

AI



1. IDENTIFICATION

1. Prosed Work Site at: The Woods at Howell

2. Name of Owner in Fee: JEM Contracting L.L.C. Tel. (            )           

Address 121 white oak lane old Bridge NJ 08857

street municipality zip code

3. Ownership in Fee: Public            Private X

4. Principal Contractor: JEM Contracting Tel. (            )           

Address same

License No. OR, if new home. Builder Reg. No. 024675 Exp. Date           

Federal Employee No.            FAX: ( 908 ) 679-8710

5. Architect or Engineer Weintroub Engineering Tel. ( 215 ) 641-5838

Address 550 Pinetown Rd. Ft Washington PA

6. Responsible Person in Charge of Work Dennis Morgan

Tel. ( 908 ) 905-9608 FAX (            )           

|     |                                   |    |  |  |
|-----|-----------------------------------|----|--|--|
| 1.  | Building                          | \$ |  |  |
| 2.  | Electrical                        |    |  |  |
| 3.  | Plumbing                          |    |  |  |
| 4.  | Fire Protection                   |    |  |  |
| 5.  | Elevator Devices                  |    |  |  |
| 6.  | Subtotal                          | \$ |  |  |
| 7.  | Less 20% for<br>State Plan Review |    |  |  |
| 8.  | Subtotal                          | \$ |  |  |
| 9.  | DCA Training Fee                  |    |  |  |
| 10. | Subtotal                          |    |  |  |
| 11. | Cert. of Occupancy                |    |  |  |
| 12. | Other                             |    |  |  |
| 13. | TOTAL                             | \$ |  |  |

1. Number of Stories 34

2. Height of Structure 972 ft.

3. Area — Largest Floor 1930 sq. ft.

4. New Building Area 64,334 sq. ft.

5. Volume of New Structure 5-B cu. ft.

6. Construction Classification 5-B

7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.

8. Flood Hazard Zone \_\_\_\_\_

9. Base Flood Elevation \_\_\_\_\_ ft.

10. Wetlands    yes \_\_\_\_\_  
                          no \_\_\_\_\_

11. Max. Live Load \_\_\_\_\_

12. Max. Occupancy Load 1st - 40 RSE

[illegible]

### Demolition

167.550

450

4000

2650

|        |
|--------|
| 74.650 |
|--------|

[illegible]

|                                                                                     |                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                                   | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                     | 9. <input type="checkbox"/> Underground Storage Tanks             |

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☒ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

**1. State Specific Use:**

3. Change in Use Group, Indicate Former:

LDS HW-B 10505821

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

- ☐ Check if contractor.

Agent Name JEM Contracting L.L.C.

Address 127 White Oak Lane  
Old Bridge, NJ 08857

Telephone (908) 679-8100

Signature James M. Merson 7/21/97

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

Name of Code &amp; Edition \_\_\_\_\_

Name of Code &amp; Edition \_\_\_\_\_

|                       |                                |             |
|-----------------------|--------------------------------|-------------|
| Building _____        | Energy _____                   | Other _____ |
| Electrical _____      | Barrier Free _____             |             |
| Plumbing _____        | Flood Hazard _____             |             |
| Fire Protection _____ | As Built Elevation Cert. _____ |             |
| Mechanical _____      | Other _____                    |             |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               |           |                   |                    |                     |                    |
|---------------------------------------------------------------|-----------|-------------------|--------------------|---------------------|--------------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____             | _____              | _____               | _____              |



# CERTIFICATE

Date Issued **1-15-98**  
Control # **97-1404**  
Permit #

## IDENTIFICATION

Block 65 Lot 16-05  
Work Site Location 8 Ponny Ln  
Howell, NJ 07731  
Owner in Fee/Occupant JHW Contracting  
Address 127 White Oak Ln  
Old Bridge, NJ 08857  
Tele. ( )  
Contractor  
Address Same  
Tele. ( ) Fax ( )  
Lic. No. or Bldg. Reg. No. 024675  
Federal Emp. No.

## ☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

## ☐ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

## ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than 19 or the owner will be subject to fine or order to vacate.

Home Warranty No. \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private R-2  
Use Group \_\_\_\_\_  
Maximum Live Load \_\_\_\_\_  
Construction Classification \_\_\_\_\_  
Maximum Occupancy Load \_\_\_\_\_  
Description of Work/Use: \_\_\_\_\_

## Completion and approval of construction of single family dwelling Alexandria Model

(1930 s.f.)  
( 64,334 c.f.)

## ☐ CERTIFICATE OF CLEARANCE — LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

## ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

## ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

EDB Cost **74,650.00**

CONSTRUCTION OFFICIAL

*Edward J. Holcom*

Fee \$ \_\_\_\_\_  
Paid ☐ Check No. \_\_\_\_\_  
Collected by: \_\_\_\_\_



# APPLICATION FOR CERTIFICATE

Date Received  
Date Permit Issued  
Control #  
Permit #  
Date Issued

## IDENTIFICATION

Block 65 Lot 16.05  
Work Site Location THE WOODS AT HOWELL Contractor SELF  
83 POPPY LANE Address \_\_\_\_\_  
Owner in Fee JEM CONTRACTING LLC  
Address 127 WHITE OAK LANE Tele. (\_\_\_\_) \_\_\_\_\_  
OLD BRIDGE N.J. Lic. No. \_\_\_\_\_  
le. (\_\_\_\_) Federal Emp. No. \_\_\_\_\_  
or Social Security No. \_\_\_\_\_

## ACTION

- ☐ CERTIFICATE OF OCCUPANCY  
☐ CERTIFICATE OF CONTINUED OCCUPANCY ☐ CERTIFICATE OF APPROVAL  
☐ CERTIFICATE OF COMPLIANCE ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE  
USE GROUP \_\_\_\_\_ Previous \_\_\_\_\_ Current \_\_\_\_\_

FINAL COST OF CONSTRUCTION: \$ \_\_\_\_\_

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy or Compliance, please explain why in the space below.

## DESCRIPTION OF WORK/USE:

*Single Family Dwelling*

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and regulations. Incomplete items listed on a Temporary Certificate of Occupancy or Compliance will be completed by the date on the Certificate.

SIGNED \_\_\_\_\_

- ☐ Owner  
☐ Agent

OWNER AGENT



# CONSTRUCTION PERMIT

Date Issued

8-1-97

Control #

Permit #

97-1404

IDENTIFICATION Block

65

Lot

16 DS

Work Site Location

The Woods at Hurrell

Contractor

JEM Contracting

Address

Same

Owner in Fee

JEM Contracting

Address

127 White Oak Lane

Old Bridge NJ

08857

Tele. (

Tele. ( )

Lic. No. of Bldrs. Reg. No.

024675

Exp. Date

Federal Emp. No.

or Social Security No.

is hereby granted permission to perform the following work:

☒ BUILDING☒ PLUMBING☐ OTHER☒ ELECTRICAL☒ FIRE PROTECTION☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Single family  
2 car garage  
Full BasementAlexandria  
1930 Sq. ft.  
64,334 C.F.

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$

74,650

CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building

463.00

Electrical

176.00

Plumbing

256.00

Fire Protection

80.00

Elevator Devices

Other

DCA Training Fee

103.00

Cert. of Occ.

20.00

Other

Survey

10.00

Total

1108.00

Check No.

7572

Cash

Collected By:

Cao 8/13/97

(see reverse side)

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

**USE** BUILDING  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

8-1-97  
97-1404

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 65 lot 16.05  
Work Site Location The Woods at Howell

Owner in Fee JEM Contracting  
Address 127 White Oak Lane  
Old Bridge NJ 08857

Contractor JEM Contracting

Address same

Tele. ( ) same

Lic. No. or Bldg. Reg. No. 0A4675  
Federal Emp. No.   or Social Security No.

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date | Initial | INSPECTIONS | Dates (Month/Day) |
|----------------------------------------------------------------------------------------------|------|---------|-------------|-------------------|
| <input type="checkbox"/> No Plans Req.                                                       |      |         | Type:       | Failure           |
| <input type="checkbox"/> All                                                                 |      |         | Footing     | 8/28/97           |
| <input type="checkbox"/> Footing                                                             |      |         | Foundation  | 9/1/97            |
| <input type="checkbox"/> Foundation                                                          |      |         | Slab        | 10/2/97           |
| <input type="checkbox"/> Frame                                                               |      |         | Frame       | 12-2-97           |
| <input type="checkbox"/> Other                                                               |      |         | Insulation  | 12/17/97          |
| Joint Plan Review Required:                                                                  |      |         | Finishes:   |                   |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |      |         | Energy      |                   |
| SUBCODE APPROVAL                                                                             |      |         | Mechanical  |                   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |      |         | TCO         |                   |
| Date:                                                                                        |      |         | Other       |                   |
| Approved By:                                                                                 |      |         | Final       |                   |

**B. BUILDING CHARACTERISTICS**

Use Group Present R-3 Proposed 5-B  
Constr. Class 2  
No. of Stories 34  
Height of Structure 112 97.8 1930  
Area—Largest Floor 64,334  
New Bldg. Area/All-Floors 64,334  
Volume of New Structure 64,334  
Total Land Area Disturbed

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 671,550-  
2. Alteration \$    
3. Total (1 + 2) \$ 671,550-

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Alexandra

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Single family  
2 car garage  
Full Basement  
1930 Sq. Ft.  
64,334 c.f.

**(Office Use Only)**

FEE

TYPE OF WORK:  
☒ New Building  
☐ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement  
☐ Other  
☐ Other  
☐ Demolition

Paid ☐ Check #   Administrative Surcharge \$    
Collected by:   Minimum Fee \$    
DCA TRAINING FEE \$    
TOTAL FEE \$

# **BUILDING SUBCODE TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

8-1-97  
97-1404

## **A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 165 Lot 16.05  
Work Site Location Thelands of Humpel

Owner in Fee JEN Contractors  
Address 177 LINDA OAK LANE  
Old Bridge, NJ 08857  
Tel. [REDACTED]  
Contractor JEN Contractors  
Address same  
Tele. ( )  
Lic. No. or Bids. 000000  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

## **JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date | Initial | INSPECTIONS                         | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|------|---------|-------------------------------------|-------------------|----------|
| <input type="checkbox"/> No Plans Req.                                                       |      |         | Type:                               | Failure           | Approval |
| <input type="checkbox"/> All                                                                 |      |         | <input type="checkbox"/> Footing    |                   |          |
| <input type="checkbox"/> Footing                                                             |      |         | <input type="checkbox"/> Foundation |                   |          |
| <input type="checkbox"/> Foundation                                                          |      |         | <input type="checkbox"/> Slab       |                   |          |
| <input type="checkbox"/> Frame                                                               |      |         | <input type="checkbox"/> Frame      |                   |          |
| <input type="checkbox"/> Other                                                               |      |         | <input type="checkbox"/> Insulation |                   |          |
| Joint Plan Review Required:                                                                  |      |         | Finishes:                           |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |      |         | Energy                              |                   |          |
| SUBCODE APPROVAL                                                                             |      |         | Mechanical                          |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |      |         | Other                               |                   |          |
| Date:                                                                                        |      |         | Final                               |                   |          |
| Approved By:                                                                                 |      |         |                                     |                   |          |

## **B. BUILDING CHARACTERISTICS**

Use Group Present Proposed R-3  
Constr. Class Present Proposed 5-B  
No. of Stories 34  
Height of Structure 274 974 34 Ft.  
Area—Largest Floor 1930 Sq. Ft.  
New Bldg. Area/All Floors 64,334 Sq. Ft.  
Volume of New Structure 64,334 Cu. Ft.  
Total Land Area Disturbed [REDACTED] Sq. Ft.

## **Est. Cost of Bldg. Work:**

1. New Bldg. \$ 107,550  
2. Alteration \$ [REDACTED]  
3. Total (1 + 2) \$ 107,550

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

## **D. TECHNICAL SITE DATA**

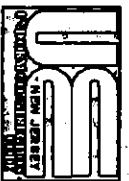
DESCRIPTION OF WORK  
Single family  
2 car garage  
Full Basement  
1930 Sq. Ft.  
64,334 c.f.  
Alexandria

## **TYPE OF WORK:**

☒ New Building  
☐ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement  
☐ Other  
☐ Other  
☐ Demolition

(Office Use Only)  
FEE

Paid ☐ Check # [REDACTED] Administrative Surcharge \$ [REDACTED]  
Collected by: [REDACTED] Minimum Fee \$ [REDACTED]  
DCA TRAINING FEE \$ [REDACTED]  
TOTAL FEE \$ [REDACTED]



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Rev. 9-29-97  
8-1-97  
97-1404

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 65 Lot 16.05

Work Site Location 4000 AT Howell

Owner in Fee Occupant Sam Contractions

Address 127 White Oak Lane

City Old Bridge NJ 08857

Telephone (908) 251-4770 Fax ( )

Lic. No. 1430

Federal Emp. No.

Contractor Wagner Electric Corporation

Address 1 Pleasant Valley Road Suite 5

City Old Bridge NJ 08857

Telephone (908) 251-4770 Fax ( )

Lic. No. 1430

Federal Emp. No.

Use Group Present Proposed

Building Occupied as   Temporary   Other

Utility Co.

Est. Cost of Elec. Work \$

**B. ELECTRICAL CHARACTERISTICS**

PLAN REVIEW Date Initial

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☐ Elec. Plans Approved

Date:

Approved by:

SUBCODE APPROVAL

☒ CO ☐ CCO ☐ CA

Date: 11/20/97

Approved by:

**C. CERTIFICATION IN LIEU OF SIGNATURE**

I hereby certify that I am the (owner, owner's agent, or person authorized to make this application and perform the work) and I am authorized to make this application and perform the work.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

QTY SIZE ITEMS

22   Lighting Fixtures

27   Receptacles

28   Switches

6   Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

112   TOTAL NUMBERS

Pool Permits/Water Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Range Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

U.C.C. F120  
(rev. 3/95)

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

8-1-97  
97-1404

**D. TECHNICAL SITE DATA**

NO. SIZE ITEM

22  
57  
28  
107  
Fixtures (1)  
Receptacles (2)  
Switches (3)  
Total 1 + 2 + 3

FEE (Office Use Only)

Range

Oven(s)

Surface Unit

Dishwasher

Garbage Disposal

Dryer

A/C Unit

Burglar Alarms

Intercoms Panels

Smoke Detectors

Whirlpool/spa

Pool Bonding

Pool Filter Motor

Pool Lights

Water Heater(s)

Central heat:  
oil, gas or elec.

Baseboard Heat Units

Thermostats

Heat Pump

Pump(s)

Motor Control Center/Sub Panels

Signs

Light Standards

Motors—Fractional H.P.

Motors—All Others

Transformers

Generators

Service Entrance

Other

Administrative Surcharge

Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_

Collected by: \_\_\_\_\_ TOTAL FEE \$ \_\_\_\_\_

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 65  
Work Site Location The Woods at Howell lot 16.05

Owner in Fee JEH Contracting  
Address 127 Unit Oak Lane  
Old Bedon NJ 08857

Contractor MC Electrical Contractors, Inc.  
Address 1889 Route 9, Unit 62  
Trist River, NJ 08755

Telephone 914-0611

Lic. No. 774

Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

☐ Reinspection ☐ Resale ☐ Meter Set

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as R-3 Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 2650

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW:

☐ No Plans Required

Joint Plan Review Required:

☐ Bldg. ☐ Pumb. ☐ Fire

☐ Elec. Plans Approved

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

SUBCODE/APPRAVAL: \_\_\_\_\_

☐ CO ☐ 1000 ☐ 1000

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

INSPECTIONS: \_\_\_\_\_

Type: \_\_\_\_\_

Rough \_\_\_\_\_

Temporary \_\_\_\_\_

Constr. Serv. \_\_\_\_\_

TCO \_\_\_\_\_

Other \_\_\_\_\_

Service \_\_\_\_\_

Final \_\_\_\_\_

Temp. Cut-in-Card Date Issued \_\_\_\_\_

Final Cut-in-Card Date Issued \_\_\_\_\_

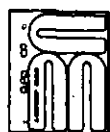
Line Dept. \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant

Signature-Contractor Seal



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received 8-1-97  
Date Issued 8-1-97  
Control # 97-1404  
Permit # 97-1404

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 65 Lot 16.05  
Work Site Location The Woods at Thruway

Owner in Fee JEH Contracting  
Address 127 White Oak Lane  
Old Bridge, NJ 08857

Contractor JAC Electrical Contractors, Inc.  
Address 1839 Route 9, Unit 62  
Toms River, NJ 08755

Tele. 908 914-0611  
Lic. No. 7774  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

**B. ELECTRICAL CHARACTERISTICS**

☐ Reinspection ☐ Resale ☐ Meter Set  
☐ Pole/Pad # 1 ☐ Temporary ☐ Other [REDACTED]  
Building Occupied as R-3 Utility Co. [REDACTED]  
Est. Cost of Elec. Work \$ 2650

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                                 |                               | INSPECTIONS:      |         |
|----------------------------------------------------------------------------------------------|-------------------------------|-------------------|---------|
| <input type="checkbox"/> No Plans Required                                                   | Type:                         | Dates (Month/Day) | Initial |
| <input type="checkbox"/> Joint Plan Review Required:                                         | Rough                         |                   |         |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire | Temporary                     |                   |         |
| <input type="checkbox"/> Elec. Plans Approved                                                | Constr. Serv.                 |                   |         |
| Date:                                                                                        | TCO                           |                   |         |
| Approved by:                                                                                 | Other                         |                   |         |
| SUBCODE/REVIEW:                                                                              | Service                       |                   |         |
| <input type="checkbox"/> CO <input type="checkbox"/> RECO <u>11/20/97</u>                    | Final                         |                   |         |
| Date:                                                                                        | Temp. Cut-in-Card Date Issued |                   |         |
| Approved by:                                                                                 | Final Cut-in-Card Date Issued |                   |         |
|                                                                                              | Line Dept.                    |                   |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant Signature-Contractor Seal

**D. TECHNICAL SITE DATA**

| NO  | SIZE | ITEM                            |
|-----|------|---------------------------------|
| 22  |      | Fixtures (1)                    |
| 57  |      | Receptacles (2)                 |
| 28  |      | Switches (3)                    |
| 107 |      | Total 1 + 2 + 3                 |
|     |      | Range                           |
|     |      | Oven(s)                         |
|     |      | Surface Unit                    |
|     |      | Dishwasher                      |
|     |      | Garbage Disposal                |
|     |      | Dryer                           |
|     |      | A/C Unit                        |
|     |      | Burglar Alarms                  |
|     |      | Intercoms Panels                |
|     |      | Smoke Detectors                 |
|     |      | Whirlpool/spa                   |
|     |      | Pool Bonding                    |
|     |      | Pool Filter Motor               |
|     |      | Pool Lights                     |
|     |      | Water Heater(s)                 |
|     |      | Central heat:                   |
|     |      | oil, gas or elec.               |
|     |      | Baseboard Heat Units            |
|     |      | Thermostats                     |
|     |      | Heat Pump                       |
|     |      | Pump(s)                         |
|     |      | Motor Control Center/Sub Panels |
|     |      | Signs                           |
|     |      | Light Standards                 |
|     |      | Motors—Fractional H.P.          |
|     |      | Motors—All Others               |
|     |      | Transformers                    |
|     |      | Generators                      |
|     |      | Service Entrance                |
|     |      | Other:                          |

**FEE (Office Use Only)**

Paid ☐ Check # [REDACTED] Minimum Fee \$ [REDACTED]  
Collected by: [REDACTED] TOTAL FEE \$ [REDACTED]



# ELECTRICAL SUBCODE TECHNICAL SECTION

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 65 Lot 16.05

Work Site Location 42000 AT Howell

Owner In Fee/Occupant Jean Contreras

Address 127 White Oak Lane

City Asbury Park State NJ 08857

Contractor Wagner Electric Corporation

Address 1 Pleasant Valley Road Suite 5

City Old Bridge State NJ 08857

Tele. ( ) 908-251-4770 Fax ( )

Lic. No. 1430

Federal Emp. No. 1430

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed

☐ Pole/Pad # 1 ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$

## JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS

☐ No Plans Required Type: Failure Failure Approval Initial

Joint Plan Review Required: Rough

☐ Building ☐ Plumbing Temp. Serv.

☐ Fire ☐ Elevator Constr. Serv.

☐ Elec. Plans Approved TCO

Date: Other

Approved by: Service

Final

SUBCODE APPROVAL Temp. Cut-In-Card Date Issued

☐ CO ☐ CCO ☐ CA Final Cut-In-Card Date Issued

Date: Final

Approved by: Final

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent, employee, or owner) and am authorized to make this application and perform the work listed herein.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant



Date Received  
Date Issued  
Control #  
Permit #

REV. 9-29-97  
8-1-97  
97-1404

## D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

REV. 9-29-97  
8-1-97  
97-1404

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**  
Block 65 Lot 16.05  
Work Site Location 4000 AT Howell

Owner in Fee/Occupant Sam Cantalano  
Address 127 W. 1st St. East  
Old Bridge NJ 08857  
Tele. ( )  
Contractor Wagner Electric Corporation  
Address 1 Pleasant Valley Road Suite 5  
Old Bridge NJ 08857  
Tele. ( ) Fax ( )  
Lic. No. 1430  
Federal Emp. No. ( )

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed ( )  
☐ Pole/Pad # ( ) Temporary ☐ Other ( )  
Building Occupied as ( ) Utility Co. ( )  
Est. Cost of Elec. Work \$ ( )

| JOB SUMMARY (Office Use Only)                                                  |            | INSPECTIONS                                  |            | Dates (Month/Day) |            |
|--------------------------------------------------------------------------------|------------|----------------------------------------------|------------|-------------------|------------|
| PLAN REVIEW                                                                    | Initial    | Type                                         | Failure    | Approval          | Initial    |
| <input checked="" type="checkbox"/> No Plans Required                          | <u>( )</u> | Rough                                        | <u>( )</u> | <u>( )</u>        | <u>( )</u> |
| <input checked="" type="checkbox"/> Joint Plan Review Required                 | <u>( )</u> | Temp. Serv.                                  | <u>( )</u> | <u>( )</u>        | <u>( )</u> |
| <input checked="" type="checkbox"/> Building <input type="checkbox"/> Plumbing | <u>( )</u> | Constr. Serv.                                | <u>( )</u> | <u>( )</u>        | <u>( )</u> |
| <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Elevator     | <u>( )</u> | TCO                                          | <u>( )</u> | <u>( )</u>        | <u>( )</u> |
| <input checked="" type="checkbox"/> Elec. Plans Approved                       | <u>( )</u> | Other                                        | <u>( )</u> | <u>( )</u>        | <u>( )</u> |
| Date <u>1/12/97</u>                                                            | <u>( )</u> | Service                                      | <u>( )</u> | <u>( )</u>        | <u>( )</u> |
| Approved by <u>( )</u>                                                         | <u>( )</u> | Final <u>( )</u>                             | <u>( )</u> | <u>( )</u>        | <u>( )</u> |
| SUBCODE APPROVAL <u>( )</u>                                                    |            | Temp. Cut-In-Card Date Issued <u>1/12/97</u> |            |                   |            |
| Date <u>1/12/97</u>                                                            |            | Final Cut-In-Card Date Issued <u>1/12/97</u> |            |                   |            |

**C. CERTIFICATION IN LIEU OF SEAL**  
I hereby certify that I am the agent of the applicant and am authorized to make this application and perform the work listed in this application.

Applicant's Signature/Contractor's Seal and Signature  
( ) Licensed Electrical Contractor  
( ) B. Exempt Applicant

**D. TECHNICAL SITE DATA**

| QTY.       | SIZE | ITEMS                          |
|------------|------|--------------------------------|
| <u>72</u>  |      | Lighting Fixtures              |
| <u>37</u>  |      | Receptacles                    |
| <u>28</u>  |      | Switches                       |
| <u>6</u>   |      | Detectors                      |
|            |      | Light Poles                    |
|            |      | Motors—Fract. HP               |
|            |      | Emergency & Exit Lights        |
|            |      | Communications Points          |
|            |      | Alarm Devices/F.A.C. Panel     |
| <u>113</u> |      | TOTAL NUMBERS                  |
|            |      | Pool Permit/with UW Lights     |
|            |      | Storable Pool/Spa/Hot Tub      |
|            |      | KW Elec. Range/Receptacle      |
|            |      | KW Oven/Surface Unit           |
|            |      | KW Elec. Water Heater          |
|            |      | KW Elec. Dryer/Receptacle      |
|            |      | KW Dishwasher                  |
|            |      | HP Garbage Disposal            |
|            |      | KW Central A/C Unit            |
|            |      | HP/KW Space Heater/Air Handler |
|            |      | KW Baseboard Heat              |
|            |      | HP Motors 1/4 HP               |
|            |      | KW Transformer/Generator       |
|            |      | AMP Service                    |
|            |      | AMP Subpanels                  |
|            |      | AMP Motor Control Center       |
|            |      | KW Elec. Sign/Outline Light    |

|                          |    |
|--------------------------|----|
| Administrative Surcharge | \$ |
| Minimum Fee              | \$ |
| DCA Training Fee         | \$ |
| TOTAL FEE                | \$ |

1/9/98

- ✓ ① ~~Front~~ Rear ⑪ loose  
outside
- ✓ ② Front ⑩ wire need Nail  
Plate
- ✓ ③ Box Buined Behind Stove?
- ④ Relocate ⑩ in Tub area



**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**



Date Received **8-1-97**  
Date Issued  
Control #  
Permit # **97-1404**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 65 Lot 16.05  
Work Site Location The Woods at Honey

Owner in Fee JEH Contracting  
Address 127 White Oak Lane  
Old Bridge NJ 08857

Tele. [REDACTED]  
Contractor JEH Contracting  
Address Some

Tele. ( )  
Lic. No. 0244075  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present Proposed R-3  
Constr. Class. Present Proposed S-B  
Heating Systems [X] New [ ] Existing  
Type: [X] Gas [ ] Oil [ ] Electrical [ ] Solar  
Location: Basement  
Total Est. Cost of Fire Prot. Work \$ 450- [ ] Other

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                                  | INSPECTIONS:                                     | Dates (Month/Day)                |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|
| <input type="checkbox"/> No Plans Required                                                    | Type:                                            | Failure Failure Approval Initial |
| Joint Plan Review Required:                                                                   |                                                  |                                  |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Elec. | Suppression Test                                 |                                  |
| <input type="checkbox"/> Fire Plans Approved                                                  | Fire Alarm Test                                  |                                  |
| Date:                                                                                         | Smoke Test                                       |                                  |
| Approved by:                                                                                  | Mechanical                                       |                                  |
| SUBCODE APPROVAL:                                                                             | TCO                                              |                                  |
| Date: <u>11/29/98</u>                                                                         | Other <u>Frame</u> <u>1/26/07</u> <u>12/1/91</u> | <u>JR</u>                        |
| Approved by: <u>[Signature]</u>                                                               | Other                                            |                                  |
|                                                                                               | Other                                            |                                  |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of JEH Contracting  
record and am authorized to make this application: [Signature]

SIGNATURE

**D. TECHNICAL SITE DATA**

Description of Work

Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision  
Proprietary Supervision

Flammable Liquid Storage Tanks ( ) Capacity Fuel  
Combustible Liquid Storage Tanks ( ) Capacity Fuel  
L.P.G. Storage Tanks ( ) Capacity Fuel  
L.N.G. Storage Tanks ( ) Capacity Fuel

Wet Sprinkler Heads  
Dry Sprinkler Heads  
TOTAL

Smoke Detectors  
Heat Detectors  
TOTAL 4

Stand Pipes  
Kitchen Hood Exhaust Systems

Pre-Engineered Systems  
CO<sub>2</sub> Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Wet Chemical

Gas or Oil Fired Appliance  
OTHER 4

Paid ☐ Check # [REDACTED] Administrative Surcharge \$  
Collected by [REDACTED] Minimum Fee \$  
TOTAL FEE \$

FEE (Office Use Only)



**FIRE PROTECTION**  
**SUBCODE**  
**TECHNICAL SECTION**



Date Received 8-1-97  
Date Issued  
Control #  
Permit # 97-1404

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 65 Lot 110.05  
Work Site Location The Woods at Laurel

Owner in Fee JEH Contracting  
Address 137 WHITE OAK BLVD  
Old Bridge NJ 08857

Tele. [REDACTED]  
Contractor JEH Contracting  
Address Same

Tele. ( ) 02440715  
Lic. No. [REDACTED] or Social Security No. [REDACTED]  
Federal Emp. No. [REDACTED]

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present Proposed R-3  
Const. Class. Present Proposed 5-B  
Heating Systems [X] New [ ] Existing  
Type: [X] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other Location: Basement  
Total Est. Cost of Fire Prot. Work \$ 450 [ ] Other

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                                  | INSPECTIONS:              | Dates (Month/Day) | Initial |          |
|-----------------------------------------------------------------------------------------------|---------------------------|-------------------|---------|----------|
| <input type="checkbox"/> No Plans Required                                                    | Type:                     | Failure           | Failure | Approval |
| <input type="checkbox"/> Joint Plan Review Required:                                          |                           |                   |         |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Elec. | Suppression Test          |                   |         |          |
| <input type="checkbox"/> Fire Plans Approved                                                  | Fire Alarm Test           |                   |         |          |
| Date:                                                                                         | Smoke Test                |                   |         |          |
| Approved by:                                                                                  | Mechanical                |                   |         |          |
| SUBCODE APPROVAL:                                                                             | TCO                       |                   |         |          |
| Date: <u>11/20/98</u>                                                                         | Other <u>FASE 1/15/03</u> | <u>12/1/98</u>    |         |          |
| Approved by: <u>[Signature]</u>                                                               | Other                     |                   |         |          |
|                                                                                               | Other                     |                   |         |          |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of \_\_\_\_\_  
record and am authorized to make this application.

[Signature] JEH Contracting

SIGNATURE

**D. TECHNICAL SITE DATA**

Description of Work

Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision  
Proprietary Supervision

Flammable Liquid Storage Tanks  
Combustible Liquid Storage Tanks  
L.P.G. Storage Tanks  
L.N.G. Storage Tanks

Wet Sprinkler Heads  
Dry Sprinkler Heads  
TOTAL

Smoke Detectors  
Heat Detectors  
TOTAL

Stand Pipes  
Kitchen Hood Exhaust Systems

Pre-Engineered Systems  
CO<sub>2</sub> Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Wet Chemical

Gas or Oil Fired Appliance  
OTHER

Paid ☐ Check # \_\_\_\_\_  
Collected by \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

\$

FEE (Office Use Only)

Number

( ) Capacity Fuel  
( ) Capacity Fuel  
( ) Capacity Fuel  
( ) Capacity Fuel



PLUMBING  
SUBCODE  
TECHNICAL SECTION



Date Received 8-1-97  
Date Issued  
Control #  
Permit # 97-1404

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1009.  
Block 65 Lot 10.05  
Work Site Location Two Woods at Hual  
Owner in Fee JEH Contracting  
Address 187 White Oak Lane  
Old Bridge NJ 08857  
Tel. [REDACTED]  
Contractor RJB PLUMBING & HEATING, INC.  
Address 1725 LAKEWOOD ROAD  
TOMS RIVER, NJ 08755  
Tel. ( ) 908-341-4666  
Lic. No. JAMES A. BELANGER - PLUMBING LICENSE #BIO 9766  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

B. PLUMBING CHARACTERISTICS

Use Group Present 4 Proposed  
Building Sewer Size 4 Public Sewer 1 Private Septic  
Water Service Size 1 Public Water 1 Private Well  
Estimated Cost of Plumbing Work \$ 3000

JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                                         | INSPECTIONS   | Dates (Month/Day) |         |          |         |
|------------------------------------------------------|---------------|-------------------|---------|----------|---------|
|                                                      | Type:         | Failure           | Failure | Approval | Initial |
| <input type="checkbox"/> No Plans Required           | Slab          |                   |         |          |         |
| <input type="checkbox"/> Joint Plan Review Required: | Rough         |                   |         |          |         |
| <input type="checkbox"/> Bldg. [ ] Elec.             | Water         |                   |         |          |         |
| <input type="checkbox"/> Fire [ ] Elevator           | Sewer         |                   |         |          |         |
| <input type="checkbox"/> Plumb. Plans Approved       | Fixtures      |                   |         |          |         |
| Date:                                                | Gas Equipment |                   |         |          |         |
| Approved by: [Signature]                             | Gas Piping    |                   |         |          |         |
| SUBCODE APPROVAL:                                    | Solar         |                   |         |          |         |
| <input type="checkbox"/> CO [ ] CCQ [ ] CA           | TCO           |                   |         |          |         |
| Approved By: [Signature]                             | ENAL          |                   |         |          |         |
| Date: 1/14/98                                        |               |                   |         |          |         |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature of Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT                      | FEE (Office Use Only) |
|-----|----------------------------------------|-----------------------|
| 3   | Water Closet                           |                       |
| 2   | Urinal/Bidet                           |                       |
| 4   | Bath Tub                               |                       |
| 1   | Lavatory                               |                       |
| 1   | Shower                                 |                       |
| 1   | Floor Drain                            |                       |
| 1   | Sink                                   |                       |
| 1   | Dishwasher                             |                       |
| 2   | Drinking Fountain                      |                       |
| 1   | Washing Machine                        |                       |
| 1   | Hose Bibb                              |                       |
| 1   | Water Heater                           |                       |
| 1   | Fuel Oil Piping                        |                       |
| 1   | Gas Piping                             |                       |
| 1   | Steam Boiler                           |                       |
| 1   | Hot Water Boiler                       |                       |
| 1   | Sewer Pump                             |                       |
| 1   | Interceptor/Separator                  |                       |
| 1   | Backflow Preventer                     |                       |
| 1   | Greasetrap                             |                       |
| 1   | Water Cooled A/C or Refrigeration Unit |                       |
| 1   | Sewer Connection                       |                       |
| 1   | Water Service Connection               |                       |
| 3   | Active Solar System                    |                       |
|     | Other Vent                             |                       |

Paid [ ] Check # \_\_\_\_\_ Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

# PLUMBING SUBCODE TECHNICAL SECTION

Date Received: 8/29/11  
Date Issued: 8/29/11  
Control #: 10420110415/11  
Permit #: 10420110415/11

## A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1009.

Block: 05 Lot: 10.05  
Work Site Location: the woods at Budd  
Owner in Fee: JFH Contracting  
Address: 177 WHITE OAK LANE  
OLD BRIDGE NJ 08867  
Contractor: RJB PLUMBING & HEATING, INC.  
Address: 1725 LAKEWOOD ROAD  
TOMS RIVER, NJ 08755  
Tele: (908) 341-4666  
Lic. No.: JAMES A. BELANGER - PLUMBING LICENSE #RIO 9766  
Federal Emp. No.:                      or Social Security No.:                     

## B. PLUMBING CHARACTERISTICS

Use Group: Present Proposed: 1  
Building Sewer Size: 4" Public Sewer: 1" Private Septic:                       
Water/Service Size: 1" Public Water: 1" Private Well:                       
Estimated Cost of Plumbing Work: \$ 4000

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                                                                         | INSPECTIONS   | Dates (Month/Day) | Initial  |
|--------------------------------------------------------------------------------------|---------------|-------------------|----------|
|                                                                                      | Type:         | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                           | Slab          |                   |          |
| <input type="checkbox"/> Joint Plan Review Required:                                 | Rough         |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec.                        | Water         |                   |          |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      | Sewer         |                   |          |
| <input type="checkbox"/> Plumb. Plans Approved                                       | Fixtures      |                   |          |
| Date: <u>                    </u>                                                    | Gas Equipment |                   |          |
| Approved by: <u>                    </u>                                             | Gas Piping    |                   |          |
| SUBCODE APPROVAL:                                                                    | Solar         |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA | TCO           |                   |          |
| Approved By: <u>James A. Belanger</u>                                                | FINAL         |                   |          |
| Date: <u>11/14/98</u>                                                                |               |                   |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature: James A. Belanger  
Contractor Seal

## D. TECHNICAL SITE DATA (List all fixtures)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 3   | Water Closet             |                       |
| 2   | Urinal/Bidet             |                       |
| 4   | Bath Tub                 |                       |
| 1   | Lavatory                 |                       |
| 1   | Shower                   |                       |
| 1   | Floor Drain              |                       |
| 1   | Sink                     |                       |
| 1   | Dishwasher               |                       |
| 1   | Drinking Fountain        |                       |
| 2   | Washing Machine          |                       |
| 1   | Hose Bibb                |                       |
| 1   | Water Heater             |                       |
| 1   | Fuel Oil Piping          |                       |
| 1   | Gas Piping               |                       |
| 1   | Steam Boiler             |                       |
| 1   | Hot Water Boiler         |                       |
| 1   | Sewer Pump               |                       |
| 1   | Interceptor/Separator    |                       |
| 1   | Backflow Preventer       |                       |
| 1   | Grastrap                 |                       |
| 1   | Water Cooled A/C         |                       |
| 1   | or Refrigeration Unit    |                       |
| 1   | Sewer Connection         |                       |
| 1   | Water Service Connection |                       |
| 3   | Active Solar System      |                       |
|     | Other <u>vent</u>        |                       |

Paid ☐ Check #                      Minimum Fee \$                       
DCA Training Fee \$                       
Collected by:                      TOTAL \$

11/5/97 SW - Not Done QY  
11/7/97 - Hostent is at Q. QY  
12/1/97 Hostent is at Q. QY

MUNICIPALITY Howell Twp



**CUT-IN-CARD**

LOCATION POPPY LN

UTILITY CO GPU

THE WOODS

BLK 65

LOT 16.05

OWNER JEM CONTRACT OCCUPANT N/A

"Installation in the above premises has been inspected and is  
in accordance with N.E.C. and DCA requirements."

☒ FINAL ☐ TEMPORARY This approval void after \_\_\_\_\_ days

DESCRIPTION OF SERVICE 200 Amp 1Ø3W 240/120 UG

INSTALLED BY Wagner Ele LICENSE NO 1430

DATE 11/20/97 PERMIT # 97-1404 INSPECTOR C. Phillips

☒ CALLED IN 11/20/97

Lic. No: 6575

7/1/97

6.9.97

The undersigned hereby applies for a Developers Permit for the following to be issued on the basis of the representations contained herein, all of which the applicant swears to be true:

1. LOCATION OF PROPERTY The Woods at Howell
- BLOCK 105 LOT 16.05
2. NAME OF LANDOWNERS: JEM Contracting L.L.C
3. OCCUPANT: Barr, S+K
4. PROPOSED USE:
 

|                                                      |                                               |
|------------------------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Residence |
| <input type="checkbox"/> Remodeling                  | <input type="checkbox"/> Business             |
| <input type="checkbox"/> Accessory Bldg.             | <input type="checkbox"/> Mfg.                 |
5. Survey of lot, showing public roads, existing buildings and proposed construction or use for which this application is made.
  - (a) Name of road/stree 8 Poppy Lane
  - (b) Main road frontage 75<sup>±</sup> feet
  - (c) Setback from right-of-way 26<sup>±</sup> feet
  - (d) Sideyard clearance 10<sup>±</sup> feet
  - (e) Rearyard clearance 30<sup>±</sup> feet
  - (f) Depth of lot from right-of-way 108<sup>±</sup> feet
  - (g) Dimensions of bldg: width 55<sup>±</sup> feet 29<sup>±</sup> Depth (feet)
  - (h) Highest point of bldg. above restablished grade 39<sup>±</sup> feet
  - (i) Area of lot 10,000 17 FT
  - (j) Sketch showing existing buildings and proposed construction
6. Buildings: Use R-3

|                                                     |                                              |
|-----------------------------------------------------|----------------------------------------------|
| Number of stories <u>2</u>                          | Basement <input checked="" type="checkbox"/> |
| Useable floor space: First floor <u>972</u> sq. ft. | Second Floor <u>958</u>                      |
| Off street parking space <u>537</u> sq. ft.         |                                              |
7. REMARKS:

WITNESS: (signed) DATE ISSUED: 7-29-97 Fee \$ 10.00Administrative signature:

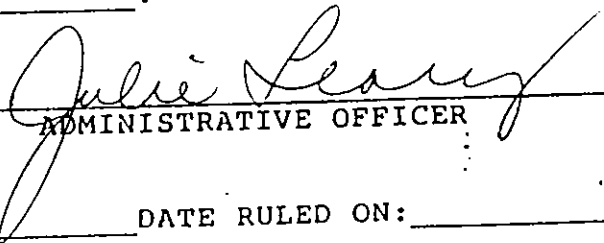
8. Complies with the provisions of the Howell Township Land Use Ordinance:

- (a) Review of other agencies:
- (b) Revisions made:
- (c) Bonds posted:
- (d) Taxes and Assessments paid:
- (e) DOT approval, if any:
- (f) Solid Conservations, if any:
- (g) Monmouth County Planning Board
- (h) Howell Township MUA

PERMIT APPROVAL GRANTED:

PERMIT APPROVAL DENIED:

Upon the basis of the above application, the statements which are made part hereof, the proposed usage is \_\_\_\_\_ found to be in accordance with the Township Land Use Ordinance and is hereby \_\_\_\_\_ approved for the following zone: \_\_\_\_\_.

  
ADMINISTRATIVE OFFICER

DATE WHEN APPLICATION RECEIVED: \_\_\_\_\_ DATE RULED ON: \_\_\_\_\_

If certification is refused, reason for refusal: \_\_\_\_\_

---



June 24, 1997

Construction Official  
Building Department  
Howell Township, New Jersey

This letter shall authorize the reuse of Construction Drawings for a single family dwelling.

This letter is for the issuing of (1) one building permit as described below and per the information contained on the original set of Construction drawings dated September 18, 1996.

LOCATION: LOT            16.05  
              BLOCK        65

DEVELOPMENT:            The Woods at Howell

MODEL TYPE:             Alexandria

Respectfully,  
**WEINTRAUB-BELLO ARCHITECTS, LTD.**

Thomas Bello, R.A.  
NJ LIC #AJ 1147



June 24, 1997

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Building Department  
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              BLOCK        65

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MODEL TYPE:             Alexandria

Respectfully,  
**WEINTRAUB-BELLO ARCHITECTS, LTD.**

Thomas Bello, R.A.  
NJ LIC #AI 1147





# RESIDENTIAL WARRANTY CORPORATION

5300 Derry Street Harrisburg, PA 17111-3598

1-800-247-1812 FAX 717-561-4494

TO: Municipal Construction Official  
FROM: Residential Warranty Corporation  
SUBJECT: Confirmation of Home Enrollment and Warranty Coverage

This will serve as notification that the home listed below has been accepted and approved for final enrollment in the ten year Residential Warranty Corporation program. This also affirms that the Limited Warranty Agreement has been transmitted this date to the builder named below for delivery to the purchaser at settlement.

Builder Name: JEM CONTRACTING LLC

Purchaser(s) Name:

Legal Address of Home Enrolled:

|                |       |                     |
|----------------|-------|---------------------|
| 16.05          | 65    | THE WOODS AT HOWELL |
| Lot            | Block | Development         |
| 8 POPPY LN     |       |                     |
| Street Address |       |                     |
| HOWELL         | NJ    | 07731               |
| City           | State | Zip                 |
| MONMOUTH       |       |                     |
| County         |       |                     |

RWC Application for Warranty No: 1432833

Date: 12/22/97

RWC SEAL:  
(Void unless sealed)

RWC Representative

*Sandra Sweigert*  
Sandra Sweigert

ATTN: PLUMBING SUBCODE OFFICIAL

REF: DCA BULLETIN 87-1  
N.J.A.C. 5:23-3.15(b)  
NSPC 4.2.4

DATE May 19, 1997

THIS IS TO CERTIFY THAT I, RJB Plumbing & Heating Inc,  
(NAME)

1725 Lakewood Road

BUSINESS ADDRESS \_\_\_\_\_,

TELEPHONE NO. (908) 341-4666, WILL INSTALL ALL SOLDERED

JOINTS AND FITTINGS FOR THE POTABLE WATER SYSTEM IN THE FOLLOWING

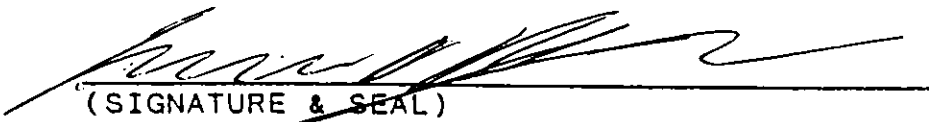
BUILDING, JEM Contracting L.L.C.  
(OWNER)

127 White Oak Lane, Old Bridge, NJ

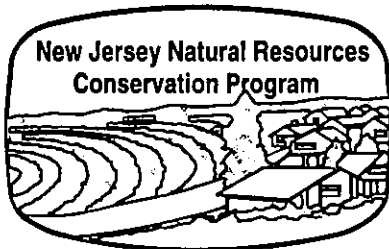
(ADDRESS)

65 16.05, USING SOLDER AND FLUX HAVING A  
(BLOCK) & (LOT)

LEAD CONTENT OF NOT MORE THAN 0.2 PERCENT IN ACCORDANCE WITH THE  
ABOVE REFERENCES.

  
(SIGNATURE & SEAL)

N.S.P.C. 4.2.4 Every solder joint for tube shall be made with approved fittings. Surfaces to be soldered shall be cleaned bright. The joints shall be properly fluxed and made with approved solder. Joints for potable water used in copper, brass or wrought copper fittings shall be made with a solder and flux having a lead content of not more than 0.2 percent.



## FREEHOLD SOIL CONSERVATION DISTRICT

(Serving Middlesex and Monmouth Counties)

211 FREEHOLD ROAD  
MANALAPAN, NEW JERSEY 07726

Tel: (732) 446-2300

Fax: (732) 446-9140

### REPORT OF PARTIAL COMPLIANCE\*

12/24/1997

TO : CONSTRUCTION OFFICIAL

TWP. : HOWELL

PROJ.: WOODS @ HOWELL

APPLICATION NO.: 96-0051

| Block No. | Lot No. | Comments     |
|-----------|---------|--------------|
| 65        | 16.05   | 8 Poppy Lane |

This certifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance with the soil erosion and sediment control plan as certified by the Freehold Soil Conservation District and required by The Soil Erosion and Sediment Control Act of 1975 as amended (N.J.S.A. 4:24-39 et seq.)

\*Pending continued compliance and establishment of a permanent vegetative cover by April 15th, 1998.

Authorized Signature \_\_\_\_\_

A handwritten signature in cursive script, appearing to read "Michael J. Hill", written over a horizontal line.

Distribution: WHITE-Municipal Construction Official  
CANARY-Developer PINK-District GOLDENROD-Other  
96-0051.83710

.....

**QUESTION**

*doi*: 10.1371/journal.pone.0168911.g001

~~~~~

**INSPECTION DEPARTMENT CHECK LIST**  
**NEW DEVELOPMENT/COMMERICAL/NEW CONSTRUCTION**  
**PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY**

|                            | DATE                        |
|----------------------------|-----------------------------|
| FINAL BUILDING INSPECTION  | <u>1-13-98</u>              |
| FINAL PLUMBING INSPECTION  | <u>1-14-98</u>              |
| FINAL ELECTIC INSPECTION   | <u>1-12-98</u>              |
| FINAL FIRE INSPECTION      | <u>1-12-98</u>              |
| FOUNDATION LOCATION SURVEY | <u>12-23-97</u>             |
| SOIL CONSERVATION APPROVAL | <u>12-24-97</u>             |
| MUA/MCBH/WELL/SEPTIC       | <u>                    </u> |
| HOW CERTIFICATE            | <u>12-22-97</u>             |
| FINAL SURVEY               | <u>12-23-97</u>             |
| ENGINEERING RELEASE        | <u>1-6-98</u>               |
| FINAL COAH PAYMENT         | <u>1-9-98</u>               |
| APPLICATION FOR CO         | <u>✓</u>                    |

COMMERICAL

SITE PLAN FIRE LANE/ZONES                                     

SITE PLAN COMPLIANCE                                     

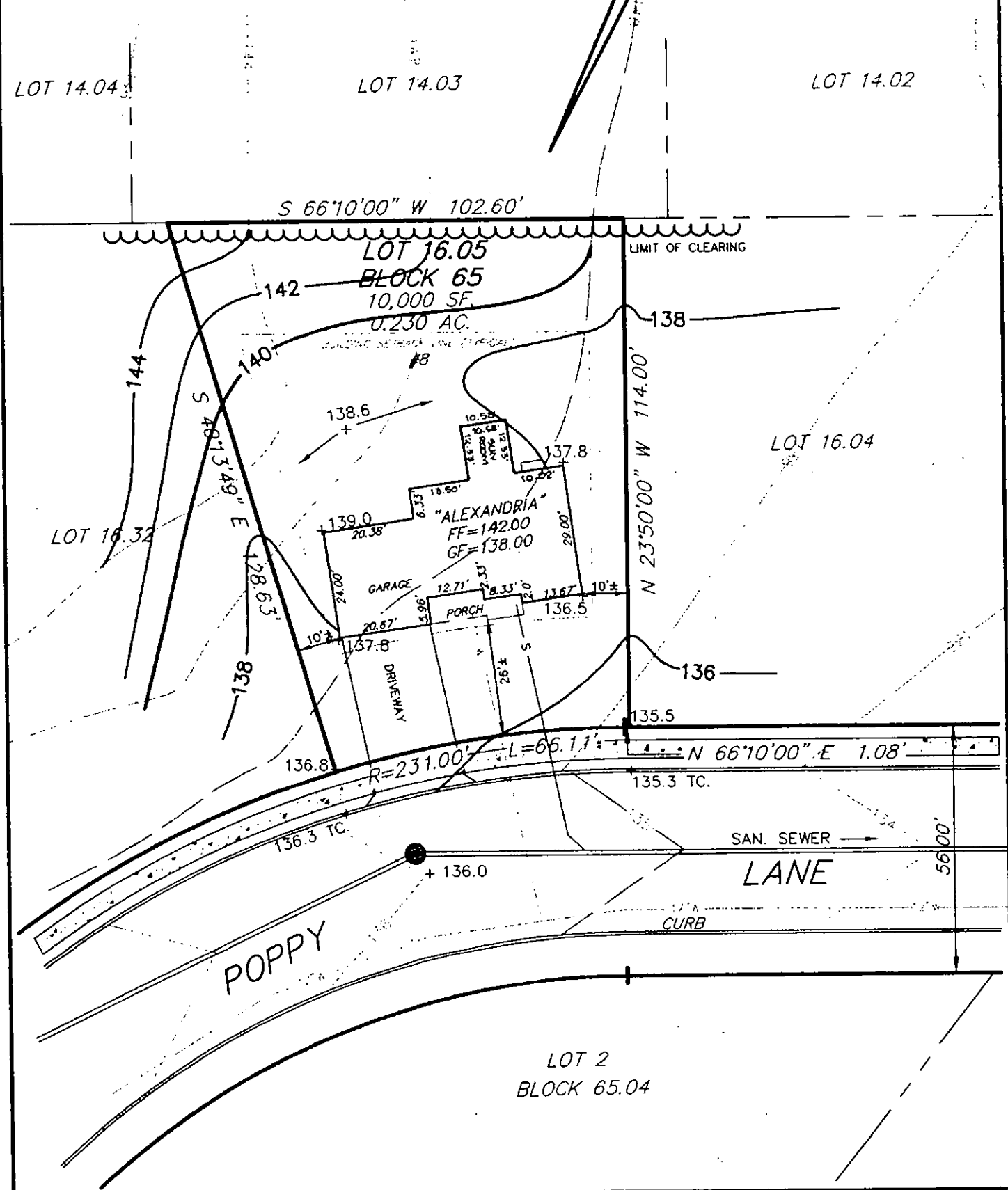
FOOD HANDLERS LICENSE                                     

BLOCK 65 LOT 16.05

NAME 8 Poppy Ln

12/97  
OK  
1-15-98  
MD

SURVEY OF LOT 16.05 BLOCK 65  
AS SHOWN ON "FINAL MAP, THE WOODS AT HOWELL,  
TWIN OAKS DEVELOPMENT CO. INC., SECTION I  
TOWNSHIP OF HOWELL, MONMOUTH COUNTY  
NEW JERSEY", DATED SEPT. 20, 1995  
REVISED THRU JAN. 7, 1997  
FILED MARCH 26, 1997  
CASE NO. 262-17



|                                                                                                                                                                                                                                                                         |                                              |                                                                                                                                                                                                    |                                                                                                                                                                       |                                                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>REFERENCE:</b><br>GRADING, UTILITIES & TOPOGRAPHIC INFORMATION SHOWN HEREON ARE TAKEN FROM FINAL MAJOR SUBDIVISION PLANS OF TWIN OAKS DEVELOPMENT CO. INC. DATED 12-2-94, REVISED THRU 6-19-97 AND PREPARED BY J.K.R. ENGINEERING, P.C., RICHARD DIFOLCO, P.E., P.P. |                                              | <b>LEGEND</b><br>X107.5 PROPOSED SPOT ELEVATION<br>-107- PROPOSED CONTOUR<br>-W- PROPOSED WATER SERVICE<br>-S- PROPOSED SAN. SEWER<br>-ST- PROPOSED STORM PIPE                                     |                                                                                                                                                                       | <b>NOTES</b><br>1. THE PROPOSED SAN. SEW. LAT. SHALL BE 4" DIA. SCHED. 40 PVC AT A MIN. SLOPE OF 2.0%<br>2. THE PROPOSED WATER SERVICE SHALL BE 10 FEET MIN. FROM SAN. SEW. LAT. |  |
| <b>DATE</b><br>7-16-97                                                                                                                                                                                                                                                  | <b>REVISIONS</b><br>SUN ROOM, F.F. ELEVATION | <b>JOHN P. CHESTER</b><br>REGISTERED ARCHITECT<br>PROFESSIONAL ENGINEER<br>PROFESSIONAL PLANNER<br>N.J. LIC. NO. C-3283<br>N.J. LIC. NO. 16877<br>N.J. LIC. NO. 908                                | <b>FRANK J. LISOWSKY</b><br>REGISTERED ARCHITECT<br>REGISTERED ARCHITECT<br>PROFESSIONAL PLANNER<br>N.J. LIC. NO. C-7046<br>N.J. LIC. NO. 13531<br>N.J. LIC. NO. 1898 | <b>GREGORY PLOUSSAS</b><br>PROFESSIONAL ENGINEER<br>PROFESSIONAL PLANNER<br>N.J. LIC. NO. 25518<br>N.J. LIC. NO. 2138                                                            |  |
|                                                                                                                                                                                                                                                                         |                                              | <b>MICHAEL C. NOLAN</b><br>N.J.P.L.S. No. 34488                                                                                                                                                    |                                                                                                                                                                       | <b>PLOT PLAN / GRADING PLAN</b><br><b>LOT 16.05 BLOCK 65</b><br>TOWNSHIP OF HOWELL<br>MONMOUTH COUNTY NEW JERSEY                                                                 |  |
|                                                                                                                                                                                                                                                                         |                                              | <i>The Chester, Ploussas, Lisowsky Partnership</i>                                                                                                                                                 |                                                                                                                                                                       | FILE NO. 94047<br>DATE: 7-7-97<br>SCALE: 1"=30'                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                         |                                              | PLANNING • ARCHITECTURE • ENGINEERING • SURVEYING<br>100 METRO PARK SOUTH, LAURENCE HARBOR, NEW JERSEY 08878 (908)566-0297<br>500 INTERNATIONAL DRIVE, MOUNT OLIVE, NEW JERSEY 07828 (201)691-0008 |                                                                                                                                                                       | DRAWN BY: C.W.T.<br>CHECKED BY: MCN<br>DRAWING NO. PP96311<br>SHEET NO. 1 OF 1                                                                                                   |  |

**ENGINEERING INSPECTION REPORT**  
**TOWNSHIP OF HOWELL, N.J.**

DATE RECEIVED: 1-6-98 INSPECTION REQUESTED BY: Denno  
CASE NUMBER: 2710 DEVELOPMENT: Woods @ Laurel  
BLOCK: 65 LOT: 16.05 SECTION: 8-Poppy Lane

|                                                                                              | B<br>O<br>N<br>D<br>E<br>D | A<br>C<br>C<br>E<br>P<br>T<br>A<br>B<br>L<br>E | U<br>N<br>A<br>C<br>C<br>E<br>P<br>T<br>A<br>B<br>L<br>E |   |
|----------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|----------------------------------------------------------|---|
| 1. <u>STREET RIGHT-OF-WAY:</u>                                                               |                            |                                                |                                                          |   |
| (a) Graded - Shoulder and/or Walk Area                                                       |                            | ✓                                              |                                                          | a |
| (b) Curb                                                                                     |                            | ✓                                              |                                                          | b |
| (c) Sidewalk                                                                                 |                            | ✓                                              |                                                          | c |
| (d) Driveway Apron                                                                           |                            | ✓                                              |                                                          | d |
| (e) Drainage Facilities                                                                      |                            | ✓                                              |                                                          | e |
| (f) Pavement (Base or Wearing Surface)                                                       |                            | ✓                                              |                                                          | f |
| (g) Construction Debris Removed                                                              |                            | ✓                                              |                                                          | g |
| 2. <u>LIGHTING INSTALLED OPERATIONAL:</u>                                                    |                            | ✓                                              |                                                          |   |
| 3. <u>TRAFFIC CONTROL DEVICES:</u>                                                           |                            |                                                |                                                          |   |
| (a) Sign (s) Traffic Control                                                                 |                            | ✓                                              |                                                          | a |
| (b) Sign (s) Street                                                                          |                            | ✓                                              |                                                          | b |
| (c) Sign (s) Handicap                                                                        |                            |                                                |                                                          | c |
| (d) Marking (s) Pavement - Stop Lines                                                        |                            |                                                |                                                          | d |
| (e) Fire Lane                                                                                |                            |                                                |                                                          | e |
| 4. <u>SCREENING, FENCE (S) &amp; LANDSCAPING:</u>                                            |                            |                                                |                                                          |   |
| (a) Topsoil                                                                                  |                            | ✓                                              | ✓                                                        | a |
| (b) Fertilizing & Seeding (Stabilized)                                                       | ✓                          | ✓                                              |                                                          | b |
| (c) Shade Tree                                                                               |                            |                                                |                                                          | c |
| (d) Shrubs                                                                                   |                            |                                                |                                                          | d |
| (e) Trash Screening                                                                          |                            |                                                |                                                          | e |
| (f) Screening (Fence or Plantings)                                                           |                            |                                                |                                                          | f |
| 5. <u>SOIL EROSION &amp; SEDIMENT CONTROL:</u>                                               |                            |                                                |                                                          |   |
| (a) Compliance - Certified Plan                                                              |                            | ✓                                              |                                                          | a |
| (b) Site Conditions - Field Observation                                                      |                            | ✓                                              |                                                          | b |
| 6. <u>DRIVEWAY:</u>                                                                          |                            |                                                |                                                          |   |
| (a) Surface Pavement                                                                         |                            | ✓                                              |                                                          | a |
| (b) Base Pavement                                                                            |                            |                                                |                                                          | b |
| (c) Aggregate                                                                                |                            | ✓                                              |                                                          | c |
| (d) Side Entry (min. 30' from garage including turnaround)                                   |                            |                                                |                                                          | d |
| 7. <u>SITE GRADING:</u>                                                                      |                            |                                                |                                                          |   |
| (a) As-built Grading Plan demonstrating positive drainage, and variation from approved plan. |                            | ✓                                              |                                                          | a |
| (b) Retaining Walls                                                                          |                            |                                                |                                                          | b |
| 8. <u>GENERAL CLEANUP:</u>                                                                   |                            |                                                |                                                          |   |
| (a) Lot                                                                                      |                            | ✓                                              |                                                          | a |
| (b) Adjoining buffer, open space, conservation area and, lots                                |                            | ✓                                              |                                                          | b |

RECOMMENDATION (S) AND/OR REQUIRED DOCUMENTATION:

- Meets Engineering requirements - recommend consideration for issuance of Certificate of Occupancy.  
☒ Meets winter conditions see below for bonding requirements.  
Does not meet Engineering requirements recommend Certificate of Occupancy not be considered until site conforms.

COMMENTS: \$1,500.00 posted for Sta

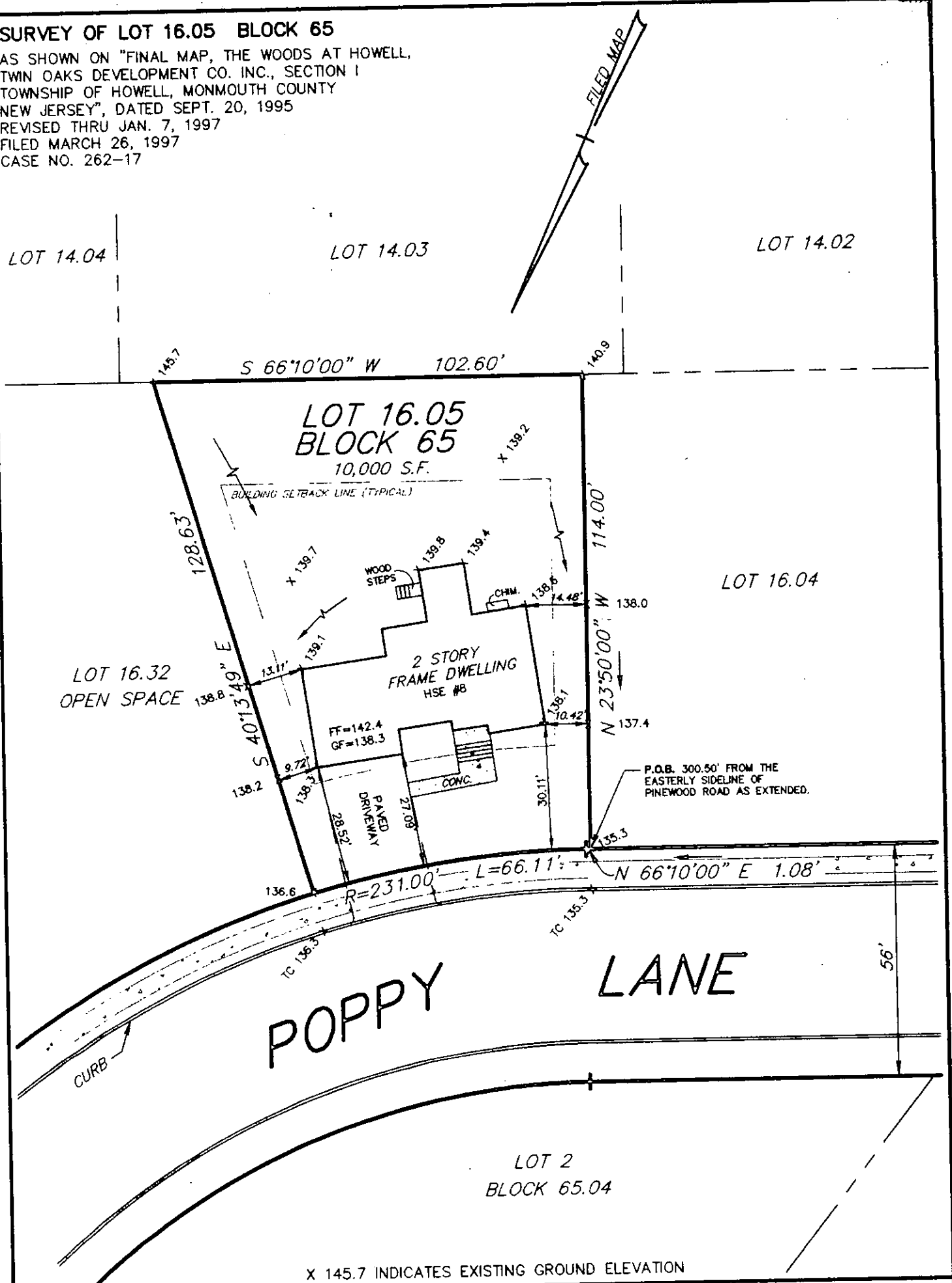
C. Miller  
INSPECTOR

1/9/98.  
DATE

[Signature]  
ENGINEER/STAFF

White-Engineering, Yellow-Construction Official, Pink-Applicant

AS SHOWN ON "FINAL MAP, THE WOODS AT HOWELL.  
TWIN OAKS DEVELOPMENT CO. INC., SECTION 1  
TOWNSHIP OF HOWELL, MONMOUTH COUNTY  
NEW JERSEY", DATED SEPT. 20, 1995  
REVISED THRU JAN. 7, 1997  
FILED MARCH 26, 1997  
CASE NO. 262-17



THIS SURVEY IS HEREBY CERTIFIED TO:

THIS CERTIFICATION IS MADE ONLY TO ABOVE NAMED PARTIES FOR PURCHASE AND/OR MORTGAGE OF HEREIN DELINEATED PROPERTY BY ABOVE NAMED PURCHASER. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR FOR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.

CORNER MARKERS ARE OMITTED PER A CONTRACTUAL AGREEMENT.

**AS-BUILT**

SURVEY OF  
LOT 16.05 BLOCK 65  
TOWNSHIP OF HOWELL  
MONMOUTH COUNTY NEW JERSEY

*The Chester Plowden Shandy Partnership*

PLANNING • ARCHITECTURE • ENGINEERING • SURVEYING

100 METRO PARK SOUTH, LAURENCE HARBOR, NEW JERSEY 08878 (908)566-0297  
500 INTERNATIONAL DRIVE, MOUNT OLIVE, NEW JERSEY 07826 (201)991-0008

|             |          |
|-------------|----------|
| FILE NO.    | 96031    |
| DATE:       | 12-23-97 |
| SCALE:      | 1"=30'   |
| DRAWN BY:   | JF/CM    |
| CHECKED BY: | MCN      |
| DRAWING NO. | 65-160   |
| SHEET NO.   | 1 OF 1   |

[illegible]

**JOHN P. CHESTER**  
FURNITURE ARCHITECT  
PROFESSIONAL DESIGNER  
PROFESSIONAL PLANNER  
N.J. Lic. No. C-8823  
N.J. Lic. No. 10872  
N.J. Lic. No. 908

**FRANK J. LISOWSKY**  
RESTROOM ARCHITECT  
RESTROOM ARCHITECT  
PROFESSIONAL PLANNER  
N.J. Lic. No. C-7044  
N.Y. Lic. No. 12631  
N.J. Lic. No. 1090

**GREGORY PLOUSZAS**  
PROFESSIONAL DESIGNER  
PROFESSIONAL PLANNER  
N.J. Lic. No. 15918  
N.J. Lic. No. 1136

  
**MICHAEL C. NOLAN**  
N.J.P.L.S. No. 34488

COAH DEPOSIT

1/9/98

DEPOSIT # 1

| NAME      | ADDRESS          | BLOCK | LOT   | COAH TOTAL  | PERMIT | CO         |
|-----------|------------------|-------|-------|-------------|--------|------------|
| THE WOODS | 25 VIOLET CIRCLE | 65    | 16.25 | \$775.00    |        | \$387.50   |
| THE WOODS | 23 VIOLET CIRCLE | 65    | 16.26 | \$700.00    |        | \$350.00   |
| THE WOODS | 7 AZALEA LN      | 65.05 | 4     | \$725.00    |        | \$362.50   |
| THE WOODS | 5 AZALEA LN      | 65.05 | 3     | \$875.00    |        | \$437.50   |
| THE WOODS | 3 AZALEA LN      | 65.05 | 2     | \$875.00    |        | \$437.50   |
| THE WOODS | 1 AZALEA LN      | 65.05 | 1     | \$900.00    |        | \$450.00   |
| THE WOODS | 22 VIOLET CIRCLE | 65.04 | 7     | \$675.00    |        | \$337.50   |
| THE WOODS | 20 VIOLET CIRCLE | 65.05 | 8     | \$900.00    |        | \$450.00   |
| THE WOODS | 4 POPPY LN       | 65    | 16.03 | \$700.00    |        | \$350.00   |
| THE WOODS | 6 POPPY LN       | 65    | 16.04 | \$975.00    |        | \$487.50   |
| THE WOODS | 8 POPPY LN       | 65    | 16.05 | \$700.00    |        | \$350.00   |
| THE WOODS | 4 AZALEA LN      | 65    | 16.11 | \$700.00    |        | \$350.00   |
| THE WOODS | 6 AZALEA LN      | 65    | 16.12 | \$925.00    |        | \$462.50   |
| THE WOODS | 33 VIOLET CIRCLE | 65    | 16.21 | \$700.00    |        | \$350.00   |
| THE WOODS | 29 VIOLET CIRCLE | 65    | 16.23 | \$650.00    |        | \$325.00   |
| THE WOODS | 27 VIOLET CIRCLE | 65    | 16.24 | \$700.00    |        | \$350.00   |
| Total     |                  |       |       | \$12,475.00 | \$0.00 | \$6,237.50 |