

BLOCK 1413.11 LOT 74,71,72,73 QUALIFICATION CODE _____ ADDRESS (SITE) 574 ALABAMA AVE PERMIT NO. 09-0645



CONSTRUCTION PERMIT APPLICATION

009.000620

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 574 ALABAMA AVE
2. Name of Owner in Fee: GEORGE JONES
Tel. [REDACTED] e-mail _____
Address 574 ALABAMA AVE BRICK 08724
street municipality zip code
3. Ownership in Fee: Public _____ Private ☒
4. Principal Contractor: DIWELL TECH CONSTRUCTION Tel. (732) 270-2700
Address 567 A FISCHER BLVD T.R. e-mail _____
License No. OR, if new home, Builder Reg. No. _____ Exp. Date 12/31/09
Home Improvement Contractor or Registration No. or Exemption Reason (if applicable): 13VH00631800
Federal Emp. ID No. 222621455 FAX: (732) 349-5995
5. Architect or Engineer: JOHN BUELDORFER Contact _____
Address 617 UNION AVE, BRIENNE e-mail _____
Tel. (732) 223-1135 FAX: (732) 223-1644
6. Responsible Person in Charge once Work has Begun: TIBOR L. KRAMER
Tel. (732) 904-1863 FAX: (732) 349-5995

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>1344</u>	☒	
2. Electrical	\$ <u>30</u>	☒	
3. Plumbing	\$ <u>45</u>	☒	
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$ <u>112</u>		
8. Subtotal	\$		
9. State Permit Surcharge Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other	\$ <u>28</u>		
13. TOTAL	\$ <u>1686</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 1
2. Height of Structure 17-10" ft.
3. Area - Largest Floor 4340.6 sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification SB
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands ALT yes _____ no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☒ Repair (FIRE DAMAGE) ☒ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
☒ Electrical
☒ Plumbing
☒ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
<u>58,000</u>	<u>AD</u>	<u>3/12/09</u>		<u>3/27/09</u>	<u>KA</u>		
<u>5,000</u>				<u>3-31-09</u>	<u>AS</u>		
<u>2,500</u>				<u>3-31-09</u>	<u>AS</u>	<u>6/10/09</u>	
<u>300</u>				<u>3-31-09</u>	<u>AS</u>	<u>6/10/09</u>	
<u>658</u>	<u>Enr</u>	<u>3/25/09</u>		<u>3/25/09</u>	<u>KA</u>		

TOTAL COST \$ 65,800

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: RESIDENCE
2. Use Group: R5
3. Change in Use Group, Indicate Former:

4. No. of dwelling units: All Units Income-restricted
Before Construction 1
After Construction 1
Net Gain or Loss 0

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

C. MIXED USE -List secondary use(s):

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

Called 4/3/09

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name DWEH TECH CONSTRUCTION
Address 567 A FISHER BLVD.
10MS RIVER, N.J. 08753
Telephone (732) 270-2700
Signature Talor A. Kramer

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

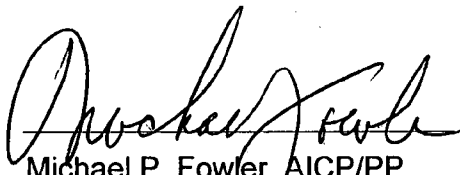
Handwritten: *Chen*
10/20/92
10/20/92

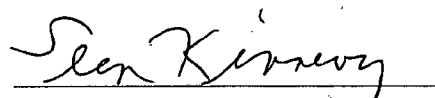
~~IMPORTANT~~
~~A.H.B.T. - MANDATORY FEE - RESIDENTIAL~~

**Township of Brick
Zoning Permit**

Approved:	Wednesday, March 18, 2009	Number:	2009-99
Block	1413.11	Lot	70-73
		Zone:	R-7.5
Property Address:	574 Alabama Avenue		
Applicant:	Tibor L. Kramer; Dwell Tech Construction		
Property Owner:	George Jones		
Existing Use:	Single Family Residential		
Proposed Use:	Single Family Residential		
Proposed Construction:	Repair and alteration of fire-damaged dwelling, and front entry steps and roof.		
Conditions:	Same size and location.		

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

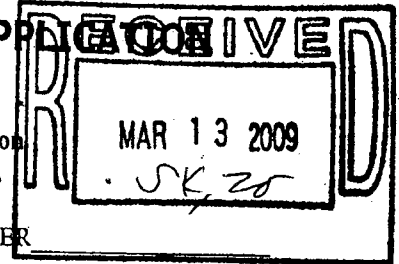

Michael P. Fowler, AICP/PP
Administrative Officer


Sean Kinnevy, Zoning Officer
Zoning Reviewer

TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information will delay processing and may be returned to you.



BLOCK 1413.11 LOT 70,71,72+73 QUALIFIER

PROPERTY ADDRESS 574 ALABAMA AVE.

PERSONAL NAME OF APPLICANT TIBOR L. KRAMER

BUSINESS NAME OF APPLICANT DWELL TECH CONSTRUCTION

MAILING ADDRESS OF APPLICANT 567 A FISHER BLVD., TOMS RIVER 08753

PROPERTY OWNER'S FULL NAME GEORGE JONES

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-family dwelling
☐ Commercial (please describe) _____

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-dwelling
☐ Commercial (please describe) _____

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) _____ Height _____
☐ Addition - Height _____
☐ Alteration _____
☒ Porch or deck - Height = 13' FRONT ENTRY PORCH ROOF / REPLACE EXISTING MASONRY STEPS
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☐ Other (please describe) _____

CHECKLIST

- ☒ All information completed above
☒ Two (2) copies of a plot plan containing:
☒ All existing and proposed structures
☒ All dimensions of the lot and structures
☒ All setbacks from the structures to the property lines
☒ All adjacent streets and waterways

Note: No partial, taped, faxed, reduced or enlarged copies can be accepted.

☒ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT Tibor L. Kramer Date 3/12/09

Reviewed by Zoning Office _____ Date 3/12/09 (X) Approved () Denied

March 2003

KB
3/12/09



CONSTRUCTION PERMIT

Date Issued
Control #
Permit #

4/8/09
C-09-000620
09-0045

IDENTIFICATION Block: 1413.11 Lot: 70 Qualifier
Work Site Location: 574 ALABAMA AVE. Brick Township, NJ Contractor: AWELL TECH CONSTRUCTION
Address: 567A FISCHER BLVD. TOMS RIVER NJ
Owner in Fee: JONES, GEORGE & APRIL J
574 ALABAMA AVE. BRICK NJ 08724
Telephone: (732) 270-2700
Lic. No. or Bldrs. Reg. No. 13VH0063180
Federal Employee No. 22-2621455

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

FIRE ALTERATIONS FIRE DAMAGE REPAIR, REPLACE EXISTING FIRE DAMAGED ROOF SYSTEM, REPLACE EXISTING FRONT MASONARY STEPS, REPLACE SIDING, DRYWALL/INSULATION REPLACE @ GARAGE, LIVING AND KITCHEN.

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$65,800

Construction Official

Date: 4-1-09

U.C.C. F170
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$1,344
Electrical	\$85
Plumbing	\$70
Fire Protection	\$45
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$112
CO Fee	
Other	\$30
Total	\$1,686
Check No.	
Cash	\$0
Credit	\$0
Collected By	

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

- The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
- Foundations and all walls up to grade level prior to back filling.
- All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
- Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

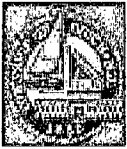
☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

04/08/09 12:56 PM 00155887793
\$1,344.00
\$85.00
\$70.00
\$45.00
\$112.00
\$30.00
\$1,686.00



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 09/15/2009
Control Number C-09-000620
Permit Number 09-0645
Permit Issue Date 04/08/2009
Certificate Number 09-0645

Certificate

Construction Code Division

(Certificate of Approval)

Identification

Work Site Location: 574 ALABAMA AVE. Brick Township, NJ Block: 1413.11 Lot: 70 Qual: _____
Owner in Fee: JONES, GEORGE & APRIL J
Owner Address: 574 ALABAMA AVE BRICK NJ 08724
Telephone: [REDACTED]
Contractor: AWELL TECH CONSTRUCTION
Address: 567A FISCHER BLVD TOMS RIVER NJ
Telephone: (732) 270-2700 Fax: (732) 349-5995
License Number or Builders Registration Number: 13VH0063180 Federal Emp. Number: 22-2621455

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: FIRE ALTERATIONS FIRE DAMAGE REPAIR, REPLACE EXISTING FIRE DAMAGED ROOF SYSTEM,
REPLACE EXISTING FRONT MASONARY STEPS, REPLACE SIDING, DRYWALL/INSULATION REPLACE
@ GARAGE, LIVING AND KITCHEN.

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

Construction Official

Fee: \$0.00

Check Number: _____

Collected By: _____



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1413.11 Lot 70,74,72+73 Qualification Code _____

Work Site Location 574 ALABAMA AVE
BRICKTOWN

Owner in Fee: GEORGE JONES

Tel. _____ e-mail _____

Address 574 ALABAMA AVE BEICK 08724
ELECTRICAL zip code

Contractor: DOJ BLANCHARD Tel. (609) 911-1404

Address 21 CEDAR DR. e-mail _____

LAJONA HARBOR, NJ 08734

Contractor License No. 10,682 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 156-50-9643 FAX: () _____

B. ELECTRICAL CHARACTERISTICS

Use Group _____ Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 5,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required 3-31-98

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[] Electric Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] SCO [] SA

Date: 6-18-98

Approved by: AS

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding _____

Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

DOJ BLANCHARD Applicant's Signature/Contractor's Seal and Signature

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr' [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

FIRE DAMAGE REPAIR

QTY. SIZE ITEMS

18 Lighting Fixtures

12 Receptacles

10 Switches

5 Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP 240V

KW Transformer/Generator

AMP Service

AMP Subpanels 240V

AMP Motor Control Center

KW Elec. Sign/Outline Light

1 240V ELECTRIC PUMP

FEE (Office Use Only)

\$

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

Date Received

Control #

Date Issued

Permit #

69-0645

4/8/09



ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DTC NO. 1-800-272-1000.

Block 1413.11 Lot 10 Qualification Code _____
Work Site Location 514 ALABAMA AVE
BRICKTON NJ 08734

Owner in Fee: GEORGE JONES e-mail _____
Tel. [REDACTED]

Address 217 ALABAMA AVE BRICKTON NJ
Contractor: DOUGLAS ELECTRICAL Zip code 08734
BLACKWELL CONTRACTOR Tel. (609) 971-1904

Address 27 CEDAR DR. e-mail _____
LAKONA HARBOR, NJ 08734
Contractor License No. 10682 Exp. Date 5-2009

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. 156-50-9693 FAX: ()

B. ELECTRICAL CHARACTERISTICS
Use Group Present 100/A Proposed 100/A
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 550

JOB SUMMARY (Office Use Only)

PLAN REVIEW
☒ No Plans Required
☐ Partial - Underslab Utilities Approved
 Date: _____ Approved by: _____
☐ Electric Plans Approved
 Date: _____ Approved by: _____
 Joint Plan Review Required:
☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.
SUBCODE APPROVAL FOR PERMIT
 Date: _____ Approved by: _____
SUBCODE APPROVAL FOR CERTIFICATE
☐ CO ☐ CA
 Date: 6-28-09 Approved by: [Signature]
 Temp. Cut-in-Card Date Issued _____
 Final Cut-in-Card Date Issued _____
 Annual Pool Inspection _____
 Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH
 I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
D. Jones Applicant's Signature/Contractor's Seal and Signature
 Licensed Elec. Contractor [] Certified Landscape Irrigation Contr' [] Exempt Applicant



D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
DRIVE 2 GROUND RODS - INSTALL
GROUND WIRE AND GROUND PANEL
RECEIPT UNDER PANEL FOR
CONSTRUCTION - GET METER (POWER) ON

QTY.	SIZE	ITEMS	FEE (Office Use Only)
1		Lighting Fixtures	
1		Receptacles	
1		Switches	
1		Detectors	
1		Light Poles	
1		Motors—Fract. HP	
1		Emergency & Exit Lights	
1		Communications Points	
1		Alarm Devices/F.A.C. Panel	
1		TOTAL NUMBERS	\$
1		Pool Permit/with UW Lights	
1		Storable Pool/Spa/Hot Tub	
1		KW Elec. Range/Receptacle	
1		KW Oven/Surface Unit	
1		KW Elec. Water Heater	
1		KW Elec. Dryer/Receptacle	
1		KW Dishwasher	
1		HP Garbage Disposal	
1		KW Central A/C Unit	
1		HP/KW Space Heater/Air Handler	
1		KW Baseboard Heat	
1		HP Motors 1/+ HP	
1		KW Transformer/Generator	
1	100	AMP Service	
1		AMP Subpanels	
1		AMP Motor Control Center	
1		KW Elec. Sign/Outline Light	

HOUSE HAS
 FIRE DAMAGE +
 WANT TO GET
 ELECTRICAL
 SERVICE BACK ON

Administrative Surcharge \$
 Minimum Fee \$
 State Permit Surcharge Fee \$
 TOTAL FEE \$

08-3463
 11/14/08

Date Received
 Control #
 Date Issued
 Permit #

DR # 318202676

① 11/24/08 INCOMPLETE TEMP SERVICE +
PARTIAL RW.

② WEATHER + OTHER DAMAGED EQUIPMENT NOT
APPROVED (INCLUDING SAT) AND CAN NOT
BE ENERGIZED.

③ CHECK OVER JOB AND MAKE SAFE
PRIOR TO CALLING FOR TEMP SERVICE
INSPECTION.

④ EC ADVISED. 

⑤ 11/25/08 NO RETURN CALL FROM EC.

⑥ MAILED REPORT TO EC. 

⑦ " " " " OWNER 

12/1/08 NO SHOW
NO SHOW EC 11/30/08 

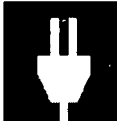
⑧ 12/1/08 TEMP SERVICE APPROVED FOR RESET
ALONG WITH ONE GFCI ,
RESET DISCONNECTED.

⑨ AFTER RESET + ENERGIZE, EC
TO CHECK OVER FIRE JOB ELECTRICAL
SYSTEM THEN.

⑩ CALL FOR REQUIRED INSPECTION. 



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1413.11 Lot 574 ALABAMA Ave
Work Site Location

C 1413.11 ALABAMA Jones
T 574 ALABAMA Ave
e-mail

Address 574 ALABAMA Municipality ADT SECURITY Zip code 910-4617

Contractor: ADT SECURITY Tel. (856) 910-4617

Address 7895 Browning Rd e-mail simmons@adt.com

Contractor License No. PERNSADLEN 101 0809 Exp. Date 2

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 34 BA 90007

Federal Emp. ID No. 22-581832104 FAX: (856) 910-4615

B. ELECTRICAL CHARACTERISTICS
Use Group Present Proposed
[] Pole/Pad # [] Temporary [] Other
Building Occupied as Utility Co.
Est. Cost of Elec. Work \$ 1500

JOB SUMMARY (Office Use Only)
PLAN REVIEW
☒ No Plans Required
[] Partial -Underslab Utilities Approved
Date: Approved by:

[] Electric Plans Approved
Date: Approved by:

Joint Plan Review Required:
[] Bldg. [] Plumb. [] Fire. [] Elev.
SUBCODE APPROVAL FOR PERMIT
Date: 5-28-08
Approved by: UW

SUBCODE APPROVAL FOR CERTIFICATE
[] CO 1 CCO
Date: 6-18-08
Approved by: ADT

Temp. Cut-in-Card Date Issued
Final Cut-in-Card Date Issued
Annual Pool Inspection
Date of Grounding and Bonding
Certification

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[] Licensed Elec. Contractor [] Certified Landscape Irrigation Contr'r [] Exempt Applicant

Applicant's Signature/Contractor's Seal and Signature

U.C.C. F120 (rev. 12/07) 1 White = Inspector Copy 2 Canary = Office Copy 3 Pink = Office Copy 4 Gold = Applicant Copy

08-1786
6/17/08

Date Received Control #
Date Issued Permit #

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK
This is A Low Voltage Security System

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/A.C. Panel	
		<u>W/Adapt/Do not perform</u>	
		TOTAL NUMBERS	\$
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	
		Administrative Surcharge	\$
		Minimum Fee	\$
		State Permit Surcharge Fee	\$
		TOTAL FEE	\$

12/2/08 computer + this form
shows finance passed 6/25/08
12/2/08 no power. ~~SS~~

08-1850
6/20/08



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1413 Lot 70
 Work Site Location 574 Alabama Ave
BRICK NJ 08724
 Owner in Fee/Occupant George Jones
 Address 574 Alabama Ave
BRICK NJ 08723
 Tel [REDACTED] Electric
 Co 2597 Hooper Ave
 Address BRICK NJ 08723
 Tele. (732) 920-6441 Fax (732) 920-2944
 Lic. No. 8392
 Federal Emp. No. 22-2707689

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed
☐ Pole/Pad # ☐ Temporary ☐ Other
 Building Occupied as Utility Co.
 Est. Cost of Elec. Work \$ 1850

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)	
Type:				Failure	Approval	Initial	
☒ No Plans Required							
Joint Plan Review Required:							
☐ Building	☐ Plumbing						
☐ Fire	☐ Elevator						
☐ Elec. Plans Approved							
Date: <u>6-10-08</u>							
Approved by: <u>WV</u>							

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: 6-18-08

Approved by: aps

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant



D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
		Lighting Fixtures
		Receptacles
		Switches
		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel
TOTAL NUMBERS		
		Pool Permit/with UW Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat
		HP Motors 1/4 HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light
		<u>100 amp</u> <u>Receptacle</u>

Administrative Surcharge \$
 Minimum Fee \$
 DCA Training Fee \$
 TOTAL FEE \$

FEE (Office Use Only)

12/10/08 COMPUTER SHOWS THIS
TEST PASSED FROM 6/25/08
BY: SS.

12/12/08 NO POWER
SS

OK FOR
12/12/08
OK FOR



MUNICIPALITY BRICK CUT-IN-CARD
 LOCATION 574 ACAS Amd UTILITY CO PP

BLK 41311 LOT 20
 OWNER JOHNS OCCUPANT _____

"Installation in the above premises has been inspected and is in accordance with N.E.C., utility and DCA requirements."

☐ FINAL ☐ TEMPORARY This approval void after _____ days
 DESCRIPTION OF SERVICE WGA REPAIR & RESURF
 INSTALLED BY BLACKWELL LICENSE NO. 10682
 DATE 12/2/08 PERMIT # 083463 INSPECTOR SB
☐ CALLED IN / / Lic. No: 5433

U.C.C. Form F-350B 1 WHITE-UTILITY 2 CANARY-OFFICE/FILE 3 PINK-OFFICE/CONTRACTOR



MUNICIPALITY BRICK CUT-IN-CARD
 LOCATION _____ UTILITY CO PP

BLK _____ LOT _____
 OWNER _____ OCCUPANT _____

"Installation in the above premises has been inspected and is in accordance with N.E.C., utility and DCA requirements."

☐ FINAL ☐ TEMPORARY This approval void after _____ days
 DESCRIPTION OF SERVICE _____
 INSTALLED BY _____ LICENSE NO. _____
 DATE _____ PERMIT # _____ INSPECTOR _____



MUNICIPALITY BRICK CUT-IN-CAF
 LOCATION _____ UTILITY CO PP

BLK _____ LOT _____
 OWNER _____ OCCUPANT _____

"Installation in the above premises has been inspected and is in accordance with N.E.C., utility and DCA requirements."

☐ FINAL ☐ TEMPORARY This approval void after _____ days
 DESCRIPTION OF SERVICE _____
 INSTALLED BY _____ LICENSE NO. _____
 DATE _____ PERMIT # _____ INSPECTOR _____
☐ CALLED IN / / Lic. No: _____

U.C.C. Form F-350B 1 WHITE-UTILITY 2 CANARY-OFFICE/FILE 3 PINK-OFFICE/CONTRACTOR



MUNICIPALITY BRICK CUT-IN-CAI
 LOCATION _____ UTILITY CO PP

BLK _____ LOT _____
 OWNER _____ OCCUPANT _____

"Installation in the above premises has been inspected and is in accordance with N.E.C., utility and DCA requirements."

☐ FINAL ☐ TEMPORARY This approval void after _____ days
 DESCRIPTION OF SERVICE _____
 INSTALLED BY _____ LICENSE NO. _____
 DATE _____ PERMIT # _____ INSPECTOR _____



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1413.11 Lot 70, 71, 72+73 Qualification Code _____
Work Site Location 574 ALABAMA AVE

BRICKTOWN, N.J.
Own GENNIE JONES

Tel. _____ e-mail _____
Address 1111 INDUSTRIAL AVE, BRICKTOWN, 08724 zip code

Contractor: DWELL TECH CONSTRUCTION Tel. (732) 270-2700
Address 567 A FISCHER BLVD e-mail _____

TOMS RIVER, N.J. 08753
Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 134H00631800
Federal Emp. ID No. 0202621465 FAX: (732) 349-5995

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)		Initial	
No Plans Required	Date	Type	Failure	Approval	Failure	Approval	Initial
☐ All		Footings					
☐ Footings/Foundations		Footings Bonding					
☐ Structural/Framework		Foundation					
☐ Exterior		Slabwork					
☐ Interior		Frame					
☒ Joint Plan Review Required:		Truss Sys./Bracing					
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator		Barrier-Free					
SUBCODE APPROVAL for PERMIT		Insulation					
Date: _____		Finishes -Base Layer					
Approved by: _____		Finishes -Final					
SUBCODE APPROVAL for CERTIFICATE		Energy					
Date: _____		Mechanical					
Approved by: _____		TCO					
		Other					
		Final					
		Barrier-Free					

B. BUILDING CHARACTERISTICS

Use Group	Present <u>RS</u>	Proposed _____
No. of Stories	<u>1</u>	Constr. Class Present <u>S8</u>
Height of Structure	<u>17-10</u> ft.	If Industrialized Building: State Approved _____ HUD _____
Area — Largest Floor	<u>1,340.6</u> sq. ft.	Est. Cost of Bldg. Work:
New Bldg. Area/All Floors	_____ sq. ft.	1. New Bldg. \$ _____
Volume of New Structure	_____ cu. ft.	2. Rehabilitation \$ <u>58,000</u>
Max. Live Load	_____	3. Total (1+2) \$ <u>58,000</u>
Max. Occupancy Load	_____	U.C.C. F110 (rev. 12/07)

Date Received
Control #

Date Issued
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Tiber L. Kramer
Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK - FIRE DAMAGE REPAIR

- ① REPAIR EXISTING FIRE DAMAGED ROOF SYSTEM
- ② REPAIR EXISTING FRONT MASONRY STEPS
- ③ REPAIR SIDING
- ④ DRYWALL/INSULATION REPAIR @ GARAGE, LIVING AND KITCHEN

TYPE OF WORK:

- (FIRE DAMAGE REPAIR)
- ☐ New Building
☐ Addition
☒ Rehabilitation
☒ Roofing
☒ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

FEE (Office Use Only)
\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

1 White = Inspector Copy
2 Canary = Office Copy
3 Pink = Office Copy
4 Gold = Applicant Copy

LOT: 70,71,72,72 BLOCK: 1413.11

1. EXTERIOR WALL FRAME:

1. EXTERIOR WALL FRAME:									
1 ST		2 ND		3 RD		FLOOR			
☐	☐	☐	☐	☐	☐	☐	☐	SIZE	
☐	☐	☐	☐	☐	☐	☐	☐	SPACE	
☐	☐	☐	☐	☐	☐	☐	☐	SPECIES AND GRADE	
☐	☐	☐	☐	☐	☐	☐	☐	CUTTING, NOTCHING,	
☐	☐	☐	☐	☐	☐	☐	☐	AND BORING	
☐	☐	☐	☐	☐	☐	☐	☐	HEADER SIZES	
☐	☐	☐	☐	☐	☐	☐	☐	JACK STUD BEARING	
TOP PLATES									
☐	☐	☐	☐	☐	☐	☐	☐	NAILING	
☐	☐	☐	☐	☐	☐	☐	☐	LAPS	
☐	☐	☐	☐	☐	☐	☐	☐	RAFTER TIES	
☐	☐	☐	☐	☐	☐	☐	☐	HURRICANE STRAPS	
(AS REQUIRED)									

1. TRUSS ROOF FRAMING (AS PER DESIGN):
APPROVED DOCUMENTS WHICH SHOW:

☒	LAYOUT PLANS
☒	TRUSS MEMBERS
☒	CONNECTION SCHEDULE
☒	PERMANENT BRACING DETAILS
☒	DORMERS/ROOF STRUCTURES ON MANUFACTURER'S DRAWINGS
☒	EQUIPMENT/APPLIANCES ON MANUFACTURER'S DRAWINGS
☒	LOCATION AS PER LAYOUT
☒	ALIGNMENT
☒	BEARING
☒	SPACING
☒	CONNECTIONS TO BEARING POINTS
☒	NO CONNECTION TO NON-BEARING POINTS
☒	DAMAGE AND DEFECTS
☒	ENGINEERED METHOD OF REPAIR

1. SHEATHING - EXTERIOR WALLS:

MATERIAL

☐ PANEL SPAN, THICKNESS

SPECIAL REQUIREMENTS

☐ GAPPING ☐ LAYOUT

☐ CORNER BRACING (if

[illegible]

☒	1	LAYOUT
☒	1	SIZE
☒	1	TYPE
☒	1	NAILING
☒	1	OVERLAP
☒	1	TERMINATION
☒	1	TRANSITION (I.E., CROSS) BRACING

3. GABLE END BRACING (AS PER DESIGN):

1	1	LAYOUT
1	1	SIZE
1	1	TYPE
1	1	NAILING
1	1	OVERLAP
1	1	TERMINATION

MATERIAL

I_p	:	PANEL SPAN, THICKNESS
1	:	1
2	:	2
3	:	3
4	:	4
5	:	5
6	:	6
7	:	7
8	:	8
9	:	9
10	:	10
11	:	11
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SPECIAL REQUIREMENTS

☐ 1	☐ 1	☐ 1	☐ 1
	BLOCKING, EDGE (IF REQUIRED)	11	GAPPING
☐ 2	☐ 1	☐ 1	☐ 1
	CLIPS (IF REQUIRED)	11	LAYOUT

	1 st	2 nd	3 rd	FLOOR
SIZE	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
SPACE	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
SPECIES AND GRADE	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
CUTTING, NOTCHING, AND BORING	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
FIRE BLOCKING	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
HEADER SIZES	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
TOP PLATE NAILING	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐
	☐	☐	☐	☐

☒	☐	☐	☐	SIZE
☒	☐	☐	☐	GRADES, SPECIES
LAYOUT				
☒	☒	☐	☐	SPACING
☒	☒	☐	☐	SPAN
☒	☐	☐	☐	BEARING
☒	☐	☐	☐	FASTENING
☐	☐	☐	☐	DAMAGE CAUSES (RAFTERS NOT)
☒	☐	☐	☐	CUTTING, NOTCHING
☒	☒	☐	☐	BRIDGING
☒	☒	☐	☐	RIDGE SIZE
☒	☒	☐	☐	HURRICANE TIES V

FOUR FEET FROM FIREWALL

NONCORROSIVE FASTENERS

PERMIT # 090645

LOT: 707/2873 BLOCK: 14131

FRAMING CHECKLIST

Instructions: Builder or Builder's representative checks boxes marked 'B'. Building Inspector checks boxes marked 'I'. Responsible Person in Charge of Work signs, initials and dates in spaces provided. Building Inspector: initials and dates in spaces provided.

NOTE: ALL ITEMS SHOULD BE AS SHOWN ON THE PLANS OR AS REQUIRED BY CODE.

A. BASEMENT OR CRAWL SPACE

1. ANCHORAGE:

BOLTS

☐ SPACING
☐ SIZE

STRAPS

☐ SPACING (PER MANUFACTURER'S SPECS)
☐ SIZE

2. SILL PLATES:

☐ SIZE
☐ GRADE, SPECIES
☐ TREATMENT
☐ LAPS
☐ SILL SEALER
☐ PROPER TREATMENT OVER FOUNDATION OPENINGS (BEARING OF JOIST)
☐ TERMITE PROTECTION

3. BEAM POCKETS:

☐ BEARING/SHIMS
☐ TERMITE PROTECTION OR CLEARANCE

4. COLUMNS:

☐ SIZED PER PLAN
☐ ATTACHMENT/PLATES
☐ SPACING/LOCATION
☐ PAINT/COATING

B. FLOOR FRAMING AND FLOORING

1. BOX OR RIM JOIST, OR PERIMETER BAND JOIST:

1ST 2ND 3RD FLOOR

☐ SIZED PER PLAN
☐ TYPE
☐ GRADE, SPECIES
☐ SINGLE OR DOUBLE
☐ PRE-ENGINEERED PER MANUFACTURER'S SPECS
☐ CANTILEVERS AS PER DESIGN

3. FLOOR JOIST:

1ST 2ND 3RD FLOOR

☐ SIZED PER PLAN
☐ GRADE, SPECIES
☐ PRE-ENGINEERED COMPONENTS AS SPECIFIED

2. GIRDERS AND BEAMS:

☐ SIZED PER PLAN
☐ TYPE
☐ GRADE, SPECIES
☐ LOCATION AND RELATION TO THE PLAN
☐ NAILING
☐ ATTACHMENT SCHEDULE
☐ BEARING
☐ LAPPING

☐ BEARING
☐ NAILING
☐ BRIDGING
☐ CUTTING AND NOTCHING (AS PER CODE)
☐ POINT LOADS - SUPPORTED AS PER PLAN
☐ SPAN HANGERS
☐ HEADERS
☐ FRAMED OPENINGS

4. FLOORING, SHEATHING, OR DECKING:

1ST 2ND 3RD FLOOR

MATERIAL

☐ PANEL SPAN, THICKNESS

5. STAIR ATTACHMENT:

1ST 2ND 3RD FLOOR

☐ BEARING
☐ NAILING

SPECIAL REQUIREMENTS

☐ EDGE BLOCKING (IF REQUIRED)
☐ GAPPING
☐ LAYOUT

I hereby certify that I inspected this building using this checklist and it conforms to the released plans and to the requirements of the Uniform Construction Code, N.J.A.C. 5:23.

Responsible Person in Charge of Work: Tulio h. Kerner Date: 6/18/07

Building Inspector
Initials: _____

Date: _____



PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1413.11 Lot 2971, 72+73 Qualification Code _____
Work Site Location 574 ALABAMA AVE., BERKSTOWN

Owner in Fee: GEORGE JONES
Tel: _____ e-mail: _____
Address 574 ALABAMA AVE BERKSTOWN 08724 zip code
Contractor: Bayshore City/Township Bayshore Tel. (732) 270-6066
Address 54 Bayshore Dr e-mail: _____
Contractor License No. 10224 Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. 149666604 FAX: () _____
B. PLUMBING CHARACTERISTICS
Use Group Present R-5 Proposed _____
Building Sewer Size 4" Public Sewer ✓ Private Septic _____
Water Service Size 3/4" Public Water ✓ Private Well _____
Est. Cost of Plumbing Work \$ 6,500

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	Dates (Month/Day)
☐ No Plans Required	Failure Approval Initial
☐ Partial - Underslab Utilities Approved	
Date: _____ Approved by: _____	
☒ Plumbing Plans Approved	
Date: <u>3-31-09</u> Approved by: <u>aw</u>	
Joint Plan Review Required:	
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.	
SUBCODE APPROVAL for PERMIT	
Date: _____	
Approved by: _____	
SUBCODE APPROVAL for CERTIFICATE	
☐ CO ☐ CCO ☒ CA	
Date: <u>6-16-09</u>	
Approved by: <u>aw</u>	

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature] Applicant's Signature/Contractor's Seal and Signature
[] Licensed Plumbing Contractor [] Exempt Applicant

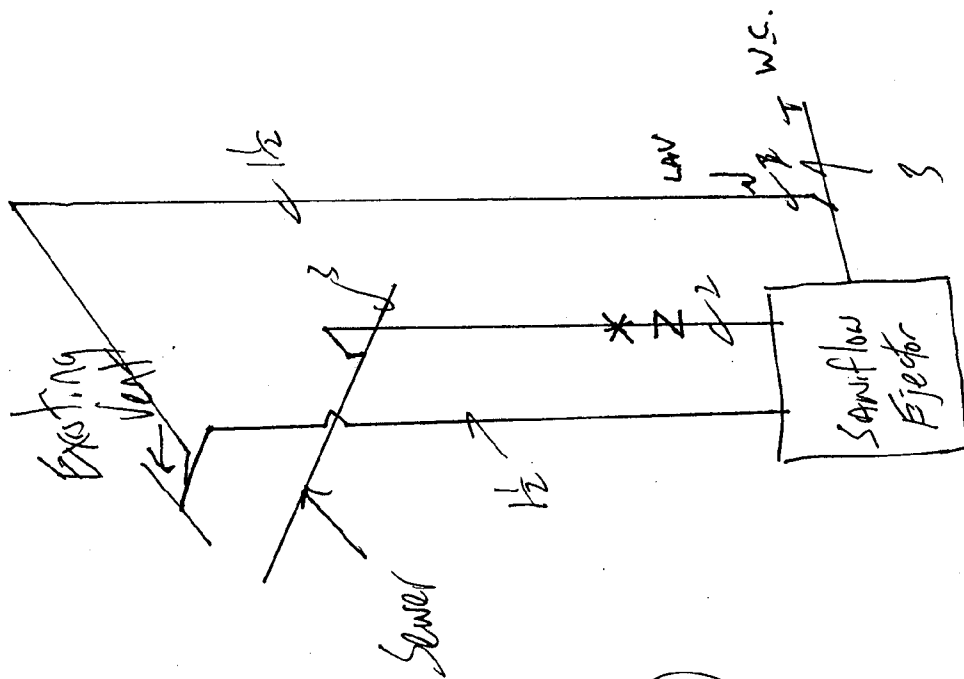
Date Received _____
Control # _____
Date Issued _____
Permit # _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

INSTALL TOILET+LAVATORY IN BASEMENT

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
<u>1</u>	Water Closet	
	Urinal/Bidet	
<u>1</u>	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LP Gas Tank	
	Steam Boiler	
	Hot Water Boiler	
<u>1</u>	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other	
	Other	
Administrative Surcharge \$		
Minimum Fee \$		
State Permit Surcharge Fee \$		
TOTAL FEE \$		



Approved on 5-5-15

[Signature]



FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1413.11 Lot 20, 71, 72 + 73 Qualification Code _____
Work Site Location _____

Owner in Fee 574 ALABAMA AVE., BRICKTOWN

Address 574 ALABAMA AVE

Telephone ROUNDTOWN N.J. 08704

Contractor DON BLACKWELL OR ELECTRICAL CONTRACTOR

Address 27 CEDAR DR.

City LAKOTA HARBOR NJ 08724

Tel (609) 971-1404 FAX () _____

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____

Federal Emp. No. 156-50-7693

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present R3 Proposed _____

Constr. Class: Present 5A Proposed _____

Heating System: [] New or [X] Existing [K] HVAC

Type: [X] Gas [] Oil [] Electric [] Solar

Location: [] Other _____

Fuel Storage Tank: BASEMENT

Fuel Type: [] Flammable or [] Combustible Capacity _____

Total Cost of Fire Protection Work \$ 300

JOB SUMMARY (Office Use Only)		INSPECTIONS		DATES (Month/Day)	
PLAN REVIEW	Type:	Failure	Failure	Approval	Initial
[] No Plans Required	Alarm System			<u>6/20/05</u>	<u>RAD</u>
Joint Plan Review Required:	Suppression Sys.				
[] Building [] Plumbing	Standpipe				
[] Electric [] Elevator	Fire Pump				
[] Fire Plans Approved	Pre-Eng. System				
Date: <u>3-22-05</u>	Mechanical				
Approved by: _____	Smoke Control				
SUBCODE APPROVAL	TCO				
[] CO [] LSCG [X] CA	Flam/Combust Tanks				
Date: <u>6-15-05</u>	Fireplace Venting			<u>6/20/05</u>	<u>RAD</u>
Approved by: <u>KAR</u>	Final				
	Other				

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C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of _____ and am authorized to make this application.

Applicant's Signature/Contractor's Signature _____

[] Exempt Applicant

Applicant's Signature/Contractor's Signature _____

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks _____

Alarm Systems _____

[] System _____

[X] 110v Interconnected _____

Alarm Devices (i.e., smoke, heat, pulls, water/flow) _____

Supervisory Devices (i.e., tamper, low/high air) _____

Signaling Devices (i.e., horn/strobes, bells) _____

Other Devices _____

TOTAL _____

Suppression Systems _____

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) _____

Standpipes _____

Pre-engineered Systems _____

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

FM200 Suppression _____

Other _____

Other Systems _____

Kitchen Hood Exhaust System _____

Smoke Control System _____

Fired Appliances [] Gas or [] Oil _____

Fireplace Venting/Metal Chimney _____

Other _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

2 Canary = Office Copy
4 Gold = Applicant Copy

Date Received _____

Control # _____

Date Issued _____

Permit # _____

09-0645
4/8/09



FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4413.11 Lot 20,74,72+73 Qualification Code _____

Work Site Location _____

Owner in Fee 574 ALABAMA AVE, BRICKTOWN

Address GEORGE JONES

Address 574 ALABAMA AVE

Address 08724

Contractor DOJ BLACKWELL JR ELECTRICAL CONTRACTOR

Address 27 CEDAR DR.

Address LADORA HARBOR JS. 08714

Tel (609) 971-1404 FAX () _____

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____

Federal Emp. No. 156-50-7693

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present R3 Proposed _____

Constr. Class: Present 5B Proposed _____

Heating System: [] New or [X] Existing [X] HVAC

Type: [X] Gas [] Oil [] Electric [] Solar

[] Other _____

Location: BASEMENT

Fuel Storage Tank: _____

Fuel Type: [] Flammable or [] Combustible Capacity _____

Total Cost of Fire Protection Work \$ 300

Fire Alarm System: [] New or [] Existing

Location of Panel: _____

Fire Suppression/Standpipe System: _____

[] New or [] Existing

Location of Main Control Valve: _____

Dates (Month/Day)

Failure Approval Initial

Failure Approval Initial

Failure Approval Initial

Failure Approval Initial

Failure Approval Initial

Failure Approval Initial

Failure Approval Initial

Failure Approval Initial

Failure Approval Initial

Failure Approval Initial

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Failure Approval Initial

JOB SUMMARY (Office Use Only)		INSPECTIONS	
PLAN REVIEW	Type:	Failure	Approval
[] No Plans Required	Alarm System		
[] Building [] Plumbing	Suppression Sys.		
[] Electric [] Elevator	Standpipe		
[] Fire Plans Approved	Fire Pump		
Date: <u>7/20/07</u>	Pre-Eng. System		
Approved by: <u>[Signature]</u>	Mechanical		
SUBCODE APPROVAL	Smoke Control		
[] CO [] CCO [] CA	TCO		
Date: _____	Flam/Combust Tanks		
Approved by: _____	Fireplace Venting		
	Final		
	Other		

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C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature _____

[] Exempt Applicant

A-Certified Contractor

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK:

3 SMOKE DETECTORS
INTERCONNECTED WITH 2 SMOKE + CO
COMBO UNITS WITH BATTERY BACK UP

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

FEE (Office Use Only)

NUMBER

Flammable/Combustible Tanks

Alarm Systems

[] System

[X] 110v Interconnected

[] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls,
water/flow)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices _____

TOTAL

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO₂ Suppression

Foam Suppression

FM200 Suppression

Other _____

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances [] Gas or [] Oil

Fireplace Venting/Metal Chimney

Other _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

245-



FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO.: 1-800-272-1000.

Block 44/3.11 Lot 20,71,72+73 Qualification Code _____

Work Site Location _____

Owner in Fee 574 ALABAMA AVE, BRICKTOWN

Address 574 ALABAMA AVE

Tel. 872-0872

Contractor DOH BLACKWELL JR ELECTRICAL CONTRACTOR

Address 27 CEDAR DR.

Tel. 609-971-1404 FAX () _____

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____

Federal Emp. No. 156-50-7693

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present R3 Proposed _____

Constr. Class: Present 5B Proposed _____

Heating System: [] New or [X] Existing [X] HVAC

Type: [X] Gas [] Oil [] Electric [] Solar

Location: BASEMENT

Fuel Storage Tank: _____

Fuel Type: [] Flammable or [] Combustible Capacity _____

Total Cost of Fire Protection Work \$ 300

Fire Alarm System: [] New or [] Existing

Location of Panel: _____

Fire Suppression/Standpipe System: _____

[] New or [] Existing

Location of Main Control Valve: _____

Failure _____

Dates (Month/Day) _____

Approval _____

Initial _____

INSPECTIONS

Type: _____

Alarm System _____

Suppression Sys. _____

Standpipe _____

Fire Pump _____

Pre-Eng. System _____

Mechanical _____

Smoke Control _____

TCO _____

Flam/Combust Tanks _____

Fireplace Venting _____

Final _____

Other _____

Approved by: _____

Date: 3/26/09

Approved by: _____

Subcode Approval _____

[] CO [] CCO [] CA

Date: _____

Approved by: _____

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BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1413.11 Lot 20, 21, 72+73 Qualification Code _____

Work Site Location 574 ALABAMA AVE

BRICKTOWN, N.J.

Owner in Fee: GEORGE JONES e-mail _____

Address 574 ALABAMA AVE, BRICKTOWN, zip code 08724

Contractor: DWELL TECH CONSTRUCTION Tel. (732) 270-2700

Address 567 A FISCHER BLVD e-mail _____

TOMS RIVER, N.J. 08753

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable) 13VH00631800

Federal Emp. ID No. 022621455 FAX: (732) 349-5995

JOB SUMMARY (Office Use Only)		INSPECTIONS		DATES (Month/Day)	
PLAN REVIEW	Date	Type	Failure	Approval	Initial
☐ No Plans Required		Footings			
☐ All		Footings/Bonding			
☐ Footings/Foundations		Foundation			
☐ Structural/Framework		Slab			
☐ Exterior		Frame			
☒ Interior	<u>3/10/09</u>	Truss Sys./Bracing			
Joint Plan Review Required:		Barrier-Free			
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator		Insulation			
SUBCODE APPROVAL for PERMIT		Finishes -Base Layer			
Date:		Finishes -Final			
Approved by:		Energy			
SUBCODE APPROVAL for CERTIFICATE		Mechanical			
☐ CO ☐ CCO ☐ CA		TCO			
Date:		Other			
Approved by:		Final			
		Barrier-Free			

B. BUILDING CHARACTERISTICS

Use Group Present RS Proposed _____

No. of Stories 1

Height of Structure 17'-10" ft.

Area — Largest Floor 1,340.6 sq. ft.

New Bldg. Area/All Floors 1,340.6 sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

Constr. Class Present S8 Proposed _____

If Industrialized Building: State Approved _____ HUD _____

Est. Cost of Bldg. Work:

1. New Bldg. \$ 58,000

2. Rehabilitation \$ 58,000

3. Total (1+2) \$ 58,000

U.C.C. F110 (rev. 12/07)

Date Received
Control #

Date Issued
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Tabor L. Kramer
Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK - FIRE DAMAGE REPAIR

1. REPLACE EXISTING FIRE DAMAGED ROOF SYSTEM
2. REPLACE EXISTING FRONT MASONARY STEPS
3. REPLACE SIDING
4. DRYWALL/INSULATION REPAIR @ GARAGE, LIVING AND KITCHEN

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☒ Rehabilitation (FIRE DAMAGE REPAIR)
- ☒ Roofing
- ☒ Siding
- ☐ Fence _____ Height (exceeds 6') _____ Sq. Ft. _____
- ☐ Sign _____ Sq. Ft. _____
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft. _____
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)
\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

1 White = Inspector Copy
2 Canary = Office Copy
3 Pink = Office Copy
4 Gold = Applicant Copy



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1413.11 Lot 20, 21, 72-73 Qualification Code _____

Work Site Location 574 ANARAMA AVE

BRICKTOWN, N.J.

Owner In Fee: GEORGE JONES

Tel. [REDACTED] e-mail _____

Address 574 ANARAMA AVE, BRICKTOWN, zip code 08724

Contractor: DWELL TECH CONSTRUCTION Tel. (732) 270-3700

Address 567 A FISHER BLVD e-mail _____

TOMBS RIVER, N.J. 08753

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable) 13UH00631800

Federal Emp. ID No. 020621455 FAX: (732) 349-5995

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
	Initial	Type:	Failure	Approval	Initial
☐ No Plans Required		Footing			
☐ All		Footing Bonding			
☐ Footings/Foundations		Foundation			
☐ Structural/Framework		Slab			
☐ Exterior		Frame			
☒ Interior		Truss Sys./Bracing			
Joint Plan Review Required:		Barrier-Free			
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator		Insulation			
SUBCODE APPROVAL for PERMIT		Finishes - Base Layer			
Date:		Finishes - Final			
Approved by:		Energy			
SUBCODE APPROVAL for CERTIFICATE		Mechanical			
☐ CO ☐ CCC ☐ CA		TCO			
Date:		Other			
Approved by:		Final			
		Barrier-Free			

B. BUILDING CHARACTERISTICS

Use Group Present <u>R5</u>	Proposed _____	Constr. Class Present <u>S8</u>	Proposed _____
No. of Stories <u>1</u>		If Industrialized Building:	
Height of Structure <u>17-10</u> ft.		State Approved _____	HUD _____
Area - Largest Floor <u>1,340.6</u> sq. ft.		Est. Cost of Bldg. Work:	
New Bldg. Area/All Floors _____ sq. ft.		1. New Bldg. \$ <u>58,000</u>	
Volume of New Structure _____ cu. ft.		2. Rehabilitation \$ <u>58,000</u>	
Max. Live Load _____		3. Total (1+2) \$ <u>58,000</u>	
Max. Occupancy Load _____			

U.C.C. F110
(rev. 12/07)

Date Received
Control #

Date Issued
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Tiber A. Kamm
Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK - FIRE DAMAGE REPAIR

① REPLACE EXISTING FIRE DAMAGED ROOF SYSTEM

② REPLACE EXISTING FRONT MASONRY STEPS

③ REPLACE SIDING

④ DRYWALL/INSULATION REPAIR @ GARAGE, LIVING AND KITCHEN

TYPE OF WORK:

- ☐ New Building
☐ Addition
☒ Rehabilitation (FIRE DAMAGE REPAIR)
☒ Roofing
☒ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

FEE (Office Use Only)
\$ _____

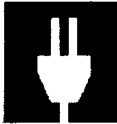
Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

1 White = Inspector Copy
2 Pink = Office Copy
3 Pink = Office Copy
4 Gold = Applicant Copy

09-0645
4/8/09



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1413.11 Lot 20, 71, 72 + 73 Qualification Code _____

Work Site Location 594 ALABAMA AVE
BRICKTOWN

Owner in Fee: GEORGE JONES

Tel. [REDACTED] e-mail _____

Address 517 ALABAMA AVE BRICK 08704

Contractor: DOJ ELECTRICAL CONTRACTORS Tel. (609) 911-1404

Address 27 CEDAR DR e-mail [REDACTED]

LAURA HARRIS 08734

Contractor License No. 10,682 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 156-50-9643 FAX: () _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present R3 Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 5000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

1 No Plans Required 3-31-94

[] Partial - Underslab Utilities Approved

Date: _____ Approved by: _____

[] Electric Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

Date of Grounding and Bonding Certification

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application. _____

Applicant's Signature/Contractor's Seal and Signature

[Signature] [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

FIRE DAMAGE REPAIR

QTY. SIZE ITEMS

18 1/2" Lighting Fixtures

12 1/2" Receptacles

10 1/2" Switches

5 1/2" Detectors

1 1/2" Light Poles

1 1/2" Motors—Fract. HP

1 1/2" Emergency & Exit Lights

1 1/2" Communications Points

1 1/2" Alarm Devices/F.A.C. Panel

1 1/2" TOTAL NUMBERS

1 1/2" Pool Permit/with UW Lights

1 1/2" Storable Pool/Spa/Hot Tub

1 1/2" KW Elec. Range/Receptacle

1 1/2" KW Oven/Surface Unit

1 1/2" KW Elec. Water Heater

1 1/2" KW Elec. Dryer/Receptacle

1 1/2" KW Dishwasher

1 1/2" HP Garbage Disposal

1 1/2" KW Central A/C Unit

1 1/2" HP/KW Space Heater/Air Handler

1 1/2" KW Baseboard Heat

1 1/2" HP Motors 1/4 HP BATH

1 1/2" KW Transformer/Generator

1 1/2" AMP Service

1 1/2" AMP Subpanels 240V

1 1/2" AMP Motor Control Center

1 1/2" KW Elec. Sign/Outline Light

1 1/2" ELECTRIC PUMP

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

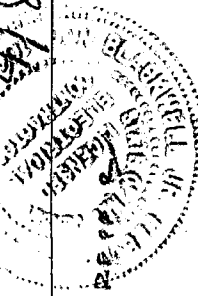
State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Date Received _____
Control # _____

Date Issued _____
Permit # _____

69-0645
8/109





ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 14/3.11 Lot 10, 11, 73 + 73 Qualification Code _____

Work Site Location 594 ALABAMA AVE
BRICKTOWN

Owner in Fee: GEORGE JONES

Te [REDACTED] e-mail _____

Address 574 ALABAMA AVE BRICK 08704

Contractor: DOJ ELECTRICAL CONTRACTORS Tel. (609) 911-1404

Address 27 CEDAR DR 17 e-mail 7-3

Contractor License No. 101682 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 156-80-9643 FAX: () _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present 43 Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 5000

JOB SUMMARY (Office Use Only)

PLAN REVIEW 3-31-94

[] No Plans Required

[] Partial - Underslab Utilities Approved

Date: _____ Approved by: _____

[] Electric Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application. Don Benoit

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr'r [] Exempt Applicant

Date Received _____
Control # _____

Date Issued _____
Permit # _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

FIRE DAMAGE

4

FEE (Office Use Only)

QTY SIZE ITEMS

18 Lighting Fixtures

12 Receptacles

10 Switches

5 Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP BATH

KW Transformer/Generator

AMP Service

AMP Subpanels 240V

AMP Motor Control Center

KW Elec. Sign/Outline Light

4.119 EJECTOR PUMP

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 4413.11 Lot 297172+73 Qualification Code _____
Work Site Location 574 AARABAMA AVE., BERKSTOWN

Owner MENDEL JONES
Te _____ e-mail _____

Address 574 AARABAMA AVE BERKSTOWN 08724
City BERKSTOWN State PA Zip Code 17003

Contractor: RAYSHORE Tel. (722) 270-6066
Address 54 RAYSHORE DR e-mail _____

Contractor License No. 10224 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
FAX: () _____

Federal Emp. ID No. 149666604

B. PLUMBING CHARACTERISTICS
Use Group Present Public Sewer Proposed Private Septic
Building Sewer Size 4" Public Sewer ✓ Private Septic _____
Water Service Size 3/4" Public Water ✓ Private Well _____
Est. Cost of Plumbing Work \$ 19,500

JOB SUMMARY (Office Use Only)		DATES (Month/Day)	
PLAN REVIEW	INSPECTIONS	Failure	Approval
☐ No Plans Required	Type: _____	_____	Initial
☐ Partial - Underslab Utilities Approved	Slab _____	_____	_____
Date: _____ Approved by: _____	Rough _____	_____	_____
☒ Plumbing Plans Approved	Water _____	_____	_____
Date: <u>3-31-09</u> Approved by: <u>[Signature]</u>	Sewer _____	_____	_____
Joint Plan Review Required:	Fixtures _____	_____	_____
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.	Gas Equipment _____	_____	_____
SUBCODE APPROVAL for PERMIT	Gas Piping _____	_____	_____
Date: _____	LPG Gas Tank _____	_____	_____
Approved by: _____	Fuel Oil Piping _____	_____	_____
SUBCODE APPROVAL for CERTIFICATE	Solar _____	_____	_____
☐ CO ☐ CCO ☐ CA	TCO _____	_____	_____
Date: _____	Final _____	_____	_____
Approved by: _____	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Plumbing Contractor ☐ Exempt Applicant
Applicant's Signature/Contractor's Seal and Signature _____

Date Received
Control #

Date Issued
Permit #

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

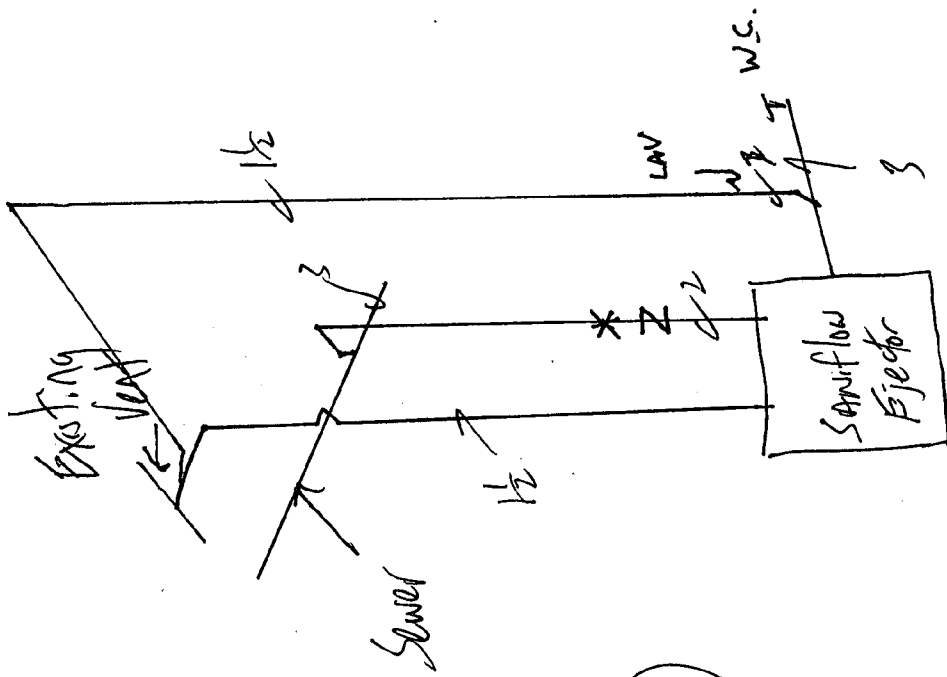
INSTALL TOILET + LAVATORY IN BASEMENT

FIXTURE/EQUIPMENT

FEE (Office Use Only)

QTY.	Water Closet	_____	\$	_____
_____	Urinal/Bidet	_____	\$	_____
_____	Bath Tub	_____	\$	_____
_____	Lavatory	_____	\$	_____
_____	Shower	_____	\$	_____
_____	Floor Drain	_____	\$	_____
_____	Sink	_____	\$	_____
_____	Dishwasher	_____	\$	_____
_____	Drinking Fountain	_____	\$	_____
_____	Washing Machine	_____	\$	_____
_____	Hose Bibb	_____	\$	_____
_____	Water Heater	_____	\$	_____
_____	Fuel Oil Piping	_____	\$	_____
_____	Gas Piping	_____	\$	_____
_____	LPG Gas Tank	_____	\$	_____
_____	Steam Boiler	_____	\$	_____
_____	Hot Water Boiler	_____	\$	_____
_____	Sewer Pump	_____	\$	_____
_____	Interceptor/Separator	_____	\$	_____
_____	Backflow Preventer	_____	\$	_____
_____	Greasetrap	_____	\$	_____
_____	Sewer Connection	_____	\$	_____
_____	Water Service Connection	_____	\$	_____
_____	Stacks	_____	\$	_____
_____	Other	_____	\$	_____
_____	Other	_____	\$	_____

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



Approved by
E.S. 1-1-05

WV

New Jersey Office of the Attorney General
Division of Consumer Affairs

**THIS IS TO CERTIFY THAT THE
DIVISION OF CONSUMER AFFAIRS
HAS REGISTERED**

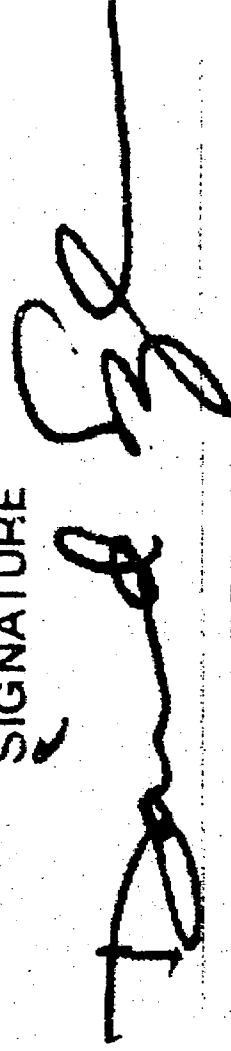
**H-M Resources, Inc. - Dwell Tech Construction
Home Improvement Contractor**

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

11/20/2008 TO 12/31/2009

VALID

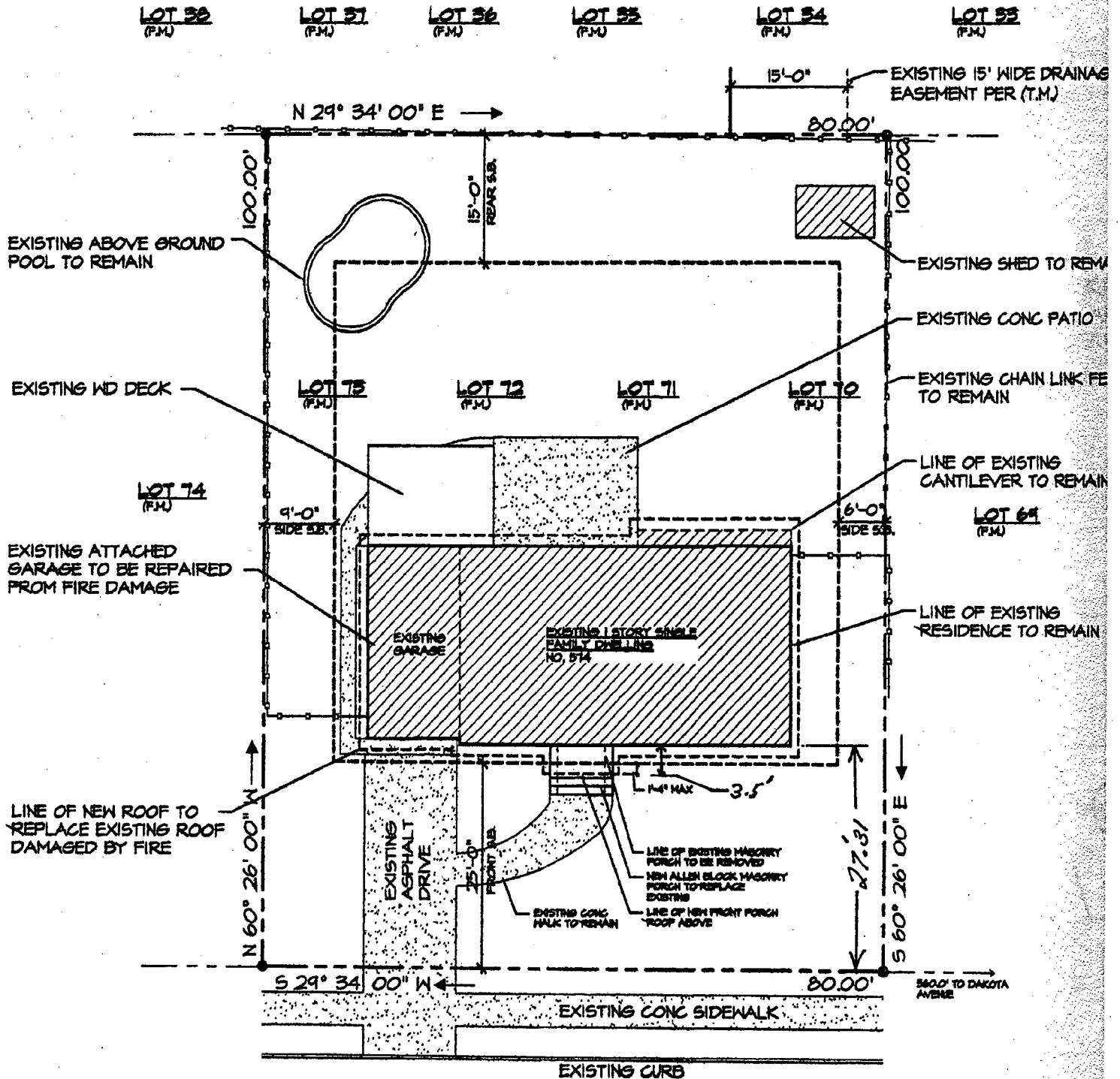
SIGNATURE



DIRECTOR

13VH00631800

License/Registration/Certificate #



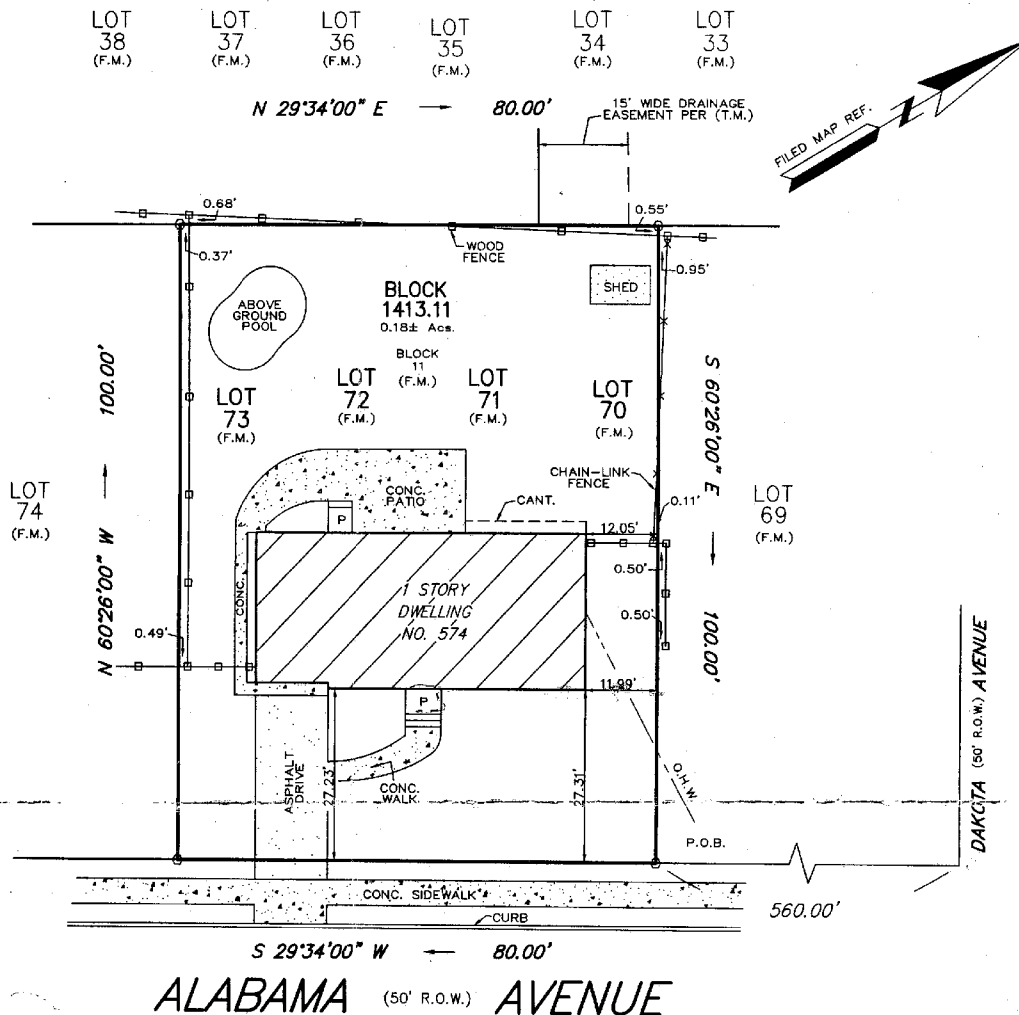
3/20/09
Spoke w/ Mr Krause
Prop / Ex Porch Elevation to remain same / OK N/S

APPROVED FOR ZONING ONLY
SEAN KINNEVY, ZONING OFFICER

MAR 18 2009 SK/20

NOTE: NO ATTEMPT WAS MADE OR LIABILITY IS ASSUMED TO DETERMINE IF ANY PORTION OF THIS PROPERTY IS CLAIMED BY THE STATE OF NEW JERSEY AS TIDELANDS. ENVIRONMENTALLY SENSITIVE AREAS ARE NOT LOCATED BY THIS SURVEY.

NOTE: THIS SURVEY IS SUBJECT TO CONDITIONS WHICH AN ACCURATE TITLE SEARCH MIGHT DISCLOSE.



THIS SURVEY IS CERTIFIED TO:

GEORGE JONES AND APRIL J. JONES, H/W

RED BANK TITLE AGENCY, INC. (RM-041809)

CHICAGO TITLE INSURANCE COMPANY

STEPHANIE KUBIS BENEDETTO, ESQUIRE

WEICHERT FINANCIAL SERVICES,
AND/OR THE ADMINISTRATOR OF VETERANS AFFAIRS,
THEIR SUCCESSORS AND ASSIGNS,
AS THEIR INTERESTS MAY APPEAR

DEED DESCRIPTION:

BEING KNOWN AS LOTS 70, 71, 72 & 73 IN BLOCK 11 AS SHOWN ON A MAP ENTITLED, "HOLLYWOOD MANOR, OCEAN COUNTY, NEW JERSEY," FILED IN THE OCEAN COUNTY CLERK'S OFFICE ON OCTOBER 19, 1925 AS MAP No. B-6.

ALSO KNOWN AS LOTS 70, 71, 72 & 73 IN BLOCK 1413.11 AS SHOWN ON THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF BRICK, OCEAN COUNTY, NEW JERSEY.

DEED REFERENCE: DB 4777-426.

LEGEND:

O - REBAR TO BE SET

"TO ANY INSUROR OF TITLE RELYING HEREON AND ANY OTHER PARTY IN INTEREST," IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY, I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS, IF ANY, THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS OR ON THE SURFACE OF THE LANDS THAT ARE NOT VISIBLE) AS AN INDUCEMENT FOR ANY INSUROR OF TITLE TO INSURE THE TITLE TO THE LANDS AND PREMISES SHOWN HEREON. THIS RESPONSIBILITY LIMITED TO THE CURRENT MATTER AS OF THE DATE OF THIS SURVEY.

OFFSETS AS SHOWN HEREON ARE NOT TO BE USED AS A BASIS FOR CONSTRUCTION OF FENCES OR OTHER PERMANENT STRUCTURES.

DATE	REVISIONS
------	-----------

7/13/01
DATE

Frank J. Ernst
FRANK J. ERNST

PROFESSIONAL LAND SURVEYOR N.J. LIC. NO. 28308
PROFESSIONAL PLANNER NO. 2864

PLAN OF SURVEY

SITUATE

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

BLOCK 1413.11 LOTS 70, 71, 72 & 73

SENECA SURVEY CO., INC.

SURVEYORS & PLANNERS

1314 HOOPER AVENUE

SUITE 3

TOMS RIVER, NEW JERSEY 08753

(732) 341-7744

Date: 07/13/01

Drawn by: J.A.B.

Scale: 1" = 20'

Proj. No.: 01-22921

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Stephen C. Acropolis, Mayor

Township Council:

Ruthanne Scaturro - President
Joseph Sangiovanni - Vice President
Brian DeLuca
Anthony Matthews
Kathy M. Russell
Michael A. Thulen, Sr.
Dan Toth



Department of Community Development & Land Use
Division of Engineering

Office of the Municipal Engineer

732-262-1040

Fax: 732-262-8954

www.twp.brick.nj.us

Date:

3/12/09

ENGINEERING PLOT PLAN EXEMPT FORM

Block: 1413.11 Lot: 70

Property Address: 574 Alabama Ave

I, _____ of _____
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, etc. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

Stephen L. Kramer
Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on:

3/25/09

Signed:

MS

Rejected on:

Signed:

Comments:

N/A



TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Stephen C. Acropolis, Mayor

Township Council:

Joseph Sangiovanni – President
Dan Toth – Vice President
Brian DeLuca
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.



Department of Community Development & Land Use
Division of Land Use & Planning

Office of Zoning

732-262-1041
732-262-1046
Fax: 732-262-8954
www.twp.brick.nj.us

March 17, 2009

George Jones
574 Alabama Avenue
Brick, NJ 08724

Re: Block 1413.11, Lot 70-73
574 Alabama Avenue
Zoning Permit Application

Dear Mr. Jones:

The referenced property is located in the R-7.5, Single-Family Residential Zone, as per Section 245-9 of Chapter 245 of the Township Code. Your zoning permit application to alter and repair your fire-damaged house and front entry on the property has been received, the property was inspected today, and the application is being reviewed.

Please feel free to contact this office for any additional information or assistance.

Very truly yours,

A handwritten signature in cursive script that reads "Sean Kinnevy".

Sean Kinnevy
Zoning Officer

C: James Priolo, Township Engineer
Michael Fowler, Principal Planner
Daniel Newman, Jr., Construction Official
Juan Bellu, Administration
Tibor L. Kramer, Dwell Tech Construction
Zoning Office File

