



CHERRY HILL TOWNSHIP
OPEN PUBLIC RECORDS ACT REQUEST FORM
Cherry Hill Township

Date Received: 4/14/2021
Tracking Number: _____
OPRA-Req-21-0483

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information

Payment Information

Name: Jake Miller
Address: _____
City: _____ State: NJ Zip: _____
Telephone: _____ Fax: _____
Email: xxxxxxxxxxxxxxxxxxxxxxxxxxxx@xxxxxxxx.xxxxxxxxx.xxx
Preferred Delivery: E-Mail

Maximum Authorized Cost 0
Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc) - actual cost of material

☐ If you are requesting records containing personal information: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature: _____ Date: _____

Record Request Information:

Location: 615 HARVARD AVE N

-All letters mailed to 615 N Harvard Ave, Cherry Hill, NJ from February 1, 2021 till April 14, 2021 from Cherry Hill Twp.
-All permits filed in 2021 for the above address.

AGENCY USE ONLY:

AGENCY USE ONLY:

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Est. Document Cost: _____
Est. Delivery Cost: _____
Est. Extras Cost: _____
Total Est. Cost: _____
Deposit Amount: _____
Estimated Balance: _____
Deposit Date: _____

Disposition Notes:
Custodian: If any part of request cannot be delivered in seven business days, detail reason here.

In Progress - Open _____
Denied - Closed _____
Filled - Closed _____
Partial - Closed _____

Tracking Information: Final Cost:
Tracking # _____ Total _____
Rec'd Date _____ Deposit _____
Ready Date _____ Bal. Due _____
Total Pages _____ Bal. Paid _____

Records Provided:

Custodian Signature:

Date:

D. Construction Classification: TYPE VB



CHERRY HILL TOWNSHIP
Construction Department
820 Mercer St.
Cherry Hill, NJ 08002
(856) 488-7855

Date Applied 9/7/2020
Date Issued 2/11/2021
Control # 121575
Permit # 20210329

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: <u>233.01</u>	Lot: <u>11</u>	Qualifier _____	Use Group <u>R-5</u>
Work Site Location: <u>615 HARVARD AVE N CHERRY HILL TOWNSHIP, NJ 08002</u>		Contractor <u>ALLIANCE SERVICE PROFESSIONALS</u>	
Owner in Fee <u>STAATS, WILLIAM A JR & CHRISTINE M</u>		Address <u>682 MONMOUTH RD WRIGHTSTOWN NJ 08562</u>	
Address <u>615 HARVARD AVE N CHERRY HILL NJ 08002</u>		Telephone: <u>[REDACTED]</u>	
Telephone: <u>[REDACTED]</u>		Lic. No. or Bldrs. Reg. No. <u>9814 9814 9814 9814</u>	
		Federal Employee. No. <u>[REDACTED]</u>	

Is hereby granted permission to perform the following work:

- | | | |
|--|---|--|
| ☐ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☐ ELECTRICAL | ☐ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
| ☒ Mechanical (Subchapter 8 only) | | |

DESCRIPTION OF WORK:

REPLACE GAS WATER HEATER

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,300

Construction Official

Date

- :: Failure to obtain all required inspections may result in administrative action.
- :: Final Inspections are required before final payment is to be made to contractor.
- :: An Approved set of plans must be kept at the worksite at all times.

PAYMENTS (Office Use Only)

035	Building	_____
039	Electrical	_____
032	Plumbing	_____
033	Fire Protection	_____
042	Elevator Devices	_____
034	Mechanical	<u>\$60</u>
046	DCA Training Fee	<u>\$3</u>
040	CO Fee	_____
040	CCO Fee	_____
040	Other Cert Fee	_____
060	Admin Sucharge	_____
043	Other	_____
060	Admin Fee	_____
038	Plan Review	_____
	COAH Fee	_____
044	Zoning	_____
	Open Fence	_____
	Sewer	_____
	Water	_____
037	Engineering	_____
	Shade Tree	_____
	Escrow	_____
	Local	_____
043	Doc Imaging	_____
Total		<u>\$63</u>

Check No.

Check \$0

Cash \$0

Credit \$63

Collected By Aishe Metkov-Spor



MECHANICAL SUBCODE TECHNICAL SECTION



Date Received 9/7/2020
Control # 121575
Date Issued 2/11/2021
Permit # 20210329

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 233.01 Lot 11 Qualification Code _____

Work Site Location: 615 HARVARD AVE N CHERRY HILL TOWNSHIP, NJ 08002

Owner in Fee: STAATS, WILLIAM A JR & CHRISTINE M

Address 615 HARVARD AVE N CHERRY HILL NJ 08002

Email _____

Tel. _____

Contractor: ALLIANCE SERVICE PROFESSIONALS

Address 682 MONMOUTH RD WRIGHTSTOWN NJ 08562

Email _____

Tel. _____ Fax. _____

Contractor License No. _____ Expiration Date: _____

Home improvement Contractor Registration No. or Exemption Reason(is applicable): _____

Federal Emp. ID No. _____

B. MECHANICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

Heating System ☐ New ☐ Modification to Existing ☐ Conversion ☒ Replacement

Type: ☐ Hydronic ☐ Hot Air

Fuel: ☒ Gas ☐ Oil ☐ Electric ☐ Solar

☐ Other _____

Estimated Cost of Mechanical Work \$1,300

JOB SUMMARY (Office Use Only)

PLAN REVIEW: Date 9/9/2020 Initial gpd

☒ No Plan Required

☐ MECHANICAL PLANS APPROVED

Date: _____

Approved by: _____

Joint Plan Review Required

☐ Building ☐ Plumbing

☐ Electrical ☐ Elevator

☐ Fire ☐ Mechanical

SUBCODE APPROVAL for PERMIT

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

☐ CA ☐ CCO

Date: _____

Approved by: _____

INSPECTIONS

Type:	Failure	Failure	Approval	Initial
Gas Piping	_____	_____	_____	_____
Appliance	_____	_____	_____	_____
Chimnet/Vent	_____	_____	_____	_____
Piping	_____	_____	_____	_____
Tank	_____	_____	_____	_____
Cooling/AC	_____	_____	_____	_____
Generator	_____	_____	_____	_____
Fireplace	_____	_____	_____	_____
Chimney Cert.	_____	_____	_____	_____
Other	_____	_____	_____	_____
Final	_____	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application. _____

Signature

Print Name Here _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

REPLACE GAS WATER HEATER,

NO.	FIXTURES/EQUIPMENT	FEE (Office Use Only)
<u>1</u>	Water Heater	_____
_____	Fuel Oil Piping Connections	_____
_____	Gas Piping Connections	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Hot Air Furnace	_____
_____	Oil Tank	_____
_____	LPG Tank	_____
_____	Fireplace	_____
_____	Generator	_____
_____	Other _____	_____

Administrative Surcharge _____

Minimum Fee \$60

State Permit Surcharge Fee \$2

TOTAL FEE \$62



NEW JERSEY
UNIFORM CONSTRUCTION
CODE

CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. IDENTIFICATION
1. Proposed Work Site at: 615 N. Harvard Avenue, Cherry Hill, NJ 08002
2. Name of Owner in Fee: Michele L. Mancini Tel. ()
- Address 615 N. Harvard Avenue, Cherry Hill, NJ 08002
street municipality zip code
3. Ownership in Fee: Public Private ✓
4. Principal Contractor: Self Tel. ()
- Address same as above
- License No. OR, if new home, Builder Reg. No. Exp. Date
- Federal Employee No. FAX: ()
5. Architect or Engineer Self Tel. ()
- Address
6. Responsible Person in Charge of Work Self
- Tel. () FAX ()

RECEIVED
MAR 11 2004
BUILDING INSPECTIONS
PROPOSED WORK

BEDROOM / BATH RUMS
498 sq. ft. Addition
OPTIONAL (for office)

V. FEE SUMMARY (for office use only)

		Update	Update
3 Building	\$ 168.-	72	
4 Electrical	36		11
5 Plumbing	94		
6 Fire Protection	23		
7 Elevator Devices			
8 Subtotal	\$		
9 Less 20% for State Plan Review			
10 Subtotal	\$ 11.-	5	2
11 DCA Training Fee			
12 Subtotal			
13 Cert. of Occupancy	90.-		
14 Other			
15 TOTAL	\$ 428.-	77	13

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

- 1. State Specific Use:**

R-5

- 2. Use Group:**

- 3. Change in Use Group, indicate Former:**

OPTIONAL (for office use only)

[illegible]

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | |
|---|---|
| 1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks | 5. ☐ Cross-Connections/Backflow Preventers |
| 2. ☐ High Pressure Boilers | 6. ☐ Hazardous Uses/Places of Assembly |
| 3. ☐ Pressure Vessels | 7. ☐ Sprinklers |
| 4. ☐ Refrigeration Systems | 8. ☐ Smoke Control Systems in Open Wells |
| | 9. ☐ Underground Storage Tanks |

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

**CALL BEFORE YOU DIG
1-800-272-1000
FOR UTILITY LOCATIONS.**

LDS CH-B 10607776

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☒ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical C.4. ☒ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Michael Mancini Date 1/11/04

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____

Address _____

Telephone (_____) _____

Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer			X	X	X	X	X	X	
☐ Planning Board			X	X	X	X	X	X	
☐ Zoning Board			X	X	X	X	X	X	
☐ Sewer Authority			X	X	X	X	X	X	
☐ Water Authority			X	X	X	X	X	X	
☐ Police Department			X	X	X	X	X	X	
☐ Health Department			X	X	X	X	X	X	
☐ Soil Conservation			X	X	X	X	X	X	
☐ N.J. Department of Community Affairs			X	X	X	X	X	X	
☐ N.J. Department of Transportation			X	X	X	X	X	X	
☐ N.J. Department of Environmental Protection			X	X	X	X	X	X	
☐ Utility Dig No.			X	X	X	X	X	X	
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	
Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856-488-7855

CERTIFICATE

IDENTIFICATION

Date Issued: 06/26/2006

Control #: 46902

Permit #: 20041201

Block: 233.01 Lot: 11 Qualification Code: _____
Work Site Location: 615 HARVARD AVE. N.
CHERRY HILL
Owner in Fee: MICHELE L. MANCINI
Address: 615 HARVARD AVE. N.
CHERRY HILL NJ 08002
Telephone: [REDACTED]
Agent/Contractor: MICHELE L. MANCINI
Address: 615 HARVARD AVE. N.
CHERRY HILL NJ 08002
Telephone: [REDACTED]
Lic. No./ Bldrs. Reg.No.: _____ Federal Emp. No.: _____
Social Security No.: _____

☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

Anthony Saccomanno Construction Official

U.C.C 260 (rev. 5/03)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Home Warranty No: _____
Type of Warranty Plan: ☐ State ☒ Private
Use Group: R-5
Maximum Live Load: _____
Construction Classification: _____
Maximum Occupancy Load: _____
Certificate Exp Date: _____

Description of Work/Use:

ADDITION, 498 SQ.FT., BEDRM/BATHRM

☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period(____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Fees: \$90.00

Paid ☒ Check No.: 113

Collected by: sd



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856-488-7855

CERTIFICATE

IDENTIFICATION

Date Issued: 06/26/2006

Control #: 47675

Permit #: 20041488

Block: 233.01 Lot: 11 Qualification Code: _____

Work Site Location: 615 N. HARVARD AVE.

CHERRY HILL

Owner in Fee: MICHELE L. MANCINI

Address: 615 N. HARVARD AVE.

CHERRY HILL NJ 08002

Telephone: _____

Agent/Contractor: MICHELE L. MANCINI

Address: 615 N. HARVARD AVE.

CHERRY HILL NJ 08002

Telephone: _____

Lic. No./ Bldrs. Reg.No.: _____ Federal Emp. No.: _____

Social Security No.: _____

Home Warranty No: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5

Maximum Live Load: _____

Construction Classification: _____

Maximum Occupancy Load: _____

Certificate Exp Date: _____

Description of Work/Use: _____

Update, full basement

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

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If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period(____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Anthony Saccomanno Construction Official

U.C.C. 260 (rev. 5/03)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees: \$0.00

Paid ☒ Check No.: 119

Collected by: SD



TOWNSHIP OF CHERRY HILL

820 MERCER STREET

CHERRY HILL, NJ 08002

856 - 488-7855

Control Number: 51943

Application Date: 07/06/05

CONSTRUCTION PERMIT

IDENTIFICATION

OWNER/PROPERTY DETAILS

Block : 233.01	Lot : 11	Qualifier :	Contractor: GPS PLUMBING & HEATING INC.
Work site Location: 615 N. HARVARD AVE CHERRY HILL	Address: 133 HADDON AVENUE		
Owner In Fee: MICHELE L. MANCINI	BERLIN TWP. NJ 08091		
Address: 615 N. HARVARD AVE	Telephone: [REDACTED]		
CHERRY HILL NJ 08002	Lic. No. / Bldrs. Reg. No.: 9317		
Telephone: [REDACTED]	Federal Emp. No.: [REDACTED]		
Use Group(s): R-5			

is hereby granted permission to perform the following work :

- | | |
|--|--|
| ☐ BUILDING | ☒ PLUMBING |
| ☐ ELECTRICAL | ☐ FIRE PROTECTION |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL |
| ☐ LEAD HAZARD ABATEMENT | ☐ DEMOLITION |
| ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 8 only)

DESCRIPTION OF WORK:

Update to 2004-1201, gas piping

ESTIMATED COST OF WORK:

Cost of Construction:	\$0.00
Cost of Alteration:	\$1,000.00
Cost of Demolition:	\$0.00
Total Cost:	\$1,000.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Anthony Saccomanno

Construction Official

Date

7/6/05

PAYMENTS (Office Use Only)

[70-43]	Building	
[70-48]	Electrical	
[70-36]	Plumbing	\$11.00
[70-37]	Fire Protection	
[70-61]	Elevator Devices	
[70-38]	Mechanical	
[70-91]	VolFee (DCA)	
[70-91]	AltFee (DCA)	\$2.00
[70-50]	CO Fee	
[70-50]	CCO Fee	
[70-45]	Engineering	
[71-78]	Sewer	
[70-62]	Shade Tree	
[70-53]	Street Opening	
[73-83]	Street Open. Escrow	
Total :		\$ 13.00

All Fees Waived No
Amount to be Paid: \$ 13.00

:: Failure to obtain all required inspections may result in administrative action.
:: Final inspections are required before final payment is to be made to contractor.
:: An approved set of plans must be kept at the worksite at all times.

Note:



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856 - 488-7855

PAID JUN 14 2004

Permit Number: 20041488
Permit Date: 06/14/2004
Update Number: 47675
Application Date: 06/10/04

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block : 233.01	Lot : 11	Qualifier :	
Work site Location:	615 N. HARVARD AVE. CHERRY HILL		Contractor: MICHELE L. MANCINI
Owner In Fee:	MICHELE L. MANCINI		Address: 615 N. HARVARD AVE.
Address:	615 N. HARVARD AVE.		CHERRY HILL NJ 08002
	CHERRY HILL NJ 08002		Telephone: [REDACTED]
Telephone:	[REDACTED]		Lic. No. / Bldrs. Reg. No.:
Use Group(s):	R-5		Federal Emp. No.:

is hereby granted permission to perform the following work :

- | | |
|--|--|
| ☒ BUILDING | ☐ PLUMBING |
| ☐ ELECTRICAL | ☐ FIRE PROTECTION |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL |
| ☐ LEAD HAZARD ABATEMENT | ☐ DEMOLITION |
| ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 8 only)

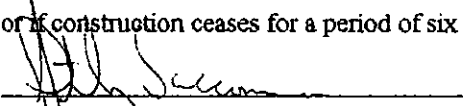
DESCRIPTION OF WORK:

Update, full basement

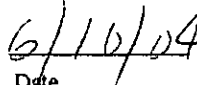
ESTIMATED COST OF WORK:

Cost of Construction:	\$0.00
Cost of Alteration:	\$3,000.00
Cost of Demolition:	\$0.00
Total Cost:	\$3,000.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.


Anthony Saccomanno

Construction Official


Date

:: Failure to obtain all required inspections may result in administrative action.
:: Final inspections are required before final payment is to be made to contractor.
:: An approved set of plans must be kept at the worksite at all times.

Note:

PAYMENTS (Office Use Only)

[70-43]	Building	\$72.00
[70-48]	Electrical	
[70-36]	Plumbing	
[70-37]	Fire Protection	
[70-61]	Elevator Devices	
[70-38]	Mechanical	
[70-91]	VolFee (DCA)	
[70-91]	AltFee (DCA)	\$5.00
[70-50]	CO Fee	
[70-50]	CCO Fee	
[70-45]	Engineering	
[71-78]	Sewer	
[70-62]	Shade Tree	
[70-53]	Street Opening	
[73-83]	Street Open. Escrow	

Check Number: Total : \$ 77.00 119

Check amount: All Fees Waived \$77.00

Amount to be Paid: \$ 77.00

Collected by: SD

Total Cash Amount

Total Check Amount \$77.00

Total CC Amount

Grand Total \$77.00



TOWNSHIP OF CHERRY HILL
320 MERCER STREET
CHERRY HILL, NJ 08002
856 - 403-7855

Permit Number: 20041301

Permit Date: 05/20/2004

Update Number: 46962

Application Date: 04/08/04

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: 233.01	Lot: 11	Qualifier:	
Work site Location:	615 HARVARD AVE. N. CHERRY HILL		
Owner In Fee:	MICHELE L. MANCINI		
Address:	615 HARVARD AVE. N. CHERRY HILL, NJ 08002		
Telephone:	[REDACTED]		
Use Group(s):	R-5		
Contractor:	MICHELE L. MANCINI		
Address:	615 HARVARD AVE. N. CHERRY HILL, NJ 08002		
Telephone:	[REDACTED]		
Lic. No. / Bldrs. Reg. No.:			
Federal Emp. No.:			

is hereby granted permission to perform the following work:

- | | |
|--|---|
| ☒ BUILDING | ☒ PLUMBING |
| ☒ ELECTRICAL | ☒ FIRE PROTECTION |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL |
| ☐ LEAD HAZARD ABATEMENT | ☐ DEMOLITION |
| ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 3 only)

DESCRIPTION OF WORK:

ADDITION, 498 SQ. FT., BEDRM/BATHRM

ESTIMATED COST OF WORK:

Cost of Construction:	\$18,200.00
Cost of Alteration:	\$0.00
Cost of Demolition:	\$0.00
Total Cost:	\$18,200.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Anthony Saccomanno

Construction Official

Date

4/8/04

PAYMENTS

(Office Use Only)

[70-43]	Building	\$158.00
[70-48]	Electrical	\$36.00
[70-36]	Plumbing	\$94.00
[70-37]	Fire Protection	\$23.00
[70-61]	Elevator Devices	
[70-38]	Mechanical	
[70-91]	VolFee (DCA)	\$17.00
[70-91]	AltFee (DCA)	
[70-30]	CO Fee	\$90.00
[70-50]	CCO Fee	
[70-45]	Engineering	
[71-78]	Sewer	
[70-62]	Shade Tree	
[70-53]	Street Opening	
[73-83]	Street Open. Escrow	
Check Number:	Total:	\$ 428.00

Check amount: All Fees Waived \$0.00

Amount to be Paid: \$428.00

Collected by:

Total Cash Amount

Total Check Amount \$428.00

Total CC Amount

Grand Total \$428.00

Failure to obtain all required inspections may result in administrative action.

Final inspections are required before final payment is to be made to contractor.

An approved set of plans must be kept at the worksite at all times.

Note:



BUILDING SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

6-14-04
2004-1488

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11 Qualification Code _____

Work Site Location 615 W. Harvard Ave.

Owner in Fee Michele J. Mancini

Address Same as above

Tel. _____

Contractor self

Address _____

Tel. (____) _____ FAX (____) _____

Contractor License No. or Builder Registration No. _____

Federal Emp. No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Michele J. Mancini
Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

498.59 sq ft ADDITION
w/ FULL BASEMENT
SEE NOTES!

① CALL FOR INSPECTIONS AS NOTED
HAVE "FIELD" PLANS ON SITE

TYPE OF WORK:

- ☐ New Building
☒ Addition
☒ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ #74.00
72.

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Failure	Failure	Approval	Initial
☐ No Plans Required			Type:				
☒ All <u>Revised 6/26/04 JES</u>			Footing <u>✓</u>			<u>7/23/04 JES</u>	
☐ Footing			Footing Bonding <u>✓</u>				
☐ Foundation			Foundation <u>✓</u>			<u>7.30.04</u>	<u>JES</u>
☐ Frame			Slab <u>✓</u>			<u>7.30.04</u>	<u>JES</u>
☐ Other			Frame <u>✓</u>				
			Truss Sys./Bracing				
			Barrier-Free				
Joint Plan Review Required:			Insulation <u>✓</u>				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes -Base Layer				
			Finishes -Final				
SUBCODE APPROVAL			Energy				
☐ CO ☐ CCO ☐ CA			Mechanical				
Date: <u>6.26.06</u>			TCO				
Approved by: <u>JES</u>			Other				
			Final <u>✓</u>				
			Barrier-Free <u>No entry</u>				

B. BUILDING CHARACTERISTICS

Use Group Present RB Proposed RE Est. Cost of Bldg. Work: 3800.

Constr. Class Present VB Proposed VB 1. New Bldg. \$ 19000.00

No. of Stories _____ 2. Rehabilitation \$ _____

Height of Structure _____ Ft. 3. Total (1+ 2) \$ _____

Area — Largest Floor _____ Sq. Ft.

New Bldg. Area/All Floors 498 Sq. Ft.

Volume of New Structure 6225 + 2739 Cu. Ft.

Total Land Area Disturbed _____ Sq. Ft.

NOTE: Additional Volume Computation
K.027 = \$74.00

U.C.C. F110 (rev. 07/03)

* NOTE: 36(24plk) = \$72.00 ALTERATION



BUILDING SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

6-14-04
2004-1488

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11 Qualification Code _____

Work Site Location 11. Harvard Ave.

Owner in Fee Micale I Mancini

Address same as above

Tel. _____

Contractor Self

Address _____

Tel. (____) _____ FAX (____) _____

Contractor License No. or Builder Registration No. _____

Federal Emp. No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

498 sq ft ADDITION
w/ FULL BASEMENT
SEE NOTES!
① CALL FOR INSPECTIONS AS NOTED
HAVE "FIELD" PLANS ON SITE

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Failure	Failure	Approval	Initial
☐ No Plans Required			Type:				
☒ All <u>REWARD GRADUATES</u>			Footing				
☐ Footing			Footing-Bonding				
☐ Foundation			Foundation				
☐ Frame			Slab				
☐ Other			Frame				
			Truss Sys./Bracing				
			Barrier-Free				
Joint Plan Review Required:			Insulation				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes -Base Layer				
			Finishes -Final				
SUBCODE APPROVAL			Energy				
☐ CO ☐ CCO ☐ CA			Mechanical				
Date: _____			TCO				
Approved by: _____			Other				
			Final				
			Barrier-Free				

TYPE OF WORK:

- ☐ New Building
☒ Addition
☒ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ 7400
72

B. BUILDING CHARACTERISTICS

Use Group Present UB Proposed PS Est. Cost of Bldg. Work: 3855

Constr. Class Present UB Proposed UB 1. New Bldg. \$ 19000.00

No. of Stories _____ 2. Rehabilitation \$ _____

Height of Structure _____ Ft. 3. Total (1+2) \$ _____

Area — Largest Floor _____ Sq. Ft.

New Bldg. Area/All Floors 499 Sq. Ft.

Volume of New Structure 6775 + 2779 Cu. Ft.

Total Land Area Disturbed _____ Sq. Ft.

NOTE: Additional Volume Calculation
 $4.027 \times 6775 = \$74.00$

U.C.C. F110 (rev. 07/03)

Administrative Surcharge \$ _____
 Minimum Fee \$ _____
 State Permit Surcharge Fee \$ _____
 TOTAL FEE \$ _____

A NOTE $3 \times (2416) = \$7200$ ALTERATION



BUILDING SUBCODE TECHNICAL SECTION



A IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS NOTIFY THIS OFFICE CALL UTILITY DIG NO 1-800-272 1000

Block 22 Lot 11 Qualification Code 16
Work Site Location 11 14 7
Owner in Fee 1 1 1 1
Address 11 14 7
Tel. (1) 1
Contractor 15
Address 11 14 7
Tel (1) 1 FAX (1) 1
Contractor License No. or Builder Registration No. FNIN
Federal Emp No 1

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
[] No Plans Required			Type	Failure
[X] All <u>2/14/06</u>	<u>6/15/06</u>	<u>11</u>	Footing	<u>7/21/06</u>
[] Footing			Footing Bonding	
[] Foundation			Foundation	<u>7/30/04</u>
[] Frame			Slab	<u>7/30/04</u>
[] Other			Frame	
Joint Plan Review Required			Truss Sys /Bracing	
[] Elec [] Plumb [] Fire [] Elevator			Barrier Free	
			Insulation	
SUBCODE APPROVAL			Finishes Base Layer	
[] CO [] CCO [] CA			Finishes Final	
Date <u>6/26/06</u>			Energy	
Approved by <u>11/25</u>			Mechanical	
			TCO	
			Other	
			Final	<u>6/21/06</u>
			Barrier Free	<u>No barrier</u>

C CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application

Signature 11 7

D TECHNICAL SITE DATA

DESCRIPTION OF WORK

SLAB 498 sq ft ADDITION
w/ FULL BASEMENT
SITING NOTES!

(V) 11-14-06 11-14-06 11-14-06
11-14-06 11-14-06 11-14-06

TYPE OF WORK

- [] New Building
- [X] Addition
- [X] Rehabilitation
- [] Roofing
- [] Siding
- [] Fence 3 Height (exceeds 6)
- [] Sign 11 Sq Ft
- [] Pool
- [] Asbestos Abatement Subchapter 8
- [] Lead Haz Abatement NJAC 5 17
- [] Other
- [] Demolition

FEE (Office Use Only)

\$ 1174.00
7

B BUILDING CHARACTERISTICS

Use Group Present 15 Proposed 15 Est Cost of Bldg Work 3
Constr Class Present 15 Proposed 15 1 New Bldg \$ 1174.00
No of Stories 1 2 Rehabilitation \$ 0
Height of Structure 1 Ft 3 Total (1 2) \$ 1174.00
Area — Largest Floor 1 Sq Ft
New Bldg Area/All Floors 498 Sq Ft
Volume of New Structure 1175 + 1174 Cu Ft
Total Land Area Disturbed 1 Sq Ft

UCC F110 (re 07/03)

Administrative Surcharge \$ 1174.00
Minimum Fee \$ 0
State Permit Surcharge Fee \$ 0
TOTAL FEE \$ 1174.00

NOTE 36(24/11) - #72 2 ALI

FRAMING CHECK LIST

A. BASEMENT OR CRAWL SPACE

1. ANCHORAGE:

BOLTS

- ☐ SPACING
- ☐ SIZE

STRAPS

- ☐ SPACING (PER MANUFACTURER'S SPECS)
- ☐ SIZE

2. SILL PLATES:

- ☐ SIZE
- ☐ GRADE, SPECIES
- ☐ TREATMENT
- ☐ LAPS
- ☐ SILL SEALER
- ☐ PROPER TREATMENT OVER FOUNDATION OPENINGS (BEARING OF JOIST)
- ☐ TERMITE PROTECTION

3. BEAM POCKETS:

- ☐ BEARING / SHIMS
- ☐ TERMITE PROTECTION OR CLEARANCE

4. COLUMNS:

- ☐ SIZED PER PLAN
- ☐ ATTACHMENT / PLATES
- ☐ SPACING / LOCATION
- ☐ PAINT / COATING

B. FLOOR FRAMING AND FLOORING

1. BOX OR RIM JOIST, OR PERIMETER BAND JOIST:

- | | | | |
|--------------------------|--------------------------|--------------------------|----------------------------------|
| 1 st | 2 nd | 3 rd | FLOOR |
| ☐ | ☐ | ☐ | SIZE |
| ☐ | ☐ | ☐ | GRADE, SPECIES |
| ☐ | ☐ | ☐ | SINGLE OR DOUBLE |
| ☐ | ☐ | ☐ | PRE-ENGINEERED PER MANUF'S SPECS |
| ☐ | ☐ | ☐ | CANTILEVERS AS PER DESIGN |

5. STAIR ATTACHMENT

- | | | | |
|--------------------------|--------------------------|--------------------------|---------|
| 1 st | 2 nd | 3 rd | FLOOR |
| ☐ | ☐ | ☐ | BEARING |
| ☐ | ☐ | ☐ | NAILING |

2. GIRDERS AND BEAMS:

- ☐ SIZED PER PLAN
- ☐ TYPE
- ☐ GRADE, SPECIES
- ☐ LOCATION AND RELATION TO THE PLAN
- ☐ NAILING
- ☐ ATTACHMENT SCHEDULE
- ☐ BEARING
- ☐ LAPPING

3. FLOOR JOIST

- | | | | |
|--------------------------|--------------------------|--------------------------|-------------------------------------|
| 1 st | 2 nd | 3 rd | FLOOR |
| ☐ | ☐ | ☐ | SIZE PER PLAN |
| ☐ | ☐ | ☐ | GRADE, SPECIES |
| ☐ | ☐ | ☐ | PRE-ENGINEERED COMPONENTS SPECIFIED |
| ☐ | ☐ | ☐ | BEARING |
| ☐ | ☐ | ☐ | NAILING |
| ☐ | ☐ | ☐ | BRIDGING |
| ☐ | ☐ | ☐ | CUTTING AND NOTCHING (AS PER CODE) |
| ☐ | ☐ | ☐ | POINT LOADS - SUPPORTED AS PER PLAN |
| ☐ | ☐ | ☐ | SPAN HEADERS |
| ☐ | ☐ | ☐ | HEADERS |
| ☐ | ☐ | ☐ | FRAMED OPENINGS |

4. FLOORING, SHEATHING, OR DECKING

- | | | | |
|--------------------------|--------------------------|--------------------------|-----------------------------|
| 1 st | 2 nd | 3 rd | FLOOR |
| MATERIAL | | | |
| ☐ | ☐ | ☐ | PANEL SPAN, THICKNESS |
| SPECIAL REQUIREMENTS | | | |
| ☐ | ☐ | ☐ | Edge Blocking (if required) |
| ☐ | ☐ | ☐ | GAPPING |
| ☐ | ☐ | ☐ | LAYOUT |

5. STAIR ATTACHMENT:

- | | | | |
|--------------------------|--------------------------|--------------------------|---------|
| 1 st | 2 nd | 3 rd | FLOOR |
| ☐ | ☐ | ☐ | BEARING |
| ☐ | ☐ | ☐ | NAILING |

C. WALL FRAMING

1. EXTERIOR WALL FRAME

- | | | | |
|--------------------------|--------------------------|--------------------------|-------------------------------|
| 1 st | 2 nd | 3 rd | FLOOR |
| ☐ | ☐ | ☐ | SIZE |
| ☐ | ☐ | ☐ | SPACE |
| ☐ | ☐ | ☐ | SPECIES AND GRADE |
| ☐ | ☐ | ☐ | CUTTING, NOTCHING, AND BORING |
| ☐ | ☐ | ☐ | HEADER SIZES |
| ☐ | ☐ | ☐ | JACK STUD BEARING |

TOP PLATES

- ☐ NAILING
- ☐ LAPS
- ☐ RAFTER TIES
- ☐ HURRICANE STRAPS (AS REQUIRED)

2. INTERIOR LOAD-BEARING WALLS:

- | | | | |
|--------------------------|--------------------------|--------------------------|-------------------------------|
| 1 st | 2 nd | 3 rd | FLOOR |
| ☐ | ☐ | ☐ | SIZE |
| ☐ | ☐ | ☐ | SPACE |
| ☐ | ☐ | ☐ | LAYOUT-SUPPORT BELOW PER CODE |
| ☐ | ☐ | ☐ | SPECIES AND GRADE |
| ☐ | ☐ | ☐ | CUTTING, NOTCHING, AND BORING |
| ☐ | ☐ | ☐ | FIRE BLOCKING |
| ☐ | ☐ | ☐ | HEADER SIZES |
| ☐ | ☐ | ☐ | JACK STUD BEARING |

TOP PLATES

- ☐ NAILING
- ☐ LAPS
- ☐ STRAPS

3. INTERIOR NON-LOAD-BEARING WALLS

- | | | | |
|--------------------------|--------------------------|--------------------------|-------------------------------|
| 1 st | 2 nd | 3 rd | FLOOR |
| ☐ | ☐ | ☐ | SIZE |
| ☐ | ☐ | ☐ | SPACE |
| ☐ | ☐ | ☐ | SPECIES AND GRADE |
| ☐ | ☐ | ☐ | CUTTING, NOTCHING, AND BORING |
| ☐ | ☐ | ☐ | FIRE BLOCKING |
| ☐ | ☐ | ☐ | HEADER SIZES |
| ☐ | ☐ | ☐ | TOP PLATE NAILING |

D. ROOF FRAMING

1. TRUSS ROOF FRAMING (AS PER DESIGN):

APPROVED DOCUMENTS WHICH SHOW

- ☐ LAYOUT PLANS
- ☐ TRUSS MEMBERS
- ☐ CONNECTION SCHEDULE
- ☐ PERMANENT BRACING DETAILS
- ☐ DORMERS / ROOF STRUCTURES ON MANUFACTURER'S DRAWING
- ☐ EQUIPMENT / APPLIANCES ON MANUFACTURER'S DRAWINGS

2. PERMANENT TRUSS-TO-TRUSS BRACING (AS PER DESIGN)

- ☐ LAYOUT
- ☐ SIZE
- ☐ TYPE
- ☐ NAILING
- ☐ OVERLAP
- ☐ TERMINATION
- ☐ TRANSITION (I.E. CROSS) BRACING

3. GABLE END BRACING (AS PER DESIGN)

- ☐ LAYOUT
- ☐ SIZE
- ☐ TYPE
- ☐ NAILING
- ☐ OVERLAP
- ☐ TERMINATING

4. SOLID SAWN ROOF FRAMING

- ☐ SIZE
- ☐ GRADES, SPECIES
- LAYOUT
 - ☐ SPACING
 - ☐ SPAN
- ☐ BEARING
- ☐ FASTENING
 - ☐ DAMAGE CAUSED BY FASTENERS (RAFTERS NOT SLIT BY TOENAILS)
- ☐ CUTTING, NOTCHING, AND BORING
- ☐ BRIDGING
- ☐ RIDGE SIZE
- ☐ HURRICANE TIES WHERE APPLICABLE

- ☐ LOCATION AS PER LAYOUT
 - ☐ ALIGNMENT
- ☐ BEARING
- ☐ SPACING
- ☐ CONNECTIONS TO BEARING POINTS
- ☐ NO CONNECTION TO NON-BEARING POINTS
- ☐ DAMAGE AND DEFECTS
 - ☐ ENGINEERED METHOD OF REPAIR

E. SHEATHING

1. SHEATHING - EXTERIOR WALLS:

MATERIAL

- ☐ PANEL SPAN, THICKNESS

SPECIAL REQUIREMENTS

- ☐ GAPPING
- ☐ LAYOUT
- ☐ CORNER BRACING (IF REQUIRED)

2. SHEATHING - ROOF:

MATERIAL

- ☐ PANEL SPAN, THICKNESS

SPECIAL REQUIREMENTS

- ☐ BLOCKING, EDGE (IF REQUIRED)
- ☐ CLIPS (IF REQUIRED)
- ☐ GAPPING
- ☐ LAYOUT

SHEATHING, FRT - ROOF

- ☐ Four Feet from Firewall
- ☐ NONCORROSIVE FASTENERS



BUILDING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11
Work Site Location 1415 N. Harvard Avenue
Cherry Hill NJ 08002
Owner in Fee Michael L. Mancini
Address same as above
Tele. ()
Contractor SELF
Address
Tele. () Fax ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Type:	Failure	Failure	Approval	Initial
☐ No Plans Required								
☒ All	<u>3/16/04</u>	<u>JCS</u>	Footing	☒				
☐ Footing			Foundation	☒				
☐ Foundation			Slab	☒				
☐ Frame			Frame	☒				
☐ Other			Barrier-Free					
Joint Plan Review Required:			Insulation	☒				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes					
SUBCODE APPROVAL			Energy					
☐ CO ☐ CCO ☐ CA			Mechanical					
Date: <u>6.26.06</u>			TCO					
Approved by: <u>JCS</u>			Other					
			Final	☒				
			Barrier-Free					

B. BUILDING CHARACTERISTICS

Use Group Present RS Proposed
Constr. Class Present VB Proposed
No. of Stories
Height of Structure Ft.
Area — Largest Floor Sq. Ft.
New Bldg. Area/All Floors 498 Sq. Ft.
Volume of New Structure 6225 Cu. Ft. x 0.27 = 11168.00
Total Land Area Disturbed Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ \$15,000.00
2. Alteration \$
3. Total (1+2) \$



Date Received
Date Issued
Control #
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Michael L. Mancini

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

1.17
SEE NOTES!
✓ (MIL FOR INSPECTIONS) IS NOTED
HAVE FIELD NOTES ON SITE

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$

#163.00

Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$

A. BASEMENT OR CRAWL SPACE**FRAMING CHECK LIST****1. ANCHORAGE:****BOLTS**

- ☐ SPACING
☐ SIZE

STRAPS

- ☐ SPACING (PER MANUFACTURER'S SPECS)
☐ SIZE

2. SILL PLATES:

- ☐ SIZE
☐ GRADE, SPECIES
☐ TREATMENT
☐ LAPS
☐ SILL SEALER
☐ PROPER TREATMENT OVER FOUNDATION OPENINGS (BEARING OF JOIST)
☐ TERMITE PROTECTION

3. BEAM POCKETS:

- ☐ BEARING / SHIMS
☐ TERMITE PROTECTION OR CLEARANCE

4. COLUMNS:

- ☐ SIZED PER PLAN
☐ ATTACHMENT / PLATES
☐ SPACING / LOCATION
☐ PAINT / COATING

B. FLOOR FRAMING AND FLOORING**1. BOX OR RIM JOIST, OR PERIMETER BAND JOIST:**

- 1" 2" 3" FLOOR
☐ ☐ ☐ SIZE
☐ ☐ ☐ GRADE, SPECIES
☐ ☐ ☐ SINGLE OR DOUBLE
☐ ☐ ☐ PRE-ENGINEERED PER MANUF'S SPECS
☐ ☐ ☐ CANTILEVERS AS PER DESIGN

5. STAIR ATTACHMENT

- 1" 2" 3" FLOOR
☐ ☐ ☐ BEARING
☐ ☐ ☐ NAILING

2. GIRDERS AND BEAMS:

- ☐ SIZED PER PLAN
☐ TYPE
☐ GRADE, SPECIES
☐ LOCATION AND RELATION TO THE PLAN
☐ NAILING
☐ ATTACHMENT SCHEDULE
☐ BEARING
☐ LAPPING

3. FLOOR JOIST

- 1" 2" 3" FLOOR
☐ ☐ ☐ SIZED PER PLAN
☐ ☐ ☐ GRADE, SPECIES
☐ ☐ ☐ PRE-ENGINEERED COMPONENTS SPECIFIED
☐ ☐ ☐ BEARING
☐ ☐ ☐ NAILING
☐ ☐ ☐ BRIDGING
☐ ☐ ☐ CUTTING AND NOTCHING (AS PER CODE)
☐ ☐ ☐ POINT LOADS - SUPPORTED AS PER PLAN
☐ ☐ ☐ SPAN HEADERS
☐ ☐ ☐ HEADERS
☐ ☐ ☐ FRAMED OPENINGS

4. FLOORING, SHEATHING, OR DECKING

- 1" 2" 3" FLOOR
MATERIAL
☐ ☐ ☐ PANEL SPAN, THICKNESS
SPECIAL REQUIREMENTS
☐ ☐ ☐ Edge Blocking (if required)
☐ ☐ ☐ GAPPING
☐ ☐ ☐ LAYOUT

5. STAIR ATTACHMENT:

- 1" 2" 3" FLOOR
☐ ☐ ☐ BEARING
☐ ☐ ☐ NAILING

C. WALL FRAMING**1. EXTERIOR WALL FRAME**

- 1" 2" 3" FLOOR
☐ ☐ ☐ SIZE
☐ ☐ ☐ SPACE
☐ ☐ ☐ SPECIES AND GRADE
☐ ☐ ☐ CUTTING, NOTCHING, AND BORING
☐ ☐ ☐ HEADER SIZES
☐ ☐ ☐ JACK STUD BEARING

TOP PLATES

- ☐ ☐ ☐ NAILING
☐ ☐ ☐ LAPS
☐ ☐ ☐ RAFTER TIES
☐ ☐ ☐ HURRICANE STRAPS (AS REQUIRED)

2. INTERIOR LOAD-BEARING WALLS:

- 1" 2" 3" FLOOR
☐ ☐ ☐ SIZE
☐ ☐ ☐ SPACE
☐ ☐ ☐ LAYOUT-SUPPORT BELOW PER CODE
☐ ☐ ☐ SPECIES AND GRADE
☐ ☐ ☐ CUTTING, NOTCHING, AND BORING
☐ ☐ ☐ FIRE BLOCKING
☐ ☐ ☐ HEADER SIZES
☐ ☐ ☐ JACK STUD BEARING

TOP PLATES

- ☐ ☐ ☐ NAILING
☐ ☐ ☐ LAPS
☐ ☐ ☐ STRAPS

3. INTERIOR NON-LOAD-BEARING WALLS

- 1" 2" 3" FLOOR
☐ ☐ ☐ SIZE
☐ ☐ ☐ SPACE
☐ ☐ ☐ SPECIES AND GRADE
☐ ☐ ☐ CUTTING, NOTCHING, AND BORING
☐ ☐ ☐ FIRE BLOCKING
☐ ☐ ☐ HEADER SIZES
☐ ☐ ☐ TOP PLATE NAILING

D. ROOF FRAMING**1. TRUSS ROOF FRAMING (AS PER DESIGN):****APPROVED DOCUMENTS WHICH SHOW**

- ☐ LAYOUT PLANS
☐ TRUSS MEMBERS
☐ CONNECTION SCHEDULE
☐ PERMANENT BRACING DETAILS
☐ DORMERS / ROOF STRUCTURES ON MANUFACTURER'S DRAWING
☐ EQUIPMENT / APPLIANCES ON MANUFACTURER'S DRAWINGS

2. PERMANENT TRUSS-TO-TRUSS BRACING (AS PER DESIGN)

- ☐ LAYOUT
☐ SIZE
☐ TYPE
☐ NAILING
☐ OVERLAP
☐ TERMINATION
☐ TRANSITION (I.E. CROSS) BRACING

3. GABLE END BRACING (AS PER DESIGN)

- ☐ LAYOUT
☐ SIZE
☐ TYPE
☐ NAILING
☐ OVERLAP
☐ TERMINATING

4. SOLID SAWN ROOF FRAMING

- ☐ SIZE
☐ GRADES, SPECIES
LAYOUT
☐ SPACING
☐ SPAN
☐ BEARING
☐ FASTENING
☐ DAMAGE CAUSED BY FASTENERS (RAFTERS NOT SLIT BY TOENAILS)
☐ CUTTING, NOTCHING, AND BORING
☐ BRIDGING
☐ RIDGE SIZE
☐ HURRICANE TIES WHERE APPLICABLE

E. SHEATHING**1. SHEATHING - EXTERIOR WALLS:****MATERIAL**

- ☐ PANEL SPAN, THICKNESS

SPECIAL REQUIREMENTS

- ☐ GAPPING
☐ LAYOUT
☐ CORNER BRACING (IF REQUIRED)

2. SHEATHING - ROOF:**MATERIAL**

- ☐ PANEL SPAN, THICKNESS

SPECIAL REQUIREMENTS

- ☐ BLOCKING, EDGE (IF REQUIRED)
☐ CLIPS (IF REQUIRED)
☐ GAPPING
☐ LAYOUT

SHEATHING, FRT - ROOF

- ☐ Four Feet from Firewall
☐ NONCORROSIVE FASTENERS

- ☐ LOCATION AS PER LAYOUT
☐ ALIGNMENT
☐ BEARING
☐ SPACING
☐ CONNECTIONS TO BEARING POINTS
☐ NO CONNECTION TO NON-BEARING POINTS
☐ DAMAGE AND DEFECTS
☐ ENGINEERED METHOD OF REPAIR



Maple to N. Union
Rt and to end of N. Howard
**BUILDING SUBCODE
TECHNICAL SECTION**



CHANGE IN CONTRACTOR ONLY

Date Received 5/18/05
Control #
Date Issued 5-19-05
Permit # 2004-1201

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11 Qualification Code _____
Work Site Location 615 NORTH HARVARD AVENUE
Cherry Hill, NJ 08002
Owner in Fee Michale L. MANCINI
Address Same As Above
Tel. _____
Contractor Premier Builders and Remodeling, Inc.
Address 239 Thomas Avenue
WILLIAMSTOWN NJ 08094
Tel. _____ FAX (856) 875-4720
Contractor License No. or Builder Registration No. _____
Federal Emp. No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Change of Contractor
Homeowner unable to
complete the work they
STARTED
498' x 200' N w/FULL BSMT

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)		
				Type:	Failure	Failure	Approval	Initial
☐	No Plans Required			Footing	✓			
☒	All	<u>3.16.04</u>	<u>YES</u>	Footing Bonding				
☐	Footing			Foundation	✓			
☐	Foundation			Slab	✓			
☐	Frame			Frame	✓		<u>6/27/05</u>	<u>WH</u>
☐	Other			Truss Sys./Bracing				
Joint Plan Review Required:				Barrier-Free				
☐	Elec.	☐	Plumb.	Insulation	✓		<u>7/19/05</u>	<u>WH</u>
☐	Fire	☐	Elevator	Finishes -Base Layer				
SUBCODE APPROVAL				Finishes -Final				
☒	CO	☐	CCO	Energy				
☐	CA			Mechanical				
Date:	<u>6.26.06</u>			TCO				
Approved by:	<u>YES</u>			Other				
				Final	✓			
				Barrier-Free				

6/22/05 6/22/05 6/22/05 SNK
NO entry

B. BUILDING CHARACTERISTICS

Use Group Present 12-5 Proposed 12-5 Est. Cost of Bldg. Work:
Constr. Class Present 5B Proposed 5B 1. New Bldg. \$ 20,000
No. of Stories 2 2. Rehabilitation \$ _____
Height of Structure 20 Ft. 3. Total (1+ 2) \$ 20,000
Area — Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors 498 Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed 498 Sq. Ft.

TYPE OF WORK:

- ☐ New Building
☒ Addition
☐ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

SNV 12/22/05. Final (foil) R315
Positive headends at breast steps.



Date Received
Control #

Date Issued _____
Permit # _____

Federal Emp. No. [REDACTED]

Total Land Area Disturbed Sq. Ft.

[] Demolition

Total Land Area Disturbed 1,775 Sq. Ft.

U.C.C. F110 (rev. 07/03)

FRAMING CHECK LIST

A. BASEMENT OR CRAWL SPACE

1. ANCHORAGE:

BOLTS

- ☒ SPACING
- ☒ SIZE

STRAPS

- ☐ SPACING (PER MANUFACTURER'S SPECS)
- ☐ SIZE

2. SILL PLATES:

- ☒ SIZE
- ☒ GRADE, SPECIES
- ☒ TREATMENT
- ☒ LAPS
- ☒ SILL SEALER
- ☐ PROPER TREATMENT OVER FOUNDATION OPENINGS (BEARING OF JOIST)
- ☐ TERMITE PROTECTION

3. BEAM POCKETS:

- ☐ BEARING / SHIMS
- ☐ TERMITE PROTECTION OR CLEARANCE

4. COLUMNS:

- ☒ SIZED PER PLAN
- ☒ ATTACHMENT / PLATES
- ☐ SPACING / LOCATION
- ☐ PAINT / COATING

B. FLOOR FRAMING AND FLOORING

1. BOX OR RIM JOIST, OR PERIMETER BAND JOIST:

- | 1" | 2" | 3" | FLOOR |
|--------------------------|--------------------------|--------------------------|----------------------------------|
| ☐ | ☐ | ☐ | SIZE |
| ☐ | ☐ | ☐ | GRADE, SPECIES |
| ☐ | ☐ | ☐ | SINGLE OR DOUBLE |
| ☐ | ☐ | ☐ | PRE-ENGINEERED PER MANUF'S SPECS |
| ☐ | ☐ | ☐ | CANTILEVERS AS PER DESIGN |

5. STAIR ATTACHMENT

- | 1" | 2" | 3" | FLOOR |
|--------------------------|--------------------------|--------------------------|---------|
| ☐ | ☐ | ☐ | BEARING |
| ☐ | ☐ | ☐ | NAILING |

2. GIRDERS AND BEAMS:

- ☒ SIZED PER PLAN
- ☒ TYPE
- ☒ GRADE, SPECIES
- ☒ LOCATION AND RELATION TO THE PLAN
- ☐ NAILING
- ☐ ATTACHMENT SCHEDULE
- ☒ BEARING
- ☒ LAPPING

x NESP Bridging

3. FLOOR JOIST

- | 1" | 2" | 3" | FLOOR |
|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| ☒ | ☐ | ☐ | SIZED PER PLAN |
| ☒ | ☐ | ☐ | GRADE, SPECIES |
| ☒ | ☐ | ☐ | PRE-ENGINEERED COMPONENTS SPECIFIED |
| ☒ | ☐ | ☐ | BEARING |
| ☒ | ☐ | ☐ | NAILING |
| ☒ | ☐ | ☐ | BRIDGING |
| ☒ | ☐ | ☐ | CUTTING AND NOTCHING (AS PER CODE) |
| ☒ | ☐ | ☐ | POINT LOADS - SUPPORTED AS PER PLAN |
| ☒ | ☐ | ☐ | SPAN HEADERS |
| ☒ | ☐ | ☐ | HEADERS |
| ☒ | ☐ | ☐ | FRAMED OPENINGS |

4. FLOORING, SHEATHING, OR DECKING

- | 1" | 2" | 3" | FLOOR |
|-------------------------------------|--------------------------|--------------------------|-----------------------------|
| ☒ | ☐ | ☐ | MATERIAL |
| ☒ | ☐ | ☐ | PANEL SPAN, THICKNESS |
| ☒ | ☐ | ☐ | SPECIAL REQUIREMENTS |
| ☒ | ☐ | ☐ | Edge Blocking (if required) |
| ☒ | ☐ | ☐ | GAPPING |
| ☒ | ☐ | ☐ | LAYOUT |

5. STAIR ATTACHMENT:

- | 1" | 2" | 3" | FLOOR |
|--------------------------|--------------------------|--------------------------|---------|
| ☐ | ☐ | ☐ | BEARING |
| ☐ | ☐ | ☐ | NAILING |

C. WALL FRAMING

1. EXTERIOR WALL FRAME

- | 1" | 2" | 3" | FLOOR |
|-------------------------------------|--------------------------|--------------------------|-------------------------------|
| ☒ | ☐ | ☐ | SIZE |
| ☒ | ☐ | ☐ | SPACE |
| ☒ | ☐ | ☐ | SPECIES AND GRADE |
| ☒ | ☐ | ☐ | CUTTING, NOTCHING, AND BORING |
| ☒ | ☐ | ☐ | HEADER SIZES |
| ☒ | ☐ | ☐ | JACK STUD BEARING |

TOP PLATES

- ☒ NAILING
- ☒ LAPS
- ☒ RAFTER TIES
- ☒ HURRICANE STRAPS (AS REQUIRED)

2. INTERIOR LOAD-BEARING WALLS:

- | 1" | 2" | 3" | FLOOR |
|-------------------------------------|--------------------------|--------------------------|-------------------------------|
| ☒ | ☐ | ☐ | SIZE |
| ☒ | ☐ | ☐ | SPACE |
| ☒ | ☐ | ☐ | LAYOUT-SUPPORT BELOW PER CODE |
| ☒ | ☐ | ☐ | SPECIES AND GRADE |
| ☒ | ☐ | ☐ | CUTTING, NOTCHING, AND BORING |
| ☒ | ☐ | ☐ | FIRE BLOCKING |
| ☒ | ☐ | ☐ | HEADER SIZES |
| ☒ | ☐ | ☐ | JACK STUD BEARING |

TOP PLATES

- ☒ NAILING
- ☒ LAPS
- ☒ STRAPS

3. INTERIOR NON-LOAD-BEARING WALLS

- | 1" | 2" | 3" | FLOOR |
|-------------------------------------|--------------------------|--------------------------|-------------------------------|
| ☒ | ☐ | ☐ | SIZE |
| ☒ | ☐ | ☐ | SPACE |
| ☒ | ☐ | ☐ | SPECIES AND GRADE |
| ☒ | ☐ | ☐ | CUTTING, NOTCHING, AND BORING |
| ☒ | ☐ | ☐ | FIRE BLOCKING |
| ☒ | ☐ | ☐ | HEADER SIZES |
| ☒ | ☐ | ☐ | TOP PLATE NAILING |

D. ROOF FRAMING

1. TRUSS ROOF FRAMING (AS PER DESIGN):

APPROVED DOCUMENTS WHICH SHOW

- ☐ LAYOUT PLANS
- ☐ TRUSS MEMBERS
- ☐ CONNECTION SCHEDULE
- ☐ PERMANENT BRACING DETAILS
- ☐ DORMERS / ROOF STRUCTURES ON MANUFACTURER'S DRAWING
- ☐ EQUIPMENT / APPLIANCES ON MANUFACTURER'S DRAWINGS

2. PERMANENT TRUSS-TO-TRUSS BRACING (AS PER DESIGN)

- ☐ LAYOUT
- ☐ SIZE
- ☐ TYPE
- ☐ NAILING
- ☐ OVERLAP
- ☐ TERMINATION
- ☐ TRANSITION (I.E. CROSS) BRACING

3. GABLE END BRACING (AS PER DESIGN)

- ☒ LAYOUT
- ☒ SIZE
- ☐ TYPE
- ☐ NAILING
- ☐ OVERLAP
- ☐ TERMINATING

4. SOLID SAWN ROOF FRAMING

- ☐ SIZE
- ☐ GRADES, SPECIES

LAYOUT

- ☐ SPACING
- ☐ SPAN
- ☐ BEARING
- ☐ FASTENING
- ☐ DAMAGE CAUSED BY FASTENERS (RAFTERS NOT SLIT BY TOENAILS)
- ☐ CUTTING, NOTCHING, AND BORING
- ☐ BRIDGING
- ☐ RIDGE SIZE
- ☐ HURRICANE TIES WHERE APPLICABLE

E. SHEATHING

1. SHEATHING - EXTERIOR WALLS:

MATERIAL

- ☒ PANEL SPAN, THICKNESS

SPECIAL REQUIREMENTS

- ☐ GAPPING
- ☐ LAYOUT
- ☒ CORNER BRACING (IF REQUIRED)

2. SHEATHING - ROOF:

MATERIAL

- ☒ PANEL SPAN, THICKNESS

SPECIAL REQUIREMENTS

- ☐ BLOCKING, EDGE (IF REQUIRED)
- ☐ CLIPS (IF REQUIRED)
- ☐ GAPPING
- ☐ LAYOUT

SHEATHING, FRT - ROOF

- ☐ Four Feet from Firewall
- ☐ NONCORROSIVE FASTENERS

- ☐ LOCATION AS PER LAYOUT
- ☐ ALIGNMENT
- ☐ BEARING
- ☐ SPACING
- ☐ CONNECTIONS TO BEARING POINTS
- ☐ NO CONNECTION TO NON-BEARING POINTS
- ☐ DAMAGE AND DEFECTS
- ☐ ENGINEERED METHOD OF REPAIR



BUILDING SUBCODE TECHNICAL SECTION



Date Received
Date Issued 5/20/04
Control #
Permit # 2004-1201

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11
Work Site Location 615 N. Harvard Avenue
Cherry Hill, NJ 08002
Owner in Fee Michele L. Mancini
Address same as above
Tele. ()
Contractor — self
Address
Tele. () Fax ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Michele L. Mancini

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

498 sq. ft. addition
SEE NOTES!
CALL FOR INSPECTIONS AS NOTED
HAVE "FIELD" PLANS ON SITE

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required			Type:	Failure Failure Approval Initial
☒ All	<u>3/16/04</u>	<u>JES</u>	Footings ☒	
☐ Footing			Foundation ☒	
☐ Foundation			Slab ☒	
☐ Frame			Frame ☒	
☐ Other			Barrier-Free	
Joint Plan Review Required:			Insulation ☒	
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes	
SUBCODE APPROVAL:			Energy	
☐ CO ☐ CCO ☐ CA			Mechanical	
Date: <u>6.26.06</u>			TCO	
Approved by: <u>JES</u>			Other	
			Final ☒	
			Barrier-Free	

B. BUILDING CHARACTERISTICS

Use Group Present RS Proposed
Constr. Class Present VB Proposed
No. of Stories
Height of Structure Ft.
Area — Largest Floor Sq. Ft.
New Bldg. Area/All Floors 498 Sq. Ft.
Volume of New Structure 6225 Cu. Ft. x.027 = \$168.00
Total Land Area Disturbed Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 15,000.00
2. Alteration \$
3. Total (1+2) \$

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$
\$168.00

Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$



BUILDING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11
Work Site Location 1.15 N. Howard Avenue
Cherry Hill NJ 08002
Owner in Fee Michael L. Mancini
Address same as above
Tele. ()
Contractor Self
Address
Tele. () Fax ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
			Type:	Failure	Failure	Approval	Initial
☐ No Plans Required			Footings ☒				
☒ All	<u>3/16/04</u>	<u>UFS</u>	Foundation ☒				
☐ Footing			Slab ☒				
☐ Foundation			Frame ☒				
☐ Frame			Barrier-Free				
☐ Other			Insulation ☒				
Joint Plan Review Required:			Finishes				
☐ Elec.	☐ Plumb.	☐ Fire	☐ Elevator				
SUBCODE APPROVAL:			Energy				
☐ CO	☐ CCO	☐ CA	Mechanical				
Date: <u> </u>			TCO				
Approved by: <u> </u>			Other				
			Final ☒				
			Barrier-Free				

B. BUILDING CHARACTERISTICS

Use Group Present RS Proposed Est. Cost of Bldg. Work: \$15,000.00
Constr. Class Present VD Proposed 1. New Bldg. \$
No. of Stories 2. Alteration \$
Height of Structure Ft. 3. Total (1+2) \$
Area — Largest Floor Sq. Ft.
New Bldg. Area/All Floors 498 Sq. Ft.
Volume of New Structure 6275 Cu. Ft. * 027- \$168.00
Total Land Area Disturbed Sq. Ft.



Date Received 3/20/04
Date Issued
Control #
Permit # 2004-1201

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Michael L. Mancini
Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

SEE NOTES!
CALL FOR INSPECTIONS AS NOTED
HAVE "FIELD" PLANS ON SITE

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Alteration
☐ Roofing
☐ Siding
☐ Fence Height (exceeds 6')
☐ Sign Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other
☐ Demolition

FEE (Office Use Only)

\$
\$168.00

Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$



BUILDING SUBCODE TECHNICAL SECTION



CHANGE TO CONTRACTOR ONLY

Date Received
Control #

Date Issued
Permit #

5/1/05
51905
3004-1201

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11 Qualification Code _____
Work Site Location CITICORP HARVARD AVENUE
CHARLOTTE, NC 28202
Owner in Fee MICHAEL L. MANCINI
Address SAME AS ABOVE
Tel. [REDACTED]
Contractor Premier Builders and Remodeling, Inc.
Address 739 Thomas Avenue
WILLIAMSBURG, NJ 08094
Tel. [REDACTED] FAX (856) 875-4720
Contractor License No. or Builder Registration No. _____
Federal Emp. No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Change of Contractor
Homeowner unable to
complete the work they
started
433 POUND AVE. ASH. NT

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
☐ No Plans Required			Type:	Failure	Failure	Approval	Initial
☒ All	3.1.04	SLP	Footing ☒				
☐ Footing			Footing Bonding				
☐ Foundation			Foundation ☒				
☐ Frame			Slab ☒				
☐ Other			Frame ☒				
			Truss Sys./Bracing				
			Barrier-Free				
Joint Plan Review Required:			Insulation ☒				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes -Base Layer				
			Finishes -Final				
SUBCODE APPROVAL			Energy				
☐ CO ☐ CCO ☐ CA			Mechanical				
Date:			TCO				
Approved by:			Other				
			Final ☒				
			Barrier-Free				

TYPE OF WORK:

- ☐ New Building
☒ Addition
☐ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ _____

B. BUILDING CHARACTERISTICS

Use Group Present 12-5 Proposed 12-5
Constr. Class Present 5C Proposed 513
No. of Stories 2
Height of Structure 20 Ft.
Area — Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors 498 Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed 498 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 20,000
2. Rehabilitation \$ _____
3. Total (1+2) \$ 20,000

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

Change of CONTRACTOR



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received 11/28/05
Control #

Date Issued 12-1-05
Permit # 2004-1201

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233-01 Lot 11 Qualification Code _____

Work Site Location 615 N. Harvard Avenue
Cherry Hill NJ 08002

Owner in Fee: Michele L. Mancini

Tel. _____ e-mail _____

Address Same as above
street municipality zip code

Contractor: HIGH LIGHTING Tel. _____

Address 2831 Birch Ave Williamstown e-mail _____

Contractor License No. 10640A Exp. Date _____

Federal Employee No. _____ FAX: (856) 875-8870

B. ELECTRICAL CHARACTERISTICS

Use Group Present R-5 Proposed R-5

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 1000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Building [] Plumbing

[] Fire [] Elevator

☒ Elec. Plans Approved

Date: 11/21/05

Approved by: [Signature]

SUBCODE APPROVAL

[] CO [] CCO ☒ CA

Date: 12/22/05

Approved by: [Signature]

INSPECTIONS

Type: Failure Failure Approval Initial

Rough _____

Barrier-Free _____

Trench _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

Service _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding _____

Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent) of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
[Signature]

☒ Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr' [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
5		Lighting Fixtures
9		Receptacles
7		Switches
1		Detectors
		Light Poles
		Motors-Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

22

TOTAL NUMBERS

Pool Permit/with UW Lights _____
Storable Pool/Spa/Hot Tub _____
KW Elec. Range/Receptacle _____
KW Oven/Surface Unit _____
KW Elec. Water Heater _____
KW Elec. Dryer/Receptacle _____
KW Dishwasher _____
HP Garbage Disposal _____
KW Central A/C Unit _____
HP/KW Space Heater/Air Handler _____
KW Baseboard Heat _____
HP Motors 1/+ HP _____
KW Transformer/Generator _____
AMP Service _____
AMP Subpanels _____
AMP Motor Control Center _____
KW Elec. Sign/Outline Light _____

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ N/C

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 001 Lot 11 Qualification Code _____

Work Site Location 1111 11th Ave

Owner in Fee: 1111 11th Ave

Tel. [REDACTED] e-mail [REDACTED]

Address 1111 11th Ave Municipality [REDACTED] Zip code [REDACTED]

Contractor: HMC LIGHTING Tel. [REDACTED]

Address 2831 BIRCH AVE WILLIAMSBURG e-mail [REDACTED]

Contractor License No. 106110A Exp. Date _____

Federal Employee No. [REDACTED] FAX: (856) 875-8870

B. ELECTRICAL CHARACTERISTICS

Use Group Present R Proposed R

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 1000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)			
Date	Initial	Type:	Failure	Failure	Approval	Initial	
[] No Plans Required		Rough					
Joint Plan Review Required:		Barrier-Free					
[] Building [] Plumbing		Trench					
[] Fire [] Elevator		Temp. Serv.					
[X] Elec. Plans Approved		Constr. Serv.					
Date: <u>11/11</u>		TCO					
Approved by: <u>[Signature]</u>		Other					
		Service					
		Final					
		Barrier-Free					
SUBCODE APPROVAL			Temp. Cut-in-Card Date Issued _____				
[] CO [] CCO [] CA			Final Cut-in-Card Date Issued _____				
Date: _____			Annual Pool Inspection _____				
Approved by: _____			Date of Grounding and Bonding Certification _____				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature [Signature]

☒ Licensed Elec. Contractor [] Certified Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
5		Lighting Fixtures
9		Receptacles
7		Switches
1		Detectors
		Light Poles
		Motors-Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

22

TOTAL NUMBERS

Pool Permit/with UW Lights _____
 Storable Pool/Spa/Hot Tub _____
 KW Elec. Range/Receptacle _____
 KW Oven/Surface Unit _____
 KW Elec. Water Heater _____
 KW Elec. Dryer/Receptacle _____
 KW Dishwasher _____
 HP Garbage Disposal _____
 KW Central A/C Unit _____
 HP/KW Space Heater/Air Handler _____
 KW Baseboard Heat _____
 HP Motors 1/+ HP _____
 KW Transformer/Generator _____
 AMP Service _____
 AMP Subpanels _____
 AMP Motor Control Center _____
 KW Elec. Sign/Outline Light _____

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ NIC

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Date Issued 5/20/04
Control #
Permit # 2004-1201

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11
Work Site Location 615 N. Harvard Avenue
Cherry Hill, NJ 08002
Owner In Fee/Occupant Michele L. Mancini
Address same as above
Tele [REDACTED]
Contractor Self
Address _____
Tele. () _____ Fax () _____
Lic. No. _____
Federal Emp. No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ X \$1,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
[] No Plans Required			Type:	Failure Failure Approval Initial
Joint Plan Review Required:			Rough	_____ 6/27/08 _____
[] Building [] Plumbing			Temp. Serv.	_____
[] Fire [] Elevator			Constr. Serv.	_____
[X] Elec. Plans Approved			TCO	_____
Date: <u>3/22/08</u>			Other	_____
Approved by: <u>[Signature]</u>			Service	_____
			Final	_____ 12/12/05 _____

SUBCODE APPROVAL

[] CO [] CCO [X] CA
Date: 12/22/05
Approved by: [Signature]

Temp. Cut-in-Card Date Issued _____
Final Cut-in-Card Date Issued _____

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
<u>5</u>		Lighting Fixtures
<u>9</u>		Receptacles
<u>7</u>		Switches
<u>1</u>		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

22 TOTAL NUMBERS
Pool Permit/with UW Lights
Storable Pool/Spa/Hot Tub
KW Elec. Range/Receptacle
KW Oven/Surface Unit
KW Elec. Water Heater
KW Elec. Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP/KW Space Heater/Air Handler
KW Baseboard Heat
HP Motors 1/+ HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 31.00

Administrative Surcharge \$ 5.00
Minimum Fee \$ 31.00
DCA Training Fee \$ _____
TOTAL FEE \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]
Applicant's Signature/Contractor's Seal and Signature

[] Licensed Electrical Contractor [] Exempt Applicant

04/05/05 CA1100 GET message.

6/21/05 - move up ground tools in boxes
Permit update for hydromessage Trb, subpanel
Board hydromessage Trb
ADD smoke detector wire to existing BOD Rooms



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received

Date Issued 5/20/04

Control #

Permit #

2004-1201

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11
Work Site Location 615 N. Harvard Avenue
Cherry Hill, NJ 08002
Owner in Fee/Occupant Michelle L. Mancini
Address same as above
Tele. [REDACTED]
Contractor Self
Address _____
Tele. (____) _____ Fax (____) _____
Lic. No. _____
Federal Emp. No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ X \$1,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
☐ No Plans Required			Type:	Failure	Failure	Approval	Initial
Joint Plan Review Required:			Rough				
☐ Building ☐ Plumbing			Temp. Serv.				
☐ Fire ☐ Elevator			Constr. Serv.				
☒ Elec. Plans Approved			TCO				
Date: <u>3/12/04</u>			Other				
Approved by: <u>[Signature]</u>			Service				
			Final				

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA
Date: _____
Approved by: _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
<u>5</u>		Lighting Fixtures
<u>9</u>		Receptacles
<u>7</u>		Switches
<u>1</u>		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

22

TOTAL NUMBERS

Pool Permit/with UW Lights
Storable Pool/Spa/Hot Tub
KW Elec. Range/Receptacle
KW Oven/Surface Unit
KW Elec. Water Heater
KW Elec. Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP/KW Space Heater/Air Handler
KW Baseboard Heat
HP Motors 1/+ HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 31.00Administrative Surcharge \$ 5.00Minimum Fee \$ 31.00

DCA Training Fee \$ _____

TOTAL FEE \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]
Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant



**FIRE
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11
Work Site Location 615 N. Harvard Avenue
Cherry Hill NJ 08002
Owner in Fee M. L. L. Mancini
Address same as above
Tele. [REDACTED]
Contractor Self
Address _____
Tele. (____) _____ Fax (____) _____
Lic. No. _____
Federal Emp. No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present _____ Proposed R-5
Constr. Class Present _____ Proposed V-3
Heating Systems [] New [] Existing [] HVAC
Type: [] Gas [] Oil [] Electric [] Solar
[] Other _____
Location: _____

Fire Alarm System
New [] Existing []
Location of Panel: _____
Fire Suppression/Standpipe System
New [] Existing []
Location of Main Control Valve: _____

Total Cost of Fire Protection Work \$ 200.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required
Joint Plan Review Required:
[] Building [] Plumbing
[] Electric [] Elevator
[] Fire Plans Approved

Date: 3/16/04 AN
Approved by: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA
Date: _____
Approved by: _____

INSPECTIONS

Type:	Failure	Failure	Approval	Initial
Alarm System				
Suppression Sys.				
Standpipe				
Fire Pump				
Pre-Eng. System				
Mechanical				
Smoke Control				
TCO				
Final				
Other				

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Amended (Breanna) > 257.
Water Supply Source _____
Method of Alarm/Suppression System Supervision _____

Storage Tanks

Type: [] Flammable Liquid [] Combustible Liquid
[] LPG [] LNG Capacity _____ Fuel _____

Alarm Systems [] 110v Interconnected NUMBER
[] System

Alarm Devices (i.e., smoke, heat, pulls, water/flow) 6

Supervisory Devices (i.e., tampers, low/high air) _____

Signaling Devices (i.e., horn/strobes, bells) _____

Other Devices Chime 2

TOTAL 8 23

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) _____

Standpipes _____

Pre-engineered Systems

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

Halon Suppression _____

Other _____

Kitchen Hood Exhaust System _____

Smoke Control System _____

Gas [] or Oil [] Fired Appliances _____

Other _____

FEE (Office Use Only)

Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ _____
TOTAL FEE \$ 23

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[Signature]
Signature

NJ STATE SEAL
NEW JERSEY
SINCE 1776

Date Issued
Permit #

6-30-05
7-1-05
2004-1201.

D. TECHNICAL SITE DATA (List of all fixtures.)

No.	FIXTURE/EQUIPMENT
_____	Water Closet
_____	Urinal/Bidet
_____	Bath Tub
_____	Lavatory
_____	Shower
_____	Floor Drain
_____	Sink
_____	Dishwasher
_____	Drinking Fountain
_____	Washing Machine
_____	Hose Bibb
_____	Water Heater
_____	Fule Oil piping
_____	Gas Piping
_____	LPGas Tank
_____	Steam Boiler
_____	Hot Water Boiler
_____	Sewer Pump
_____	Interceptor/Separator
_____	Backflow Preventer
_____	Greasetrap
_____	Sewer Connection
_____	Water Service Connection
_____	Stacks _____
_____	Other _____
_____	Other _____

\$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Type:	Failure	Failure	Approval	Initial
☐ No Plans Required	Slab				
Joint Plan Review Required:	Rough				
☐ Building	Water		SEE	APPROVED	
☐ Fire	Sewer				
☐ Plumbing Plans Approved	Fixtures			12/22/07	
Date: 7/1/05	Gas Equipment				
Approved by: SDA	Gas Piping				
SUBCODE APPROVAL	LPG Gas Tank				
☐ CO	Fuel Oil Piping				
☐ CO	Solar				
Date: 12/22/07	TCO				
Approved by: [Signature]					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

Administrative Surcharge \$ ~~22~~
Minimum Fee \$ ~~8~~
State Permit Surcharge Fee \$ ~~11~~
TOTAL FEE \$ ~~41~~



**PLUMBING
SUBCODE
TECHNICAL SECTION**



Date Received

Date Issued

Control #

Permit #

5/20/04
2004-1201

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11

Work Site Location 1415 N. Harvard Avenue

Cherry Hill, NJ 08002

Owner in Fee Michael L. Maricini

Address same as above

Tele. [REDACTED]

Contractor self

Address _____

Tele. () _____ Fax () _____

Lic. No. _____

Federal Emp. No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 82,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Electric

☐ Fire ☐ Elevator

☒ Plumbing Plans Approved

Date: 9/5/04

Approved by: SID

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type: Failure Failure Approval Initial

Slab _____

Rough _____

Water _____

Sewer _____

Fixtures _____

Gas Equipment _____

Gas Piping _____

Solar _____

TCO _____

Dates (Month/Day)

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.

2

1

13

1

8

2

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other _____

Other _____

Other _____

FEE (Office Use Only)

\$ 18

9

27

9

18

Administrative Surcharge

\$ 13

Minimum Fee

\$ 01

DCA Training Fee

\$ 01

TOTAL FEE

\$ 44

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Michael L. Maricini
Signature — Contractor's Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant



2 Canary = Office Copy
4 Gold = Applicant Copy

- Change of Name - contractor



PLUMBING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY, DIG NO: 1-800-272-1000

Block 233.01615 Lot North Harvard Ave Qualification Code _____
Work Site Location Cherry Hill NJ

Owner in Fee Premier Builders

Address 239 Thomas Ave

Tel. _____

Contractor GPS Plumbing & Heating, Inc.

Address 133 Haddon Avenue

Berlin Township, New Jersey 08091

Tel. _____ FAX (856) 768-0926

Contractor License No. 9317

Federal Emp. No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present RS Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 1000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Electric

☐ Fire ☐ Elevator

☐ Plumbing Plans Approved

Date: 7/1/05

Approved by: SDA

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

LPGas Tank

Fule Oil Piping

Solar

TCO

Dates (Month/Day)

Failure

Failure

Approval

Initial

D. TECHNICAL SITE DATA (List of all fixtures.)

No.

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fule Oil piping

Gas Piping

LPGas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ 2

Minimum Fee \$ 9

State Permit Surcharge Fee \$ 11

TOTAL FEE \$ 22

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

ZONING APPROVAL APPLICATION
TOWNSHIP OF CHERRY HILL
820 Mercer Street
Cherry Hill, NJ 08002
(856) 488-7870

ZONING APPROVAL NO **3429**

☒ Building Permit ☐ Certificate of Occupancy

Block 233.01 Lot 11 Zone R-3

Property Owner Michelle L. Mancini

Address of Property 1015 N. Harvard Ave., Cherry Hill, NJ 08002

Address of Owner Same Phone No. [REDACTED]

Existing Use Single family home Proposed Use Same

Type of Structure Proposed addition + bedroom + 1 1/2 bath 21' x 22'3"

THIS APPROVAL ALLOWS THE APPLICANT TO APPLY FOR A BUILDING PERMIT OR, IF NO FURTHER CONSTRUCTION IS REQUIRED, CERTIFICATE OF OCCUPANCY. NO USE OR CONSTRUCTION MAY COMMENCE WITHOUT ALL NECESSARY APPROVALS.

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent and we agree to conform to all application laws of this jurisdiction.

Signature Michelle L. Mancini Address 1015 N. Harvard Ave. Telephone [REDACTED]

**** DO NOT COMPLETE BELOW THIS LINE ****

SETBACKS: ☐ Corner Lot ☒ Inside Lot

Front 35' Rear 115.71' Smallest side 37' Aggregate 79.68' Second front _____
Sq. Ground Floor _____ Height _____ Gross Floor Area _____

For swimming pool only:

Distance of pool from the foundation wall _____ Front _____ Rear _____ Side _____

ZONING BOARD ACTION	P.O.A. _____	Date Granted _____
PLANNING BOARD ACTION	P.B.C. _____	Date Granted _____

THIS APPROVAL IS BASED ON THE INFORMATION ON THIS FORM AND THE ATTACHED PLAN(S).

COMMENTS: Addition approved as shown must comply w/ all VCC regulations.

OTHER PAYMENTS AND FEES:	
Taxes Paid: <u>OK</u>	
Contributions-In-Aid: Road Improv. \$ _____ Sewer Improv. \$ _____ Other <u>PA</u> \$ <u>70</u>	Housing Impact Fee: (a) Estimated equalized value of the improvements \$ _____ (b) Fee calculation: 1) Residential use - 0.5% of (a) \$ _____ 2) Non-Residential use - 1.0% of (a) \$ _____

Name [Signature] Title Planner Date 3/1/04

CHERRY HILL TOWNSHIP
DEPARTMENT OF CODE ENFORCEMENT AND INSPECTIONS
820 MERCER STREET, ROOM 205
CHERRY HILL, NJ 08002
ANTHONY SACCOMANNO, DIRECTOR
PHONE 856-488-7855 FAX 856-486-4575

PLAN REVIEW LIST

Applicant: MANCINI

Phone #: [REDACTED]

Address of Job: 615 N. HARVARD AVE Block #:

Date Received: 5/20/04 (Revision) Date Reviewed: 5/26/04

Contact Date: 5/26/04

Subcodes:

Building RM
Plumbing _____
Electrical _____
Fire _____

Check all that apply:

2000 International Building Code, N.J. _____
2000 International Residential Code, N.J. ✓
N.J. Rehabilitation Subcode ✓
ICC/ANSI Code- A117- 1998 _____
National Electrical Code 2002 _____
National Standard Plumbing Code 2000 _____

Use Group R5
Construction Type VB

Comments:

1. Spoke w/ Mrs. Mancini @ 9:45 AM
2. NEED: Bldg. Tech Section filled out for an
3. update - increase of volume - add. trans /
4. fee is needed to be collected.
5. as per N.J.A.C. 5:23-2.28
- 6.
- 7.
- 8.
- 9.
- 10.

SUBMITTED NEW TECH 6/7/04!

CHERRY HILL TOWNSHIP
DEPARTMENT OF CODE ENFORCEMENT AND INSPECTIONS
820 MERCER STREET, ROOM 205
CHERRY HILL, NJ 08002
ANTHONY SACCOMANNO, DIRECTOR
PHONE 856-488-7855 FAX 856-486-4575

PLAN REVIEW LIST

Applicant: Michele MAJICHI

Phone #: [REDACTED]

Address of Job: 615 N. HARVARD Ave

Block #: 23301

4

Date Received:

Date Reviewed:

Contact Date:

Subcodes:

Building _____
Plumbing SDM
Electrical _____
Fire (OK)

Check all that apply:

2000 International Building Code, N.J. _____
2000 International Residential Code, N.J. _____
N.J. Rehabilitation Subcode _____
ICC/ANSI Code- A117- 1998 _____
National Electrical Code 2002 _____
National Standard Plumbing Code 2000 ✓

Use Group _____
Construction Type _____

Comments:

Called
LEFT MESSAGE

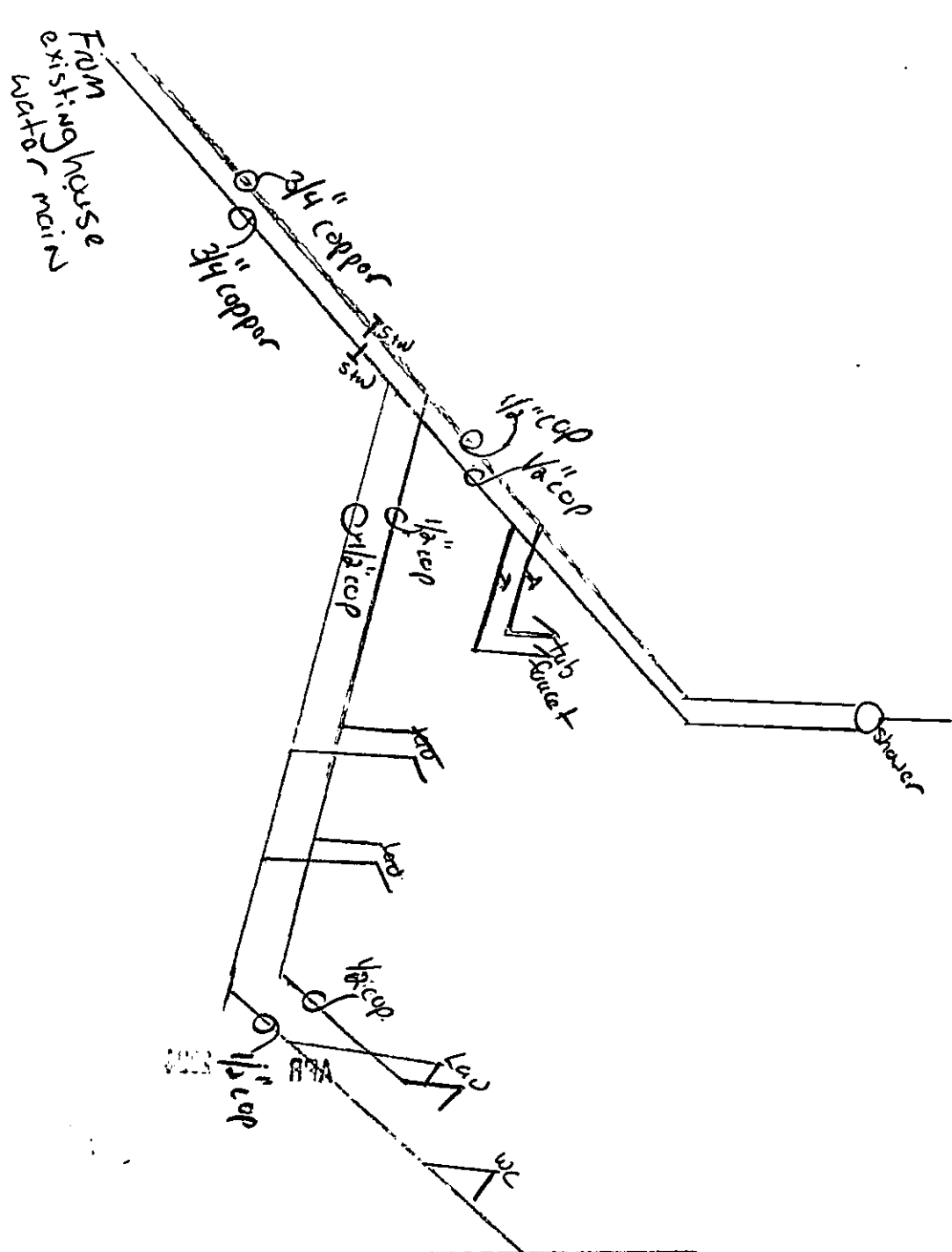
1. Riser Diagrams - Required for DNV/water P&E
2. Red on 4/2/04
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

615 N. Harvard Avenue

Block 233.01/Lot 11

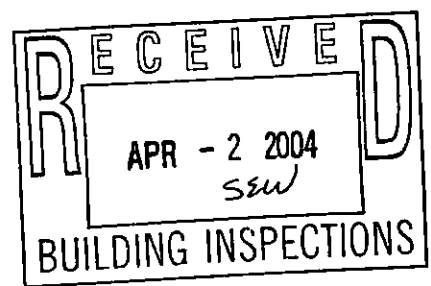
Michele L. Mancini

[REDACTED] C



303 FILE	
CONTRACTOR MUST DISPLAY THIS SET AT	
OFFICIAL COPY	
RECEIVED ☐	
APPROVED AS NOTED ☐	
APPROVED ☐	
COMPLETED	DATE
OTHER	
PLUMBING	
ELECTRICAL	
MECHANICAL	
PAINTING	
ROOFING	
FOUNDATION	
CONCRETE	
IRON	
STEEL	
BRICK	
PLAN 11	
BUILDING INSPECTIONS	
CHERRY HILL TOWNHIP	

Water Supply



CHERRY HILL TOWNSHIP BUILDING INSPECTIONS			
PLAN REVIEW			
	OFFICIAL	ACTION DATE	REC'D DATE
BUILDING			
ELECTRICAL			
PLUMBING			
FIRE			
OTHER			
CONSTRUCTION			
APPROVED ☐			
APPROVED AS NOTED ☐			
REJECTED ☐			
OFFICIAL COPY			
CONTRACTOR MUST DISPLAY THIS SET AT JOB SITE.			

1015 N. Harvard Avenue
 Block 233.01 Lot 11
 Michele L. Mancini
 H
 C

FOR THE
 COM. BOARD MUST DISPLAY THIS SET AT
 OFFICIAL COPY

☐ REJECTED
☐ APPROVED AS NOTED
☐ APPROVED

DATE	ACTION	DATE	DATE

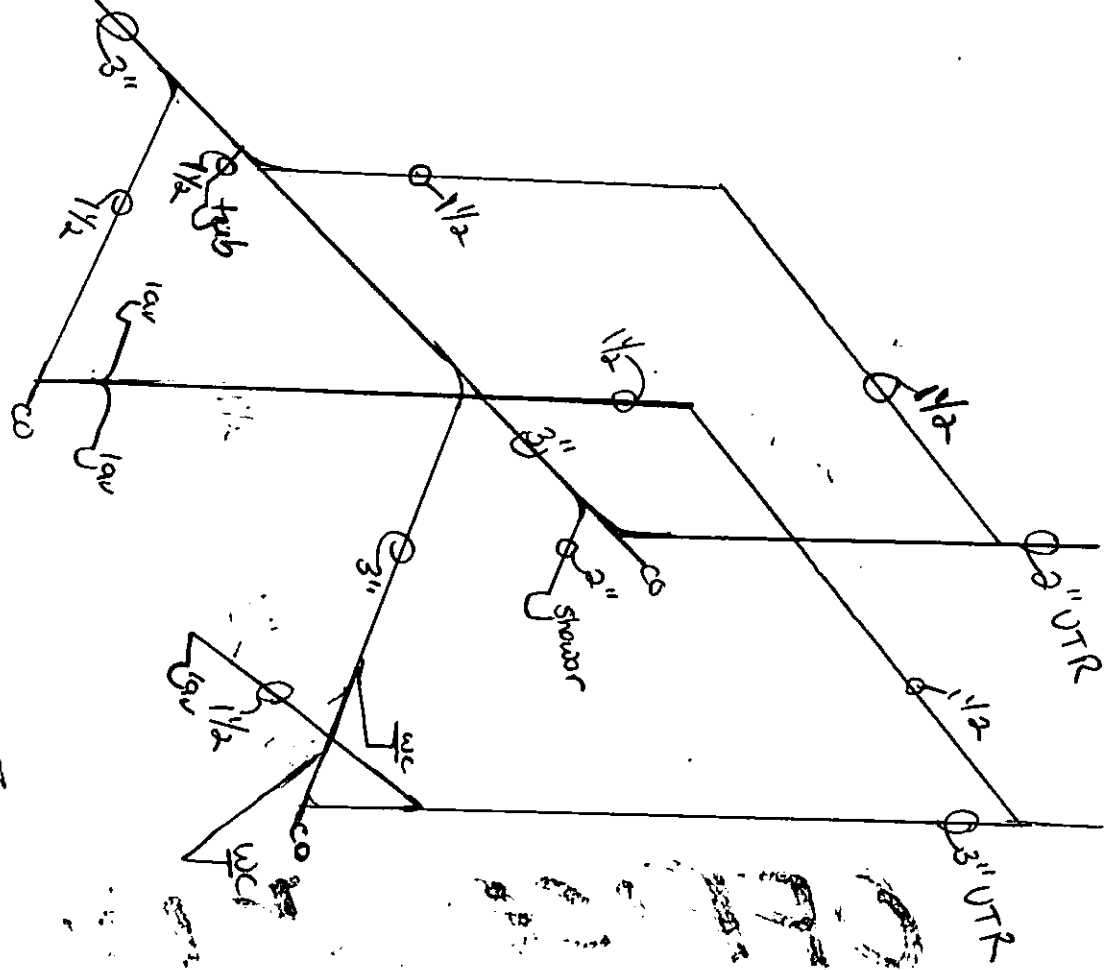
BUILDING
 ELECTRICAL
 PLUMBING
 MECHANICAL
 INSULATION

CHERRY HILL TOWNSHIP
 BUILDING INSPECTIONS
 PLAN REVIEW

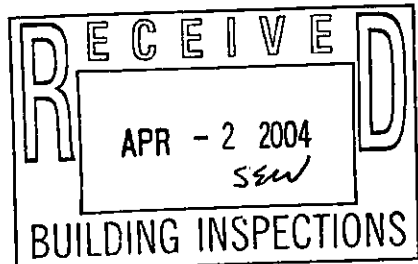
Waste + vents

APR - 2000

Connected to
 existing house drain



OFFICE COPY



CHERRY HILL TOWNSHIP BUILDING INSPECTIONS			
PLAN REVIEW			
	OFFICIAL	ACTION DATE	REC'D DATE
BUILDING			
ELECTRICAL			
PLUMBING	<i>SW</i>	4/5/04	
FIRE			
OTHER			
CONSTRUCTION			
APPROVED ☐			
APPROVED AS NOTED ☐			
REJECTED ☐			
OFFICIAL COPY			
CONTRACTOR MUST DISPLAY THIS SET AT JOB SITE.			



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 615 N. Harvard Ave. Cherry Hill, NJ 08002

2. Name of Owner in Fee: Staats
 Tel. () e-mail
 Address 615 N. Harvard Ave. Cherry Hill NJ 08002
street municipality zip code

3. Ownership in Fee: Public ☐ Private ☒

4. Principal Contractor: Skell Exterior Tel. ()
 Address 411 Fries Mill Rd. Williamstown NJ 08194 e-mail
 License No. OR, if new home, Builder Reg. No. 130404548400 Exp. Date 12/31/2011
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
 Federal Emp. ID No. FAX: ()

5. Architect or Engineer _____ Contact _____
 Address _____ e-mail _____
 Tel. () FAX: ()

6. Responsible Person in Charge once Work has Begun T. Skell
 Tel. () FAX: ()

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>58</u>		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$ <u>12</u>		
8. Subtotal			
9. State Permit Surcharge Fee			
10. Subtotal	\$ <u>70</u>		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ <u>70</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____

2. Height of Structure _____ ft.

3. Area - Largest Floor _____ sq. ft.

4. New Building Area _____ sq. ft.

5. Volume of New Structure _____ cu. ft.

6. Max. Live Load _____

7. Max. Occupancy Load _____

8. If Industrialized Building: State Approved _____ HUD _____

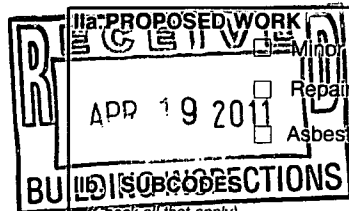
9. Total Land Area Disturbed _____ sq. ft.

10. Flood Hazard Zone _____

11. Base Flood Elevation _____ ft.

12. Wetlands yes _____ no _____

(office use only)



Minor Work ☐

Repair ☐

Asbestos Abat. -Subch. 8 ☐

☐ New Building

☐ Addition

☐ Demolition

☐ Alteration

☐ Renovation

☐ Reconstruction

☐ Lead Hazard Abatement

☐ Radon Remediation

☐ Annual Permit

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer

TOTAL COST

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group, Proposed: _____

3. Change in Use Group, Indicate Present: _____

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale _____

Gained, Rental _____

Lost, Sale _____

Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group, Proposed: _____

3. Change in Use Group, Indicate Present: _____

C. MIXED USE -List secondary use(s): _____

D. Construct. Classification: Present _____ Proposed _____

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Stell Exteriors

Address 611 Fries Mill Rd
Williamstown, NJ 08094

Telephone ()

Signature T. Stell

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



TOWNSHIP OF CHERRY HILL
820 Mercer Street
Cherry Hill NJ 08002
856-488-7855

CERTIFICATE IDENTIFICATION

Date Issued: 05/02/2014

Control #: 75728

Permit #: 20110844

Block: 233.01 Lot: 11 Qualification Code: _____

Work Site Location: 615 HARVARD AVE. N.

CHERRY HILL

Owner in Fee: Staats

Address: 615 HARVARD AVE. N.

CHERRY HILL NJ 08002

Telephone: _____

Agent/Contractor: Stell Exteriors

Address: 611 Fries Mill Rd

Williamstown NJ 08094

Telephone: [REDACTED]

Lic. No./ Bldrs. Reg.No.: _____ Federal Emp. No.: _____

Social Security No.: _____

☐ **CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____ or will be subject to fine or order to vacate:

Gerald E. Seneski Construction Official

Home Warranty No: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5

Maximum Live Load: _____

Construction Classification: _____

Maximum Occupancy Load: _____

Certificate Exp Date: _____

Description of Work/Use:

Re-roof

☐ **CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period(____ years); see file

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **CERTIFICATE OF COMPLIANCE**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

Fees: \$0.00

Paid ☒ Check No.: 1392

Collected by: kcm



BUILDING SUBCODE TECHNICAL SECTION



Date Received

Control #

Date Issued

Permit #

4-19-11
2011-0844

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11 Qualification Code _____

Work Site Location 415 N. Harvard Ave

Cherry Hill NJ. 08002

Owner in Fee: Staats

Tel. (____) _____ e-mail _____

Address 415 N. Harvard Ave - Cherry Hill NJ 08002

Contractor: Stell Exterior Tel. _____

Address 411 Fries Mill Rd e-mail _____

Williamstown, NJ 08094

Contractor License No. or Builder Registration No. 13VH09548403 Exp. Date 12/31/2011

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (____) _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
			Type:	Failure Failure Approval Initial
☐ No Plans Required	_____	_____	Footing	_____
☐ All	_____	_____	Footing Bonding	_____
☐ Footings/Foundations	_____	_____	Foundation	_____
☐ Structural/Framework	_____	_____	Slab	_____
☐ Exterior	_____	_____	Frame	_____
☐ Interior	_____	_____	Truss Sys./Bracing	_____
Joint Plan Review Required:			Barrier-Free	_____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Insulation	_____
SUBCODE APPROVAL for PERMIT			Finishes -Base Layer	_____
Date: _____			Finishes -Final	_____
Approved by: _____			Energy	_____
SUBCODE APPROVAL for CERTIFICATE			Mechanical	_____
☐ CO ☐ CCO ☒ CA			TCO	_____
Date: <u>5/2/14</u>			Other	_____
Approved by: <u>RES</u>			Final	_____
			Barrier-Free	_____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Constr. Class Present _____ Proposed _____

No. of Stories _____ If Industrialized Building: _____

Height of Structure _____ ft. State Approved _____ HUD _____

Area — Largest Floor _____ sq. ft. Est. Cost of Bldg. Work:

New Bldg. Area/All Floors _____ sq. ft. 1. New Bldg. \$ 6800

Volume of New Structure _____ cu. ft. 2. Rehabilitation \$ _____

Max. Live Load _____ 3. Total (1+ 2) \$ _____

Max. Occupancy Load _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: T. Stell

Print name here: T. Stell

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK Remove existing roof material.
Install new Ice + Water, Drip Edge, Pro Starter, GAF Deck Armor, GAF Lifetime Shingles.

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Rehabilitation
☒ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ 58
12

Administrative Surcharge \$ _____
Minimum Fee \$ 70
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



TOWNSHIP OF CHERRY HILL
820 MERCER STREET
CHERRY HILL, NJ 08002
856 - 488-7855

Permit Number: 20110844
Update Number:
Control Number: 75728
Application Date: 04/19/11
Permit Date: 4/19/2011

CONSTRUCTION PERMIT

IDENTIFICATION

OWNER/PROPERTY DETAILS

Block : 233.01	Lot : 11	Qualifier :	
Work site Location:	615 HARVARD AVE. N. CHERRY HILL		Contractor: Stell Exteriors
Owner In Fee:	Staats		Address: 611 Fries Mill Rd
Address:	615 HARVARD AVE. N. CHERRY HILL NJ 08002		Williamstown NJ 08094
Telephone:	()-		Telephone: [REDACTED]
Use Group(s):	R-5		Lic. No. / Bldrs. Reg. No.:
			Federal Emp. No.:

is hereby granted permission to perform the following work :

- | | |
|--|--|
| ☒ BUILDING | ☐ PLUMBING |
| ☐ ELECTRICAL | ☐ FIRE PROTECTION |
| ☐ ELEVATOR DEVICES | ☐ MECHANICAL |
| ☐ LEAD HAZARD ABATEMENT | ☐ DEMOLITION |
| ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 8 only)

DESCRIPTION OF WORK:

Re-roof

ESTIMATED COST OF WORK:

Cost of Construction:	\$0.00
Cost of Alteration:	\$6,800.00
Cost of Demolition:	\$0.00
Total Cost:	\$6,800.00

If construction does not commence within one year of date of issuance,
or if construction ceases for a period of six months, this permit is void.

Gerald E. Seneski
Gerald E. Seneski

4-19-11
Date

Construction Official

:: Failure to obtain all required inspections may result in administrative action.
:: Final inspections are required before final payment is to be made to contractor.
:: An approved set of plans must be kept at the worksite at all times.

Note:

PAYMENTS

(Office Use Only)

[70-43]	Building	\$58.00
[70-48]	Electrical	
[70-36]	Plumbing	
[70-37]	Fire Protection	
[70-61]	Elevator Devices	
[70-38]	Mechanical	
[70-91]	VolFee (DCA)	
[70-91]	AltFee (DCA)	\$12.00
[70-91]	DCA Minimum Fee	\$0.00
[70-50]	CO Fee	
[70-50]	CCO Fee	
[70-45]	Engineering	
[71-78]	Sewer	
[70-62]	Document Imaging	
[70-67]	Zoning	
[73-83]	Street Open. Escrow	
Total :		\$ 70.00

All Fees Waived No

Amount to be Paid: \$ 70.00

Check Number: 1392
Check amount: \$70.00

Collected by: kcm
Total Cash Amount:
Total Check Amount: \$70.00
Total CC Amount:
Grand Total: \$70.00

RECEIVED
APR 19 2011
TAX COLLECTOR



BUILDING SUBCODE TECHNICAL SECTION



Date Received

Control #

Date Issued

Permit #

4-19-11
2011-0844

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233.01 Lot 11 Qualification Code _____

Work Site Location 615 N. Harvard Ave.

Cherry Hill NJ 08002

Owner in Fee: Stall

Tel. (____) _____ e-mail _____

Address 615 N. Harvard Ave. Cherry Hill NJ 08002

Contractor: Stall Enterprises Tel. _____

Address 611 Fries Hill Rd. e-mail _____

Millington, NJ 08051

Contractor License No. or Builder Registration No. 1301104548400 Exp. Date 12/31/2011

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (____) _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)	
				Type:	Failure	Approval	Initial
☐	No Plans Required						
☐	All						
☐	Footings/Foundations						
☐	Structural/Framework						
☐	Exterior						
☐	Interior						
Joint Plan Review Required:							
☐	Elec.						
☐	Plumb.						
☐	Fire						
☐	Elevator						
SUBCODE APPROVAL for PERMIT							
Date:							
Approved by:							
SUBCODE APPROVAL for CERTIFICATE							
☐	CO						
☐	CCO						
☐	CA						
Date:							
Approved by:							

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Constr. Class Present _____ Proposed _____

No. of Stories _____ If Industrialized Building: _____

Height of Structure _____ ft. State Approved _____ HUD _____

Area — Largest Floor _____ sq. ft. Est. Cost of Bldg. Work:

New Bldg. Area/All Floors _____ sq. ft. 1. New Bldg. \$ 6000

Volume of New Structure _____ cu. ft. 2. Rehabilitation \$ _____

Max. Live Load _____ 3. Total (1+2) \$ _____

Max. Occupancy Load _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: T. Stall

Print name here: T. Stall

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK Remove existing roof material.

Install new Insulation, Drop Edge, No Shingles, GAF Dark

Remove GAF Lifetime Shingles

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☒ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

\$ 58

12

Administrative Surcharge \$ _____

Minimum Fee \$ 70

State Permit Surcharge Fee \$ _____

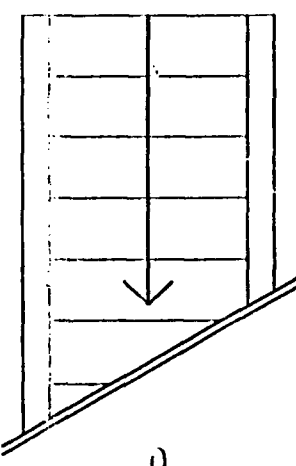
TOTAL FEE \$ _____

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)	
Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED (office use only)	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



BASEMENT (E)

—EXIST. FOOTING AND FOUNDATION WALL

BLOG NOTE:
- Provide foundation drainage as per
2000 IRC Section 12406.4.2

MAY 20 2004

REJECTED ☐

OFFICIAL COPY

CONTRACTOR MUST DISPLAY THIS SET AT
JOB SITE.

SCALE:
AS NOTED

DWG. NO#. C3

#

ॐ नमो भगवते वासुदेवाय

