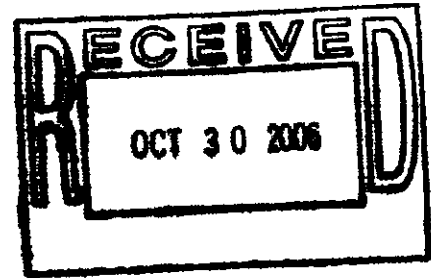


LORTECH, INC.

ENGINEERING & TECHNICAL SUPPORT SERVICES

October 27, 2006

Ms. Dana Scotto
Manalapan Township Health Department
120 Route 522
Manalapan, NJ 07726



Re: Septic Alteration
Lot 3 Block 8420
Manalapan Township

Dear Ms. Scotto:

Enclosed please find an as-built sketch of the septic alteration performed at the above referenced location. Also enclosed is a sealed copy of our fill certification. Regarding the sieve analysis, I am not in possession of a copy and, as discussed, Renny Freyer is no longer in the area. I am aware that the fill was supplied by Preston, and that Preston provides sealed sieve analysis with their material.

Please contact me with any questions you may have.

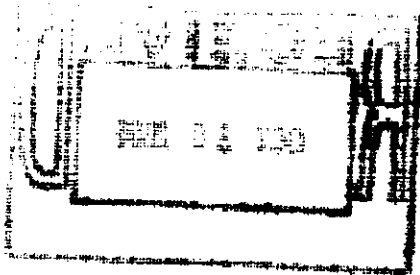
Sincerely,

A handwritten signature in black ink, appearing to read 'William C. Longo'. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

William C. Longo, P.E.

enc.

cc: Mr. & Mrs. Droutman w/enc.



LORTECH, INC.

ENGINEERING & TECHNICAL SUPPORT SERVICES

November 24, 2004

Ms. Dana Scotto
Manalapan Township Health Department
120 Route 522
Manalapan, NJ 07726

Re: Fill Certification
Lot 3 Block 8420
Manalapan Township

Dear Ms. Scotto:

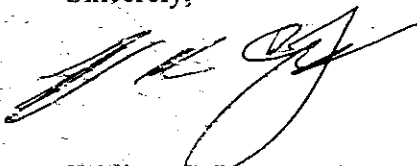
This letter shall certify that the imported fill for the septic system at the above referenced lot was installed at the location and elevation shown on the approved septic system design plan.

Samples of the loamy sand fill were retrieved and tube permeameter tests were run. The slowest permeability was 17.8 inches/hour which satisfies the K-4 fill criteria.

Compaction was performed utilizing the roller method and was deemed in accordance with NJAC 7:9A-10.4,(f),3,iii & iv.

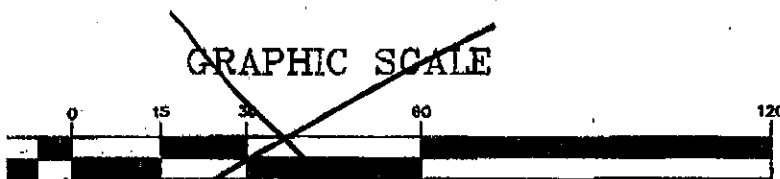
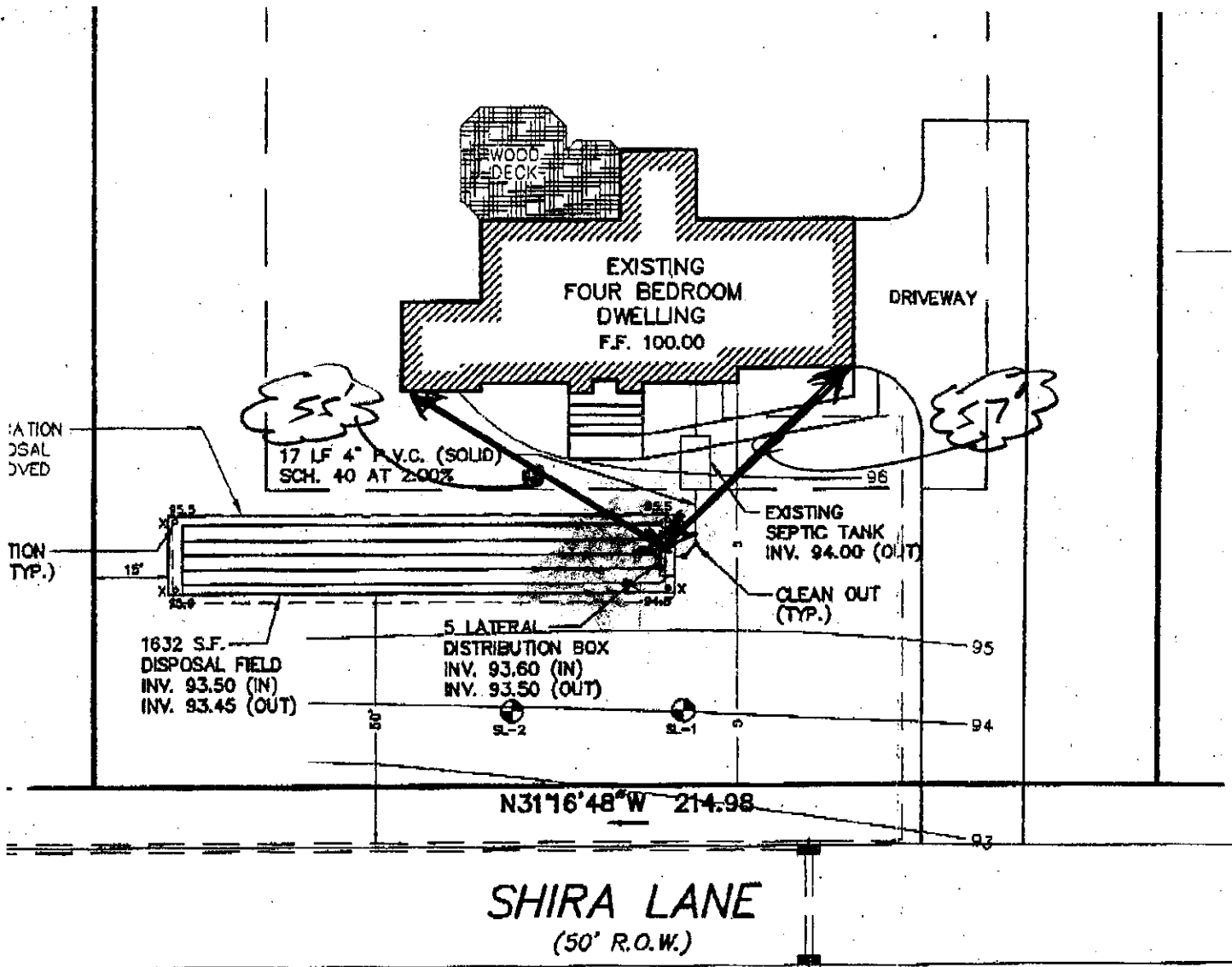
If you have any questions regarding this certification please contact this office.

Sincerely,



William C. Longo, P.E.
NJPE # 35284

cc: Freyer Contracting

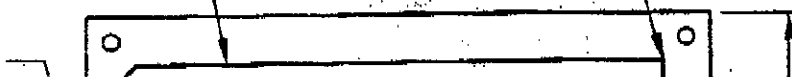


(IN FEET)
1 inch = 30 ft.

HTS

PERFORATED
LOOPED ENDS

PROVIDE 90° ELBOW
AT END OF LATERAL
TO JOIN PIPES IN A
LOOP



3 = AS-BUILT
DIMENSION

TRACK 8470

LOT 3

MANALAPAN
TWP.

EXISTING
DWELLING

Board of Health
Manalapan Township

New Installation Fee: \$100.00
Alteration Fee 90.00

Permit No. 4162

Date 9/29/04 *Rev. Plan 9-24-04*

APPLICATION FOR

☐ Permit to locate and construct an individual sewage disposal system

☒ Permit to alter or repair an individual sewage disposal system

Location Address 5 Shira Ln Block 8420 Lot 3

Owner Randi Proffman Phone Number (732) 303-9317

Present Address 5 Shira Ln, Manalapan NJ 07726

Name of Contractor _____ Phone Number _____

Address of Contractor _____

Type of Building to be Served Residential Use: Yearly ☒ Summer ☐

Dwelling Unit: No. of Bedrooms 4 Expansion Attic: Yes ☐ No ☒

Other: Type of Business _____ No. Realty Improvements _____

Area Sq. Feet _____

PRIMARY TREATMENT

Volume of Sewage Gal 650

Septic Tank Shape Est Rectangular ☐ Cylindrical ☐ Material _____

Width _____ Length _____ Liquid Depth _____

Garbage Disposal ☐ Other Specify _____ Total Capacity _____

SECONDARY TREATMENT

Disposal Trenches: Width _____ Depth _____ Area Sq. Feet _____

Distance between lines X Type and Size of pipe _____

Disposal Bed: Width 27 Length 39 Area Sq. Feet 1053

Feet of pipe 312 Type and Size of pipe 4" perf PVC

Distance between lines 3

Seepage Pits: Number _____ Shape _____ Rectangular ☐ Cylindrical ☐ Material _____

Width _____ Length _____ Total _____ Distance between pits _____

Diameter if cylindrical _____ Area Sq. Feet (sides only) _____

SOIL CHARACTERISTICS (Attach copy)

Monmouth County Soils Maps

Series Name: m13 Ground Water: _____

Soil Investigation

Certifying Engineer

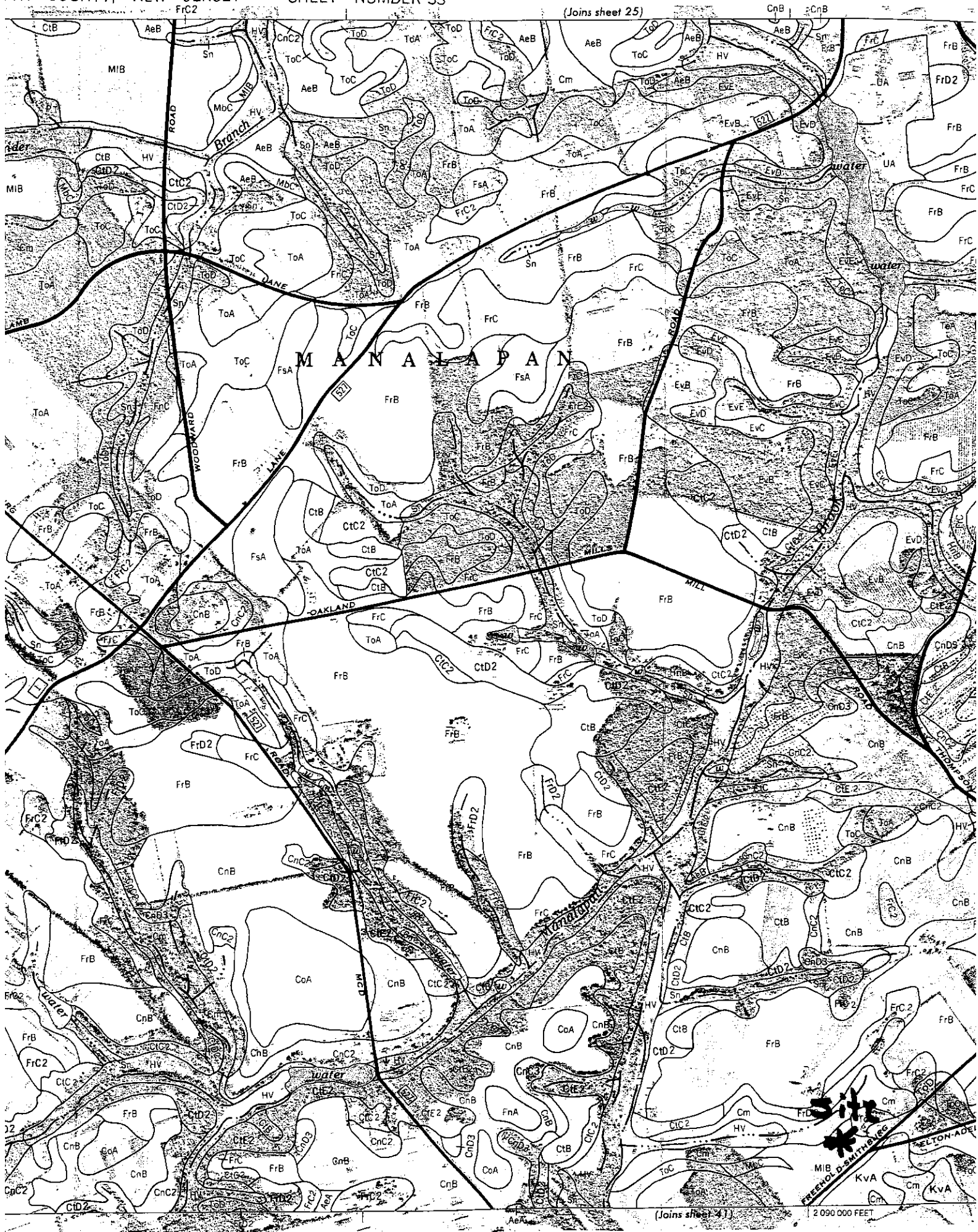
Address

Cam Smith
Two River Engineering
P.O. Box 175
Exit 12A Eves Telephone (732) 866-0111
07722

PLEASE ATTACH THE FOLLOWING

1. Plot Plan - location of all soil logs and perc tests
 - existing and proposed grades, bench mark
 - cross section of disposal area
 - elevations of all inverts, outlets, level of infiltration and limiting zones
 - location of wells, water courses, storm drains footing drains with invert elevations
2. Detail description of soil profiles including:
 - limiting zones
 - observed ground water, perched water, seasonal high water table and explanation of soil mottles
3. Permeability data (Use applicable Chapter 199 Forms)

NOTE: Backwash from a water softener may not discharge into a septic system



COUNTY/MUNICIPALITY Monmouth/Manalapan

Page 1 of 2

APPLICATION FOR PERMIT TO CONSTRUCT/ALTER/REPAIR
AN INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM

Form 3c. Soil Permeability Class Rating Data

1. Test Number..... Replicate (Letter) A....
 2. Sample Depth 40-156" Soil Pit/Boring Number SL-2. Date Collected 4/22/02
 3. Coarse Fragment Content:
Total Weight of Sample, W.T., grams 239.12
Weight of Material Retained on 2mm sieve, W.C.F., grams 291
Wt. % Coarse Fragment (W.C.F./W.T. x 100): 122.1
 4. Oven Dry Weight (24 hrs, 105°C) of 40 Gram Air Dry Sample, grams, wt 39.41
 5. Hydrometer Calibration, Rc 5.0
 6. Hydrometer Reading - 40 seconds, grams, R1 240/240
Temperature of Suspension, °F 72
 7. Corrected Hydrometer Reading, grams, R1' 240 - 5.0 + 0.8 = 198
 8. Hydrometer Reading - 2 hours, grams, R2 15.0
Temperature of Suspension, °F 70
 9. Corrected Hydrometer Reading, grams, R2' 15.0 - 5.0 + 0.4 = 10.4
 10. % sand = (Wt. - R1')/Wt. x 100 = $(39.41 - 198) / 39.41 \times 100 = 49.76$
 11. % clay = R2'/Wt. x 100 = $10.4 / 39.41 \times 100 = 26.39$
 12. Sieve Analysis:
 - a. Oven Dry Wt. (2 hrs., 105°C) Total Sand Fraction
(Soil Retained in 0.047 mm Sieve), grams 19.42
 - b. Wt. of Fine Plus Very Fine Sand Fraction
(Sand Passing 0.25 mm Sieve), grams 7.01
 - c. % Fine Plus Very Fine Sand (b/a) 36.10
 13. Soil Morphology (Natural Soil Samples Only):
Structure of Soil Horizon Tested frabk
Consistence of Soil Horizon Tested: Dry..... Moist..... ✓
 14. Soil Permeability Class Rating (Based upon average textural analysis of this replicate and other replicate samples) K-2, K-1
 15. I hereby certify that the information furnished on Form 3c of this application is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and is subject to penalties as prescribed in N.J.A.C. 7:14-8.
- Signature of Soil Evaluator..... [Signature] Date 5-12-02

COUNTY/MUNICIPALITY... Munim/Munim

Page 2 of 2

APPLICATION FOR PERMIT TO CONSTRUCT/ALTER/REPAIR
AN INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM

Form 3c. Soil Permeability Class Rating Data

1. Test Number..... 1 Replicate (Letter)..... B
2. Sample Depth..... 6040-132" Soil Pit/Boring Number..... SL-2 Date Collected..... 4/22/02
3. Coarse Fragment Content:
Total Weight of Sample, W.T., grams 239.12
Weight of Material Retained on 2mm sieve, W.C.F., grams 2.91
Wt. % Coarse Fragment (W.C.F./W.T. x 100): 1.22%
4. Oven Dry Weight (24 hrs, 105°C) of 40 Gram Air Dry Sample, grams, Wt 39.4
5. Hydrometer Calibration, Rc 5.0
6. Hydrometer Reading - 40 seconds, grams, R1 23.5/24.0
Temperature of Suspension, °F 72.9
7. Corrected Hydrometer Reading, grams, R1' 24.0 - 5.0 + 0.8 = 19.8
8. Hydrometer Reading - 2 hours, grams, R2 14.5
Temperature of Suspension, °F 70.0
9. Corrected Hydrometer Reading, grams, R2' 14.5 - 5.0 + 0.4 = 9.9
10. % sand = (Wt. - R1')/Wt. x 100 = $(39.40 - 19.8) / 39.40 \times 100 = 49.75\%$
11. % clay = R2'/Wt. x 100 = $9.9 / 39.40 \times 100 = 25.12\%$
12. Sieve Analysis:
 - a. Oven Dry Wt. (2 hrs., 105°C) Total Sand Fraction
(Soil Retained in 0.047 mm Sieve), grams 19.21
 - b. Wt. of Fine Plus Very Fine Sand Fraction
(Sand Passing 0.25 mm Sieve), grams 6.92
 - c. % Fine Plus Very Fine Sand (b/a) 36.02
13. Soil Morphology (Natural Soil Samples Only):
Structure of Soil Horizon Tested Frangible
Consistence of Soil Horizon Tested: Dry..... Moist..... ✓
14. Soil Permeability Class Rating (Based upon average textural analysis of this replicate and other replicate samples) K-1/62

15. I hereby certify that the information furnished on Form 3c of this application is true and accurate. I am aware that falsification of data is a violation of the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and is subject to penalties as prescribed in N.J.A.C. 7:14-8.

Signature of Soil Evaluator..... [Signature] Date..... 5-12-02

No. 1396

TOWNSHIP OF MANALAPAN

-- BOARD OF HEALTH --

Application For A Permit To Locate, Construct and Alter
an Individual Water Supply and System

DATE 7/10/90

LOCATION - ADDRESS 5 Shira Lane

or BLOCK No. 8420 LOT No. 3

OWNER (print) Elton Point Inc

PRESENT ADDRESS 90 Woodbridge Center Dr. Woodbridge NJ

NAME & ADDRESS OF CONTRACTOR (print) Engineering Drilling Co
316B Windsor Rd Robertsville NJ 08691

TYPE OF BUILDING TO BE SERVED domestic USE: YEARLY ☒ SUMMER ☒

Dwelling Unit - Number of Bedrooms 4 Expansion Attic: YES ☐ NO ☒

Other - Type of Building Home Gallons per Person 50

Type of well or source of water supply 4"

Estimated depth of well 200' Method of sealing pitless adaptor

Pumping Equipment 1 hp submersible pump

Storing Facilities 82 tank

Purification Facilities if needed

OTHER SIDE SKETCH OF THE PROPERTY TO BE SERVED SHOWING THE FOLLOWING:

- Size of lot
- Area in Square Feet
- Location of all Buildings
- Location of the proposed individual water supply
- Location of sewer facilities

well Well to house 35'
Well to Septic 110'
Well to Road 150'

☒ House

☒ Septic

Shira Lane

The undersigned agree to construct or alter aforescribed water supply in accordance with the provisions of an ordinance entitled: "AN ORDINANCE establishing a code regulating the location, construction, alteration, use and supervision of individual and semipublic water supplies, requiring certain permits, providing for the inspection of such supplies, the fixing of fees and prescribing penalties for violations" adopted by the Board of Health.

Owner [Signature]

Mail to

Water Allocation
CN 029

Trenton, N.J. 08625

PERMIT TO DRILL WELL

Permit No. 28 24001

VALID ONLY AFTER APPROVAL BY THE D.E.P.

COORD # 28.254.38

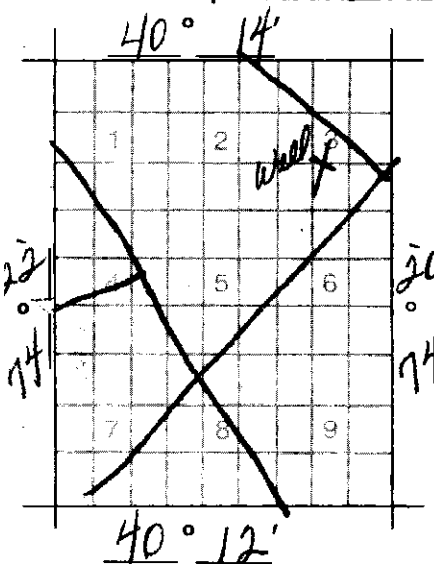
Owner Elton Point, Inc.
Address 90 Woodbridge Center Dr.
Woodbridge NJ 07095
Name of Facility _____
Address 5 Shira Lane

Driller Engineering Drilling Co
Address 316 B Woodbridge Rd
Robbinsville NJ 08691

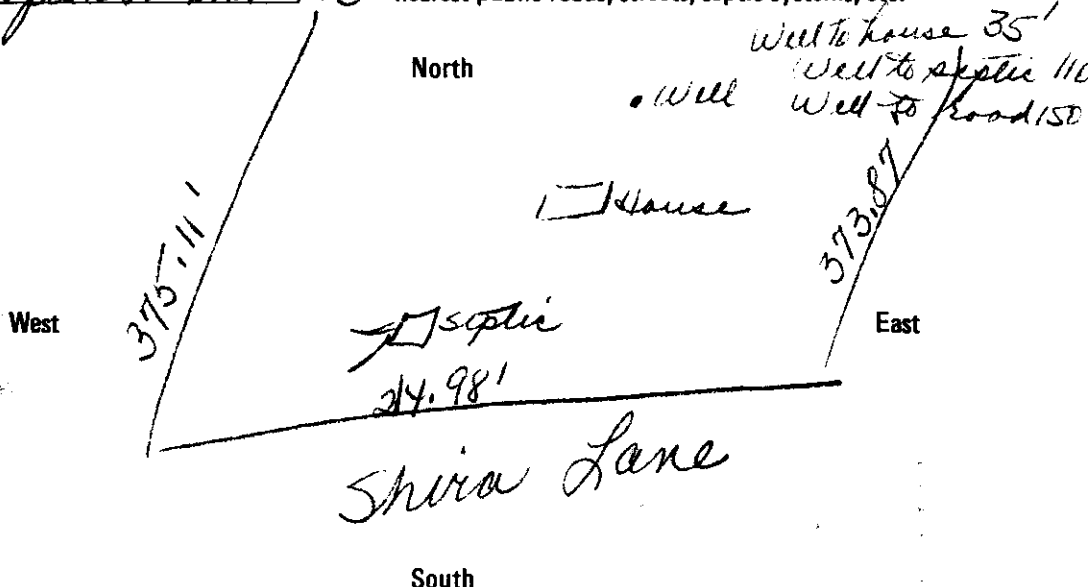
Diameter of Well	4 Inches	Proposed Depth of Well	200 Feet
Proposed Capacity of Pump	10 GPM	Method of Drilling	(cable-tool, rotary, etc.) <u>rotary</u>
Use of Well (See Reverse)	<u>domestic</u>		
Drinking Water Supply?	<u>X</u> yes (see #6 on reverse) <u>no</u>		

LOCATION OF WELL

Lot # 3 Block # 8420 Municipality Mandalay County Thornburgh

State Atlas Map No. 28

Draw sketch showing distance and relations of well site to nearest public roads, streets, septic systems, etc.



SEE REVERSE SIDE FOR IMPORTANT PROVISIONS AND REGULATIONS PERTAINING TO THIS PERMIT. APPROVAL OF THIS PERMIT IS MADE SUBJECT TO ACCEPTANCE OF AND COMPLIANCE WITH THE FOLLOWING ADDITIONAL CONDITIONS.

- ☒ DOMESTIC/PUBLIC NON-COMMUNITY Water Supply Wells shall comply with N.J.A.C. 7:10-12.1 et. seq.
- ☐ PUBLIC COMMUNITY Water Supply Wells shall obtain construction and operation permits from the Bureau of Safe Drinking Water in accordance with N.J.A.C. 7:10-11.1 et. seq.
- ☐ DOMESTIC IRRIGATION SUPPLY - No piping from the well for which the permit applies shall enter any building.
- ☐ HEAT PUMP WELLS - Wells must be a minimum of 50 feet apart and the water must be returned to the same aquifer as the production well. A two hour pump test must be performed on the return well at a rate of 1½ times the estimated return flow of water.
- ☐ INDUSTRIAL SUPPLY - A physical connection control permit shall be obtained pursuant to the provisions of N.J.A.C. 7:10-10.1 et. seq.
- ☐ REPLACEMENT WELL - Existing well must be sealed by a certified New Jersey licensed well driller upon abandonment.
- ☐ IRRIGATION PURPOSES ONLY ☐ TEST PURPOSES ONLY
- ☐ PINELANDS - Well must be drilled and cased to a minimum depth of 100' unless the provisions of N.J.A.C. 7:50-6.84(a)4.v. are met.
- ☐ GEOPHYSICAL LOGS of this well must be made. Permanent pumping equipment SHALL NOT be installed until such logs are made.
- ☐ SAMPLES of cuttings required every _____ feet or change in material.
- ☐ MINIMUM distance requirements as per N.J.A.C. 7:10-12.13 have not been met - see attached additional condition(s).

This Space for Approval Stamp

NOV 3 1989

In compliance with N.J.S.A. 58:4A-14, application is made for a permit to drill a well as described above.

Date 10/30/81

Signature of Driller

Signature of Owner

USE OF WELL: Domestic
Fire
Geothermal
Heat Pump
Industrial
Injection
Irrigation

Livestock
Oil & Gas Exploration
Public Community Water Supply
Public Non-Community Water System
Recharge
Replacement/Type of Well (Specify)
Test

Application must be accompanied by a check or money order of ten dollars (\$10.00) for wells under 70 gallons per minute and twenty-five dollars (\$25.00) for 70 gallons per minute and above.

Make Checks Payable to: **STATE OF NEW JERSEY - WELL PERMITS**

In accepting this permit, the Owner and Driller agree to abide by the following terms and conditions:

1. This permit confers no rights, either expressed or implied, to divert water.
2. Well permits, submitted incomplete and/or illegible will be returned without approval or modification.
3. If the pump capacity applied for is less than 70 gpm, no subsequent increase to 70 gpm or more shall be made without prior approval of the Division of Water Resources.
4. In the event the well is abandoned, the Owner will assume full responsibility for having the well sealed in a manner satisfactory to the Division, in accordance with provisions NJAC 15:27-6.4-4.1.
5. This permit will be valid for one (1) year from date of approval. Department must be notified in writing of permit cancellation.
6. Drinking Water Supplies must be classified as either:
 - a. Domestic (private household)
 - b. Public Community Water Supply (at least 15 service connections or serves at least 25 year-round residents (municipal supply, community well, mobile home parks, etc.)
 - c. Public Non-Community Water Supply (campgrounds, restaurants, hospitals, etc.)
7. A well record must be filed with the Bureau of Water Allocation within sixty (60) days after the well is completed.
8. This permit is NONTRANSFERABLE.
9. All wells to be used as a domestic drinking water supply should be tested in accordance with the requirements of the appropriate county/municipal Health Department.

WELL RECORD

Well Permit No. 28 - 24001
Atlas Sheet Coordinates 193 : 25 : 498OWNER IDENTIFICATION - Owner ELTON D. LINT
Address 30 WOODBURN CHURCH DR
City WOODBURN State N.J. Zip Code 07095WELL LOCATION - If not the same owner please give address. Owner's Well No. _____
Address 5 SILVER LAKE
County MONMOUTH Municipality MANAJACK TWP Lot No. 3 Block No. 8420WELL USE DOMESTIC Status _____WATER USE YEAR ROUND Average 800 gals. daily Maximum 1000 gals. dailyWELL CONSTRUCTION Date well completed 7/19/90
BOREHOLE DIMENSIONS Depths: Total 210 ft. Finished 210 ft.
Diameter: Top 8" in. Bottom 8" in.Land Surface Elevation at well _____ ft. Elevation was determined using _____
Casing Height (stick-up) above land surface _____ ft.

	DEPTH TO TOP (FT.)	LENGTH (FT.)	DIAMETER (IN.)	TYPE AND MATERIAL Screens: Note Slot Size(s)
Casing 1		<u>200</u>	<u>4"</u>	<u>PVC. SCHEDULE 40 BLUE T.J. ST</u>
Casing 2				
Casing 3				
Screen 1	<u>200-210</u>	<u>10</u>	<u>4"</u>	<u>PVC. SLOT .016 (1/4 X 1/2)</u>
Screen 2				
Tail Piece			<u>4"</u>	<u>PVC. CAP</u>
Gravel Pack	<u>205-210</u>	<u>15</u>	<u>8"</u>	<u>SILICA #3</u>
Grout	<u>C-205</u>	<u>205</u>		<u>CEMENT & BENTONITE</u>
Grouting Method	<u>PRESSURE</u>	<u>(TRIMMING PIPE)</u>		

WELL FLOWS NATURALLY _____ gals. per min. at _____ ft. above the land surface.
Water rises to _____ ft. above the land surface.RECORD OF TEST Test Date 7/19/90
Static water-level before pumping _____ ft. below land surface. Water level 35 ft. below land surface after 1 1/2 hrs. of pumping.
Water level was measured using ELECTRIC Drawdown _____ ft.
Discharge rate measured using 5 GALLON BUCKET Discharge Rate 35 gals. per min.
Well was pumped using AIR Specific Capacity _____ gals. per min. per ft. of drawdown
Observed effects on nearby wells NONE
Water Quality (taste, odor, color, etc.) GOOD - R.O.NPERMANENT PUMPING EQUIPMENT Installed by ENGINEERING DRILLING Pump Type SUBMERSIBLE
Mfrs. Name BERKELEY Model 10MB-15
CAPACITY: Pump delivers 15 GPM at 60 PSI pressure.
POWER: 1 HP at 3450 RPM Power Source 220 VOLT DC
DEPTHS: Pump 100 ft. Footpiece _____ ft. Airline _____ ft.
FLOW METER: Model _____ installed on _____ in. diameter pipe.CONTRACTOR - Name of Drilling Contractor ENGINEERING DRILLING CO.
Address 316 B WINDSOR RD
City ROBINSVILLE State N.J. Zip Code 08691
Name of Driller RONALD TAYLOR License No. 1367Signature of Contractor William P. Wilmer Date 1/17/91

Well Permit No. 28-24001
28-254138

Aquifer/Geo. Fm. COASTAL

0-2 TOP SOIL
2-21 GREEN CLAY
21-35 BLACK SAND MEDIUM TO FINE
35-75 GREEN SAND MED. TO FINE
75-170 GREEN SAND FINE W/GRAY CLAY
170-135 BLACK SAND FINE W/CLAY
135-145 BLACK SAND MED/TO FINE
145-162 BLACK SILTY SAND
162-175 GREENISH GRAY SAND MED TO FINE
W/CLAY
175-210 GREENISH GRAY SAND MED TO FINE
210- GREENISH GRAY SAND FINE

Date / /

Thick. Lith. Fm.

[illegible]

Longitude 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040

— Transition Case

Date / /

11