



New Jersey Redevelopment Authority

APPLICATION FOR FINANCIAL ASSISTANCE AFFORDABLE HOUSING SUPPORT INITIATIVE PROGRAM (AHSIP)

This information is necessary to process a request for New Jersey Redevelopment Authority's ("NJRA") financial assistance. Fill in all the blanks, using "NONE" or "NOT APPLICABLE" where necessary. If more space is needed to answer any specific question, attach a separate sheet. Submit one original of this application along with items indicated on schedule "A", to the New Jersey Redevelopment Authority, 150 West State Street, PO Box 790, Trenton, NJ 08625, Attn: Business Development Division. A check for the \$500 non-refundable application fee, made payable to the New Jersey Redevelopment Authority, must accompany each application.

1. APPLICANT INFORMATION:

DATE: _____

NAME OF APPLICANT: Jarid Jamar Construction Company, Inc

NAME OF AUTHORIZED OFFICIAL: James GIST JR.

TITLE: President

TELEPHONE # 908 421-0012

E-MAIL: James.Pookigist20@verizon.net

MAILING ADDRESS: 9 Weber Road

CITY, STATE, ZIP CODE West Orange, New Jersey, 07052

MUNICIPALITY/COUNTY Essex

2. PROJECT INFORMATION:

PROJECT NAME: JAMAX Homes

CURRENT PROPERTY OWNER: _____ (If the applicant currently owns the site, a deed will be requested)

PROJECT LOCATION: Multiple Sites in East Orange & Newark

BLOCK AND LOT(S): Submitted Already with Application

Describe the proposed location: What is the current use of the project (if operating) in comparison to the proposed use?

☒ RESIDENTIAL (ACQUISITION)

☒ RESIDENTIAL (REDEVELOPMENT)

REQUESTED TERMS OF FINANCING:

- ☐ 12 MONTHS
☐ 24 MONTHS
☒ 36 MONTHS
☒ 48 MONTHS
☐ OTHER

ANTICIPATED PROJECT START DATE: January 1, 2024

4. DEVELOPMENT TEAM NAME AND CONTACT INFORMATION:

ARCHITECT: Joe Chinnery (Ace) Contractors TELEPHONE # 973-207 4943
BUILDER: John Ferrera (Valley Capital) TELEPHONE # 973-390 2359
PROPERTY MANAGER: _____ TELEPHONE # _____
ATTORNEY: Jean B. Bennett Esq. TELEPHONE # 973-783 1011

5. Developer disclosure:

Are there any unspecified judgments filed against the applicant/developer, principal(s), or any related parties?

☐ Yes
☒ No

Has the applicant/developer, principal(s) or any related party been part to any litigation, including real estate foreclosure or bankruptcy within the past 7 years?

☐ Yes
☒ No

If "yes" has been answered in any of the above two questions, please attach a separate explanation for each litigation

- 6. Checklist:** A checklist of required documents are attached to this application. Failure to provide the requested documents may delay/impact final board approval. A member of the NJRA will review the checklist with all applicants should there be any questions or concerns of which documents are applicable.
- 7. Certification** The undersigned applicant(s) does hereby warrant that the information contained in this application, and any of the attachments submitted in conjunction, is complete and correct. Furthermore, the applicant(s) authorize the NJRA to obtain credit reports on the applicant entity for final credit approval, if applicable. The NJRA and its affiliates reserve all rights to announce the approval, commitment or closing of any loan. The undersigned hereby certifies that, to the best of his/her knowledge, as of the date of this loan application, neither the undersigned nor any of its offices, directors, trustees or affiliates (collectively, the "Undersigned"), has ever been charged with, indicted or convicted of, or pled guilty to, a felony of any kind, a crime involving fraud or any misdemeanor involving moral turpitude. The undersigned hereby authorizes the NJRA to perform background checks on the Undersigned, as NJRA may determine in its sole discretion. Application will not be processed without authorized signature(s). Execution of this application does not warrant a commitment.

8. Application Fee: \$500 nonrefundable application fee.

Signature of Authorized Owner/Consultant:

James G. J.

Date: November 1, 2023

Printed name: James G. J.

Title: President

Organization: David James Construction Company, Inc



Application Checklist

Borrower Information

- ☐ Two years of audited financial statements AND most recent month's year-to-date profit & loss statement and balance sheet for all organizations serving as a guarantor or member of the ownership entity
- ☐ Organization chart detailing the project's ownership structure, including all members of the general partner, if applicable
- ☐ Schedule of real estate owned and all guarantees outstanding for all organizations that are members of the project ownership, if applicable.
- ☐ Bios for key development team members

****If project includes a nonprofit in the ownership:**

- ☐ Nonprofit Board of Directors list, including addresses, occupations, committee membership, and start date of term, if applicable.
- ☐ IRS 501(c)(3) acknowledgement letter, if applicable.

Project Information

- ☐ Budget indicating expected uses for predevelopment funds requested
- ☐ Project narrative: Concise description of the development, including target demographic, amenities, services, and accessible design and/or sustainable features (narrative should not exceed two pages)
- ☐ Project pro forma: Please submit your most recent pro forma. Pro forma should detail project income (including square feet, utility allowance, tenant income restrictions and applicable maximum rent limits, when applicable), funding sources, development budget, operating expenses, and cash flow through the loan term
- ☐ Copies of all mortgages currently recorded on the property and associated notes and recapture agreement, if applicable.
- ☐ Evidence of site control: A signed and accepted copy of an option, an unexpired contract for purchase, or a copy of the deed if title has already been transferred. Terms of the sale (e.g., price, seller financing) should be specified, if applicable.
- ☐ Environmental reports: Phase I, Phase II, if applicable
- ☐ Conceptual drawings: Site plan, floor plans, and elevations, if available
- ☐ Approvals from the local municipality, inclusive of public hearings, tax abatements, zoning approvals, permits, letters of support etc., if applicable.
- ☐ Completed electronic version of a deck that provides details and images of the proposed project
- ☐ Executed commitment letter from the proposed construction lender to satisfy the debt provided by the NJRA, if applicable.

The NJRA is an Equal Opportunity Provider