

REVISED2 BID PROPOSAL

FOR THE
Proposed

Construction of

New MCMS Edison Magnet School

for the

Middlesex County Magnet Schools Board of Education

Edison, Middlesex County, New Jersey

The following items must be included in the Bid:

- ☒ Bid Proposal Form: Section C.1 and C.2
 - ☒ Statement of Bidder Qualifications, including:
 - ☒ Performance Record
 - ☒ Certification Statement
 - ☒ Compliance with New Jersey Prevailing Wage Act
 - ☒ Statement of Ownership
 - ☒ Non-Collusion Affidavit
 - ☒ Certificate of Insurance Statement
 - ☒ Affidavit Regarding List Of Debarred, Suspended Or Disqualified Bidders
 - ☒ Affirmative Action Questionnaire
 - ☒ Certification of No Material Change of Circumstances
 - ☒ Acknowledgement of Addenda
 - ☒ Bidder's Certification of Qualifications and Credentials (bidder and named subcontractors)
 - ☒ ADA Acknowledgement
 - ☒ Equipment Certification
 - ☒ Consent of Surety (Bonding Company's "Guarantee Certificate")
- ☒ Bid Security*
- ☒ State of New Jersey DPMC "Notice of Classification" Affidavit* (bidder and named subcontractors)
- ☒ State of New Jersey DPMC "Uncompleted Contracts" Affidavit or aggregate rating certification* (bidder and named subcontractors)
- ☒ Copy of professional licenses*
- ☒ **Project Labor Agreement**
- ☒ All contractors are asked to provide their entire bid package (sections C-1 and C-2, as well as all backup documentation) in PDF format on a USB stick. The hard copy bid documentation and back-up is considered as the official bid; the electronic format is for administrative convenience only. Only the hard copy documents will be reviewed for consideration; presence or absence of any required documents or forms from the PDF will not be considered a material defect in the submission of the bid.

The following are requested with the bid, but are required prior to contract award:

- ☒ State of New Jersey "Public Works Contractor Registration Certificate"* (bidder and named subcontractors)
- ☒ Business Registration Certificate issued by the Department of Treasury, Division of Revenue (bidder and named subcontractors)
- ☒ Certification of Non-Debarment for Federal Government Contracts
- ☒ C. 271 Political Contribution Disclosure Form
- ☒ Lowest Bidder Prevailing Wage Certification (to be completed after bid, if required)

After notice of award, but prior to signing the Agreement, the successful Bidder shall provide:

- ☒ Complete Form AA-201

By submitting this Bid, the Bidder also acknowledges that he has reviewed the following:

- ☒ Contract Documents, the Site, local conditions and laws that may affect cost, progress or performance
- ☒ Maintenance, Performance and Payment Bond Requirements
- ☒ Proposed Agreement

THE BEWETT COMPANY, INC

Name of Company

NEW MCMS EDISON MAGNET SCHOOL

Contract for

* indicates document required but not included in bid proposal form.

SECTION C – REVISED2 BID PROPOSAL FORM

GENERAL NOTE TO ALL BIDDERS: Proposals shall be submitted upon the detached Bid Proposal Form, or a copy thereof, as furnished by the Architect. Bid Proposal Forms shall be completely filled out and submitted in compliance with the Bidding Documents. Please attach a business card and submit this proposal to:

Middlesex County Magnet Schools
112 Rues Lane
East Brunswick, NJ 08816

Company: THE BENNETT COMPANY, Inc.

Address: 148 DAYTON AVE.

PASSAIC NJ 07055

Phone: 973-472-1578

Fax: 973 472-4035

E-Mail: FRANK.BENNETT@THEBENNETTCOMPANY.COM

Trade: GC

DATE: 1/30/25

The undersigned, having visited the site and carefully examined the full set of Bidding Documents, as well as the Contract Specifications, including any and all of the Addenda enumerated herein and issued prior to the bidding date, along with the complete set of **Contract Drawings numbered 1 through 351** for:

the Proposed
**Construction of
New MCMS Edison Magnet School
Comm# 23-8940**

hereby proposes to furnish all materials, labor, equipment and systems required to complete all Work required of the Contract Documents for the sum(s) stipulated below:

BID PROPOSALS:

OVERALL BID:

BASE BID A-1	SINGLE OVERALL LUMP SUM BID – ALL TRADES
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State the lump sum price for all necessary work to implement the addition and alterations of the Middlesex County Edison Magnet School, including all associated and related work and all specified contract allowances, as outlined in the plans and specifications.

FORTY FIVE MILLION TWO HUNDRED EIGHTY THOUSAND Dollars

\$ 45,280,000

State the breakdown per Building Area **	
BUILDING AREA 'AB'	\$ 31,000,000
BUILDING AREA 'C'	\$ 14,280,000

**** Note: Base Bid prices must be divided between the two building areas, such that the total value entered for the two areas must equal the bid price. This division of costs between the trades is for accounting and budgeting purposes only; bids will be considered based on the combined total for base bid only, and not on the per-area breakdown. It is therefore the contractor's discretion in how best to allocate costs for the building areas.**

Proposed subcontractors must be approved by the State of New Jersey to bid school construction projects. The following paperwork required of the Prime Contractor shall also be submitted with this bid for each subcontractor: Notice of Classification, Uncompleted Contracts Affidavit, and Certificate of Registration, and any required licenses. One Bid Bond for the entire project is acceptable. If no subcontractor will be used, state "prime contractor" in the applicable space(s) below so that it is clear whether the prime contractor or a subcontractor will be performing the work in each of the listed trades. In this case, the Prime Contractor must have applicable Notice of Classification and Certificate of Registration for that trade.

Bidders are advised that they must include at the time of bid, contractors with classifications in Structural Steel (C029), Plumbing (C030), HVACR (C032), and Electrical (C047).

These classifications may be satisfied by either the prime contractor or subcontractors, but in any cases, contractors satisfying each classification MUST be each represented within this bid:

Subcontractor List:	State all subcontractors who will be used on this Project.
Structural Steel C029	SALVI STEEL FABRICATORS LLC
Plumbing: C030	BROOKS MECH. CONSULT. INC.
HVACR C032	DESESA ENGINEERING CO. INC.
Electrical: C047	THE BENNETT COMPANY, INC.
FAILURE TO PROVIDE SUBCONTRACTOR NAMES AND DOCUMENTATION IN EACH CATEGORY ABOVE MAY BE CAUSE FOR BID TO BE REJECTED	

ALLOWANCES:

- A. The Architect shall authorize any Work to be performed with allowances prior to the execution of the Work.
- B. Should the cost of the specified Work be more than the allowance, the Owner will pay the added cost. Should the cost of the specified Work be less than the allowance, then the Contractor shall credit the Owner the full remaining balance.
- C. Refer to Section 012100 "Allowances" for additional information.

Allowance GC-1	General Repair and Building Allowance	\$ 150,000
Allowance GC-2	Permit Allowance	\$ 50,000
Allowance GC-3	General Security and Technology Allowance	\$ 100,000
Allowance GC-4	Subgrade Reconstruction for 1,000 CY Unit Price per Cubic Yard \$ <u>125</u> /CY Price to include all work necessary and incidental to 1. Excavation and offsite disposal of unsuitable materials, 2. Import of clean stone, and 3. Placement of imported stone to replace unsuitable materials in accordance with plans and specification section 312000 Earth Moving. <i>Bidder shall provide a unit price for 1 cubic yard of subgrade reconstruction. Total allowance price to be derived by multiplying bidder's listed unit price x 1,000 CY.</i>	Total \$ <u>125,000</u> (Unit Price x 1,000 CY)
Allowance GC-5	Utility Trenching and Repair Allowance for 800 LF Unit Price per Linear Feet \$ <u>125</u> /LF Price shall include all work necessary and incidental to sawcut and trench existing parking lot, install (qty 4) 4" conduits, and fill / compact / and patch bituminous pavement in accordance with detail on Sheet C605. <i>Bidder shall provide a unit price for 1 linear feet of trenching / repair. Total allowance price to be derived by multiplying bidder's listed unit price x 800 LF.</i>	Total \$ <u>100,000</u> (Unit Price x 800 LF)
Allowance GC-6	Utility Pullbox Allowance for 8 units Unit Price per pullbox \$ <u>5000</u> /per unit Price shall include all work necessary and incidental to install one pullbox for utility access in a parking lot. <i>Bidder shall provide a unit price for installation of 1 unit. Total allowance price to be derived by multiplying bidder's listed unit price x 8 units.</i>	Total \$ <u>40,000</u> (Unit Price x 8 units)
Allowance GC-7	Rock Removal Allowance for 100 Tons Unit Price per ton \$ <u>200</u> /per ton Price shall include all work necessary and incidental to remove and dispose of rock as defined in Specification 312000 1.4.I. <i>Bidder shall provide a unit price for removal of 1-ton of rock. Total allowance price to be derived by multiplying bidder's listed unit price x 100 tons.</i>	Total \$ <u>20,000</u> (Unit Price x 100 tons)
The Overall Contract Bid shall include all the above allowances.		

ALTERNATE BIDS:

ALTERNATE BID A-1	PROVIDE ACOUSTICAL METAL PANELING AT STAIR S3
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install the acoustical metal panel assembly in stair #3 as shown on Detail 5/1304; as shown on the plans and specifications.

SIXTY THOUSAND Dollars

ADD \$ 60,000

ALTERNATE BID A-2	Add Exterior Integral Paver / Concrete Logo at two locations
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to provide integral paver / concrete logo at the Secondary and Student Entrances; as shown on the plans and specifications.

EIGHTY THOUSAND Dollars

ADD \$ 80,000

ALTERNATE BID A-3	Add acoustical Ceiling Panels in Room 106
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State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install acoustical ceiling panels in room 106 as indicated on detail 2/A440; as shown on the plans and specifications.

THIRTY THOUSAND Dollars

ADD \$ 30,000

ALTERNATE BID A-4	Add television grid wall and associated technology and controls at Lobby 100B
-------------------	---

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to install television grid wall in Lobby 100B; as shown on the plans and specifications.

TWENTY THOUSAND Dollars

ADD \$ 20,000

ALTERNATE BID A-5	Change Floor finish at all Toilet Rooms from CT-1 to E-1
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State the overall lump sum price to be ADDED or DEDUCTED to / from the Base Bid for all work necessary to change floor finish of all toilet rooms from CT-1 to E-1; as shown on the plans and specifications.

ADD: FIVE THOUSAND Dollars

ADD / DEDUCT \$ 5,000

ALTERNATE BID A-6

Change Floor finish at Stair S3 First Floor from CT-2 to LVT 7

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change floor finish at Stair S3 first floor from CT-2 to LVT-7; as shown on the plans and specifications.

DEDUCT: FIVE THOUSAND Dollars

ADD / DEDUCT \$ 5,000

ALTERNATE BID A-7

Change Ceiling D7 at 100A and 200B from D7 to D1

State the overall lump sum price to be ADDED or Deducted to/from the Base Bid for all work necessary to change ceiling at Vestibule 100A and 200B from D7 to D1; as shown on the plans and specifications.

DEDUCT: THIRTY THOUSAND Dollars

ADD / DEDUCT \$ 30,000

ALTERNATE BID A-~~8~~ 8

Add Aluminized Roof Coating to C1, C2A, and C2B

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to add the aluminized roof coating (Pyramic Roof Coating) to Roof Systems C1, C2A, and C2B; as shown on the plans and specifications.

ONE HUNDRED TWENTY FIVE THOUSAND Dollars

ADD \$ 125,000

ALTERNATE BID A-9

Provide VR Headset Storage and Sanitation Cabinet EQ-VR-1

State the overall lump sum price to be ADDED to the Base Bid for all work necessary to furnish and install VR Headset Storage and Sanitation Cabinet (Equipment EQ-VR-1); as shown on the plans and specifications.

FIFTEEN THOUSAND Dollars

ADD \$ 15,000

UNIT PRICES:

- A. Should the occasion arise that the extent of certain Work required by the Contract Documents is increased or decreased, the Contract Sum shall be adjusted accordingly on the basis of the Unit Prices described below.
- B. These Unit Prices shall include all materials, labor, transportation, tools, equipment, services and installations necessary to complete the work described. Overhead, insurance and profit shall also be included.
- C. Refer to Section 012200 "Unit Prices" for additional information.

GENERAL CONSTRUCTION UNIT PRICES

UP-1	Provide one additional Data Outlet (assuming a 175' run from an IDF/MDF closet)	\$ <u>700</u> / Unit
UP-2	Provide one additional Duplex Receptacle 120v (assuming a 25' wire run)	\$ <u>600</u> / Unit
UP-3	Provide one additional exit sign Type 'EX'	\$ <u>700</u> / Unit
UP-4	Provide one additional Manual Fire Alarm Pull Station	\$ <u>700</u> / Unit
UP-5	Provide 6" County Concrete Curb at full depth per detail on sheet C601	\$ <u>40</u> / LF
UP-6	Provide sidewalk at full depth per detail on sheet C601	\$ <u>15</u> / SF

ADDENDA:

The Bidder hereby acknowledges the receipt of the following Addenda and Bulletins to the Specifications and Drawings.

Addendum # 1 dated 12/11/24 2024 Addendum # 3 dated 1/16/25 2025
Addendum # 2 dated 1/2/25 2025 Addendum # 4 dated 1/21/25 2025

☐ No Addendum

SCHEDULE REQUIREMENTS:

The Bidder hereby affirms that all Work embodied within this Contract will be **Substantially Complete as described below**. The Contractor is advised that work on the Project site is not expected to **commence prior to March 1, 2025**.

Project milestones include the following:

Mobilize	March 1, 2025
Complete Site Clearing	April 1, 2025
Begin Footings and Foundations	April 21, 2025
Turnover of Bookstore to GC	June 2, 2025
Complete Foundations @ AB	July 11, 2025
Begin Steel Erection	July 14, 2025
Complete Foundations @ C	August 8, 2025
Complete Steel Erection	September 26, 2025
HVAC Systems Running	April 6, 2026
Commissioning MEP	July 20, 2026
Receive TCO	August 7, 2026
Final Completion	September 1, 2026

Each Bidder agrees to include all necessary additional costs for storage, quick ship, or other related items, to meet the milestone and completion dates as outlined above. The Owner will not entertain additional cost proposals for quick ship or storage charges; these costs are to be the Contractor's responsibility and included within each contractor's bid proposal.

Each Bidder agrees to provide all staff and equipment necessary, including additional crews or shifts as may be required to meet the completion and milestone dates as outlined above at no extra cost to the Owner.

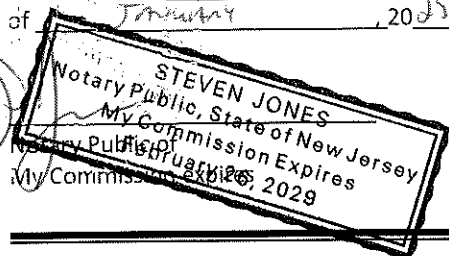
All work embodied within this contract, including receipt of all closeout documentation and the completion of all punchlist work, must be completed no later than thirty days after the issuance of the punchlist.

LIQUIDATED DAMAGES:

It is understood that the Completion Date and the above Milestone Dates are essential conditions of the Contract and that TIME IS OF THE ESSENCE for this project. The Contractor shall be subject to Liquidated Damaged in the amount of \$1,000 per day for each day that work is not completed beyond the required completion dates stipulated above.

I hereby certify that I have reviewed the accuracy of all calculations in the foregoing bid and there are no mathematical errors.

Sworn and subscribed to
Before me this 30th day
of January, 2025



[Signature]
Signature of Principal or Authorized Agent

Frank Bennett President
Printed Name of Principal or Authorized Agent

Submitted by:

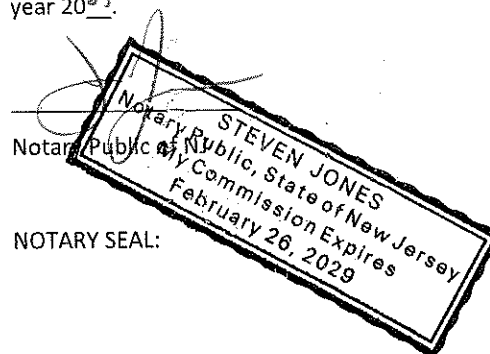
THE BENNETT COMPANY, Inc
(Official / Legal Name of Business)
148 DAYTON AVE. PASADENA NJ 07055
(Business Address)

973-472-1578
(Business Telephone)

[Signature]
(Signature of Principal or Authorized Agent)

Frank Bennett
(Print Name of Principal or Authorized Agent)

Subscribed and sworn
before me on this 30th
January day of
January in the
year 2025.



NOTARY SEAL:

END OF SECTION C.1

SECTION C.2 – BID PROPOSAL FORM

STATEMENT OF BIDDER'S QUALIFICATIONS:

(To be completed and submitted by all Bidders)

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. Questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires.

1. THE BENNET COMPANY, INC
(Name of Bidder)
2. 148 DAYTON AVE. PASSAIC NJ 07055
(Permanent Main Office Address)
3. 1979
(When Organized)
4. NJ
(If a Corporation, where incorporated)
5. Number of years engaged in construction or contracting business under present firm or trade name: 46.
6. How many years experience in construction work has your organization had (a) As a general contractor? 46 (b) As a subcontractor? 46
7. What is the construction experience of the principal individuals of your organization?

Individual's Name	Present Position or Office	Yrs. Of Construction Experience	Magnitude & Type of Work	In What Capacity
FRANK BENNET	President	32	PM - ENGINEER Runs JOB	ALL NEEDED TO RUN JOB
JOHN BENNET	VP	38	P.M. - ENGINEER Runs JOB	ALL NEEDED TO RUN JOB
	SEE ATTACHED SHEET ALSO			

8. Has any officer or partner of your organization ever failed to complete a construction contract handled in his own name?

No

9. If so, state name of individual, name of owner, location and type of project, and reason for the failure to complete.

10. Contracts on hand: (List gross amount of each Contract and the dates of Completion)

SEE ATTACHED

11. General character of work performed by the Bidder: GC + EC

12. Has the Bidder ever failed to complete any awarded work? No

If so, where and why? _____

13. Has the Bidder ever defaulted on a Contract? No

If so, where and why? _____

14. Bidder shall list their most recently completed contracts, stating approximate gross cost for each and the month and year completed: _____

SEE ATTACHED

15. Experience in construction work similar in scope to this project: _____

SEE ATTACHED

16. Has the Bidder had any material adverse changes from the trades as listed in NJ Notice of Classification within the last five (5) years? No If so, list prior classification: _____

17. Background and experience of the principal member of the Bidder's organization, including the officers:

MIDDLESEX COUNTY MAGNET SCHOOLS
Construction of New MCMS Edison Magnet School

Comm. No. 23-8940

see ATTACHED

18. Bank Reference: Valley Bank 201-767-7775

19. Will the Bidder, upon request, fill out a detailed financial statement and furnish any other information that may be required by the proper agency? YES

The undersigned, hereby authorizes and requests any person, firm or corporation to furnish any information requested by the proper agency in verification of the recitals comprising this Statement of Bidder's Qualifications.

Dated this 30th day of January, 2005.

THE BOWEN COMPANY, INC.
(Official / Legal Name of Business)

[Signature]
(Signature of Principal or Authorized Agent)

FRANK BOWEN
(Print Name of Principal or Authorized Agent)

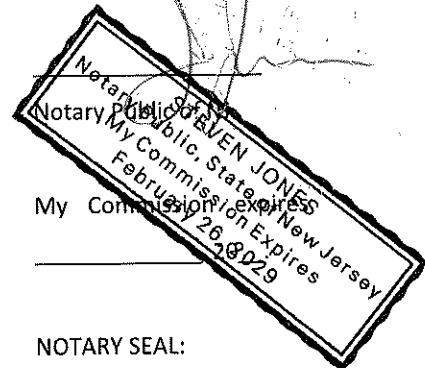
Subscribed and sworn

before me on this

30th day of

January in the

year 2005.



NOTARY SEAL:

PERFORMANCE RECORD

*Were Liens Claims or Stop Notice Filed								
*Were Any Penalties Imposed								
*Was Time Extension Necessary								
Date Complete								
Contract Price								
Architect in Charge for Owner								
Prime or Sub-cont.								
Name & Location of Project; Type of Work								
Name of Owner								

* Explain "Yes" answers.

NO TIME EXTENSIONS EVER
NO PENALTIES EVER
NO LIENS EVER



BID PROPOSAL FORM

C.2-4

SEE ATTACHED LIST
ADDITIONAL AVAILABLE UPON REQUEST

CERTIFICATION STATEMENT:

(to be completed by all Bidders)

Explanation of details in connection with non-completion of contracts, time extensions, penalties imposed, labor troubles experience, liens, claims and notices filed against contracts listed in preceding item "Performance Record".

None

The information above is true and complete to the best of my knowledge and belief.

STATE OF NEW JERSEY }

COUNTY OF *Passaic* } SS.
}

FRANK BENNETT, being duly sworn to law, deposes and says that he is authorized to make this affidavit for and on behalf of the individual, partnership or corporation herein first named as the bidder, that deponent is familiar with the books of the said bidder and that the foregoing financial statement is a true and accurate statement taken from the books of said bidder of such financial condition as of the date herein first named; that the answers to the foregoing interrogatories are true and correct.

THE BENNETT COMPANY, INC.
(Official / Legal Name of Business)

[Signature]
(Signature of Principal or Authorized Agent)

FRANK BENNETT
(Print Name of Principal or Authorized Agent)

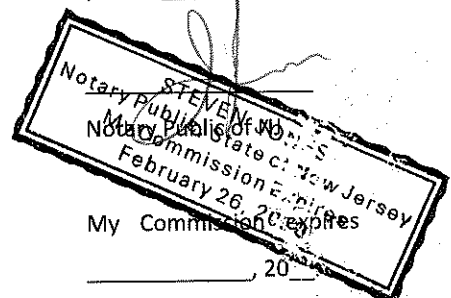
Subscribed and sworn

before me on this

30th day of

January in the

year 20*05*.



NOTARY SEAL:

THE BENNETT COMPANY, INC.
148 Dayton Ave.
Passaic, NJ 07055
Phone (973) 472-1578 fax (973) 472-4035

Present Contracts:

Waldwick BOE- Waldwick MS/HS
\$20,343,000 Gross Contract-\$550,000 uncompleted amount- 3/15/25 completion

Rahway BOE- Rahway Academy
\$9,147,000 Gross Contract- \$505,000 uncompleted amount- 4/15/25 completion

Rahway BOE- Site and Masonry 4 schools
\$3,380,000 Gross Contract- \$691,000 uncompleted amount- 4/15/25 completion

Summit BOE- Lawton C Johnson Middle School
\$10,266,000 Gross Contract- \$1,035,000 uncompleted amount- 6/15/25 completion

Manchester HS BOE- Manchester High School
\$12,440,000 Gross Contract- \$330,000 uncompleted amount- 6/15/25 completion

South Orange Maplewood BOE- South Orange Maplewood Middle Schools
\$21,467,000 Gross Contract- \$1,513,000 uncompleted amount- 6/15/25 completion

Bridgewater Raritan BOE- Bridgewater Raritan Middle School
\$13,690,000 Gross Contract- \$13,690,000 uncompleted amount- 8/1/26 completion

Wall Township BOE-Interior Alterations Wall HS & Intermediate School
\$9,742,000 Gross Contract- \$9,742,000 uncompleted amount- 10/1/25 completion

C008

FIRM NAME THE BENNETT COMPANY, INC.		STATE OF NEW JERSEY - DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION		FORM 4 - PROJECT EXPERIENCE		INSTRUCTIONS: List at least two (2) projects per trade requested (for renewal or addition) that have been completed by the company within the past five (5) years below, along with all requested information. Use additional Form 4s if necessary. Trades not listed on this form will not be considered. If this form is not completed, your application will not be considered.						
#	OWNER NAME & COMPLETE ADDRESS	SPECIFIC PROJECT LOCATION	TRADE CODE(S) FOR WORK COMPLETED (SEE FORM 3)	WAS THE COMPANY PRIME OR SUB?		NAME & PHONE # OF ARCHITECT/ENGINEER OR OWNER CONTACT	CONTRACT PRICE (YOUR PART)	MONTH & YEAR COMPLETED		WAS TIME EXTENSION NECESSARY?	WERE ANY PENALTIES IMPOSED?	WERE LIENS, CLAIMS, STOP NOTICES FILED?
				PR	SUB			MO	YR			
1	Borough of Dumont 50 WASHINGTON AVE DUMONT, NJ	NEW POLICE STATION DUMONT NJ	C008	☒	☐	ALBERTO ABRAMS 201-248-0859	16,472,113	1	2021	No	No	No
2	County College of Morris 214 CENTRAL GROVE RD RANDOLPH, NJ	NEW ADVANCED ENGINEERING BUILDING	C008	☒	☐	BILL MILLER 732-7785621	11,054,714	3	2021	No	No	No
3	CRESSKILL BOE 15 BROOKSIDE AVE CRESSKILL NJ	EDWARD H. BRYAN SCHOOL	C008	☒	☐	RALPH GRECO 973-9430443	6,095,000	10	2020	No	No	No
4	BOUND BROOK BOE 111 W. UNION AVE BOUND BROOK NJ	SMALLEY SCHOOL	C008	☒	☐	FRANK BOWLABY 908-9639194	5,710,645	2	2020	No	No	No
5	FRANKLIN TWP BOE 1755 AMWELL AVE SOMERSET NJ	SAMPSON SMITH SCHOOL	C008	☒	☐	MARK NICHOLSON 908-7257800	10,667,863	6	18	No	No	No
6	UNION CITY BOE 3912 BEDGEN TAKE UNION CITY NJ	HUDSON ELEM SCHOOL	C008	☒	☐	ROCCO VESPE 609-9698299	12,432,000	8	15	No	No	No
7	NEW BRUNSWICK BOE 368 BAUNSWICK AVE NEW BRUNSWICK NJ	DISTRICT OFFICES	C008	☒	☐	HENRY OSSI 201-2882600	10,223,64	5	16	No	No	No
8	KEARNY BOE 100 DAVIS AVE KEARNY NJ	KEARNY HS	C008	☒	☐	MARK BRUSCIA 201-6978036	29,912,370	7	19	No	No	No

THE BENNETT COMPANY, INC.
148 Dayton Ave.
Passaic, NJ 07055
Phone (973) 472-1578 fax (973) 472-4035

Projects completed in 2001 -2006

Owner:

Passaic Board of Education
 State of NJ NJEDA/NJSCC
 Plainfield Board of Education
 State of NJ NJEDA/NJSCC
 State of NJ NJEDA/NJSCC
 State of NJ NJEDA/NJSCC
 State of NJ NJEDA/NJSCC
 State of NJ NJEDA/NJSCC
 State of NJ NJEDA/NJSCC
 State of NJ NJEDA/NJSCC
 State of NJ NJEDA/NJSCC
 Matawan/Aberdeen School District
 Weehawken Board of Ed
 Middlesex County College
 Hackensack Board of Ed
 Bergen County Technical Schools
 Woodbridge Township Schools

Location

3 schools Passaic, NJ
 various schools Neptune, NJ \$1,250,000
 Plainfield High School
 5 schools Garfield, NJ \$1.4 mil
 12 schools Newark, NJ \$5.1 mil and \$3.2mil
 3 schools Asbury Park, \$2.5 mil & \$1.6mi
 2 Schools Passaic, NJ \$3.27 mil
 2 schools Newark, NJ \$1.54 mil
 4 schools Newark, NJ \$3.15 mil
 2 schools Irvington, \$1.73 mil & \$2.68 mil
 3 schools Elizabeth, \$ 1.8 mil
 Matawan, NJ \$1.9 mil
 school addition 2.9 mil
 Edison, NJ, \$7,000,000
 Jackson Ave School \$ 6.2 mil
 Bergen Tech. HS \$2.8 mil
 5 schools \$11.2 mil

Projects recently completed

Eatontown Schools
 Contact – Ron Wright – Epic Management
 St. Francis School
 Contact: Carl Cannizzaro – Ensign Eng.
 Kearny BOE
 Contact- John Fallon-Architect
 Upper Saddle River BOE
 Contact- Bruce Gordon
 Hawes Elementary School &
 GW Middle School
 Contact-Steve Tichneror-RBOE
 Warren County Courthouse
 Contact- Ray O'Brien -Architect
 Wood-Ridge Intermediate School
 Contact- Bob Iamello
 New Jersey City University
 Darren Spitzkoff

Eatontown, NJ
 908-489-3110 \$13.2 million
 Hackensack, NJ-
 718-863-5590 \$2.3 million
 Kearny, NJ
 (973)748-5040 \$17.8 million
 Upper Saddle River, NJ
 (201)739-8855 \$1,498,000
 Ridgewood, NJ \$4,199,000
 Ridgewood, NJ \$11,200,000
 (201)213-1471
 Belvidere, NJ
 (908)362-5010 \$6,145,000
 Wood-Ridge, NJ
 (732)245-5404 \$4,350,000
 Jersey City, NJ
 (908)875-0583 \$7,700,000

Hudson School- Union City BOE \$10,240,000 Rocco Vespe-609-969-8299
 District Offices- New Brunswick BOE \$10,167,000 Henry Ossi-201-288-2600

THE BENNETT COMPANY, INC.
148 Dayton Ave.
Passaic, NJ 07055
Phone (973) 472-1578 fax (973) 472-4035

Important Personnel

Mr. John Bennett – BS Electrical Engineering, MBA business administration over 30 years experience in all aspects of the construction industry.

Mr. Frank G. Bennett – BS Civil Engineering, BA in Leadership, over 30 years experience in all aspects of the construction industry.

COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT:

(To be completed and submitted by all Bidders)

Bidder's Past Record under the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.24, inclusive) and all acts amendatory thereof and supplemental hereto.

Special Instructions: Answer each question with a "yes" or "no" entered in the space provided and furnish additional information when required.

1. Has the bidder been notified by the Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56.37 that he has been debarred for failure to pay prevailing wages as required by the New Jersey Prevailing Wages Act? NO
2. Has any person having an "interest" in the Bidder within the meaning of N.J.S.A. 34:11-56.38 been blacklisted as aforesaid? NO
3. Has any person having an interest in the Bidder within the meaning of N.J.S.A. 34:11-56.38 had any "Interest as aforesaid in any firm, corporation, or partnership which has been blacklisted as aforesaid? NO
4. If the answer to any of the aforesaid questions is "Yes" annex a full statement showing the date of the action taken by the Commissioner of Labor and Workforce Development, the subsequent action, if any, taken with respect to such action of the Commissioner, the name of the person, firm, corporation or partnership blacklisted by the commissioner, and the nature, character and extent of the interest existing between the bidder and the name which was blacklisted as aforesaid.
5. Have you made application for certification pursuant to "The Public Works Contractor Registration Act" (P.L. 1999 C.238) (Attach copy of current certificate)? YES SEE ATTACHMENT



BIDDER (Signature)



Print Name of Bidder

THE BENNETT IMPROVEMENT FIRM

LOWEST BIDDER PREVAILING WAGE CERTIFICATION

To be provided by lowest bidder, prior to award, if bid is greater than 10% less than next bid.
54 N.J.R. 1009(a)

In the matter of an award of a	)	STATE OF NEW JERSEY
contract for public work for a	)	DEPARTMENT OF LABOR AND
project described as:	)	WORKFORCE DEVELOPMENT
NEW MCMS Edison Magnet School	)	DIVISION OF WAGE &
[Enter project description here]	)	HOURLY COMPLIANCE
	)	
	)	
	)	Certification of Lowest Bidder

Frank Bennett, of full age and under oath, duly provides the following sworn statement:

(1). I am the owner and/or highest-ranking official or officer of a company or firm named THE BENNETT COMPANY, INC., which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 16953.

(2). I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.

(3). The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations, (1) for the appropriate locality, (2) for the appropriate work classification (e.g., carpenter, electrician, mason, plumber), and (3) for the appropriate job title (e.g., Apprentice, Journeyman, Foreman), published by the New Jersey Department of Labor and Workforce Development (NJDOLE) pursuant to the New Jersey Prevailing Wage Act (NJPSWA), N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOLE rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C:28-3, within the New Jersey Code of Criminal Justice.

Dated: 1/30/25 Signature: [Signature]
Title: President

STATEMENT OF OWNERSHIP
(OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This Statement Shall Be Included
with All Bid and Proposal
Submissions**

Name of Business: THE BERNETT COMPANY, INC

Address of Business: 148 MYRTLE AVE. PARSIPpany NJ 07055

Name of person completing this form: FRANK BERNETT

N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships, apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

This Ownership Disclosure Certification form shall be completed, signed and notarized.

Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal.

Part I

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- ☐ Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership
- ☐ Limited Liability Company
- ☒ For-profit Corporation (including Subchapters C and S or Professional Corporation)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below.
(Please attach additional sheets if more space is needed):

Name: Frank Berman
Address: 231 West Elm Ave
Greenwich CT 07450 50%

Name: John Berman
Address: 9 Brass Lane
Nanuet NY 10954 50%

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Part III Any Direct or Indirect Parent Entity Which is Publicly Traded:

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

☐ Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR

☐ Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

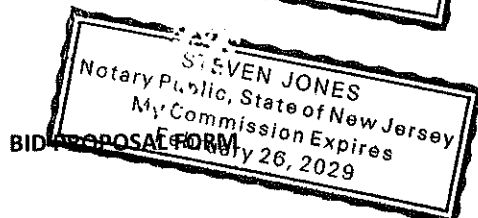
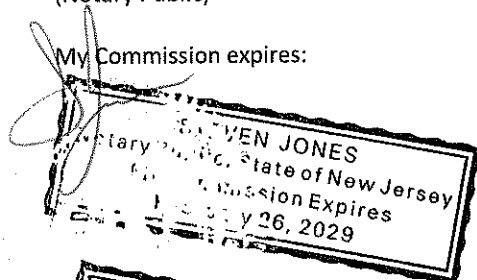
AND

☐ Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

Subscribed and sworn before me this 30th day of JANUARY, 2025.

(Notary Public)

My Commission expires:



BID PROPOSAL FORM


(Affiant) FRANK BENNETT
PRESIDENT
THE BENNETT COMPANY

(Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)

NON-COLLUSION AFFIDAVIT:

(to be completed by all Bidders)

Non-Collusion Affidavit: It is mandatory that the Bidder attest to the following information by completing the form in its entirety.

STATE OF NEW JERSEY }

COUNTY OF Passaic } SS.
}

I, (full name) Frank Bennett, of (city, town, or borough) Village of

Roseland, in the County of Bergen, and State of NT, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) PRESIDENT of the firm/business named THE BENNETT COMPANY, INC., and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said Bidder has not directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the Owner and the State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee.

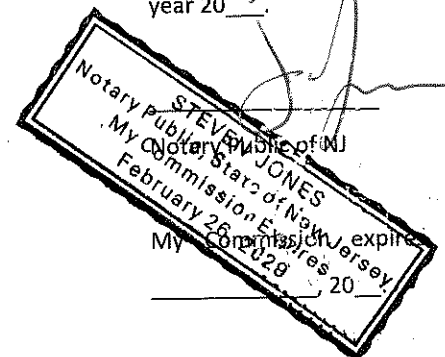
All in accordance with N.J.S.A. 52:34-15, as amended and applicable.

[Signature]
(Signature of Authorized Representative)

Frank Bennett President
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

30th day of January in the
year 2015.



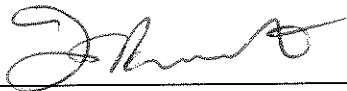
NOTARY SEAL:

CERTIFICATE OF INSURANCE STATEMENT

(to be completed by all Bidders)

The Bidder fully understands the Board of Education insurance requirements as stated in the Modified General Conditions and agrees to provide all insurance required by these documents prior to award of contract.

Type of Coverage	Minimum Amount	Time Period	Additional Insured
Commercial General Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Umbrella Insurance	\$5,000,000 Excess/Umbrella	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Comprehensive Auto Liability	\$1,000,000 Injuries	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Pollution Liability	\$1,000,000	Current (life of the School Facilities Project)	1. Owner 2. SSP Architects 3. State of NJ
Worker's Compensation (Employer's Liability)	Statutory \$500,000 Each Accident	Current (life of the School Facilities Project)	N/A



(Signature of Authorized Representative)

Frank Bawert President The Bawert Group, Inc.

(Name and Title of Authorized Representative)

AFFIDAVIT REGARDING LIST OF DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS

(to be completed by all Bidders)

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED AND SUBMITTED WITH BID

STATE OF NEW JERSEY }

COUNTY OF Passaic } SS.
}

I, (full name) Frank Bennett, of (city, town, or borough) of Village

Reservoir, in the County of Bergen, and State of

NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am (official title) PRESIDENT of the firm/business named THE BENNETT COMPANY, INC., and a Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making of this bid included on the New Jersey State Treasurer's, the Schools Development Authority's or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency. The Bidder understands that the Board of Education shall immediately notify the State, the Financing Authority, the Development Authority, and the New Jersey State Police in writing whenever it appears that a bidder is on the Treasurer's, the Financing Authority's, the Development Authority's or the Federal Government's List. The State and/or the Financing Authority, and/or the Development Authority reserves the right in such circumstances to immediately suspend such bidder from contracting and to take such other actions as is deemed appropriate pursuant to N.J.A.C. 17:19-3.1 et.seq. or any applicable regulation issued by the Financing Authority (e.g., N.J.A.C. 19:30-2.1 et.seq.) or the Development Authority (e.g., N.J.A.C. 19:38A-4.1 et.seq.).

[Signature]
(Signature of Authorized Representative)

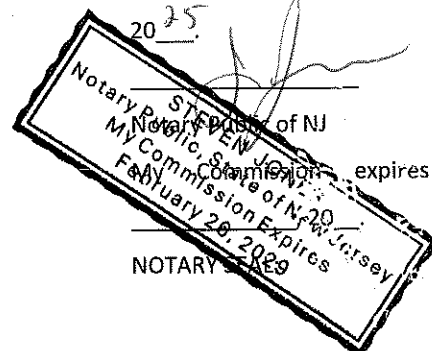
Frank Bennett President
(Name and Title of Authorized Representative)

Subscribed and sworn
before me on this

30th day of

June in the year

2025



CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

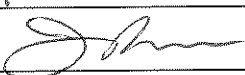
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

Public Work Contracts

This certification shall be completed, certified to, and submitted to the contracting unit **prior to contract award**, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	THE BENNETT COMPANY, INC.
Address of Individual or Organization	148 MAYOR AVE PASSAIC NJ 07055
DUNS Code (if applicable)	
CAGE Code (if applicable)	
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV) ☐ Partnership
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Limited Partnership
☐ Limited Liability Partnership (LLP) ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by al Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	FRANK BENNETT	Title:	President
Signature:		Date:	1/30/25

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization			
Section A (Check the Box that applies)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.		
Name of Individual or Organization			
Home Address (for Individual) or Business Address			
OR			
☒	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.		
Section B (Skip if no Business entity is listed in Section A above)			
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.		
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity			
Home Address (for Individual) or Business Address			
OR			
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of Board of Education. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):		<i>Frank Bennett</i>	Title: <i>Principal</i>
Signature:		<i>[Signature]</i>	Date: <i>1/30/25</i>

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities			
Section A			
☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.		
Name of Business Entity		Business Address	
Add additional sheets if necessary			
OR			
☐	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.		
Section B (skip if no business entities are listed in Section A of Part IV)			
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
Name of Business Entity Controlled by Entity Listed in Section A of Part IV		Business Address	
Add additional Sheets if necessary			
OR			
☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	<i>Frank Bennett</i>	Title:	<i>President</i>
Signature:	<i>[Signature]</i>	Date:	<i>1/30/25</i>

AFFIRMATIVE ACTION QUESTIONNAIRE

The following question must be answered by all bidders.

Do you have a Federal Letter of Affirmative Action Plan Approval from the U.S. Department of Labor's Office of Federal Contract Compliance Programs (OFCCP)?

YES _____ NO ✓

If yes, please submit a photostatic copy of such approval. This letter cannot be more than one year old from the date of instance.

If no, the prospective Contractor may still bid on the project as long as the question is answered.



BIDDER (Signature)
FRANK BENNETT
PRESIDENT
THE BENNETT COMPANY, INC.

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: THE BENNETT COMPANY, INC.

Address: 148 DAYTON AVE. PASSAIC NJ 07055

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify, as required by N.J.S.A. 18A:18A-32 that there has been no material adverse change in the qualification except:

NONE

FRANK BENNETT - President
(Name and Title of Signer – Please print or type)

[Signature]
(Signature)

1/30/25
(Date)

Required Pursuant To N.J.S.A. 19:44A-20.26

Part I – Vendor Information

Vendor Name:	THE BENNETT COMPANY, INC.		
Address:	198 MAYSON AVE		
City:	PATRICK	State:	NY
		Zip:	07055


Signature

Frank Bennett
Printed Name

President

Title

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.[illegible]

C.2-20

Required Pursuant To N.J.S.A. 19:44A-20.26

[illegible]

C.2-21

List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44A-20.26

County Name: Middlesex

State: Governor, and Legislative Leadership Committees

Legislative District #s: 13, 14, 17, 18, 19, 22

State Senator and two members of the General Assembly per district.

County:

Freeholders County Clerk Sheriff Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Carteret Borough	Middlesex Borough	Sayreville Borough
Cranbury Township	Milltown Borough	South Amboy City
Dunellen Borough	Monroe Township	South Brunswick Township
East Brunswick Township	New Brunswick City	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	Woodbridge Township
Jamesburg Borough	Piscataway Township	
Metuchen Borough	Plainsboro Township	

Boards of Education (Members of the Board):

Carteret Borough	Metuchen Borough	Sayreville Borough
Cranbury Township	Middlesex Borough	South Amboy City
Dunellen Borough	Milltown Borough	South Brunswick Township
East Brunswick Township	Monroe Township	South Plainfield Borough
Edison Township	North Brunswick Township	South River Borough
Helmetta Borough	Old Bridge Township	Spotswood Borough
Highland Park Borough	Perth Amboy City	West Windsor-Plainsboro Regional
Jamesburg Borough	Piscataway Township	Woodbridge Township

Fire Districts (Board of Fire commissioners):

East Brunswick Township Fire District No. 1	Plainsboro Township Fire District No. 1
East Brunswick Township Fire District No. 2	South Brunswick Township Fire District No. 1
East Brunswick Township Fire District No. 3	South Brunswick Township Fire District No. 2
Jamesburg Borough Fire District No. 1	South Brunswick Township Fire District No. 3
Monroe Township Fire District No. 1	Woodbridge Township Fire District No. 1
Monroe Township Fire District No. 2	Woodbridge Township Fire District No. 2
Monroe Township Fire District No. 3	Woodbridge Township Fire District No. 4
Old Bridge Township Fire District No. 1	Woodbridge Township Fire District No. 5
Old Bridge Township Fire District No. 2	Woodbridge Township Fire District No. 7
Old Bridge Township Fire District No. 3	Woodbridge Township Fire District No. 8
Old Bridge Township Fire District No. 4	Woodbridge Township Fire District No. 9
Piscataway Township Fire District No. 1	Woodbridge Township Fire District No. 10
Piscataway Township Fire District No. 2	Woodbridge Township Fire District No. 11
Piscataway Township Fire District No. 3	Woodbridge Township Fire District No. 12
Piscataway Township Fire District No. 4	

BIDDER'S CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

STATE OF NEW JERSEY }

COUNTY OF Passaic } SS.
}

I, Frank Bennett, of the (City, Town, Borough) of Ridgewood State of NT, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of THE BENNETT COMPANY, INC., the General Contractor

making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of THE BENNETT COMPANY, INC. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

THE BENNETT COMPANY, INC.

Name of Contractor

By: [Signature]
(Signature of Authorized Representative)

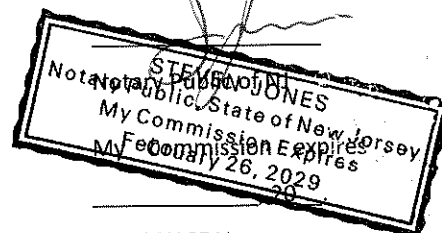
Subscribed and sworn

before me on this

30th day of

June in the

year 2005.



NOTARY SEAL:

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN THE REJECTION OF YOUR PROPOSAL

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company THE BARNETT COMPANY, INC.
Authorized Agent FRANK BARNETT
Title or Position President
Signature  Date 1/30/25

EQUIPMENT CERTIFICATION

Bid Date: 1/30/15

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) THE BENNETT COMPANY, INC. (Name of Company) owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

B) _____ (Name of Company) leases or controls all the necessary equipment as required by the specifications and to complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company THE BENNETT COMPANY, INC.

Authorized Agent FRANK BENNETT Title PRESIDENT

Authorized Signature [Signature]

SECTION D: AFFIRMATIVE ACTION LANGUAGE

EXHIBIT B - MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bar-gaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures pre-scribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or sub-contractor as it fulfills its affirmative

action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or sub-contractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

- (i) The contractor or subcontractor shall interview the referred minority or women worker.
- (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least

possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

- (iii) The name of any interested women or minority individual shall be maintained on a waiting list and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
- (iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its web-site, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be re-requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

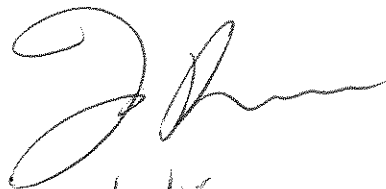
10:2-1. Discrimination in employment on public works; contract provisions; set-aside programs

Every contract for or on behalf of the State or any county or municipality or other political subdivision of the State, or any agency of or authority created by any of the foregoing, for the construction, alteration or repair of any public building or public work or for the acquisition of materials, equipment, supplies or services shall contain provisions by which the contractor agrees that:

- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

No provision in this section shall be construed to prevent a board of education from designating that a contract, subcontract or other means of procurement of goods, services, equipment or construction shall be awarded to a small business enterprise, minority business enterprise or a women's business enterprise pursuant to P.L.1985, c. 490 (C.18A:18A-51 et seq.).

END OF SECTION D


1/30/25
Frank Bennett
President
The Bennett Company, Inc.

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the NEW MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

THE BENNETT Company, Inc.
Company Name
By: [Signature] Frank Bennett

Title: President

Date: 1/30/25

Contract Number 23-8940

General Contractor THE BENNETT Company, Inc.

cc: (Unions employed by Contractor)

Bid Bond

KNOW ALL MEN BY THESE PRESENTS:

That, we the undersigned, The Bennett Company, Inc., as PRINCIPAL, and Great American Insurance Company, a corporation organized and existing under the laws of the State of Ohio and authorized to do business in the State of New Jersey as SURETY are hereby held and firmly bound unto Middlesex County Magnet Schools Board of Education hereinafter called the "OWNER," in the penal sum of 10% of Bid, Not to Exceed \$20,000 ("Bond Penalty") for the payment of which, well and truly to be made, we hereby jointly, and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

Signed this 30th day of January, 2025.

The condition of the above obligation is such that whereas the PRINCIPAL has submitted to the OWNER a certain bid, attached hereto, and hereby made a part of hereof, to enter into a Contract in writing for

Construction of New MCMS Edison Magnet School
(Bid/Project Description)

NOW, THEREFORE,

- (a) If said bid shall be rejected, or, in the alternate
- (b) If said bid shall be accepted and the PRINCIPAL shall execute and deliver a Contract in the Form of Contract required by Specifications (properly completed in accordance with said bid), and shall furnish a bond for its faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all respects perform the agreement created by the acceptance of said bid.

THEN, this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the PRINCIPAL and the SURETY for any and all claims hereunder shall, in no event, exceed the Bond Penalty.

The SURETY, for value received, hereby stipulates and agrees that the obligations of said SURETY and its bond shall be in no way be impaired or affected by an extension of the time within which the OWNER may accept such a bid, and such SURETY does hereby waive notice of any such extension.

WHEN this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and shall not invalidate the entire Bond. Rather, provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

IN WITNESS WHEREOF, the PRINCIPAL and the SURETY have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto fixed and these presents to be signed by their proper officers, the day and year first set forth above.

The Bennett Company, Inc.

Principal

FRANK BENNETT

Name

PRESIDENT

Title

F. Bennett

Signature

Great American Insurance Company

Justine C. Barker

Justine C. Barker, Attorney-in-Fact

Witness:

Anthony Pietanza

Anthony Pietanza, Witness as to Surety

CONSENT OF SURETY

A performance and payment bond will be required from the successful contractor on this project, and consequently, all bidders shall submit, with their bid, a consent of surety in substantially the following form:

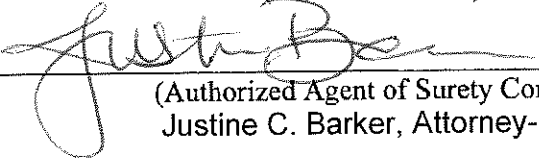
To: Middlesex County Magnet Schools Board of Education
(Owner)

Re: The Bennett Company, Inc.
(Contractor)

Construction of New MCMS Edison Magnet School
(Project Description)

This is to certify that the Great American Insurance Company
(Surety Company)

will provide to Middlesex County Magnet Schools Board of Education a performance bond in
(Owner)
the full amount of awarded contract in the event that said contractor is awarded a contract for the
above project.

The Bennett Company, Inc.
(CONTRACTOR)

(Authorized Agent of Surety Company)
Justine C. Barker, Attorney-in-Fact

Date: 1/30/2025

**CONSENT OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT
OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE
INDIVIDUAL OR COMPANY REPRESENTATIVE SUBMITTING THE BID.**

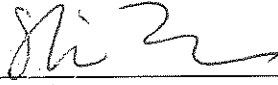
END OF SECTION C.2

SURETY ACKNOWLEDGMENT

State of New Jersey

County of Morris

On this 30th day of January 2025, before me personally came Justine C. Barker to me known, who, being by me duly sworn, did depose and say that he/she is an attorney-in-fact of Great American Insurance Company the corporation described in and which executed the within instrument; that he/she knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal, and that he/she signed the said instrument and affixed the said seal as Attorney-in-Fact by authority of the Board of Directors of said corporation and by authority of this office under the Standing Resolution thereof.


Notary Public

DARRIN M. ERRICHELLO Notary Public, State of New Jersey Comm. # 50156206 My Commission Expires 3/29/2026
--

My commission expires

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than NINE

No. 0 20097

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
DAVID H. PAGE	LISA F. MCILVAINE	ALL
RACHELLE HADDEN	LARRY J. CHASIN	\$100,000,000
GREGORY A. FRANKEL	DARRIN ERRICHELLO	
CHRISTINA VAN LENTEN	DAVID HENRY PAGE	
JUSTINE C. BARKER		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 7TH day of JUNE 2024

Attest

GREAT AMERICAN INSURANCE COMPANY



Atty L C B

Assistant Secretary

Mark V Vicario

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

MARK VICARIO (877-377-2405)

On this 7TH day of JUNE 2024, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2025

Susan A Kohorst

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 30th day of January 2025



Atty L C B

Assistant Secretary



301 East 4th Street
Cincinnati, OH 45202

GAIg.com

GREAT AMERICAN INSURANCE COMPANY

STATEMENT OF ASSETS, LIABILITIES AND CAPITAL & SURPLUS AS OF DECEMBER 31, 2023

ADMITTED ASSETS		LIABILITIES, CAPITAL AND SURPLUS	
Bonds.....	\$ 5,823,826,242	Unpaid losses and loss expenses.....	\$ 5,894,983,582
Stocks.....	1,237,341,409	Reserve for underwriting expenses.....	409,340,848
Mortgage loans on real estate.....	710,228,304	Reserve for unearned premiums.....	2,012,934,616
Real estate (net of encumbrances).....	2,008,971	Ceded reinsurance premiums payable.....	204,344,750
Cash and short-term investments.....	468,843,467	Funds held under reinsurance treaties.....	899,657,448
Other invested assets.....	2,336,868,473	Provision for reinsurance.....	37,574,400
Receivable for securities.....	474,176	Retroactive reinsurance ceded.....	(67,170,073)
Investment income due and accrued.....	60,912,415	Other liabilities.....	212,548,188
Agents' and premium balances.....	867,397,942	Total liabilities.....	9,604,213,759
Reinsurance recoverable on loss payments.....	145,881,301		
Federal income taxes.....	14,892,309		
Net deferred tax asset.....	34,470,095	Capital stock.....	\$ 15,440,600
Receivable from affiliates.....	28,828,823	Paid in surplus.....	903,529,318
Receivable from Federal Crop Insurance Corporation.....	747,289,659	Special surplus funds.....	57,081,006
Company owned life insurance.....	197,050,712	Unassigned funds.....	2,211,194,704
Funds held as collateral.....	47,607,564	Policyholders' surplus.....	3,187,245,628
Funded deductibles.....	33,104,908		
Other admitted assets.....	34,841,617		
Total.....	<u>\$ 12,791,459,387</u>	Total.....	<u>\$ 12,791,459,387</u>

Securities have been valued on the basis prescribed by the National Association of Insurance Commissioners.

STATE OF OHIO

COUNTY OF HAMILTON

Judith E. Gill, Vice President and Controller, and Stephen Beraha, Assistant Vice President and Assistant Secretary, being duly sworn, each for himself deposes and says that they are the above described officers of the Great American Insurance Company of Cincinnati, Ohio; that said Company is a corporation duly organized, existing and engaged in business as a Surety by virtue of the laws of the State of Ohio and has duly complied with all the requirements of the laws of said state applicable to said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under Public Law 97-258 enacted September 13, 1982 (96 Stat. 1047 as amended: 31 U.S.C. 9304-9308); that to the best of their knowledge and belief the above statement is a full, true and correct Statement of the Assets, Liabilities and Capital & Surplus of the said Company as of December 31, 2023.

Subscribed and sworn to before me

this 28th day of February, 2023.

Valerie Smith
Public Notary

Judith E. Gill
Controller
Stephen Beraha
Assistant Secretary



VALERIE SMITH
Notary Public
State of Ohio
My Comm. Expires
October 17, 2026

John Bennett

From: CClass@treas.state.nj.us
Sent: Thursday, July 6, 2023 9:28 AM
To: johnbennett@thebennettcompany.com
Subject: Notice of Classification

THE BENNETT COMPANY INC
148 DAYTON AVENUE
PASSAIC, NJ 07055

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$156,000,000	C047 -ELECTRICAL license #: 34EB01082000 C008 -GENERAL CONSTRUCTION C035 -SOLAR ENERGY SYSTEMS	08/21/2023 08/21/2023 08/21/2023	08/20/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for
Bennett Company, Inc. (The)
148 Dayton Avenue
Passaic, NJ 07055

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: August 3, 2023
Expiration Date: August 20, 2025

Aggregate Limit: \$156 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☒ General Construction	☒ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☒ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 28,056,000

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,



By:

TITE BENNETT COMPANY, INC.

Name of Firm

[Signature]

Signature

FRANK BENNETT President

Type or Print Name and Title

148 Patton Ave

Business Address

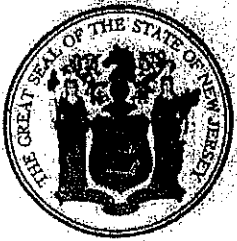
Passaic NJ 07055

973-472-1578

Telephone

Date:

1/30/25



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 28,056,000.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By

Name of Firm

THE BENNETT COMPANY, Inc.

Signature

[Signature]

Title

President

Business Address

148 14th Ave.

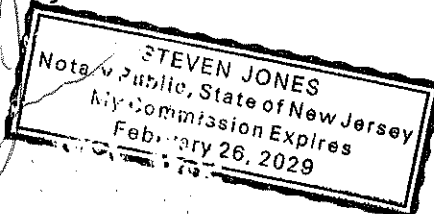
Passaic NJ 07055

Phone

977-474-1578

Sworn to and
subscribed before me
This 30th day of January
2025

Notary Public



Certificate Number
16953

Registration Date: 04/29/2024
Expiration Date: 04/28/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
John Bennett, President

Responsible Representative(s):
Frank Bennett, Vice-President

The Bennett Company, Inc.
2024

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to: **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

THE BENNETT COMPANY, INC.
148 DAYTON AVE
PASSAIC NJ 07055

Carol H. Francis

Acting Director, Division of Taxation

Tax Registration No.: **XXX-XXX-246/000**

Tax Effective Date: **01-01-06**

Document Locator No.: **A0000606008**

Date issued: **05-30-06**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY//
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

THE BENNETT COMPANY, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#:

222-278-246/000

SEQUENCE NUMBER:

0097410

ADDRESS:

P O BOX 172
NORTHVALE NJ 07647

ISSUANCE DATE:

09/30/03

EFFECTIVE DATE:

10/11/79

FORM-BRC(08-01)

J.P. Tully
Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

THE BENNETT COMPANY, INC
JOHN BENNETT
148 Dayton Avenue
Passaic NJ 07055

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/19/2024 TO 03/31/2027
VALID

34EB01082000
LICENSE/REGISTRATION/CERTIFICATION #

John Bennett
Signature of Licensee/Registrant/Certificate Holder

Cari Zais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
THE BENNETT COMPANY, INC
Electrical Business Permit

02/19/2024 TO 03/31/2027
VALID

34EB01082000
License/Registration/Certificate #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Co
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

JOHN BENNETT
9 BRADL LANE
NANUET NY 10954-3131

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/19/2024 TO 03/31/2027
VALID

34EI01082000
LICENSE/REGISTRATION/CERTIFICATION #

John Bennett
Signature of Licensee/Registrant/Certificate Holder

Cari Zais
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
JOHN BENNETT
Electrical Contractor

02/19/2024 TO 03/31/2027
VALID

34EI01082000
License/Registration/Certificate #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Co
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

Certification 52578

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of ~~15-APR-2021~~ **15-APR-2028**

THE BENNETT COMPANY, INC.
148 DAYTON AVE.
PASSAIC

NJ 07055



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer



State of New Jersey

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

FORD M. SCUDDER
Acting State Treasurer

APPROVED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges THE BENNETT COMPANY INC as a Category 5 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:
www.njportal.com/DOR/SBERegistry/.



Peter Lowicki
Deputy Director

Issued: 8/11/2017
Certification Number: A0059-22

Expiration: 8/11/2020

BROOKS MECHANICAL CONSULTANTS, INC.
15-19 EAST 13TH STREET
PATERSON , NJ 07524

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



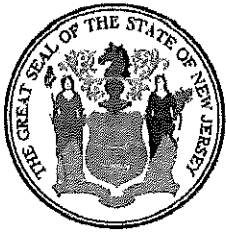
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$30,000,000	C030 -PLUMBING license #: 36BI01286700	11/18/2023	11/17/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 7,524,350.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

President

Title

15 - 19 East 13th Street

Business Address

Paterson NJ 07524

973-653-9464

Phone

Sworn to and
subscribed before me

This 22 day of January
20 25

Antoni Andreevski
Notary Public
Bergen County, New Jersey
I.D. #2371002

My Commission Expires Dec. 23, 2028

Certificate Number
604940

Registration Date: 04/15/2024
Expiration Date: 04/14/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Chris Guzman, President

Responsible Representative(s):
Damon Henderson, Owner

Brooks Mechanical Consultants, Inc.
2024

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Acting Director, Division of Taxation

**BROOKS MECHANICAL CONSULTANTS,
1 HOLLYWOOD AVE.
HO HO KUS NJ 07023**

Tax Registration No. 223-388-884/000

Tax Effective Date: 06-29-95

Document Locator No. 80000675722

Date Issued: 11-16-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	BROOKS MECHANICAL CONSULTANTS, INC.
Trade Name:	
Address:	15-19 EAST 13TH STREET PATERSON, NJ 07524
Certificate Number:	0097918
Effective Date:	April 21, 1997
Date of Issuance:	August 26, 2015

For Office Use Only:

20150826124704327

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 7,524,350.00

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,



By: Brooks Mechanical Consultants, Inc.

Name of Firm

Signature

Christopher Guzman, President

Type or Print Name and Title

Business Address

15 - 19 East 13 Street

Paterson NJ 07524

973-653-9464

Telephone

Date: 01/22/25



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

Brooks Mechanical Consultants, Inc.

15-19 East 13th Street

Paterson, NJ 07524

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: November 1, 2023

Expiration Date: November 17, 2025

Aggregate Limit: \$30 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☒ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/Elevated Structures	☐ Underground Storage Tanks/Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA Risk Management – Prequalification Unit – 609-858-5355



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

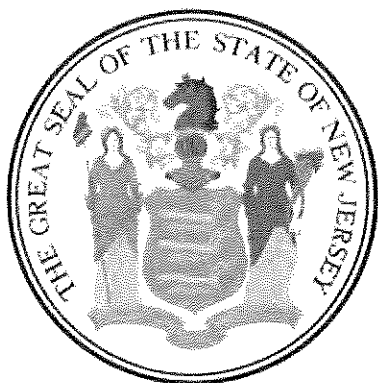
under the

Small Business Set-Aside Act

This certificate acknowledges BROOKS MECHANICAL CONSULTANTS, INC. as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 12/8/2023

Certification Number: A0429-39

*Expiration: 12/8/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

**Damon D. Henderson
T/A Brooks Mach Consultants Inc
15-19 East 13th Street
Paterson NJ 07524**

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/04/2023 TO 06/30/2025

VALID



Signature of Licensee/Registrant/Certificate Holder

36BI01286700

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Christopher Guzman, of the (City, Town, Borough) of Upper Saddle River State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

firm of Brooks Mechanical Consultants, Inc. possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

C.2-23

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

of Middlesex and dated TBD (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or
Subcontractor(s) on a Contract for the New MCMS Edison Magnet School which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Brooks Mechanical Consultants, Inc.

Company Name
By: Chris Guzman

Title: President

Date: 1/29/25

cc: (Unions employed by Contractor)

Contract Number TBD

General Contractor _____

DESESA ENGINEERING CO INC
83 DORSA AVE
LIVINGSTON, NJ 07039

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



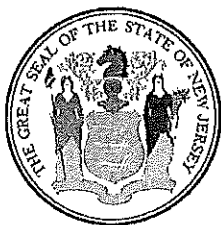
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$75,000,000	C043 -CONTROL SYSTEMS C032 -HVACR license #: 19HC00559300	11/15/2024 11/15/2024	11/14/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 34,224,300.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By DeSesa Engineering Co., Inc

Name of Firm

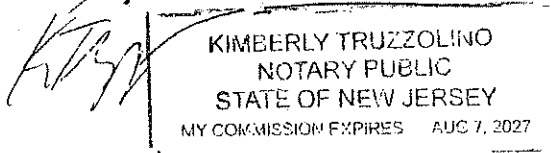

Signature

President

Title

Sworn to and
subscribed before me
This 16th day of January
2025

Notary Public



83 Dorsa Avenue, Livingston, NJ

Business Address

973-597-0070

Phone



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

DeSesa Engineering Co Inc

83 Dorsa Avenue

Livingston, NJ 07039

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: September 12, 2024

Expiration Date: November 14, 2026

Aggregate Limit: \$75 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Guniting	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☒ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☒ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>

Certificate Number
604009

Registration Date: 04/17/2024
Expiration Date: 04/16/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

De Sesa Engineering Company, Inc.

Responsible Representative(s):
Michael Didomenico, President

Responsible Representative(s):
Ralph Didomenico, Secretary

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTICOLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

MICHAEL DIDOMENICO
5 REVERE COURT
EAST HANOVER NJ 07936

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/01/2024 TO 06/30/2026

VALID

Signature of Licensee/Registrant/Certificate Holder

19HC00559300

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
MICHAEL DIDOMENICO
Master HVACR Contractor

05/01/2024 TO 06/30/2026
VALID

SIGNATURE

19HC00559300

License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contrac
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Certification **35457**

CERTIFICATE OF EMPLOYEE INFORMATION REPORT **RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-May-2024** to **15-May-2027**

DESESA ENGINEERING COMPANY, INC.

83 DORSA AVENUE

LIVINGSTON

NJ 07039



A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO

State Treasurer

09/19/01

DESESA ENGINEERING COMPANY, INC.
83 DORSA AVE
LIVINGSTON NJ 07039

Taxpayer Identification# **221-612-310/000**

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

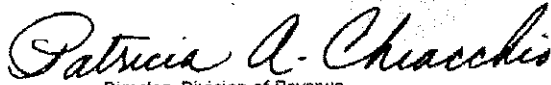
Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,



Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME:	TRADE NAME:	
DESESA ENGINEERING COMPANY, INC.		
TAXPAYER IDENTIFICATION#	CONTRACTOR CERTIFICATION#	
221-612-310/000	0097158	
ADDRESS	ISSUANCE DATE:	
83 DORSA AVE LIVINGSTON NJ 07039	09/19/01	
EFFECTIVE DATE:		
09/25/57	Director, Division of Revenue	
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

STATE OF NEW JERSEY
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

DESSEA ENGINEERING COMPANY, INC.
83 DORSA AVE.
LIVINGSTON, NJ 07039

Tax Registration No.
Tax Effective Date
Document Locator No.
Date Issued

Richard D. Gardner
Director, Division of Taxation
221-432-3100
07-01-64
40000074001
04-21-64

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Michael DiDomenico, of the (City, Town, Borough) of Livingston State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Name of Contractor
By: Michael R. O'Donnell
(Signature of Authorized Representative)

NOTE: THIS FORM IS REQUIRED FOR BOTH THE BIDDER AS WELL AS ALL SUBCONTRACTORS NAMED IN BID PROPOSAL FORM SECTION C.1

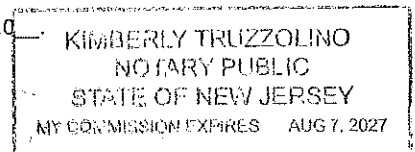
before me on this
22nd day of
January in the
year 20 25.

Notary Public of NJ

My Commission expires _____

_____, 20____

NOTARY SEAL:



JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County

_____ of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm, Contractor(s) or Subcontractor(s) on a Contract for the _____ which is part of construction for the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction Project in Edison Township, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

DeSesa Engineering Co., Inc.

Company Name

By: Michael DiDomenico

Contract Number _____

Title: President

General Contractor _____

Date: 1/22/25

cc: (Unions employed by Contractor)

SALVI STEEL FABRICATORS, LLC
PO BOX 520
OAKLAND, NJ 07436

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON	08/01/2024	07/31/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

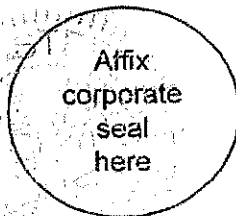
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 4,300,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Sworn to and
subscribed before me
This 20th day of January
2025

Notary Public

DPMC 701 (3/15)

Respectfully submitted,

By Salvi Steel Fabricators, LLC

Name of Firm

Signature

Director of Operations

Title

PO Box 520, Oakland, NJ 07436

Business Address

201-983-2006

Phone

SUSAN CARLETTA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID #50119400
MY COMMISSION EXPIRES JAN. 2, 2030

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

Salvi Steel Fabricators, LLC

161 Lakeshore Drive

Oakland, NJ 07436

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: August 13, 2024

Expiration Date: July 31, 2026

Aggregate Limit: \$10 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☐ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☐ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☐ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☐ Road Construction & Paving	☐ Museum Exhibits
☐ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☒ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVACR	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 4,300,00.00

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,

By: Salvi Steel Fabricators, LLC

Name of Firm

Signature

Santosh Salvi, Director of Operations

Type or Print Name and Title

PO Box 520, Oakland, NJ 07436

Business Address

201-983-2006

Telephone

Date: January 15, 2025

Certificate Number
723406

Registration Date: 03/04/2023
Expiration Date: 03/03/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Santosh Salvi, Director

Salvi Steel Fabricators LLC.
2023

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/15/18

Taxpayer Identification# 831-109-219/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
SALVI STEEL FABRICATORS LLC

TRADE NAME:

ADDRESS:
161 LAKESHORE DR P.O BOX 520
OAKLAND NJ 07436

SEQUENCE NUMBER:
2286213

EFFECTIVE DATE:

ISSUANCE DATE:

11/15/18

11/15/18



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: SALVI STEEL FABRICATORS LLC

Trade Name:

Address: 161 LAKESHORE DR P.O BOX 520
OAKLAND, NJ 07436

Certificate Number: 2286213

Effective Date: November 15, 2018

Date of Issuance: July 26, 2019

For Office Use Only:

20190726165256566



STATE OF NEW JERSEY

DIVISION OF TAXATION

SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.96	.39
0.08 to 0.22	\$0.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.99	.06	6.72 to 6.86	.45
1.00 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.65	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.
ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/prntsale.shtml>

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, NJ 08695
The person, partnership or corporation named below is hereby authorized to collect: NEW JERSEY SALES AND USE TAX pursuant to N.J.S.A. 54:32B-1 ET SEQ.		
This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if there is any change in ownership or address.		
SALVI STEEL FABRICATORS LLC 161 LAKESHORE DR P.O BOX 520 OAKLAND, NJ 07436	Tax Registration No: XXX-XXX-219/000 Tax Effective Date: 11/15/2018 Document Locator No: N0000237973 Date issued: 11/14/2018	 John J. Ficarra Acting Director, Division of Taxation
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

JERSEY LETTER
OF ASSENT

Re: Project Labor Agreement
The Middlesex County Building & Trades Council, AFL-CIO, the County
of Middlesex and dated _____ (the "Agreement")

The undersigned, as a General Contractor and/or Project Management Firm,
Contractor(s) or Construction of New MCMS Edison Magnet School
Subcontractor(s) on a Contract for the _____ which is part of
construction for
the Middlesex County (THOMAS EDISON PARK) CIO Strategic Investment Plan Construction
Project in
Edison Township
, for and in consideration of the award of a Contract to perform work on said Project,
and in further consideration of the mutual promises made in the Project Labor
Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Salvi Steel Fabricators, LLC

Company Name

By: _____

[Signature]

Contract Number 23-8940

Title: Account Manager

General Contractor _____

Date: January 22, 2025

cc: (Unions employed by Contractor)

To be submitted by the bidder AND any subcontractor named on Bid Proposal Form Section C.1

I, Santosh Salvi, of the (City, Town, Borough) of Oakland State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Director of Operations of the firm of Salvi Steel Fabricators, LLC, the _____ Contractor making the Proposal for the above named Projects and that I executed the said Proposal with full authority to do so. The firm of Salvi Steel Fabricators, LLC possesses the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor and Workforce Development issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11- 56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality insurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.
- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

C.2-23



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

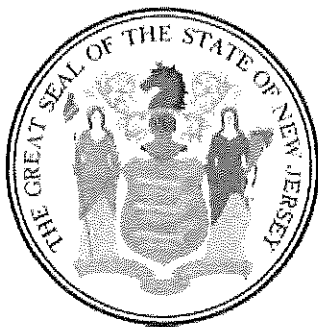
under the

Small Business Set-Aside Act

This certificate acknowledges SALVI STEEL FABRICATORS LLC DBA: Salvi Steel as a Category 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 12/27/2023

*Expiration: 12/27/2028

Certification Number: A0434-73

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

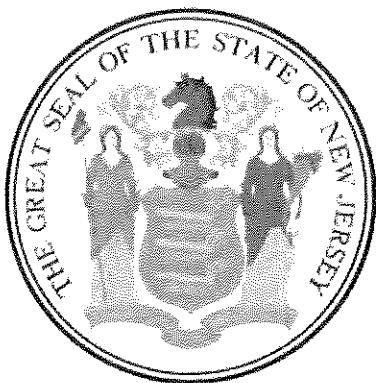
under the

Minority and Women Business Certification Program

This certificate acknowledges SALVI STEEL FABRICATORS LLC as a Certified Minority Business Enterprise (MBE) that has met the criteria established by N.J.A.C. 17:46.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a minority or women-owned business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 10/1/2020

Certification Number: 75731-23

*Expiration: 10/1/2025

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

CERTIFICATE of PARTICIPATION

ACKNOWLEDGES THAT THE FOLLOWING COMPANY

Salvi Steel Fabricators, LLC

PURSUANT TO AMENDMENTS TO N.J.S.A. 34:11-56.50 AND N.J.S.A. 34:11-56.52(6),
ABC-NJ CERTIFIES PARTICIPATION IN A REGISTERED APPRENTICESHIP PROGRAM BY
ACTIVELY PARTICIPATING IN THE ERISA TRUST.

ABCNJ - ERISA TRUST PARTICIPATOR
Trade(s) covered by participation: Structural Iron Worker

NJ DOL Program # 2019-NJ-72802
Cert# 13904104
Issue Date 4.17.2024

ABC-NJ
REGISTERED
APPRENTICESHIP
ERISA MEMBER

Samantha DeAlmeida Roman

SIGNED, Samantha DeAlmeida Roman
ERISA Administrative Manager

EXPIRES 4.30.2025

