of the Project, provided they do not violate the terms of this agreement. These rules will be explained at the pre-job conference and posted at the Project site and may be amended thereafter as necessary. Failure of an employee to observe these rules and regulations shall be grounds for discipline, including discharge. The fact that no order was posted prohibiting a certain type of misconduct shall not be a defense to an employee disciplined or discharged for such misconduct when the action taken is for cause.

SECTION 2. TOOLS OF THE TRADES

The welding/cutting torch and chain fall are tools of the trade having jurisdiction over the work performed. Employees using these tools shall perform any of the work of the trade. There shall be no restrictions on the emergency use of any tools or equipment by any qualified employee, or on the use of any tools or equipment for the performance of work within the employee's jurisdiction.

SECTION 3. SUPERVISION

Employees shall work under the supervision of the craft foreperson or general foreperson.

SECTION 4. TRAVEL ALLOWANCES

There shall be no payments for travel expenses, travel time, subsistence allowance or other such reimbursements or special pay except as expressly set forth in this Agreement and in Schedule A.

SECTION 5. FULL WORK DAY

Employees shall be at their staging area at the starting time established by the Contractor and shall be returned to their staging area by quitting time after performing their assigned functions under the supervision of the Contractor. The signatories reaffirm their policy of a fair day's work for a fair day's wage.

SECTION 6. COOPERATION

The Project Management Firm and/or General Contractor and the Unions will cooperate in seeking any NJS Department of Labor approvals that may be required for implementation of any terms of this Agreement.

ARTICLE 17 - SAVINGS AND SEPARABILITY

SECTION 1. THIS AGREEMENT

In the event that the application of any provision of this Agreement is enjoined, on either an interlocutory or permanent basis, or otherwise found in violation of law, the provision involved shall be rendered, temporarily or permanently, null and void but the remainder of the Agreement shall remain in full force and effect. In such event, the Agreement shall remain in effect for contracts already bid and awarded or in construction where the Contractor voluntarily accepts the Agreement. The parties to this Agreement will enter into negotiations for a substitute provision in conformity with the law and the intent of the parties for contracts to be let in the future.

SECTION 2. THE BID SPECIFICATIONS

In the event that the General Contractor's and/or Project Management Firm's bid specifications, or other action, requiring that a successful bidder become signatory to this Agreement is enjoined, on either an interlocutory or permanent basis, or otherwise found in violation of law such requirement shall be rendered, temporarily or permanently, null and void but the Agreement shall remain in full force and effect to the extent allowed by law. In such event, the Agreement shall remain in effect for contracts already bid

and awarded or in constructions where the Contractor voluntarily accepts the Agreement. The parties will enter in to negotiations as to modifications to the Agreement to reflect the court action taken and the intent of the parties for contracts to be let in the future.

SECTION 3. NON-LIABILITY

In the event of an occurrence referenced in Section 1 or Section 2 of this Article, neither the Owner, the Project Management Firm and/or General Contractor, or any Contractor, or any signatory Union shall be liable, directly or indirectly, for any action taken, or not taken, to comply with any court order, injunction or determination. Project bid specifications will be issued in conformance with court orders in effect and no retroactive payments or other action will be required if the original court determination is ultimately reversed.

SECTION 4. NON-WAIVER

Nothing in this Article shall be construed as waiving the prohibitions of Article 7 as to signatory Contractors and signatory Unions.

ARTICLE 18 - FUTURE CHANGES IN SCHEDULE A AREA CONTRACTS

SECTION 1. CHANGES TO AREA CONTRACTS

A. Schedules A to this Agreement shall continue to full force and effect until the Contractor and/or Union parties to the Area Collective Bargaining Agreements which are the basis for Schedules A notify the General Contractor and/or Project Management Firm in writing of the mutually agreed upon changes in provisions of such agreements which are applicable to the Project, and their effective dates.

B. It is agreed that any provisions negotiated into Schedules A collective bargaining agreements will not apply to work on this Project if such provisions are less favorable to this Project than those uniformly required of contractors for construction work normally covered by those agreements; nor shall any provisions be recognized or applied on this Project if it may be construed to apply exclusively, or predominantly, to work covered by this Project Agreement.

C. Any disagreement between signatories to this Agreement over the incorporation into Schedules "A" of provisions agreed upon in the renegotiations of Area

Construction of New MCMS Edison Magnet School**Addendum #1: December 11, 2024**

Collective Bargaining Agreements shall be resolved in accordance with the procedure set forth in Article 9 of this Agreement.

SECTION 2. LABOR DISPUTES DURING AREA CONTRACT NEGOTIATIONS

The Unions agree that there will be no strikes, work stoppages, sympathy actions, picketing, slowdowns or other disruptive activity or other violations of Article 7 affecting the Project by any Local Union involved in the renegotiations of Area Local Collective Bargaining Agreements nor shall there be any lock-out on the Project affecting a Local Union during the course of such renegotiations.

IN WITNESS WHEREOF the parties have caused this Agreement to be executed and effective as of this ____ day of _____ 2023.

ATTEST:**COUNTY OF MIDDLESEX**

Amy Petrocelli, Clerk of the Board**Ronald G. Rios, Director,
Board of County Commissioners****Middlesex County Building and
Construction Trades Council AFL-CIO****ATTEST:****GENERAL CONTRACTOR**

By

FOR LOCAL UNION AFFILIATES:

BOILERMAKERS, LOCAL 28

By: _____

(Name/Title)

BRICKLAYERS AND ALLIED CRAFTS, LOCAL 5

By: _____

(Name/Title)

EAS REGIONAL COUNCIL OF CARPENTERS, LOCAL 254

By: _____

(Name/Title)

EAS REGIONAL COUNCIL OF CARPENTERS, LOCAL 251

By: _____

(Name/Title)

DOCKBUILDERS, LOCAL 1556

By: _____

(Name/Title)

INT. BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 456

By: _____

(Name/Title)

ELEVATOR CONSTRUCTORS, LOCAL 1

By: _____

(Nameeffitle)

HEAT/FROST INSULATORS AND ALLIED WORKERS, LOCAL 32

By: _____

(Nameeffitle)

HEAVY & GENL. CONSTRUCTION LABORERS, LOCAL 472

By: _____

(Nameeffitle)

IRONWORKERS, LOCAL 11

By: _____

(Nameeffitle)

IRONWORKERS, LOCAL 399

By: _____

(Nameeffitle)

INSULATORS AND ASBESTOS WORKERS, LOCAL 89

By: _____

(Nameeffitle)

LABORERS, LOCAL 77

By: _____

(Nameeffitle)

MILLWRIGHTS, LOCAL 715

By: _____
(Name/Title)

OPERATING ENGINEERS, LOCAL 825

By: _____
(Name/Title)

PAINTERS AND ALLIED TRADES, DISTRICT COUNCIL 21 NJ

By: _____
(Name/Title)

PLASTERS & CEMENT MASONS, LOCAL 592

By: _____
(Name/Title)

PLUMBERS & PIPEFITTERS, LOCAL 9

By: _____
(Name/Title)

ROOFERS, LOCAL 4

By: _____
(Name/Title)

ROOFERS UNION, LOCAL 30

By: _____
(Name/Title)

By: _____

(Nameffitle)

SHEETMETAL WORKERS, LOCAL 27

By: _____

(Nameffitle)

SPRINKLEFITTERS, LOCAL 696

By: _____

(Nameffitle)

SPRINKLEFITTERS, LOCAL 669

By: _____

(Nameffitle)

TEAMSTERS, LOCAL 469

By: _____

(Nameffitle)

TILE/MARBLEffERRAZZO BAC WORKERS, LOCAL 7

By: _____

(Nameffitle)

SCHEDULE A

A COPY OF EACH UNION'S CURRENT COLLECTIVE BARGAINING AGREEMENT IS INCLUDED AS PART OF SCHEDULE A BY REFERENCE, UPON EXECUTION BY THE SIGNATORY LOCAL.

Asbestos Workers, Local 89
Boilermakers Local 29
Bricklayers and Allied Crafts, Local 5
Carpenters, Locals 254 and 251
Dockbuilders and Pile Drivers, Local 1556
Electrical Workers, Local 456
Elevator Constructors, Local 1
Heat/Frost Insulators, Local 32
Ironworkers, Local 11 and 399
Laborers, Local 77
Heavy Construction Laborers, Local 472
Millwrights, Local 715
Operating Engineers, Local 825
Painters and Allied Trades, District Council 21
Plasterers & Cement Masons, Local 592

Plumbers and Pipefitters, Local 9
Roofers, Local 4 and 30
Sheet Metal Workers, Local 27 and 137
Sprinklerfitters, Local 696 and 669
Teamsters, Local 469

Tile/Marbleferrazzo Workers, Local 7

PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSIDP, NEW

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm, Contractor(s) or Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of construction for the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction Project in Edison Township, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Terminal Construction Corporation
Company Name
By: Donald N. Dinallo

Contract Number TBD

Title: President & CEO

General Contractor TCC

Date: January 30, 2025

cc: (Unions employed by Contractor)

Certificate Number
604497

Registration Date: 04/26/2023
Expiration Date: 04/25/2025



State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Terminal Construction Corporation
2023

Responsible Representative(s):
Donald Dinallo, President
Andrew Schneidman, Vice-President
Maxwell Rosen, CFO

Responsible Representative(s):
Joseph Zahuta, Vice-President
Brian Senyk, Vice-President

A handwritten signature in black ink, appearing to read "R. Acerng-Angelo".

Robert Acerng-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS**

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

TERMINAL CONSTRUCTION CORPORATION

TAXPAYER IDENTIFICATION#

221-417-536/000

ADDRESS

**215 RT 17
WOOD RIDGE NJ 07075**

EFFECTIVE DATE:

12/13/45

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0103965

ISSUANCE DATE:

10/15/01

Patricia A. Chiacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

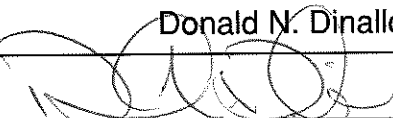
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

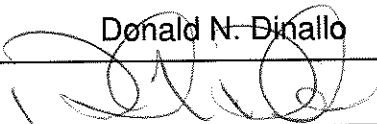
Public Work Contracts

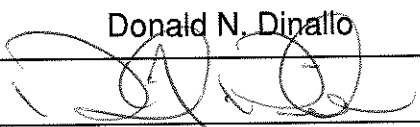
This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Terminal Construction Corporation
Address of Individual or Organization	215 State Highway 17 South Wood-Ridge, NJ 07075
DUNS Code (if applicable)	SM8YCEVATMK1
CAGE Code (if applicable)	1G5U7
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV)
 ☐ Non-Profit Corporation (skip Parts III and IV)
 ☐ Partnership
☒ For-Profit Corporation (any type)
 ☐ Limited Liability Company (LLC)
 ☐ Limited Partnership
☐ Limited Liability Partnership (LLP)
 ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by al Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education , permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Donald N. Dinallo	Title:	President & CEO
Signature:		Date:	January 30, 2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization			
Section A (Check the Box that applies)			
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.		
Name of Individual or Organization		Donald N. Dinallo	
Home Address (for Individual) or Business Address		33 Oakwood Road Allendale, NJ 07401	
OR			
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.		
Section B (Skip if no Business entity is listed in Section A above)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.		
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity			
Home Address (for Individual) or Business Address			
OR			
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of Board of Education. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):		Donald N. Dinallo	Title: President & CEO
Signature:			Date: January 30, 2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities			
Section A			
☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.		
	Name of Business Entity	Business Address	
Add additional sheets if necessary			
OR			
☒	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.		
Section B (skip if no business entities are listed in Section A of Part IV)			
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
	Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address	
Add additional Sheets if necessary			
OR			
☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Donald N. Dinallo	Title:	President & CEO
Signature:		Date:	January 30, 2025

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit
no later than 10 days prior to the award of the contract.

Part I – Vendor Information

Vendor Name:	Terminal Construction Corporation		
Address:	215 State Highway 17 South		
City:	Wood-Ridge	State:	NJ Zip: 07075

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.


Signature

Donald N. Dinallo
Printed Name

President & CEO
Title

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount

☐ Check here if the information is continued on subsequent page(s)

Required Pursuant To N.J.S.A. 19:44A-20.26

Vendor Name: Terminal Construction Corporation

[illegible]**BID PROPOSAL FORM**

List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26

County Name: Middlesex

State: Governor, and Legislative Leadership Committees

Legislative District #s: 13, 14, 17, 18, 19, 22

State Senator and two members of the General Assembly per district.

County:

Freeholders County Clerk Sheriff Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Carteret Borough	Middlesex Borough	Sayreville Borough
Cranbury Township	Milltown Borough	South Amboy City
Dunellen Borough	Monroe Township	South Brunswick Township
East Brunswick Township	New Brunswick City	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	Woodbridge Township
Jamesburg Borough	Piscataway Township	
Metuchen Borough	Plainsboro Township	

Boards of Education (Members of the Board):

Carteret Borough	Metuchen Borough	Sayreville Borough
Cranbury Township	Middlesex Borough	South Amboy City
Dunellen Borough	Milltown Borough	South Brunswick Township
East Brunswick Township	Monroe Township	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	West Windsor-Plainsboro Regional
Jamesburg Borough	Piscataway Township	Woodbridge Township

Fire Districts (Board of Fire commissioners):

East Brunswick Township Fire District No. 1	Plainsboro Township Fire District No. 1
East Brunswick Township Fire District No. 2	South Brunswick Township Fire District No. 1
East Brunswick Township Fire District No. 3	South Brunswick Township Fire District No. 2
Jamesburg Borough Fire District No. 1	South Brunswick Township Fire District No. 3
Monroe Township Fire District No. 1	Woodbridge Township Fire District No. 1
Monroe Township Fire District No. 2	Woodbridge Township Fire District No. 2
Monroe Township Fire District No. 3	Woodbridge Township Fire District No. 4
Old Bridge Township Fire District No. 1	Woodbridge Township Fire District No. 5
Old Bridge Township Fire District No. 2	Woodbridge Township Fire District No. 7
Old Bridge Township Fire District No. 3	Woodbridge Township Fire District No. 8
Old Bridge Township Fire District No. 4	Woodbridge Township Fire District No. 9
Piscataway Township Fire District No. 1	Woodbridge Township Fire District No. 10
Piscataway Township Fire District No. 2	Woodbridge Township Fire District No. 11
Piscataway Township Fire District No. 3	Woodbridge Township Fire District No. 12
Piscataway Township Fire District No. 4	

LOWEST BIDDER PREVAILING WAGE CERTIFICATION

To be provided by lowest bidder, prior to award, if bid is greater than 10% less than next bid.
54 N.J.R. 1009(a)

In the matter of an award)	STATE OF NEW JERSEY
of a)	
contract for public work for)	DEPARTMENT OF LABOR AND
a)	
project described as:)	WORKFORCE DEVELOPMENT
)	DIVISION OF WAGE &
[Enter project description)	HOURLY COMPLIANCE
here])	
)	
)	
)	Certification of Lowest Bidder

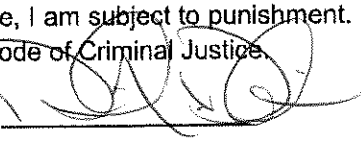
Donald N. Dinallo, of full age and under oath, duly provides the following sworn statement:

(1). I am the owner and/or highest-ranking official or officer of a company or firm named Terminal Construction Corporation, which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 604497.

(2). I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.

(3). The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations, (1) for the appropriate locality, (2) for the appropriate work classification (e.g., carpenter, electrician, mason, plumber), and (3) for the appropriate job title (e.g., Apprentice, Journeyman, Forman), published by the New Jersey Department of Labor and Workforce Development (NJDOL) pursuant to the New Jersey Prevailing Wage Act (NJPWA), N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOL rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C:28-3, within the New Jersey Code of Criminal Justice.

Dated: January 30, 2025 Signature: 

Title: President & CEO

STRUCTURAL STEEL

COMPANY NAME	DPMC	UNCOMPLETED CONTRACTS	DOL	BUS. REG.	CERT. OF AUTHORITY	QUALIFICATION CERTIFICATION
ARNOLD STEEL 973-227-8330 BRIAN	X	X	X	X	X	X
B & B IRON 862-238-7203 MAURO	X	X	X	X	X	X
CANATAL 540-966-6218 MEL GRILLO	X	X	X	X	X	X
JHDS 973-782-4086 JORGE/ANDRAS	X	X	X	X	X	X
SALVI 201-983-2006 SANTOSH	X	X	X	X	X	X
SPARTA STEEL 973-678-6411 PETER	X	X	X	X	X	X
STATELINE FAB. 908-387-8800 ED	X	X	X	X	X	X
WEIR WELDING 201-939-2284 TOM	X	X	X	X	X	X

Tina Pflaster

From: CClass@treas.state.nj.us
Sent: Monday, May 22, 2023 8:06 AM
To: Tina Pflaster
Subject: Notice of Classification

ARNOLD STEEL COMPANY INC
79 RANDOLPH RD
HOWELL, NJ 07731

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



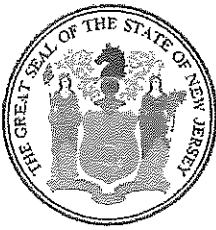
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$50,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON C028 -WELDING	06/10/2023 06/10/2023	06/09/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

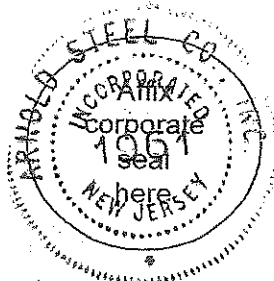
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 22,976,517.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Arnold Steel Co., Inc.

Name of Firm

Signature

Leon Pfister
Leon Pfister- Vice President

Title

Sworn to and
subscribed before me

This 30th day of March
20 25

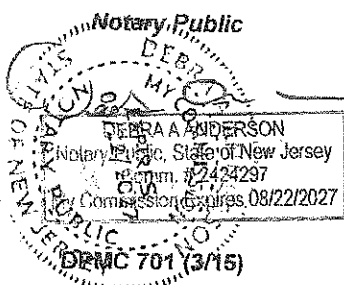
79 Randolph Rd

Business Address

Howell, Nj 07731

732-363-1079

Phone



Certificate Number

604044

Registration Date: 03/24/2024
Expiration Date: 03/23/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Arnold Steel Company Inc
2024

Responsible Representative(s):
Leon Pfister, Vice-President

Responsible Representative(s):
Tina Pfister, President
Felix Pfister, Owner

A handwritten signature in black ink, appearing to read "Robert A. Angelo".

Robert A. Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
ARNOLD STEEL CO., INC.

TAXPAYER IDENTIFICATION#
210-731-636/000

ADDRESS
**RANDOLPH ROAD
HOWELL NJ 07731**

EFFECTIVE DATE:
03/30/61

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#
0097118

ISSUANCE DATE:
09/19/01

Patricia A. Chiacchis
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Maureen Adams
Director, Division of Taxation

ARNOLD STEEL CO., INC.
79 RANDOLPH ROAD
HOWELL NJ 07731

Tax Registration No.: XXX-XXX-636/000

Tax Effective Date: 07-01-66

Document Locator No.: A0000040275

Date Issued: 08-04-08

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Leon Pflaster, of the (City, Town, Borough) of Howell State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of Arnold Steel Co., Inc., the Steel Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Arnold Steel Co., Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Name of Contractor

By: Leon Pflaster
(Signature of Authorized Representative)
Leon Pflaster- Vice President

**NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER
AS WELL AS ALL SUBCONTRACTORS NAMED IN BID
PROPOSAL FORM SECTION C.1**

164 day of
January in the
year 2025

Notary Public of NJ

My Commission expires

NOTARY SEAL: _____

DEBRA A ANDERSON
Notary Public, State of New Jersey
Comm. #2424297
My Commission Expires 08/22/2027

AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

STATE OF NEW JERSEY }

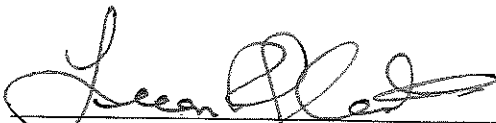
COUNTY OF Monmouth } SS.
}

I, (full name) Leon Pflaster, of (city, town, or borough) of

Howell, in the County of Monmouth, and State of

New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Vice President of the firm/business named Arnold Steel Co., Inc., and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

Leon Pflaster- Vice President

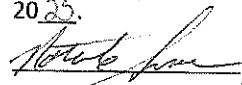
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

30th day of

January in the year

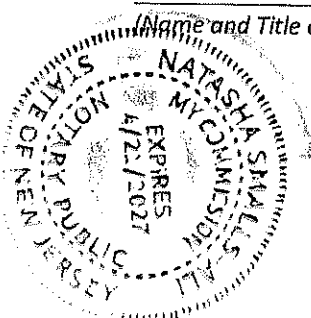
2025.


Notary Public of NJ

My Commission expires

April 27, 2027

NOTARY SEAL:





Sarah Annese <sarah@bbironworksinc.com>

Notice of Classification

1 message

CClass@treas.state.nj.us <CClass@treas.state.nj.us>

Wed, Jul 17, 2024 at 8:45 AM

To: sarah@bbironworksinc.com

B&B IRON WORKS, INC.
1 BROAD STREET
CLIFTON, NJ 07013

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION

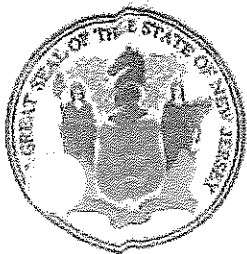
In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$65,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	07/28/2024	07/27/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

2 attachments



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 15,300,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

Affix
corporate
seal
here

By B&B Iron Works, Inc.

Name of Firm

Signature Mauro Belgiovine

President

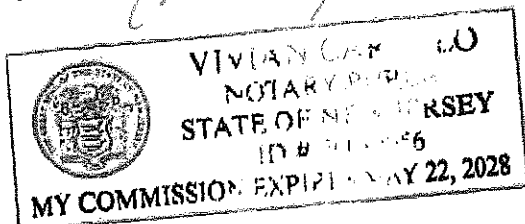
Title

Sworn to and
subscribed before me

This 21 day of January
2025

Notary Public

Vivian Carullo



1 Broad Street

Business Address

Clifton, NJ 07013

(862) 238-7203

Phone

Certificate Number
604165

Registration Date: 04/01/2024
Expiration Date: 03/31/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Mauro Belgiovine, President

B&B Iron Works, Inc.
2024

Robert Aspengard, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 292
TRENTON, N.J. 08646-0252

TAXPAYER NAME

B & B IRON WORKS, INC.

TRADE NAME

ADDRESS:

1 BROAD STREET

CLIFTON NJ 07013

EFFECTIVE DATE

02/13/86

SEQUENCE NUMBER

0097561

ISSUANCE DATE

02/17/15

Director
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below, is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Michael J. Bongiorno
Director, Division of Taxation

E & B IRON WORKS, INC.
1 BROAD STREET
CLIFTON NJ 07013

Tax Registration No: XXX-XXX-747/000

Tax Effective Date: 03-01-13

Document Locator No: B0000019018

Date Issued: 02-17-15

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY }
COUNTY OF Passaic } SS.

I, Mauro Belgiovine, of the (City, Town, Borough) of Clifton State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of B&B Iron Works, Inc., the Sub- Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of B&B Iron Works, Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11-56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey" / Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

B&B Iron Works, Inc.

Name of Contractor

By: [Signature]
(Signature of Authorized Representative)
Mauro Belgiovine, President

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

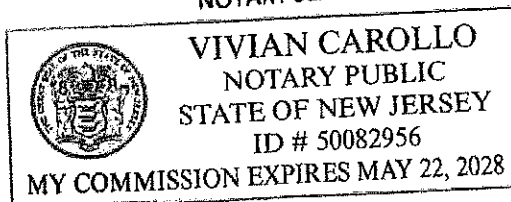
Subscribed and sworn
before me on this

23 day of
January in the
year 2025.

[Signature]
Notary Public of NJ

My Commission expires
May 22, 2028

NOTARY SEAL:





Page 1 of 1

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION FOR:

CANATAL STEEL USA INC
459 INDUSTRIAL DR
ROANOKE, VA, 24019

BOND AMOUNT: \$ 450,000,000.00

In accordance with N.J.S.A. 18A:18A-27 et seq. (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department(s) as previously noted.

Aggregate Rating	Trade(s) & License(s)	Effective Date	Expiration Date
\$450,000,000.00	C029 – STRUCTURAL STEEL &	01/21/2025	01/20/2027

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- Information on aggregate amounts can be verified on the DPMC WEB SITE.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 36,640,444

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Canatal Steel USA

Name of Firm

[Signature]
Signature

Ralph Poulin, President

Title

459 Industrial Drive

Business Address

Roanoke, VA 24019

540-966-6218

Phone

Sworn to and
subscribed before me
This 8th day of January
2025

Notary Public

[Signature]



Certificate Number
679898

Registration Date: 09/18/2024
Expiration Date: 09/17/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Canata Steel USA Inc.
2024

Responsible Representative(s):

Ralph Poulin, President

Robert As Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: CANATAL STEEL USA INC
Trade Name:
Address: 459 INDUSTRIAL DR
ROANOKE, VA 24019-8508
Certificate Number: 1592256
Effective Date: October 04, 2010
Date of Issuance: March 11, 2013

For Office Use Only:
20130311091128223

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 15, 2006

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.	ne	\$610.	
0.33 to 0.32	.03	6.33 to 6.32	.44
0.33 to 0.47	.04	6.33 to 6.47	.45
0.33 to 0.62	.05	6.48 to 6.62	.46
0.63 to 0.77	.06	6.63 to 6.77	.47
0.78 to 0.90	.07	6.78 to 6.90	.48
0.91 to 1.10	.08	6.91 to 7.10	.49
1.11 to 1.19	.09	7.11 to 7.19	.50
1.20 to 1.32	.10	7.20 to 7.32	.51
1.33 to 1.47	.11	7.33 to 7.47	.52
1.48 to 1.62	.12	7.48 to 7.62	.53
1.63 to 1.77	.13	7.63 to 7.77	.54
1.78 to 1.90	.14	7.78 to 7.90	.55
1.91 to 2.10	.15	7.91 to 8.10	.56
2.11 to 2.19	.16	8.11 to 8.19	.57
2.20 to 2.32	.17	8.20 to 8.32	.58
2.33 to 2.47	.18	8.33 to 8.47	.59
2.48 to 2.62	.19	8.48 to 8.62	.60
2.63 to 2.77	.20	8.63 to 8.77	.61
2.78 to 2.90	.21	8.78 to 8.90	.62
2.91 to 3.10	.22	8.91 to 9.10	.63
3.11 to 3.19	.23	9.11 to 9.19	.64
3.20 to 3.32	.24	9.20 to 9.32	.65
3.33 to 3.47	.25	9.33 to 9.47	.66
3.48 to 3.62	.26	9.48 to 9.62	.67
3.63 to 3.77	.27	9.63 to 9.77	.68
3.78 to 3.90	.28	9.78 to 9.90	.69
3.91 to 4.10	.29	9.91 to 10.10	.70*
4.11 to 4.19	.30	Over \$10	.70*
4.20 to 4.32	.31	Over \$20	1.40*
4.33 to 4.47	.32	Over \$30	2.10*
4.48 to 4.62	.33	Over \$40	2.80*
4.63 to 4.77	.34	Over \$50	3.50*
4.78 to 4.90	.35	Over \$60	4.20*
4.91 to 5.10	.36	Over \$70	4.90*
5.11 to 5.19	.37	Over \$80	5.60*
5.20 to 5.32	.38	Over \$90	6.30*
5.33 to 5.47	.39	Over \$100	7.00*
5.48 to 5.62	.40	Over \$200	14.00*
5.63 to 5.77	.41	Over \$300	21.00*
5.78 to 5.90	.41	Over \$400	28.00*

* On amounts above \$16.00, the tax shall be \$6.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:
- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.
If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-62).
State of New Jersey, Division of Taxation, P.O. Box 252, Trenton, N.J. 08646-0252, (609) 292-9292.
This Certificate of Authority (CA-1) must be displayed at your place of business.

421-772-927/000

STATE OF NEW JERSEY
Certificate of Authority

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

CANATAL STEEL USA INC
459 INDUSTRIAL DR
ROANOKE VA 24019

Tax Registration No.: XXX-XXX-927/000

Tax Effective Date: 11-01-10

Document Locator No.: 00000999999

Date Issued: 10-04-10

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

request

DIVISION
TRENTON

DIVISION
TRENTON

Acting Director, Division of Taxation

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Ralph Poulin, of the (City, Town, Borough) of Thetford Mines State of Quebec, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Canatal Steel USA Inc., the Steel Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Canatal Steel USA Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34:11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

By: [Signature]
(Signature of Authorized Representative)

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

**NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER
AS WELL AS ALL SUBCONTRACTORS NAMED IN BID
PROPOSAL FORM SECTION C.1**

Subscribed and sworn
before me on this

22nd day of
January in the
year 2025.

Notary Public of NJ

My Commission expires
April _____, 2027.

NOTARY SEAL

JHDS, LLC
107 BEAVERBROOK RD - SUITE 3
LINCOLN PARK, NJ 07035

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**

NOTICE OF CLASSIFICATION

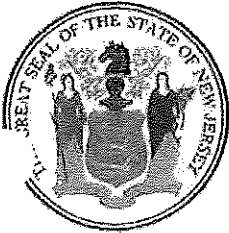


In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	10/04/2024	10/03/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 5,037,099.53

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By

JHDS LLC

Name of Firm

Signature

Vice President

Title

Sworn to and
subscribed before me
This 22 day of January
2025

Notary Public

Andrin Herent
Notary Public - State of New Jersey
Comm. No: 50152717
Qualified in Bergen County
My Commission Expires 02/25/26

107 Beaverbrook Rd
Business Address

Lincoln Park, NJ

07035

973-782-4086

Phone

Certificate Number
672491

Registration Date: 08/18/2024
Expiration Date: 08/17/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Jorge Herninda, President

Responsible Representative(s):
Jorge E. Herninda, Vice-President

2024
JH.D.S. LLC

Robert A. Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

JH.D.S., LLC

ADDRESS:

426 COLUMBIA AVE
CLIFFSIDE PARK NJ 07010

EFFECTIVE DATE:

01/17/07

TRADE NAME:

SEQUENCE NUMBER:

1293975

ISSUANCE DATE:

01/25/07

James Q. Lawrence
Acting Director
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

**JH.D.S., LLC
154 RAILROAD AVE
PATERSON NJ 07501**

Tax Registration No: **XXX-XXX-801/000**

Tax Effective Date: **03-08-14**

Document Locator No.: **C0000276019**

Date Issued: **03-13-14**

[Signature]
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY }

COUNTY OF Morris } SS.
}

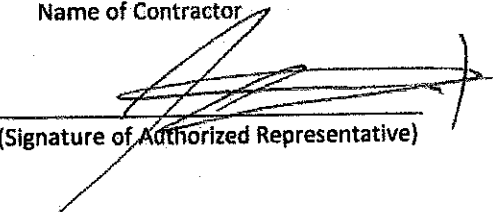
I, Jorge Hermida, of the (City, Town, Borough) of Lincoln Park State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of JHDS LLC, the Steel Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of JHDS LLC possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

JHDS LLC

Name of Contractor

By: 

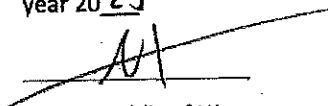
(Signature of Authorized Representative)

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

Subscribed and sworn
before me on this

27 day of
January in the
year 2025


Notary Public of NJ

My Commission expires

02/25, 2026

NOTARY SEAL:

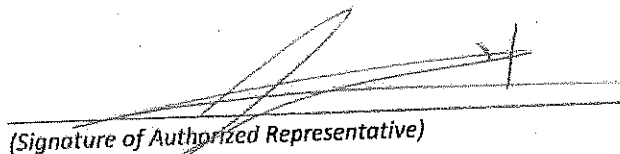
AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS
(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

STATE OF NEW JERSEY)
COUNTY OF Morris) SS.

I, (full name) Jorge Hermida, of (city, town, or borough) of
Lincoln Park, in the County of Morris, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Vice President of the firm/business named
JHDS LLC, and a Bidder making the Proposal for
the above named project, and that I executed the said Proposal with full authority to do so; that said
Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the
Schools Development Authority's or the Federal Government's List of Debarred, Suspended or
Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands
that the Board of Education shall immediately notify the State, the Financing Authority, the
Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is
on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's
List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in
such circumstances to immediately suspend such bidder from contracting and to take such other actions
as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by
the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C.
19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

Jorge Hermida, Vice President
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

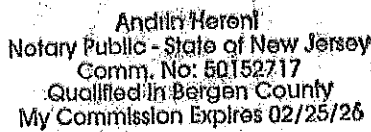
29 day of
January in the year
2025.

Notary Public of NJ

My Commission expires

02/25 / 2026

NOTARY SEAL:


Andilyn Heron
Notary Public - State of New Jersey
Comm. No: 50152717
Qualified in Bergen County
My Commission Expires 02/25/26

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

JHDS LLC
Company Name
By: _____
Title: Vice President
Date: 01/28/2025

Contract Number _____
General Contractor _____

cc: (Unions employed by Contractor)

SALVI STEEL FABRICATORS, LLC
PO BOX 520
OAKLAND, NJ 07436

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



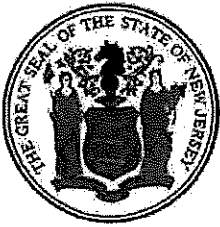
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	08/01/2024	07/31/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 4,300,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Salvi Steel Fabricators, LLC

Name of Firm

[Signature]
Signature

Director of Operations

Title

PO Box 520, Oakland, NJ 07436

Business Address

Sworn to and
subscribed before me
This 20th day of January
2025

Notary Public [Signature]

201-983-2006

Phone

Certificate Number
723406

Registration Date: 03/04/2023
Expiration Date: 03/03/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Santosh Salvi, Director

Salvi Steel Fabricators, LLC.

2023

A handwritten signature in black ink, appearing to read "Robert As Angelo".

Robert As Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/15/18

Taxpayer Identification# 831-109-219/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
SALVI STEEL FABRICATORS LLC

TRADE NAME:

ADDRESS:
161 LAKESHORE DR P.O BOX 520
OAKLAND NJ 07436

SEQUENCE NUMBER:
2286213

EFFECTIVE DATE:

ISSUANCE DATE:

11/15/18

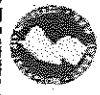
11/15/18



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY
DIVISION OF TAXATION

SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.86	.39
0.08 to 0.22	\$0.01	5.87 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.66	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.
ST-75 (1-16)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY

Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES AND USE TAX

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good **ONLY** for the named person at the location specified herein.

This authorization is null and void if there is any change in ownership or address.

SALVI STEEL FABRICATORS LLC
161 LAKESHORE DR
P.O BOX 520
OAKLAND, NJ
07436

John J. Ficaro
Acting Director, Division of Taxation

Tax Registration No: XXX-XXX-219/000

Tax Effective Date: 11/15/2018

Document Locator No: N0000237973

Date issued: 11/14/2018

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY }

} SS.

COUNTY OF Bergen }

I, Santosh Salvi, of the (City, Town, Borough) of Oakland State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Director of Operations of the firm of Salvi Steel Fabricators, LLC, the _____ Contractor

making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The

firm of Salvi Steel Fabricators, LLC possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Salvi Steel Fabricators, LLC

Name of Contractor

By: _____

(Signature of Authorized Representative)

Santosh Salvi

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

Subscribed and sworn

before me on this

22nd day of January in the year 2025

Notary Public of NJ

My Commission expires

January 2, 2030

NOTARY SEAL:

SUSAN CARLETTA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID #50119400
MY COMMISSION EXPIRES JAN. 2, 2030

AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS
(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

STATE OF NEW JERSEY }
COUNTY OF Bergen } SS.

I, (full name) Santosh Salvi, of (city, town, or borough) of
Oakland, in the County of Bergen, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) Director of Operations of the firm/business named
Salvi Steel Fabricators, LLC, and a Bidder making the Proposal for
the above named project, and that I executed the said Proposal with full authority to do so; that said
Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the
Schools Development Authority's or the Federal Government's List of Debarred, Suspended or
Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands
that the Board of Education shall immediately notify the State, the Financing Authority, the
Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is
on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's
List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in
such circumstances to immediately suspend such bidder from contracting and to take such other actions
as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by
the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C.
19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

Santosh Salvi, Director of Operations
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

29th day of
January in the year

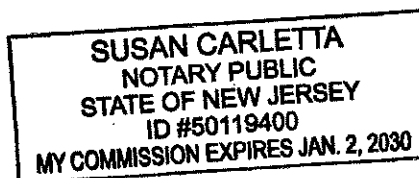
2025.

Sue Carletta

Notary Public of NJ

My Commission expires
January 2, 2030

NOTARY SEAL:



CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Salvi Steel Fabricators, LLC

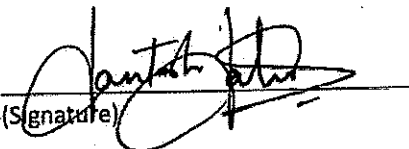
Address: PO Box 520, Oakland, NJ 07436

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

-NONE-

Santosh Salvi, Director of Operations

(Name and Title of Signer – Please print or type)


(Signature)

Jan. 29, 2025
(Date)

SPARTA STEEL CORPORATION
35 WOODPORT ROAD
SPARTA, NJ 07871

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$60,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	11/08/2024	11/07/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08626-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 3,850,273.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Sparta Steel Corp

Name of Firm

Signature

VP

35 Woodport Rd, Sparta NJ 07871

Business Address

973-729-3460

Phone

Affix
corporate
seal
here

Sworn to and
subscribed before me
This day of
20

01-28-2025

Notary Public

Michelle Jacobs

DPMCMichelle Jacobs
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES March 23, 2025

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 3,850,273.00

A firm may exclude from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

SPARTA STEEL CORP

By: _____

Name of Firm

Signature

Peter Ventricelli VP

Type or Print Name and Title

35 Woodport Rd, Sparta NJ 07871

Business Address

973-729-3460

Telephone

Affix
Corporate
Seal

01-28-2025

Certificate Number
607232

Registration Date: 09/18/2024
Expiration Date: 09/17/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Sparta Steel Corporation
2024

Responsible Representative(s):

Sheila Ventricelli, President

Robert A. Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

SPARTA STEEL CORPORATION

TAXPAYER IDENTIFICATION#

223-242-557/000

ADDRESS

**41 CHEYENNE TRAIL
SPARTA NJ 07871-2924**

EFFECTIVE DATE:

02/09/93

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097025

ISSUANCE DATE:

10/18/01

Patricia A. Chiacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
1-78540

This person, partnership or corporation named below is hereby authorized to collect:

purchase for **NEW JERSEY SALES & USE TAX**
No. J.S.W. 54232B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

SPARX STEEL CORPORATION
35 WOODPORT ROAD
SPARTA NJ 07871-2324

Tax Registration No.
Tax Effective Date
Document Number No.
Date Issued

223-242-5517000
05-01-94
80000489845
05-03-96

Richard B. Harbore
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(See Reverse Side)

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

Michelle Jacobs
NOTARY PUBLIC- STATE OF NEW JERSEY
MY COMMISSION EXPIRES March 23, 2025.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

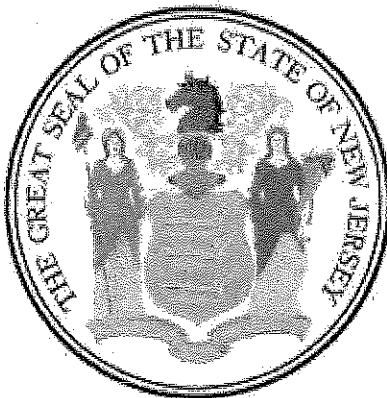
under the

Small Business Set-Aside Act

This certificate acknowledges SPARTA STEEL CORPORATION as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 8/28/2023

Certification Number: A0395-95

*Expiration: 8/28/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

STATELINE FABRICATORS, LLC
100 S. FOUL RIFT ROAD
HARMONY, NJ 08865

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	11/13/2024	11/12/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

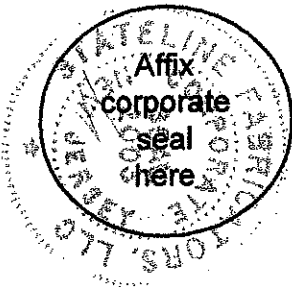
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 10,670,622.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Stateline Fabricators, LLC.

Name of Firm

[Signature]
Signature Jens Versland

General Manager

Title

100 S Foul Rift Road

Business Address

Harmony, NJ 08865

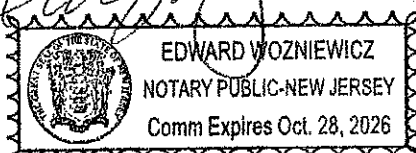
908-387-8800

Phone

Sworn to and
subscribed before me

This 28th day of January
20 05

Notary Public



DPMC 701 (3/15)

Certificate Number
647257

Registration Date: 10/04/2024
Expiration Date: 10/03/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

David Drouin, President

Stateline Fabricators LLC
2024

Responsible Representative(s):

Jacques Labbe, Secretary

A handwritten signature in black ink, appearing to read "Robert Angelo".

Robert Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

12/16/16

Taxpayer Identification# 753-124-863/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

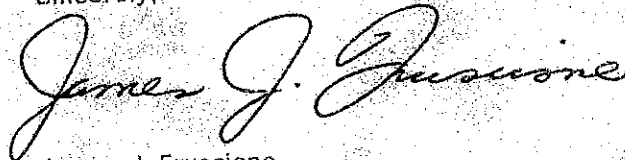
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

STATELINE FABRICATORS, L.L.C.

ADDRESS:

100 S. FOUL RIFT ROAD
HARMONY NJ 08865

EFFECTIVE DATE:

02/15/04

TRADE NAME:

SEQUENCE NUMBER:

1043371

ISSUANCE DATE:

12/16/16



Director
New Jersey Division of Revenue

FORM BRC

RENTAL INFORMATION

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 15, 2006

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
0.11 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
0.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
0.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
0.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
0.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
0.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
0.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
1.20 to 1.32 ..	.09	7.20 to 7.32 ..	.51
1.33 to 1.47 ..	.10	7.33 to 7.47 ..	.52
1.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
1.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
1.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
1.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
2.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
2.33 to 2.47 ..	.17	8.33 to 8.47 ..	.59
2.48 to 2.62 ..	.18	8.48 to 8.62 ..	.60
2.63 to 2.77 ..	.19	8.63 to 8.77 ..	.61
2.78 to 2.90 ..	.20	8.78 to 8.90 ..	.62
2.91 to 3.10 ..	.21	8.91 to 9.10 ..	.63
3.11 to 3.19 ..	.22	9.11 to 9.19 ..	.64
3.20 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.33 to 3.47 ..	.24	9.33 to 9.47 ..	.66
3.48 to 3.62 ..	.25	9.48 to 9.62 ..	.67
3.63 to 3.77 ..	.26	9.63 to 9.77 ..	.68
3.78 to 3.90 ..	.27	9.78 to 9.90 ..	.69
3.91 to 4.10 ..	.28	9.91 to 10.10 ..	.70*
4.11 to 4.19 ..	.29	Over \$10	.70*
4.20 to 4.32 ..	.30	Over \$20	1.40*
4.33 to 4.47 ..	.31	Over \$30	2.10*
4.48 to 4.62 ..	.32	Over \$40	2.80*
4.63 to 4.77 ..	.33	Over \$50	3.50*
4.78 to 4.90 ..	.34	Over \$60	4.20*
4.91 to 5.10 ..	.35	Over \$70	4.90*
5.11 to 5.19 ..	.36	Over \$80	5.60*
5.20 to 5.32 ..	.37	Over \$90	6.30*
5.33 to 5.47 ..	.38	Over \$100	7.00*
5.48 to 5.62 ..	.39	Over \$200	14.00*
5.63 to 5.77 ..	.40	Over \$300	21.00*
5.78 to 5.90 ..	.41	Over \$400	28.00*

* On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

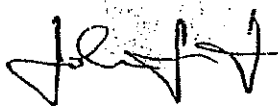
NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>. You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, N.J. 08695
The person, partnership or corporation named below is hereby authorized to collect: NEW JERSEY SALES & USE TAX		
pursuant to: N.J.S.A. 54:32B-1 ET SEQ.		
This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.		
STATELINE FABRICATORS, L.L.C. 100 S FOUL RIFT ROAD HARMONY NJ 08865	Tax Registration No.: XXX-XXX-863/000 Tax Effective Date: 04-01-17 Document Locator No.: C0000094354 Date Issued: 03-28-17	 Acting Director, Division of Taxation
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

COUNTY OF WARREN } SS.
}

I am General Manager of the firm of STATELYNE FABRICATORS the STEEL Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Stadelmeier Fabricators possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Name of Contractor

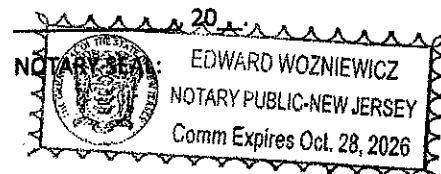
By:  Jens Versland - General Manager
(Signature of Authorized Representative)

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

27.9 day of
JANUARY in the
year 2025

Notary Public of NJ

My Commission expires _____



WEIR WELDING COMPANY INC
PO BOX 311 - 316 12TH STREET
CARLSTADT, NJ 07072

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON C028 -WELDING	05/29/2023 05/29/2023	05/28/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

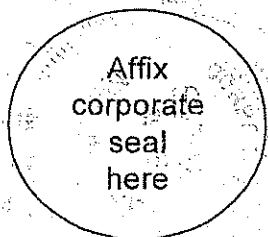
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 27,365,086

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By WEIR WELDING COMPANY INC.

Name of Firm

Signature

Thomas R. Weir
President

Title

316 12th Street

Business Address

P.O. Box 311

Carlstadt, NJ 07072

201-939-2284

Phone

Sworn to and subscribed before me,
this 29th Day of January 2025

Notary Public

Diane M. Stone

DIANE M. STONE
NOTARY PUBLIC OF NEW JERSEY
Comm. No. 2434261
My Commission Expires May 22, 2028

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 27,365,086

A firm may **exclude** from "uncompleted construction work" the following:

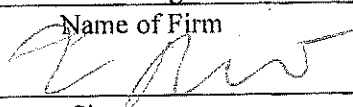
- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

By: Weir Welding Co., Inc

Name of Firm


Signature

Thomas R. Weir President

Type or Print Name and Title

Carlstadt, NJ 07072

Business Address

201-939-2284

Telephone

Date: January 29th 2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Thomas Weir, President

Weir Welding Company Inc.
2024

Responsible Representative(s):

Allison Weir, Vice-President

A handwritten signature in black ink, appearing to read "R. Angelo".

Robert A. Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commission of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

WEIR WELDING COMPANY INC.

TAXPAYER IDENTIFICATION#

222-578-207/000

ADDRESS

326 12TH STREET
CARLSTADT NJ 07072

EFFECTIVE DATE:

11/30/84

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097525

ISSUANCE DATE:

09/19/01

Patricia A. Chiacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
SALES TAX CERTIFICATE OF AUTHORITY

THE NEW JERSEY SALES AND USE TAX ACT (C. 30: L. 1966)
DIVISION OF TAXATION
TRENTON, NEW JERSEY 08646

The person, partnership or corporation named below is hereby authorized to collect sales taxes pursuant to the New Jersey Sales and Use Tax Act. This authorization is good **ONLY** for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

John R. Baldwin
Director, Division of Taxation

WEIR WELDING COMPANY INC
326 12TH STREET
CARLESTADT

N J 07072

Certificate No. **222-578-207/000**
Date Issued **04-01-85**
A-950031

This Certificate is NOT assignable or transferable.
It must be conspicuously displayed at above address.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Weir Welding, of the (City, Town, Borough) of Carlstadt State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Tom Weir of the firm of Weir Welding, the Steel Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Weir Welding possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Name of Contractor

Subscribed and sworn
before me on this
29th day of
January in the
year 2025.

Notary Public of NJ

My Commission expires _____

NOTARY SEAL: _____ 20____

DIANE M. STONE
NOTARY PUBLIC OF NEW JERSEY
Comm. No. 2434261
My Commission Expires May 22, 2028

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the _____ which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Company Name Kennil United Corp.

By: Mike Russo 

Title: Project Manager

Date: 1/29/2025

cc: (Unions employed by Contractor)

Contract Number _____

General Contractor _____

Bidder's Name: Weir Welding

Address: 316 12th Street, Carlstadt, NJ 07072

-
-
-
-

(Name and Title of Signer – Please print or type)

(Signature)

01/29/25
(Date)

(to be completed by all Bidders)

} SS.

}

Carlstadt

_____, in the County of _____ Bergen

and State of

New Jersey

, of full age, being duly sworn according to law on my oath depose and say that:


(Signature of Authorized Representative)

Thomas R. Weir - President

(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

29th day of

January in the year

20 25 .

Notary Public of NJ

My Commission Expires

20

NOTARY SEAL

DIANE M. STONE

NOTARY PUBLIC OF NEW JERSEY

Comm. No. 2434261

My Commission Expires May 22, 2028



**AMERICAN INSTITUTE OF STEEL CONSTRUCTION
CERTIFICATION PROGRAMS**
PROUDLY RECOGNIZE THAT

Weir Welding Company

MAINTAINS OPERATIONS LOCATED AT

1745 Eaton Avenue
Bethlehem, PA 18018 USA

THAT SUCCESSFULLY MEET THE QUALITY CERTIFICATION REQUIREMENTS FOR

Building Fabricator

CERTIFICATION NUMBER

C-00023830

ISSUED

December 28, 2023

VALID THROUGH

January 31, 2025

PRESIDENT

John Sportman

From: CClass@treas.state.nj.us
Sent: Thursday, August 15, 2024 8:33 AM
To: John Sportman
Subject: Notice of Classification

Follow Up Flag: Follow up
Flag Status: Flagged

SCHENECTADY STEEL COMPANY, INC.
18 MARIAVILLE ROAD
SCHENECTADY, NY 12306

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$50,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	09/14/2024	09/13/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 22,007,592

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Schenectady Steel Co., Inc.

Name of Firm

Signature

Claudio Zullo, President

Title

18 Mariaville Rd.

Business Address

Schenectady, NY 12306

518-355-3220 - Office

518-355-3284 - Fax

Phone

Sworn to and
subscribed before me
This 22th day of January
2025

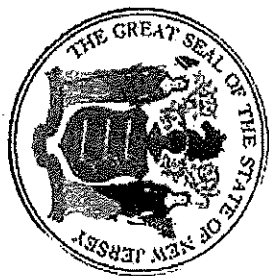
Notary Public

Robin L. Hazzard

ROBIN L. HAZZARD
Notary Public, State of New York
No. 01HA6083738
Qualified in Schoharie County
Commission Expires Nov. 25, 2026

Certificate Number
606117

Registration Date: 08/14/2024
Expiration Date: 08/13/2025



State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Schenectady Steel Co., Inc.

Responsible Representative(s):
Claudio Zullo, President
Jeffrey Hoffmann, Secretary

Responsible Representative(s):
Charles Chamulak, Vice-President
John Sportman, Treasurer

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

ISSUE DATE
8/14/2024

State of New Jersey



Department of Labor and Workforce Development

PERMIT TO MAINTAIN PAYROLL RECORDS OUTSIDE OF THE STATE OF NEW JERSEY

Authorizing an employer to maintain outside of the State of New Jersey payroll records of hours worked by and wages paid to employees.
Pursuant to N.J.S.A Chapter 113, Laws of New Jersey 1966, this permit is issued to:

Schenectady Steel Co., Inc.
18 Mariaville Road
Schenectady NY 12306-1316

and LOCATION WHERE PAYROLL RECORDS WILL BE MAINTAINED OUTSIDE OF NEW JERSEY

Schenectady Steel Co., Inc.
18 Mariaville Road
Schenectady, NY 12306-1316

This permit is issued for an unlimited time period. Payroll records must be made available for inspection in New Jersey in accordance with the information in your application. This permit may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development. It is valid only for the address shown above.

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner

Department of Labor and Workforce Development

Must be posted in a conspicuous place

EMPLOYER NUMBER
606117

PERMIT NUMBER
28693

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

SCHENECTADY STEEL CO., INC.

TAXPAYER IDENTIFICATION#

141-309-151/000

ADDRESS

18 MARIAVILLE RD
SCHENECTADY NY 12306-1398

EFFECTIVE DATE:

10/01/86

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0087083

ISSUANCE DATE:

09/19/01

Patricia A. Chruszki
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
SALES TAX CERTIFICATE OF AUTHORITY
THE NEW JERSEY SALES AND USE TAX ACT (C. 30, L. 1965)
DIVISION OF TAXATION
TRENTON, NEW JERSEY 08646

The person, partnership or corporation named below is hereby authorized to collect sales taxes pursuant to the New Jersey Sales and Use Tax Act. This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

John P. Baldini
Director, Division of Taxation

SCHENECTADY STEEL CO INC
18 MARIAVILLE RD
SCHENECTADY NY 12306-1398

Tax Registration No 141-309-151/000
Sales Tax Effective Date 01-02-90
Document Locator No 80000253778
Date Issued 03-16-90

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: SCHENECTADY STEEL CO., INC.

Trade Name:

Address: 18 MARIAVILLE RD
SCHENECTADY, NY 12306-1398

Certificate Number: 0097083

Effective Date: March 15, 1990

Date of Issuance: April 26, 2018

For Office Use Only:

20180426103031166

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Claudio Zullo, of the (City, Town, Borough) of Schenectady State of New York, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Schenectady Steel Co., Inc. the Structural Steel contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Schenectady Steel Co., Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

By: [Signature]
(Signature of Authorized Representative)

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

ROBIN L. HAZZARD
Notary Public, State of New York
No. 01HA6083738
Qualified in Schoharie County
Commission Expires Nov. 25, 2024

**JERSEY LETTER
OF ASSENT**

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated 12/11/2024 (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the Division 5 - Metals which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Schenectady Steel Co., Inc.

Company Name

By: _____

Title: Claudio, Zullo, President

Date: January 22, 2025

cc: (Unions employed by Contractor)

Contract Number _____

General Contractor _____

PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSHIP, NEW

ELECTRICAL

COMPANY NAME	DPMC	UNCOMPLETED CONTRACTS	DOL	BUS. REG.	TRADE LICENSES	CERT. OF AUTHORITY	QUALIFICATION CERTIFICATION
BEACH ELECTRIC 973-413-1900 TOM	X	X	X	X	XX	X	X
BW ELECTRIC 908-281-0660 MIKE/CHUCK	X	X	X	X	XX	X	X
DPI ELECTRIC 908-760-6017 MARTIN	X	X	X	X	XX	X	X
PJ SMITH ELEC. 973-827-7347 KEN/ANDY	X	X	X	X	XX	X	X
SCOUT ELECTRIC 973-808-5770 BOB/JOHN	X	X	X	X	XX	X	X

BEACH ELECTRIC CO INC
67-69 GROVE STREET
PATERSON, NJ 07503

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$73,000,000	C047 -ELECTRICAL license #: 34EB01442000	12/12/2023	12/11/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 39,741,302.34

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Beach Electric Company, Inc.

Name of Firm

Claire Caputo
Signature

Claire Caputo
President

Title

67-69 Grove Street

Business Address

Paterson, NJ 07503

973-413-1900

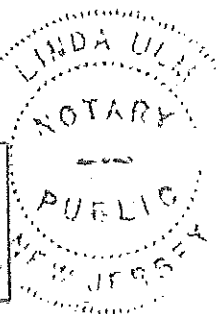
Phone

Sworn to and
subscribed before me
This 20th day of January
2025

Notary Public

Linda ULM
LINDA ULM
Commission # 2302996
Notary Public, State of New Jersey
My Commission Expires
July 17, 2028

DPMC 701 (3/15)



Certificate Number

642142

Registration Date: 01/06/2025
Expiration Date: 01/05/2027



State of New Jersey

Department of Labor and Workforce Development

Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Beach Electric Company, Inc.

Responsible Representative(s):

Claire Caputo, President
Joanne Daloisio, Owner
Mary Speck, Owner
Kathryn Daloisio, Owner
Alfonso Daloisio, Jr., CEO
Gregory Fallon, Member
Robert Paz, CFO

Responsible Representative(s):

Linda Uim, Secretary
Matthew Daloisio, Owner
Joseph Vaccaro, Owner
Lauren Elsaesser, Owner
Tyler Badaracco, Member
Adam Schmit, Member

Robert Asaro, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/09/05

Taxpayer Identification# 260-088-086/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,

John E. Tully
John E. Tully, CPA
Director

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME: BEACH ELECTRIC COMPANY, INC.	TRADE NAME:	
ADDRESS: 67-89 GROVE STREET PATERSON NJ 07603	SEQUENCE NUMBER: 1085777	
EFFECTIVE DATE: 06/25/04	ISSUANCE DATE: 11/09/05	
FORM-BRC(08-01)		

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

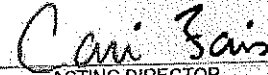
MICHAEL D. ROSTA
245 Schoolhouse Road
Wrightstown NJ 08562

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

01/26/2024 TO 03/31/2027
VALID

34EI01442000
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

BEACH ELECTRIC CO. INC
MICHAEL D ROSTA
67-69 Grove Street
Paterson NJ 07503

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

01/26/2024 TO 03/31/2027
VALID

34EB01442000
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07 ..	None	\$5.82 to \$5.96 ..	\$0.39
0.08 to 0.22 ..	\$0.01	5.97 to 6.11 ..	.40
0.23 to 0.37 ..	.02	6.12 to 6.26 ..	.41
0.38 to 0.52 ..	.03	6.27 to 6.41 ..	.42
0.53 to 0.67 ..	.04	6.42 to 6.56 ..	.43
0.68 to 0.83 ..	.05	6.57 to 6.71 ..	.44
0.84 to 0.98 ..	.06	6.72 to 6.86 ..	.45
0.99 to 1.13 ..	.07	6.87 to 7.01 ..	.46
1.14 to 1.28 ..	.08	7.02 to 7.16 ..	.47
1.29 to 1.43 ..	.09	7.17 to 7.32 ..	.48
1.44 to 1.58 ..	.10	7.33 to 7.47 ..	.49
1.59 to 1.73 ..	.11	7.48 to 7.62 ..	.50
1.74 to 1.88 ..	.12	7.63 to 7.77 ..	.51
1.89 to 2.03 ..	.13	7.78 to 7.92 ..	.52
2.04 to 2.18 ..	.14	7.93 to 8.07 ..	.53
2.19 to 2.33 ..	.15	8.08 to 8.22 ..	.54
2.34 to 2.49 ..	.16	8.23 to 8.37 ..	.55
2.50 to 2.64 ..	.17	8.38 to 8.52 ..	.56
2.65 to 2.79 ..	.18	8.53 to 8.67 ..	.57
2.80 to 2.94 ..	.19	8.68 to 8.83 ..	.58
2.95 to 3.09 ..	.20	8.84 to 8.98 ..	.59
3.10 to 3.24 ..	.21	8.99 to 9.13 ..	.60
3.25 to 3.39 ..	.22	9.14 to 9.28 ..	.61
3.40 to 3.54 ..	.23	9.29 to 9.43 ..	.62
3.55 to 3.69 ..	.24	9.44 to 9.58 ..	.63
3.70 to 3.84 ..	.25	9.59 to 9.73 ..	.64
3.85 to 3.99 ..	.26	9.74 to 9.88 ..	.65
4.00 to 4.15 ..	.27	9.89 to 10.00 ..	.66
4.16 to 4.30 ..	.28	Over \$10	.66*
4.31 to 4.45 ..	.29	Over \$20	1.33*
4.46 to 4.60 ..	.30	Over \$30	1.99*
4.61 to 4.75 ..	.31	Over \$40	2.65*
4.76 to 4.90 ..	.32	Over \$50	3.31*
4.91 to 5.05 ..	.33	Over \$60	3.98*
5.06 to 5.20 ..	.34	Over \$70	4.64*
5.21 to 5.35 ..	.35	Over \$80	5.30*
5.36 to 5.50 ..	.36	Over \$90	5.96*
5.51 to 5.66 ..	.37	Over \$100	6.63*
5.67 to 5.81 ..	.38	Over \$200	13.25*

* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are **not** subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.

This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

BEACH ELECTRIC COMPANY, INC.
2400 MAIN STREET EXT. UNITS 2-
SAYREVILLE NJ 08872-1474

Tax Registration No.: XXX-XXX-096/000

Tax Effective Date: 07-28-04

Document Locator No.: C0000119885

Date Issued: 08-11-20

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY)
) SS.
COUNTY OF Passaic)

I, Claire Caputo, of the (City, Town, Borough) of Cedar Grove State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Beach Electric Company, Inc., the Electrical SubContractor
making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The
firm of Beach Electric Company, Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Beach Electric Company, Inc.
Name of Contractor

By: [Signature]
(Signature of Authorized Representative)
Claire Caputo, President

**NOTE: FAILURE TO COMPLETE AND SUBMIT THIS
DOCUMENT WITH YOUR PROPOSAL MAY RESULT
IN THE REJECTION OF YOUR PROPOSAL**

**NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER
AS WELL AS ALL SUBCONTRACTORS NAMED IN BID
PROPOSAL FORM SECTION C.1**

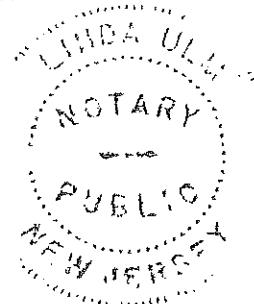
Subscribed and sworn
before me on this

22nd day of
January in the
year 2025.

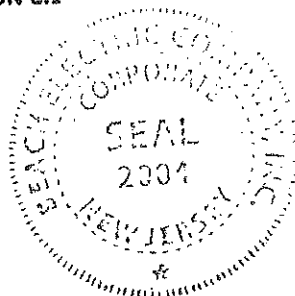
[Signature]
Notary Public for NJ
My Commission Expires
July 17, 2028

_____, 20____.

NOTARY SEAL:



BID PROPOSAL FORM



C.2-23



Page 1 of 1

State of New Jersey

DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION FOR:

BW ELECTRICAL SERVICES LLC
239 HOMESTEAD ROAD UNIT 2
HILLSBOROUGH, NJ, 08844

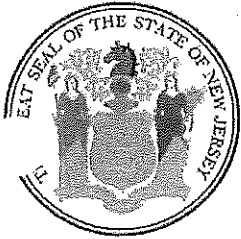
BOND AMOUNT: \$ 125,000,000.00

In accordance with N.J.S.A. 18A:18A-27 et seq. (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department(s) as previously noted.

Aggregate Rating	Trade(s) & License(s)	Effective Date	Expiration Date
\$125,000,000.00	C047 – ELECTRICAL* 13762	08/22/2024	07/21/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- Information on aggregate amounts can be verified on the DPMC WEB SITE.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 49,000,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By BW Electrical Services, LLC

Name of Firm


Signature

Michael Wojtowicz, President

Title

Sworn to and
subscribed before me
This 23rd day of January
2025

Notary Public



Amy E. Belica

Notary Public, State of New Jersey

Commission No. 2397917

My Commission Expires 07/02/2025

239 Homestead Road, Unit 2
Business Address

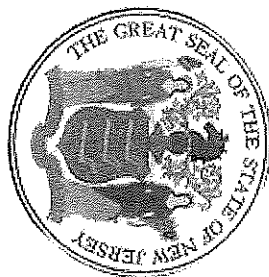
Hillsborough, NJ 08844

(908) 281-0660

Phone

Certificate Number
652218

Registration Date: 08/18/2024
Expiration Date: 08/17/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Michael Wojtowicz, CEO

BW Electrical Services LLC
2024

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

BW ELECTRICAL SERVICES LLC

ADDRESS:

239 HOMESTEAD ROAD UNIT #2
HILLSBOROUGH NJ 08844

EFFECTIVE DATE:

03/22/06

TRADE NAME:

SEQUENCE NUMBER:

1222867

ISSUANCE DATE:

08/18/08



Director
New Jersey Division of Revenue

FORM-BRC

7112-NAT-1520-832RV

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

EDWARD A. HIGHERS II
8 CROSS OAK LANE
WEST MILFORD NJ 07480-3600

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/17/2024 TO 03/31/2027
VALID

34E101376200
LICENSE/REGISTRATION/CERTIFICATION #

Edward A. Highers II
Signature of Licensee/Registrant/Certificate Holder

Cari Zaris
ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTICOLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

BW ELECTRICAL SERVICES, LLC
EDWARD A HIGHERS II
239 Homestead Road
Unit 2
Hillsborough NJ 08844
FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

07/18/2024 TO 03/31/2027
VALID

34EB01376200
LICENSE/REGISTRATION/CERTIFICATION #

Edward A. Highers II
Signature of Licensee/Registrant/Certificate Holder

Cari Zaris
ACTING DIRECTOR

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

**BW ELECTRICAL SERVICES LLC
239 HOMESTEAD ROAD UNIT #2
HILLSBOROUGH NJ 08844**

Tax Registration No **XXX-XXX-486/000**

Tax Effective Date **05-15-06**

Document Locator No **C0000226893**

Date Issued **08-18-08**

Maureen Adams
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

Martin Del Prado

From: CClass@treas.state.nj.us
Sent: Tuesday, January 21, 2025 8:24 AM
To: Martin Del Prado
Subject: Notice of Classification

DPI ELECTRIC & COMMUNICATIONS, INC.
12 CARDINAL WAY
FLEMINGTON, NJ 08822

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



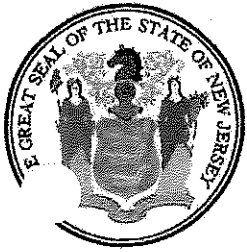
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$50,000,000	C047 -ELECTRICAL license #: 34EB01850100	01/17/2025	04/22/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 13,821,540.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By DP1 Electric & Communications Inc.

Name of Firm

Signature

President

Title

Sworn to and
subscribed before me

This 20 day of January
20 25

Notary Public

Michele D. Devereaux

Michele D. Devereaux
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 27, 2029
COMMISSION #0050101899

DPNC 701 (3/15)

115 River Rd.

Business Address

Bldg. A Suite 123

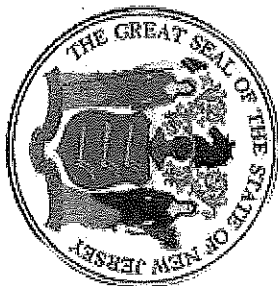
Flemington NJ 08822

908-760-6017

Phone

Certificate Number
731040

Registration Date: 04/07/2024
Expiration Date: 04/06/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

DPI Electric and Communications Inc
2024

Responsible Representative(s):

Martin Del Prado, President

Handwritten signature of Robert As Angelo.

Robert As Angelo, Commissioner
Department Labor and Workforce Development

NON TRANSF. BLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commission of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: DPI ELECTRIC AND COMMUNICATIONS. INC

Trade Name:

Address: 12 CARDINAL WAY
FLEMINGTON, NJ 08822

Certificate Number: 2369960

Effective Date: August 06, 2019

Date of Issuance: April 20, 2021

For Office Use Only:

20210420165000664

THIS DOCUMENT IS NOT VALID UNLESS IT IS ACCOMPANIED BY THE LICENSEE'S CURRENT FINGERPRINT CARD AND PHOTOGRAPH.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

Martin J. Del Prado
12 Cardinal Way 08822
Flemington NJ

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/03/2024 TO 03/31/2027
VALID

34EI01850100
LICENSEE/REGISTRATION CERTIFICATION #

Martin J. Del Prado
Signature of Licensee/Registrant/Certificate Holder

Cari Zain
ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

Martin J. Del Prado

YOUR LICENSE/REGISTRATION CERTIFICATE NUMBER IS 34EI 01850100. PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Examiners of Electrical Contractors

P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

HOME ☐

BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED IN THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU A CORRESPONDENCE.

TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

Martin J. Del Prado
Signature of Licensee/Registrant/Certificate Holder

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
Martin J. Del Prado
Electrical Contractor

02/03/2024 TO 03/31/2027
VALID
34EI01850100

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
BOARD OF EXAMINERS OF ELECTRICAL
CONTRACTORS
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

EXPIRATION DATE 2027

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

DPI ELECTRIC AND COMMUNICATIONS INC
MARTIN J DEL PRADO
12 Cardinal Way
Flemington NJ 08822

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/05/2024 TO 03/31/2027
VALID

34EB01850100
LICENSE/REGISTRATION/CERTIFICATION #

[Signature]

Signature of Licensee/Registrant/Certificate Holder

Cari Zair
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
DPI ELECTRIC AND COMMUNICATIONS INC
Electrical Business Permit

02/05/2024 TO 03/31/2027

VALID

34EB01850100

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

DPI ELECTRIC AND COMMUNICATIONS INC
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01850100
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

EXPIRATION DATE 2027
PLEASE USE IT IN ALL
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU A
CORRESPONDENCE

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU A
CORRESPONDENCE

HOME ☐
BUSINESS ☐

TELEPHONE

TELEPHONE



STATE OF NEW JERSEY

DIVISION OF TAXATION

SALES TAX COLLECTION SCHEDULE

RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.96	.39
0.08 to 0.22	\$.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.65	.37	Over \$100	6.63*
5.66 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/prntsale.shtml>

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY

Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES AND USE TAX

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if there is any change in ownership or address.

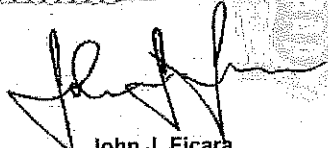
DPI ELECTRIC AND COMMUNICATIONS, INC
CARDINAL WAY
LEMINGTON, NJ
08822

Tax Registration No: XXX-XXX-173/001

Tax Effective Date: 1/1/2022

Document Locator No: N0000518245

Date Issued: 5/19/2021


John J. Ficarra
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY)

COUNTY OF Hunterdon) SS.

I, Martin Del Prado, of the (City, Town, Borough) of Flemington State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of DPI Elec & Comm Inc, the Electrical Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of DPI Elec & Comm Inc possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

DPI Electric & Communications Inc.
Name of Contractor

By: [Signature]
(Signature of Authorized Representative)

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

Subscribed and sworn
before me on this

23 day of January in the
year 2025.

[Signature]

Notary Public of NJ

My Commission expires
March 27, 2029

NOTARY SEAL:

Michele D. Devereaux
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 27, 2029
COMMISSION #0050101899

Sherri Collins

m: CClass@treas.state.nj.us
c: Tuesday, March 26, 2024 8:28 AM
To: sc1@pjsmithelectric.com
Subject: Notice of Classification

PJ SMITH ELECTRICAL CONTRACTORS, INC.
3651 STATE ROUTE 23
HAMBURG, NJ 07419

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY
MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$31,500,000	C052 -AUDIO-VISUAL SYSTEMS C043 -CONTROL SYSTEMS C047 -ELECTRICAL license #: 34EB01805700 C112 -STAGE EQUIPMENT	04/09/2024 04/09/2024 04/09/2024 04/09/2024	04/08/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY
INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 8,349,250.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By PJ Smith Electrical Contractors, Inc.

Name of Firm

Signature

Kenneth W Smith Jr. Owner/CEO

Title

3651 State Route 23

Business Address

Hamburg NJ 07419

Sworn to and
subscribed before me
This 30th day of JANUARY
20 25

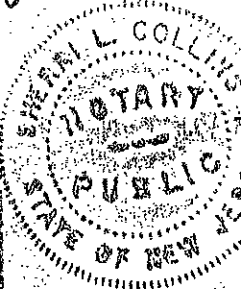
Notary Public of New Jersey

Sherri L. Collins
My commission expires 04-26-2029

SHERRI L COLLINS #2314099
NOTARY PUBLIC
STATE OF NEW JERSEY

MY COMMISSION EXPIRES APRIL 26, 2029

DPIMC 701 (3/15)



973-827-7347

Phone

Certificate Number
603690

Registration Date: 04/10/2024
Expiration Date: 04/09/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

P J Smith Electrical Contractors, Inc.
2024

Responsible Representative(s):

Kenneth W Smith Jr, Owner

A handwritten signature in black ink, appearing to read "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 282
TRENTON, NJ 08646-0282

TAXPAYER NAME:

P. J. SMITH ELECTRICAL CONTRACTORS, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#:

122-423-588/000

CONTRACTOR CERTIFICATION#:

0037474

ADDRESS:

3651 STATE RT 28
HAMBURG NJ 07419

ISSUANCE DATE:

09/19/01

EFFECTIVE DATE:

06/01/02

FORM-BRC(08-04)

Patricia A. Chirco
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

SEE REVERSE SIDE FOR OPENING INSTRUCTIONS

001861 34EB01805700 02/08/2024

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

P J SMITH ELECTRICAL CONTRACTORS INC
KENNETH W SMITH JR
3651 State Route 23
Hamburg NJ 07419

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/08/2024 TO 03/31/2027

VALID

Signature of Licensee/Registrant/Certificate Holder

34EB01805700

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
P J SMITH ELECTRICAL CONTRACTORS INC
Electrical Business Permit
02/08/2024 TO 03/31/2027
VALID
34EB01805700
Carri Zaris
ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

Kenneth W. Smith Jr
3651 State Route 23
Hamburg NJ 07419

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

01/22/2024 TO 03/31/2027

VALID

Signature of Licensee/Registrant/Certificate Holder

34E101805700

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
Kenneth W. Smith Jr
Electrical Contractor

01/22/2024 TO 03/31/2027
VALID

34E101805700
License/Registration/Certificate #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Tax Registration No. XXX-XXX-5887000

Tax Effective Date: 10-01-82

Document Locator No. C0000686756

Date Issued: 12-10-19

P. J. SMITH ELECTRICAL CONTRAC

3651 STATE RT 23

HAMBURG NJ 07619-1823

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Acting Director, Division of Taxation

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

Type text here

STATE OF NEW JERSEY)

COUNTY OF Sussex) SS.

I, Kenneth W Smith Jr., of the (City, Town, Borough) of Wantage State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Owner/CEO of the firm of PJ Smith Electrical Contractors Inc., the Sub Contractor

making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The

firm of PJ Smith Electrical Contractors Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

PJ Smith Electrical Contractors Inc.

Name of Contractor

By:

(Signature of Authorized Representative)

Kenneth W. Smith, Jr.

Owner/CEO

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

Subscribed and sworn
before me on this

30th day of

January in the

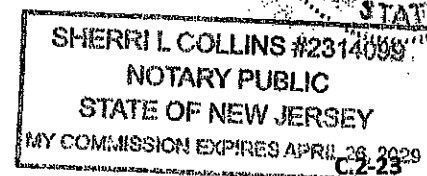
year 2025

Sherril Collins 1/30/25
Notary Public of NJ

My Commission expires

04-26, 2029

NOTARY SEAL:





State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

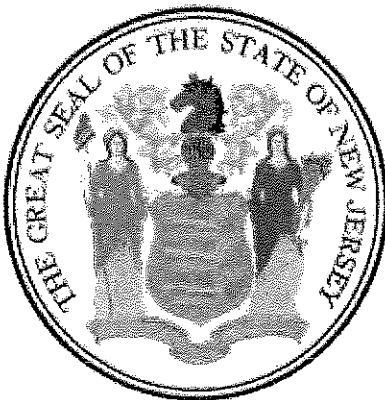
under the

Small Business Set-Aside Act

This certificate acknowledges P. J. SMITH ELECTRICAL CONTRACTORS, INC. DBA:PJ Smith Electrical Contractors, Inc. as a Category 3 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 5/13/2021

Certification Number: A0153-43

*Expiration: 5/13/2026

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

SCOUT ELECTRIC INC
18 FOX RUN
DENVER, NJ 07834

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$9,000,000	C047 -ELECTRICAL license #: 34EI00616200	03/06/2023	03/05/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

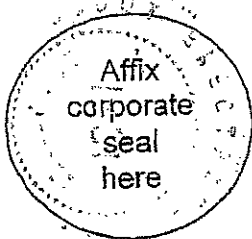
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 2,850,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Scout Electric Inc.

Name of Firm

Robert Lathers

Signature

President

Title

18 Fox Run

Business Address

Denville, New Jersey 07834

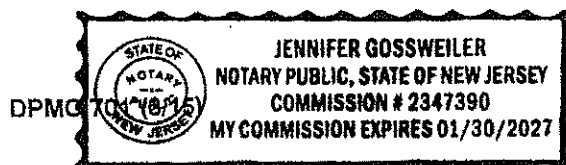
(973) 808-5770

Phone

Sworn to and
subscribed before me
This 28 day of JAN
20 25

Notary Public

Jennifer Gossweiler



Your search generated **1 match.**

Print Results

Company Information

SCOUT ELECTRIC INC
18 FOX RUN
DENVER, NJ 07834

Effective Date & Approved Trades

15,000,000.00 12/20/2023 C047-ELECTRICAL

📞 973-808-5770

📠 973-808-5772

💻 bob@scoutelectric.net

Expiration Date: 12/20/2023

Aggregate Amount: \$ 03/05/2025

Bond Capacity: \$ 15,000,000.00

SRE

Certificate Number
605678

Registration Date: 08/20/2024
Expiration Date: 08/19/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

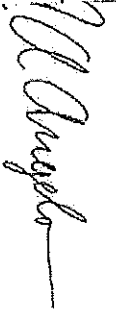
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Robert Fathers, President

Responsible Representative(s):
John Fata, Secretary

Scout Electric Inc.
2024

SUB.	CONT.
	
Robert Asaro-Angelo, Commissioner Department of Labor and Workforce Development	

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
P.O. BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

SCOUT ELECTRIC, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-355-377/000

CONTRACTOR CERTIFICATION#

0097442

ADDRESS

18 FOX RUN
DENVER NJ 07834

ISSUANCE DATE:

09/19/01

EFFECTIVE DATE:

05/06/81

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Director, Division of Revenue

Patricia A. Chavakis

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

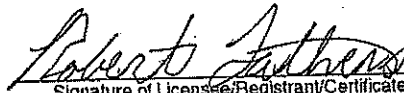
HAS LICENSED

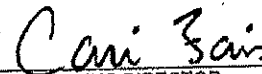
ROBERT FATHERS
18 FOX RUN
DENVER NJ 07834-3024

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/21/2024 TO 03/31/2027
VALID

34EI00616200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

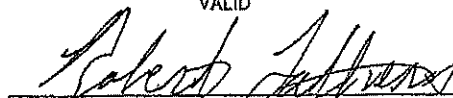
HAS LICENSED

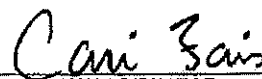
SCOUT ELEC INC
ROBERT FATHERS
18 FOX RUN
DENVER NJ 07834-3024

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/25/2024 TO 03/31/2027
VALID

34EB00616200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

STATE OF NEW JERSEY
SALES TAX CERTIFICATE OF AUTHORITY
THE NEW JERSEY SALES AND USE TAX ACT (C. 120, L. 1986)
DIVISION OF TAXATION
TRENTON, NEW JERSEY 08646

The person, partnership or corporation named below is hereby authorized to collect sales taxes pursuant to the New Jersey Sales and Use Tax Act. This authorization is good **ONLY** for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

James R. Baldwin
Director, Division of Taxation

SCOUT ELECTRIC INC
18 FOX RUN
DENVILLE

N J 07834

Certificate No. **222-355-377/000**
Date Issued **05-18-81**
A-666294

This Certificate is NOT assignable or transferable.
It must be conspicuously displayed at above address.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Robert Fathers, of the (City, Town, Borough) of Denville State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

NOTARY SEAL:

 JENNIFER GOSSWEILER
NOTARY PUBLIC, STATE OF NEW JERSEY
COMMISSION # 2347390
MY COMMISSION EXPIRES 01/30/2027

**JERSEY LETTER
OF ASSENT**

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
-
of Middlesex and dated TBD (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Scout Electric Inc.

Company Name
By: Robert Fathers

Contract Number TBD

Title: President

General Contractor _____

Date: January 29, 2025

cc: (Unions employed by Contractor)

PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSHIP, NEW

PLUMBING

COMPANY NAME	DPMC	UNCOMPLETED CONTRACTS	DOL	BUS. REG.	TRADE LICENSE	CERT. OF AUTHORITY	QUALIFICATION CERTIFICATION
AGP 732-764-1717 FRANK/ANDREW							
BRIAN TREMATORE 973-227-8330 BRIAN	X	X	X	X	X	X	X
JERSEY MECH 732-751-9595 BOB	X	X	X	X	X	X	X
THREE G'S 732-223-4949 GREG GOURLEY	X	X	X	X	X	X	X

BRIAN TREMATORE PLBG & HTG INC
5 DANIEL ROAD STE 1
FAIRFIELD, NJ 07004

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$31,000,000	C032 -HVACR license #: 19HC0079100 C030 -PLUMBING license #: 36B100692200	10/27/2023 10/27/2023	10/26/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 23,463,510.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By BRIAN TREMATORE PLUMBING & HEATING, INC.

Name of Firm

Signature

PRESIDENT

Title

5 DANIEL ROAD EAST

Business Address

FAIRFIELD, NJ 07004

973-227-8330

Phone

Sworn to and
subscribed before me

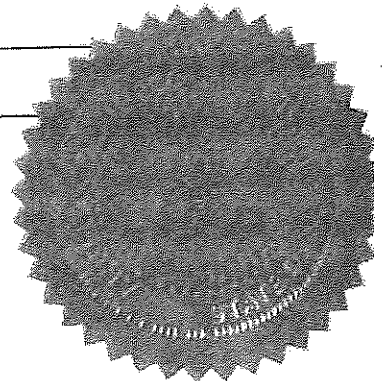
This 27th day of January
20 25

Notary Public

A. Colaiocco

DPMC 701 (3/15)

ANGELA COLAIOTTO
Notary Public, State of New Jersey
Comm. # 50197387
My Commission Expires 06/09/2027



Certificate Number
69465

Registration Date: 05/16/2024
Expiration Date: 05/15/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Brian Trematore Plumbing & Heating, Inc.
2024

Responsible Representative(s):
Brian Trematore, Owner

Robert J. Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
P.O. BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

BRIAN TREMATORE PLUMBING & HEATING, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-583-727/000

CONTRACTOR CERTIFICATION#

0097528

ADDRESS

5 DANIEL ROAD EAST
FAIRFIELD NJ 07004

ISSUANCE DATE:

09/15/01

EFFECTIVE DATE:

01/03/85

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Director, Division of Revenue

Patricia A. Charles

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

BRIAN J. TREMATORE
T/A BRIAN TREMATORE PLUMBING & HEATING, INC.
5 DANIEL ROAD EAST
FAIRFIELD NJ 07004

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
BRIAN J. TREMATORE
Master Plumber

05/05/2023 TO 06/30/2025
VALID

36B100692200
License/Registration/Certificate #

SIGNATURE
Cari Sain
ACTING DIRECTOR

05/05/2023 TO 06/30/2025

VALID

36B100692200

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

BRIAN J. TREMATORE

EXPIRATION DATE 2025

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36B1 00692200 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

BRIAN J. TREMATORE
5 Daniel Road
Fairfield NJ 07004

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
BRIAN J. TREMATORE
Master HVACR Contractor

04/23/2024 TO 06/30/2026
VALID

SIGNATURE

19HC00079100

04/23/2024 TO 06/30/2026

VALID

19HC00079100

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Cont
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

BRIAN J. TREMATORE

EXPIRATION DATE 2026

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00079100 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

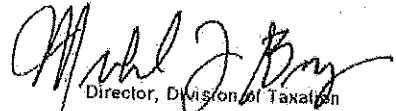
BRIAN TREMATORE PLUMBING & HEA
5 DANIEL ROAD EAST
FAIRFIELD NJ 07004-2506

Tax Registration No. **XXX-XXX-727/000**

Tax Effective Date: **01-20-15**

Document Locator No.: **A0000952263**

Date Issued: **01-20-15**


Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY)
COUNTY OF Essex) SS.

I, Brian Thematore, of the (City, Town, Borough) of Towaco State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Brian Thematore, the Plumbing Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of BTPH, Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Brian Thematore
Name of Contractor

By: [Signature]
(Signature of Authorized Representative)

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

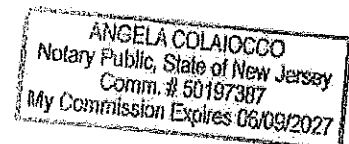
Subscribed and sworn
before me on this 21ST

day of
January in the
year 2025

[Signature]
Notary Public of NJ

My Commission expires
_____, 20__.

NOTARY SEAL:



AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

STATE OF NEW JERSEY }
COUNTY OF Essex } SS.

I, (full name) Brian Trematore, of (city, town, or borough) of
Towaco in the County of Maris, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) President of the firm/business named
Brian Trematore Plumbing + Heating, Inc., a Bidder making the Proposal for
the above named project, and that I executed the said Proposal with full authority to do so; that said
Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the
Schools Development Authority's or the Federal Government's List of Debarred, Suspended or
Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands
that the Board of Education shall immediately notify the State, the Financing Authority, the
Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is
on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's
List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in
such circumstances to immediately suspend such bidder from contracting and to take such other actions
as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by
the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C.
19:38A-4.1 et.seq.).

[Signature]
(Signature of Authorized Representative)

Brian Trematore, President
(Name and Title of Authorized Representative)

ANGELA COLAIOLLO
Notary Public, State of New Jersey
Comm. # 50197387
My Commission Expires 06/09/2027

Subscribed and sworn
before me on this

29th day of

January in the year

2025

[Signature]

Notary Public of NJ

My Commission expires

_____, 20__.

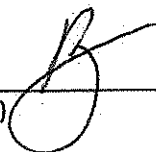
NOTARY SEAL:

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: Brian Trematore Plumbing + Heating, Inc.
Address: 5 Daniel Rd., Suite, Fairfield, NJ 07004

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

Brian Trematore 1/30/25
(Name and Title of Signer – Please print or type)

(Signature) 

(Date) _____

JERSEY MECHANICAL CONTR INC
5006 INDUSTRIAL RD
FARMINGDALE, NJ 07727

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$70,000,000	C032 -HVACR license #: 19HC00136900 C030 -PLUMBING license #: 36BI01078800	11/09/2024 11/09/2024	11/08/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 16,750,381.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Jersey Mechanical Contractors, Inc.

Name of Firm

Robert C. Butler

Signature

Vice President

Title

5006 Industrial Road

Business Address

Farmingdale, NJ 07727

732-751-9595

Phone

Sworn to and
subscribed before me
This 24th day of January,
20 2025

Notary Public

Catherine O'Shea

DPMC 701 (3/15)

CATHERINE OSHEA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 2366976
MY COMMISSION EXPIRES NOV. 16, 2027

Certificate Number
604153

Registration Date: 05/03/2024
Expiration Date: 05/02/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Robert C Butler, President

Responsible Representative(s):
Krista Dietrich, Treasurer

Jersey Mechanical Contractors, Inc.
2024

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: JERSEY MECHANICAL CONTRACTORS, INC.
Trade Name:
Address: 5006 INDUSTRIAL RD
FARMINGDALE, NJ 07727
Certificate Number: 0103552
Effective Date: October 09, 1986
Date of Issuance: May 04, 2007

For Office Use Only:

20070504103023740

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

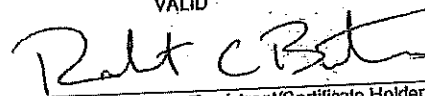
HAS LICENSED

Robert C. Butler
5006 Industrial Road
Farmingdale NJ 07727-3650

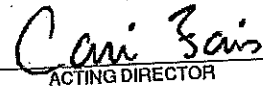
FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/07/2024 TO 06/30/2026
VALID

19HC00136900
LICENSE/REGISTRATION/CERTIFICATION #



Signature of Licensee/Registrant/Certificate Holder



ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Robert C. Butler
T/A JERSEY MECH CONTRACTORS INC
5006 INDUSTRIAL ROAD
FARMINGDALE NJ 07727-3650

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/08/2023 TO 06/30/2025
VALID



Signature of Licensee/Registrant/Certificate Holder

36B101078800

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08846

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson
Acting Director, Division of Taxation

JERSEY MECHANICAL CONTRACTOR
5006 INDUSTRIAL RD
FARMINGDALE NJ 07727

Tax Registration No. 222-754-900/000
Tax Effective Date 11-14-86
Document Locator No. 80000056705
Date Issued 10-02-98

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Robert C. Butler, of the (City, Town, Borough) of Sea Girt State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

Jersey Mechanical Contractors, Inc.
I am President of the firm of _____, the HVAC/Plumbing Contractor
making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The
Jersey Mechanical Contractors, Inc.
firm of _____ possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

year 2025.

Notary Public of NJ

November 16, 2027

NOTARY SEAL:

CATHERINE O'SHEA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 2366976
MY COMMISSION EXPIRES NOV. 16, 2027

C.2-23



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges JERSEY MECHANICAL CONTRACTORS, INC.
DBA: Jersey Mechanical Contractors Inc. as a Category 6 Approved Small Business
Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 7/6/2021

Certification Number: A0163-02

*Expiration: 7/6/2026

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

THREE G'S PLUMBING & HEATING, INC.

TRADE NAME:

ADDRESS:

1408 ATLANTIC AVE
MANASQUAN NJ 08736-1111

SEQUENCE NUMBER:

0103969

EFFECTIVE DATE:

03/22/05

ISSUANCE DATE:

08/30/19

James J. Fusione

Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.

This authorization is null and void if any change of ownership or address is effected.

THREE G'S PLUMBING & HEATING,
1408 ATLANTIC AVE
MANASQUAN NJ 08736

Tax Registration No.: XXX-XXX-741/000

Tax Effective Date: 04-13-78

Document Locator No.: C0000467806

Date Issued: 01-25-11

Michael J. Bray
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



Bill Meltsch <3gsplumbing@gmail.com>

Notice of Classification

CClass@treas.state.nj.us <CClass@treas.state.nj.us>
To: 3gsplumbing@gmail.com

Mon, Mar 13, 2023 at 8:18 AM

THREE G'S PLUMBING & HEAT INC
1408 ATLANTIC AVENUE
MANASQUAN, NJ 08736

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION

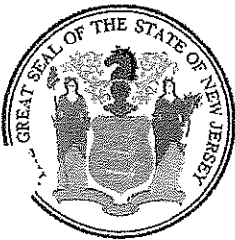


In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$8,000,000	C032 -HVACR license #: 19HC00241400 C030 -PLUMBING license #: 37BI01339200	03/24/2023 03/24/2023	03/23/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpnc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1,430,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Three G's Plumbing & Heating, Inc.

Name of Firm

William A. Meltsch
Signature

William A. Meltsch - Treasurer

Title

1408 Atlantic Avenue

Business Address

Mansquan, NJ 08736

732-223-4949 Ext. 3

Phone

Affix
corporate
seal
here

SAMANTHA L KEYNTON
Notary Public, State of New Jersey
Comm. # 50108873
My Commission Expires 7/19/2029

Sworn to and
subscribed before me
This 28th day of January
20 25

Notary Public

Samantha L. Keynton



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Gregory Gounley, President
Craig Gounley, Secretary

Three G's Plumbing & Heating, Inc.

Responsible Representative(s):

James Gounley, Vice-President
William Meltsch, Treasurer

A handwritten signature in dark ink, appearing to read "R Aspegren".

Robert Aspegren, Commissioner
Department of Labor and Workforce Development

NON TRANSF 3LE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

**THREE G'S PLUMBING & HEATING,
1408 ATLANTIC AVE
MANASQUAN NJ 08736**

Tax Registration No.: XXX-XXX-741/000

Tax Effective Date: 04-13-78

Document Locator No.: C0000467806

Date Issued: 01-25-11

Michael J. Bray
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

THREE G'S PLUMBING & HEATING, INC.

TRADE NAME:

ADDRESS:

**1408 ATLANTIC AVE
MANASQUAN NJ 08736-1111**

SEQUENCE NUMBER:

0103969

EFFECTIVE DATE:

03/22/05

ISSUANCE DATE:

08/30/19

James J. Furione
Director
New Jersey Division of Revenue

FORM BRC

This certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

James J. Gourley
T/A THREE G'S PLBG & HTG INC
1408 Atlantic Avenue
Manasquan NJ 08736

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/14/2023 TO 06/30/2025
VALID

Signature of Licensee/Registrant/Certificate Holder

36B100782800
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Gregory G. Gourley
T/A Three G's Plbg & Htg Inc
1408 Atlantic Avenue
Manasquan NJ 08736

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/14/2023 TO 06/30/2025
VALID

Signature of Licensee/Registrant/Certificate Holder

36B101339200
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, William A. Meltsch - Treasurer, of the (City, Town, Borough) of Manasquan State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

SAMANTHA L KEYNTON
Notary Public, State of New Jersey
Comm. # 50108873
My Commission Expires 7/19/2029



State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

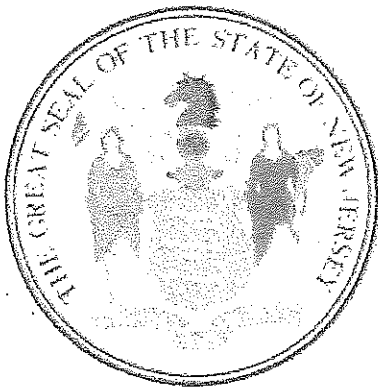
under the
Small Business Set-Aside Act

This certificate acknowledges **THREE G'S PLUMBING & HEATING, INC. DBA: Three G's Plumbing & Heating, Inc.** as a Category 4 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

This certification will remain in effect for five years.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted not more than 60 days prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified small businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 3/8/2023
Certification Number: A0332-37

Expiration: 3/8/2028

The expiration date is contingent on the proper and on-time filing of all Annual Verifications for non-provisional certificates. Please see above for more detail.

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by
the terms and conditions of the Project Labor Agreement, together with any
and all amendments and supplements now existing or which are later made
thereto, and understands that any act of non-compliance with all such terms
and conditions will subject the non-complying Contractor or employee(s) to
being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its
full compliance with the terms and conditions of said Projects Labor
Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor
Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly
executed Letter of Assent in form identical to this document prior to
commencement of any work.

Three G's Plumbing & Heating, Inc.

Company Name

By: William A. Meltsch

Title: William A. Meltsch - Treasurer

Date: January 28, 2025

Contract Number _____

General Contractor _____

cc: (Unions employed by Contractor)

AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

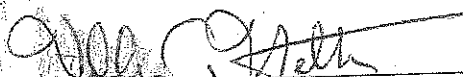
STATE OF NEW JERSEY }
COUNTY OF Monmouth } SS.

I, (full name) William A. Meltsch, of (city, town, or borough) of

Manasquan, in the County of Monmouth, and State of

New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

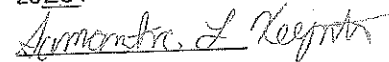
I am (official title) Treasurer of the firm/business named
Three G's Plumbing & Heating, Inc., and a Bidder making the Proposal for
the above named project, and that I executed the said Proposal with full authority to do so; that said
Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the
Schools Development Authority's or the Federal Government's List of Debarred, Suspended or
Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands
that the Board of Education shall immediately notify the State, the Financing Authority, the
Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is
on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's
List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in
such circumstances to immediately suspend such bidder from contracting and to take such other actions
as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by
the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C.
19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

William A. Meltsch - Treasurer
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this
28th day of
January in the year

2025.



Notary Public of NJ

My Commission expires

July 19, 2029

NOTARY SEAL:

SAMANTHA L KEYNTON
Notary Public, State of New Jersey
Comm. # 50108873
My Commission Expires 7/19/2029

HVAC

COMPANY NAME	DPMC	UNCOMPLETED CONTRACTS	DOL	BUS. REG.	TRADE LICENSE	CERT. OF AUTHORITY	QUALIFICATION CERTIFICATION
BRIAN TREMATORE 973-227-8330 BRIAN	X	X	X	X	X	X	X
DESESA ENG. 973-597-0070 MIKE/TONY	X	X	X	X	X	X	X
ENVIRONMENTAL CLIMATE CONTROL, INC. 973-777-7470 KENNETH	X	X	X	X	X	X	X
JERSEY MECH 732-751-9595 BOB	X	X	X	X	X	X	X
MID-ATLANTIC 732-521-2150 VINCE/KIM	X	X	X	X	X	X	X

BRIAN TREMATORE PLBG & HTG INC
5 DANIEL ROAD STE 1
FAIRFIELD, NJ 07004

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



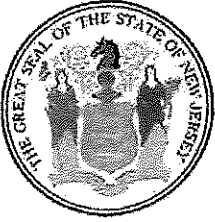
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$31,000,000	C032 -HVACR license #: 19HC0079100 C030 -PLUMBING license #: 36B100692200	10/27/2023 10/27/2023	10/26/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 23,463,510.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By BRIAN TREMATORE PLUMBING & HEATING, INC.

Name of Firm

Signature

PRESIDENT

Title

5 DANIEL ROAD EAST

Business Address

FAIRFIELD, NJ 07004

973-227-8330

Phone

Sworn to and
subscribed before me

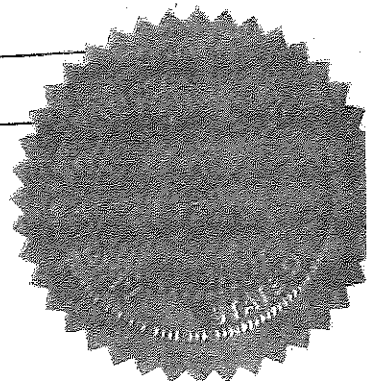
This 27th day of January
20 25

Notary Public

A. Colaiocco

DPMC 701 (3/15)

ANGELA COLAIOCCO
Notary Public, State of New Jersey
Comm. # 50197387
My Commission Expires 06/09/2027



Certificate Number
69465

Registration Date: 05/16/2024
Expiration Date: 05/15/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Brian Trematore Plumbing & Heating, Inc.

Responsible Representative(s):

Brian Trematore, Owner

2024


Robert, Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
P.O. BOX 282
TRENTON, N.J. 08646-0282

TAXPAYER NAME:

BRIAN TREMATORE PLUMBING & HEATING, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-683-727/000

CONTRACTOR CERTIFICATION#

0097528

ADDRESS

5 DANIEL ROAD EAST
FAIRFIELD NJ 07004

ISSUANCE DATE:

09/13/01

EFFECTIVE DATE:

01/03/85

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Director, Division of Revenue

Patricia A. Chavakis

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

BRIAN J. TREMATORE
5 Daniel Road
Fairfield NJ 07004

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
BRIAN J. TREMATORE
Master HVACR Contractor

04/23/2024 TO 06/30/2026
VALID

SIGNATURE

19HC00079100

04/23/2024 TO 06/30/2026

VALID

Signature of Licensee/Registrant/Certificate Holder

19HC00079100

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contr
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

BRIAN J. TREMATORE

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00079100 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

BRIAN TREMATORE PLUMBING & HEA
5 DANIEL ROAD EAST
FAIRFIELD NJ 07004-2506

Tax Registration No: **XXX-XXX-727/000**

Tax Effective Date: **01-20-15**

Document Locator No.: **A0000952263**

Date Issued: **01-20-15**


Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY)

COUNTY OF Essex) SS.

I, Brian Trematore, of the (City, Town, Borough) of Towaco State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Brian Trematore, the Plumbing contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of BTPH, Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Brian Trematore
Name of Contractor

By: [Signature]
(Signature of Authorized Representative)

Subscribed and sworn
before me on this 21ST

day of January in the
year 2025

[Signature]
Notary Public of NJ

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

My Commission expires

_____, 20__

NOTARY SEAL:

ANGELA COLAIACCO
Notary Public, State of New Jersey
Comm. # 50197387
My Commission Expires 06/09/2027

BID PROPOSAL FORM

AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS
(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

STATE OF NEW JERSEY }

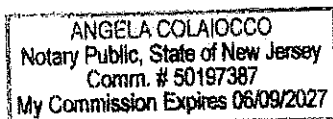
COUNTY OF Essex } SS.

I, (full name) Brian Trematore, of (city, town, or borough) of
Towaco, in the County of Morris, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) President of the firm/business named
Brian Trematore Plumbing + Heating, Inc., a Bidder making the Proposal for
the above named project, and that I executed the said Proposal with full authority to do so; that said
Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the
Schools Development Authority's or the Federal Government's List of Debarred, Suspended or
Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands
that the Board of Education shall immediately notify the State, the Financing Authority, the
Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is
on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's
List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in
such circumstances to immediately suspend such bidder from contracting and to take such other actions
as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by
the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C.
19:38A-4.1 et.seq.).

[Signature]
(Signature of Authorized Representative)

Brian Trematore, President
(Name and Title of Authorized Representative)



Subscribed and sworn
before me on this

29th day of

January in the year

2025

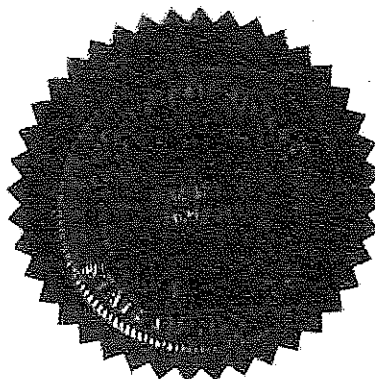
[Signature]

Notary Public of NJ

My Commission expires

_____, 20____.

NOTARY SEAL:



CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name:

Brian Trematore Plumbing + Heating, Inc.

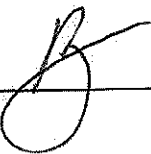
Address:

5 Daniel Rd., Suite, Fairfield, NJ 07004

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

Brian Trematore 1/30/25
(Name and Title of Signer — Please print or type)

(Signature)



(Date)

DESESA ENGINEERING CO INC
83 DORSA AVE
LIVINGSTON, NJ 07039

State of New Jersey

**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



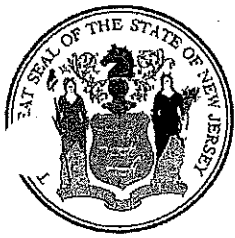
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$75,000,000	C043 -CONTROL SYSTEMS C032 -HVACR license #: 19HC00559300	11/15/2024 11/15/2024	11/14/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 34,224,300.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By DeSesa Engineering Co., Inc

Name of Firm

Michael A. DeSesa
Signature

President

Title

83 Dorsa Avenue, Livingston, NJ

Business Address

Sworn to and
subscribed before me
This 16th day of January
2025

Notary Public

Kimberly Truzzolino
KIMBERLY TRUZZOLINO
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES AUG 7, 2027

973-597-0070

Phone

Certificate Number
604009

Registration Date: 04/17/2024
Expiration Date: 04/16/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Michael Didomenico, President

De Sesa Engineering Company, Inc.
2024

Responsible Representative(s):

Ralph Didomenico, Secretary

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/19/01

DESESA ENGINEERING COMPANY, INC.
83 DORSA AVE
LIVINGSTON NJ 07039

Taxpayer Identification# 221-612-310/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

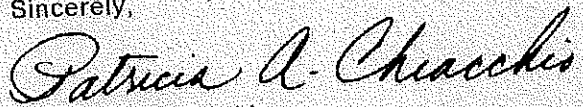
Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,



Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N. J. 08646-0252

TAXPAYER NAME:

DESESA ENGINEERING COMPANY, INC.

TAXPAYER IDENTIFICATION#

221-612-310/000

ADDRESS

**83 DORSA AVE
LIVINGSTON NJ 07039**

EFFECTIVE DATE:

09/25/01

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097158

ISSUANCE DATE:

09/19/01



Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

MICHAEL DIDOMENICO
5 REVERE COURT
EAST HANOVER NJ 07936

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/01/2024 TO 06/30/2026

VALID

Signature of Licensee/Registrant/Certificate Holder

19HC00559300
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
MICHAEL DIDOMENICO
Master HVACR Contractor

05/01/2024 TO 06/30/2026

VALID

19HC00559300

License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

BESSEA ENGINEERING COMPANY I
83 DORSET
LIVINGSTON NJ 07039

Tax Registration No.
Tax Effective Date
Document Locator No.
Date Issued

Richard D. Martine
Director, Division of Taxation
221-312-3100
07-01-55
4005007500
04-21-55

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(See Reverse Side)

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY)
COUNTY OF NJ) SS.

I, Michael DiDomenico, of the (City, Town, Borough) of Livingston State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of DeSesa Engineering Co., Inc., the HVAC Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of DeSesa Engineering Co., Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Name of Contractor

Name of Contractor _____
By: Michael J. D. [Signature]
(Signature of Authorized Representative)

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

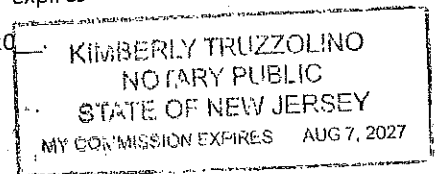
**NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER
AS WELL AS ALL SUBCONTRACTORS NAMED IN BID
PROPOSAL FORM SECTION C.1**

Subscribed and sworn
before me on this
22nd day of
January in the
year 2025.

Notary Public of NJ

My Commission expires _____

NOTARY SEAL:



(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

I, (full name) MICHAEL DIDOMENICO , of (city, town, or borough) of Livingston, in the County of ESSEX , and State of New Jersey , of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) _____ President _____ of the firm/business named DESESA ENGINEERING , and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

____ Michael DiDomenico
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

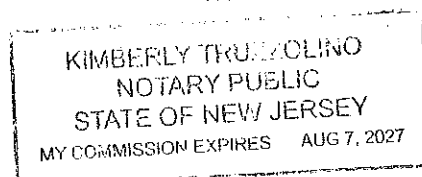
30th day of

January in the year
2025

Notary Public of NJ

My Commission expires _____, 20__.

NOTARY SEAL:



ENVIRONMENTAL CLIMATE CONTROL, INC.
51 PATERSON AVE
WALLINGTON, NJ 07057

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C043 -CONTROL SYSTEMS C098 -ENERGY MANAGEMENT SYSTEMS C032 -HVACR license #: 19HC00132400 C046 -SHEET METAL - MECHANICAL	11/27/2024 11/27/2024 11/27/2024 11/27/2024	11/26/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

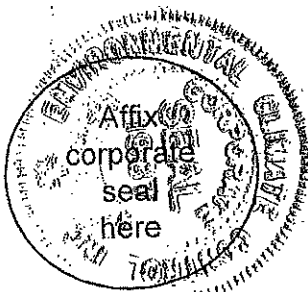
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 3,980,340.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Environmental Climate Control

Name of Firm

S. Karabulut

Signature

Sam Karabulut // Estimator

Title

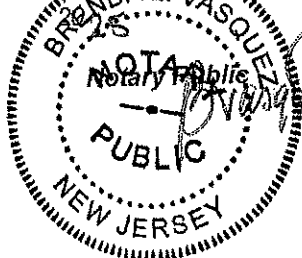
51 Paterson Avenue

Business Address

Wallington, NJ 07057

Sworn to and
subscribed before me

on the 29 day of January



BRENDA L VASQUEZ
Commission # 50106872
Notary Public, State of New Jersey
My Commission Expires
June 13, 2029

(973) 777-7470

Phone

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 3,980,340.00

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

By: Environmental Climate Control, Inc.

Name of Firm

Signature

Sam Karabulut // Estimator

Type or Print Name and Title

51 Paterson Avenue

Business Address

Wallington, NJ 07057

(973) 777-7470

Telephone

Date: 1/20/2025

Certificate Number
604557

Registration Date: 07/17/2023
Expiration Date: 07/16/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Kenneth O'Boyle, President

Environmental Climate Control, Inc.
2023

A handwritten signature in black ink, appearing to read "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

02/14/03

Taxpayer Identification# 222-850-614/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c.134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-1730.

I wish you continued success in your business endeavors.

Sincerely,

John E. Tully
John E. Tully, CPA
Acting Director

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

ENVIRONMENTAL CLIMATE CONTROL, INC.

TAXPAYER IDENTIFICATION#:

222-850-614/000

ADDRESS:

51 PATERSON AVE
MILLINGTON NJ 07057

EFFECTIVE DATE:

11/17/87

TRADE NAME:

SEQUENCE NUMBER:

0529079

ISSUANCE DATE:

02/14/03

John E. Tully
Acting Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

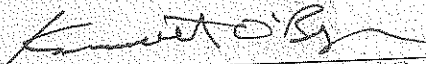
HAS LICENSED

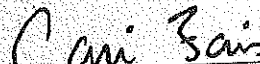
Kenneth D'Boyle
171 West Parkway
Pompton Plains NJ 07444

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

06/06/2024 TO 06/30/2026
VALID

19HC00132400
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

FIRST-CLASS MAIL
U.S. POSTAGE PAID
TRENTON, NJ
PERMIT 21

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Cont
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Kenneth O'Boyle, of the (City, Town, Borough) of Pompton Plains State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Subscribed and sworn
before me on this
27 day of
January in the

BRENDAL L. VASQUEZ
 NOTARY PUBLIC
 Notary Public of NJ
 My Commission Expires 20
 NEW JERSEY
 NOTARY SEAL:

**NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER
AS WELL AS ALL SUBCONTRACTORS NAMED IN BID
PROPOSAL FORM SECTION C.1**

20

BRENDA L VASQUEZ
Commission # 50106872
Notary Public, State of New Jersey
My Commission Expires
June 13, 2029

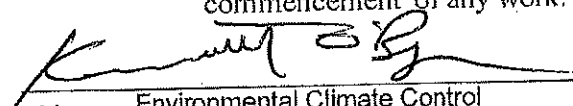
PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSHIP, NEW

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by
the terms and conditions of the Project Labor Agreement, together with any
and all amendments and supplements now existing or which are later made
thereto, and understands that any act of non-compliance with all such terms
and conditions will subject the non-complying Contractor or employee(s) to
being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its
full compliance with the terms and conditions of said Projects Labor
Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor
Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly
executed Letter of Assent in form identical to this document prior to
commencement of any work.


Company Name Environmental Climate Control
By: Kenneth O'Boyle

Title: President

Date: 1/27/2025

Contract Number _____

General Contractor _____

cc: (Unions employed by Contractor)

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

[illegible]

I, (full name) Kenneth O'Boyle, of (city, town, or borough) of
Pompton Plains, in the County of Morris, and State of
New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

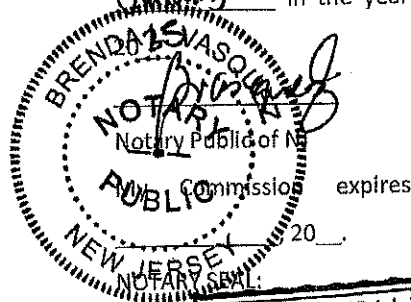
I am (*official title*) President of the firm/business named Environmental Climate Control, and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.).


(Signature of Authorized Representative)

Kenneth O'Boyle, President
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

27 day of
January in the year



SEAL:
BRENDAL VASQUEZ
Commission # 60106872
Notary Public, State of New Jersey
My Commission Expires
June 13, 2029

JERSEY MECHANICAL CONTR INC
5006 INDUSTRIAL RD
FARMINGDALE, NJ 07727

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$70,000,000	C032 -HVACR license #: 19HC00136900 C030 -PLUMBING license #: 36BI01078800	11/09/2024 11/09/2024	11/08/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 16,750,381.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By Jersey Mechanical Contractors, Inc.

Name of Firm

Robert C. Butler

Signature

Vice President

Title

5006 Industrial Road

Business Address

Farmingdale, NJ 07727

732-751-9595

Phone

Sworn to and
subscribed before me
This 24th day of January,
20 2025

Notary Public

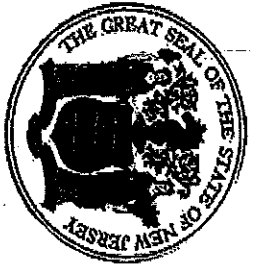
Catherine O'Shea

DPMC-701 (3/15)

CATHERINE OSHEA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 2366976
MY COMMISSION EXPIRES NOV. 16, 2027

Certificate Number
604153

Registration Date: 05/03/2024
Expiration Date: 05/02/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Robert C Butler, President

Jersey Mechanical Contractors, Inc.
2024

Responsible Representative(s):

Krista Dietrich, Treasurer

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: JERSEY MECHANICAL CONTRACTORS, INC.

Trade Name:

Address: 5006 INDUSTRIAL RD
FARMINGDALE, NJ 07727

Certificate Number: 0103552

Effective Date: October 09, 1986

Date of Issuance: May 04, 2007

For Office Use Only:

20070504103023740

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

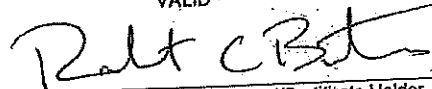
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

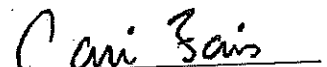
Robert C. Butler
5006 Industrial Road
Farmingdale NJ 07727-3650

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/07/2024 TO 06/30/2026
VALID


Signature of Licensee/Registrant/Certificate Holder

19HC00136900
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Robert C. Butler
T/A JERSEY MECH CONTRACTORS INC
5006 INDUSTRIAL ROAD
FARMINGDALE NJ 07727-3650

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/08/2023 TO 06/30/2025

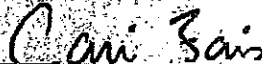
VALID

36B101078800

LICENSE/REGISTRATION/CERTIFICATION #



Signature of Licensee/Registrant/Certificate Holder



ACTING DIRECTOR

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08846

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson
Acting Director, Division of Taxation

JERSEY MECHANICAL CONTRACTOR
5096 INDUSTRIAL RD
FARMINGDALE NJ 07727

Tax Registration No. 222-754-900/000
Tax Effective Date: 11-14-86
Document Locator No. 80000056705
Date Issued 10-02-98

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Robert C. Butler, of the (City, Town, Borough) of Sea Girt State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

CATHERINE OSHEA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 2366976
MY COMMISSION EXPIRES NOV. 16, 2027



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

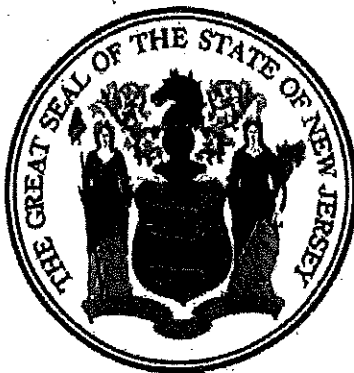
under the

Small Business Set-Aside Act

This certificate acknowledges JERSEY MECHANICAL CONTRACTORS, INC.
DBA: Jersey Mechanical Contractors Inc. as a Category 6 Approved Small Business
Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 7/6/2021

Certification Number: A0163-02

*Expiration: 7/6/2026

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

From: CClass@treas.state.nj.us <CClass@treas.state.nj.us>

Sent: Friday, February 24, 2023 8:19 AM

To: Alex Spiezio <alex@mamnj.com>

Subject: Notice of Classification

MID-ATLANTIC MECHANICAL INC
1500 RIKE DR
MILLSTONE, NJ 08535

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



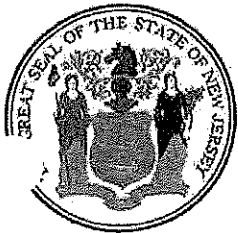
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$100,000,000	C032 -HVACR license #: 19HC00374300 C030 -PLUMBING license #: 36BI00988600 C056 -SEWER PIPING & STORM DRAINS C046 -SHEET METAL - MECHANICAL	03/04/2023 03/04/2023 03/04/2023 03/04/2023	03/03/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 75,916,030.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Mid Atlantic Mechanical

Name of Firm

Signature

CFO/Treasurer

Title

1500 Rike Drive, Millstone, NJ 08535

Business Address

Sworn to and
subscribed before me

This 29th day of January
2025

Notary Public

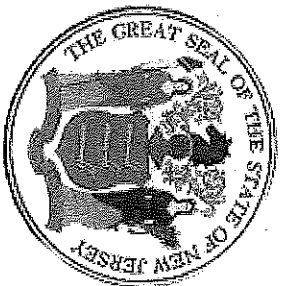
KIM L. JOHNSON
Notary Public, State of New Jersey
Comm. # 2346437
My Commission Expires 06/28/2026

732-521-2150

Phone

Certificate Number
29569

Registration Date: 03/25/2024
Expiration Date: 03/24/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Vincent Spiezio III, President

MidAtlantic Mechanical, Inc
2024

A handwritten signature in black ink, appearing to read "R. Angelo", written over a horizontal line.

Robert A. Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/22/17

Taxpayer Identification# 222-181-861/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

MID-ATLANTIC MECHANICAL, INC.

ADDRESS:

1500 RIKE DRIVE
MILLSTONE NJ 08535

EFFECTIVE DATE:

10/01/77

TRADE NAME:

SEQUENCE NUMBER:

0097368

ISSUANCE DATE:

11/22/17



Director
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Vincent B. Spiezio III
1500 Rike Drive
Millstone Township NJ 08535

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Vincent B. Spiezio III
Master HVACR Contractor

04/25/2024 TO 06/30/2026
VALID

19HC00374300

License/Registration/Certificate #

SIGNATURE

Carri Zaris

ACTING DIRECTOR

04/25/2024 TO 06/30/2026
VALID

19HC00374300

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registration/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Vincent B. Spiezio III

EXPIRATION DATE 2026

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00374300 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW

Board of Examiners of HVACR Contractors

P.O. Box 47031

Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

DIVISION OF TAXATION

pursuant to N.J.S.A. 54:132B-1 ET SEQ.

Handwritten signature: *Handwritten signature*

This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

Director, Division of Taxation

Ten Registration No. 222-181-861/0000

MID-ATLANTIC MECHANICAL, INC.
307 GRAVEL HILL ROAD

Tax Effective Date. 10-01-77

MONROE NJ 08851-8823

Document Locator No.: C0000090890

Date issued. 03-04-04

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERT-1 (11-97)

Isag Reverso Side

THE CONSTITUTION

(c)

THE

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Vincent B. Spiezio III, of the (City, Town, Borough) of Columbus State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

KIM L. JOHNSON
Notary Public, State of New Jersey
Comm. # 2346437
My Commission Expires 06/28/2026

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
of Middlesex and dated (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the HVAC which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Mid Atlantic Mechanical
Company Name
By: [Signature]
Vincent Spiccia
Title: President
Date: January 29, 2025

Contract Number_____

General Contractor_____

cc: (Unions employed by Contractor)

PROJECT LABOR AGREEMENT
COVERING CONSTRUCTION OF THE OF THE MIDDLESEX COUNTY (THOMAS
EDISON PARK) CIO STRATEGIC INVESTMENT PLAN CONSTRUCTION
PROJECT IN
EDISON
TOWNSHIP, NEW