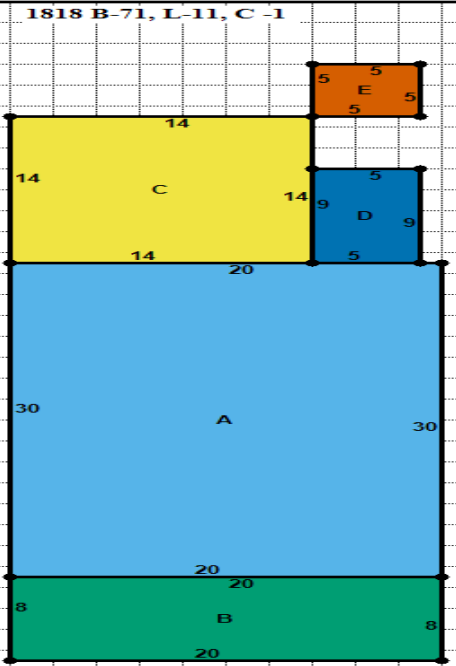


| Somerset                                                                           |            | Somerville   |            | Property Record Card                                                                       |       |                                                                                                                    |             | 02/16/24 11:38 AM         |          |                       |             |                    |  |
|------------------------------------------------------------------------------------|------------|--------------|------------|--------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|----------|-----------------------|-------------|--------------------|--|
| Block: 71 Lot: 11 Qualifier: Card: 1                                               |            |              |            | Last Sale: 08/11/23 for \$190,000                                                          |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| KINGSMAN KONSTRUCTION LLC<br>2 OLD DUTCH RD<br>WARREN, NJ 07059<br><br>84 GROVE ST |            |              |            | Units: 1                                                                                   |       | Nbhd:                                                                                                              |             | Model:                    |          | VCS: POR              |             |                    |  |
|                                                                                    |            |              |            | SFLA: 1617                                                                                 |       | Floor:                                                                                                             |             | Bldg Name:                |          | Map Page: 7           |             |                    |  |
|                                                                                    |            |              |            | Prop Class: 2                                                                              |       | Occupancy:                                                                                                         |             | Zoning: PO-R              |          | Year Built: 1900/1900 |             |                    |  |
|                                                                                    |            |              |            | Bldg Class: 17                                                                             |       |                                                                                                                    |             | Addtl Lot:                |          | NC Interior AVERAGE   |             |                    |  |
|                                                                                    |            |              |            | Bldg Desc: 2SS                                                                             |       |                                                                                                                    |             | Land Dim: 35X175          |          | NC Exterior GOOD      |             |                    |  |
|                                                                                    |            |              |            | Info By: OWNER                                                                             |       |                                                                                                                    |             | Style: RANCH              |          | NC Layout AVERAGE     |             |                    |  |
| Main Building                                                                      |            | 116,790      |            | <div>A: A-2S-B (600)<br/>B: OP (160)<br/>C: 2S-B (196)<br/>D: OP (45)<br/>E: 1S (25)</div> |       | <div>1818 B-71, L-11, C-1</div>  |             |                           |          |                       |             | (no house picture) |  |
| Attached Items Value                                                               |            | 3,560        |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Add/Deduct Value                                                                   |            | 17,832       |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Base Replacement Cost                                                              |            | 138,182      |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Cost Conversion Factor                                                             |            | 1.36         |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Replacement Cost New                                                               |            | 187,928      |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Net Condition                                                                      |            | 0.75         |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Market Adjustment                                                                  |            | 1.00         |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Appraised Value                                                                    |            | 140,946      |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Detached Items Value                                                               |            | 0            |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Total Land Value                                                                   |            | 108,800      |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Total Improvement Value                                                            |            | 140,946      |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Total Value                                                                        |            | 249,746      |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Valuation Summary                                                                  |            |              |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Computed                                                                           |            | Override     |            | Summary                                                                                    |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Land                                                                               | 108,800    |              |            | 108,800                                                                                    |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Improv                                                                             | 140,900    |              |            | 140,900                                                                                    |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Total                                                                              | 249,700    |              |            | 249,700                                                                                    |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Floor Area (footprint)                                                             |            |              |            |                                                                                            |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
|                                                                                    |            | First        | Uppr       | Half                                                                                       |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Item                                                                               | Bsmnt      | Floor        | Floor      | Story                                                                                      | Attic |                                                                                                                    |             |                           |          |                       |             |                    |  |
| A A-2S-B                                                                           | 600        | 600          | 600        | 0                                                                                          | 600   |                                                                                                                    |             |                           |          |                       |             |                    |  |
| C 2S-B                                                                             | 196        | 196          | 196        | 0                                                                                          | 0     |                                                                                                                    |             |                           |          |                       |             |                    |  |
| E 1S                                                                               | 0          | 25           | 0          | 0                                                                                          | 0     |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Totals                                                                             | 796        | 821          | 796        | 0                                                                                          | 600   |                                                                                                                    |             |                           |          |                       |             |                    |  |
|                                                                                    |            |              |            | 02-16-2024                                                                                 |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| SqFt Living Area                                                                   |            | Sketch Areas |            | Dwelling Detail                                                                            |       | Sales History                                                                                                      |             |                           |          |                       |             |                    |  |
| Item                                                                               | Area       | Description  |            | Sq Ft                                                                                      |       | Element                                                                                                            | Description | Owner                     | Date     | Book-Page             | Price       | NU                 |  |
| First Floor                                                                        | 821        | A A-2S-B     |            | 600                                                                                        |       | Bldg Class                                                                                                         | 17          | KINGSMAN KONSTRUCTION LLC | 08/11/23 | 07519-01192           | 190,000     | 26                 |  |
| Upper Floor                                                                        | 796        | B OP         |            | 160                                                                                        |       | Type                                                                                                               | ONE FAMILY  | ROMANY INVESTMENTS LLC    | 09/15/22 | 07469-03302           |             | 09                 |  |
| Half Story                                                                         | 0          | C 2S-B       |            | 196                                                                                        |       | Yr Built                                                                                                           | 1900/1900   | HALEY, DENNIS S.          |          | 00000-00000           |             |                    |  |
| Fin Attic                                                                          | 0          | D OP         |            | 45                                                                                         |       | Height                                                                                                             | 1 STY W/AT  |                           |          |                       |             |                    |  |
| Living Bsmnt                                                                       | 0          | E 1S         |            | 25                                                                                         |       | Style                                                                                                              | RANCH       |                           |          |                       |             |                    |  |
| Unfin Area (-)                                                                     | 0          |              |            |                                                                                            |       | Roof Type                                                                                                          | GABLE       |                           |          |                       |             |                    |  |
| Total Area                                                                         | 1,617      |              |            |                                                                                            |       | Roof Mat.                                                                                                          | ASPH SHNGL  |                           |          |                       |             |                    |  |
| Attached Items                                                                     |            |              |            | Bsmnt/Fin                                                                                  |       |                                                                                                                    |             |                           |          |                       |             |                    |  |
| Seg                                                                                | Item       | Area         |            | Foundation                                                                                 |       | BRICK                                                                                                              |             | Assessment History        |          |                       |             |                    |  |
| B                                                                                  | OPEN PORCH | 160          |            | Exterior                                                                                   |       | ALUM/VINYL                                                                                                         |             | Year                      | Class    | Land                  | Improv      | Net                |  |
| D                                                                                  | OPEN PORCH | 45           |            | Interior                                                                                   |       | PLASTER                                                                                                            |             | 2024                      | 2        | 108,800               | 140,900     | 249,700            |  |
| Total Area                                                                         |            | 205          |            | Floor                                                                                      |       | MIXED                                                                                                              |             | 2023                      | 2        | 108,800               | 140,900     | 249,700            |  |
| Detached Items                                                                     |            |              |            | Heat Src                                                                                   |       | OIL                                                                                                                |             | 2022                      | 2        | 108,800               | 140,900     | 249,700            |  |
| Desc                                                                               |            | Area         | Rate Const | QF                                                                                         | Cond  | Value                                                                                                              | Heat Sys    | 2021                      | 2        | 108,800               | 140,900     | 249,700            |  |
| Miscellaneous                                                                      |            | Write Ins    |            | Air Cond                                                                                   |       | NONE                                                                                                               |             | 2020                      | 2        | 108,800               | 140,900     | 249,700            |  |
| Desc                                                                               |            | Number       | Desc       |                                                                                            | Value |                                                                                                                    | Fireplace   | NONE                      |          |                       |             |                    |  |
|                                                                                    |            |              |            | Plumbing                                                                                   |       | 1-3FIX BATH                                                                                                        |             |                           |          |                       |             |                    |  |
|                                                                                    |            |              |            |                                                                                            |       |                                                                                                                    |             | Open                      |          |                       |             |                    |  |
|                                                                                    |            |              |            |                                                                                            |       |                                                                                                                    |             | Date                      |          | Number                | Description | Value              |  |