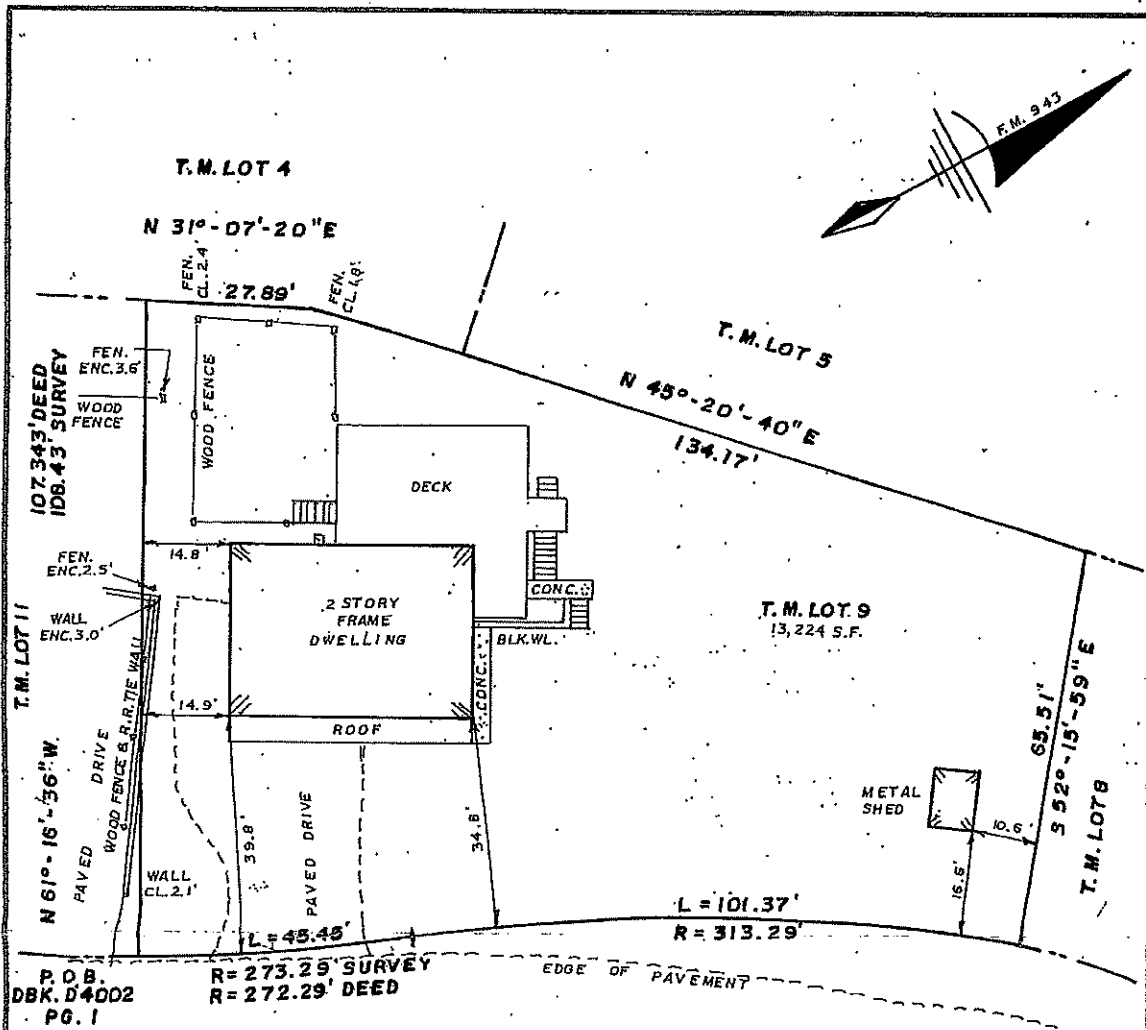
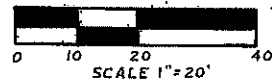




EATONTOWN 40' R.O.W. ROAD

GENERAL NOTES AND MAP REFERENCES:

1. BEING LOT 9 IN BLOCK 2413 AS SHOWN ON THE TOWNSHIP OF WEST MILFORD TAX MAP.
2. BEING LOTS 7284-7289 AS SHOWN ON A MAP ENTITLED "FIFTH MAP OF UPPER GREENWOOD LAKE, TOWNSHIP OF WEST MILFORD, PASSAIC COUNTY, NEW JERSEY" FILED IN THE PASSAIC COUNTY CLERK'S OFFICE AS MAP NO. 943.
3. A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, c. 14 (N.J.S.A. 45:8-36.3) AND N.J.A.C. 13:40-5.1(a).
4. OFFSETS SHOWN ARE FOR TITLE PURPOSES ONLY AND SHALL NOT BE USED TO DETERMINE BOUNDARIES FOR CONSTRUCTION AND MAINTENANCE.



CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN THE RAISED IMPRESSION SEAL OF THE PROFESSIONAL, IT IS NOT AN ORIGINAL DOCUMENT, AND MAY HAVE BEEN ALTERED.

TO: MERCEDES DEBRECKI, UNMARRIED

AND ANY INSUROR OR TITLE RELYING HEREON AND ANY PARTY IN INTEREST: IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY, I HEREBY STATE TO ITS ACCURACY (EXCEPT SUCH EASEMENTS IF ANY THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS OR ON THE SURFACE OF THE LANDS AND NOT VISIBLE) AS AN INDUCEMENT FOR ANY INSUROR OF TITLE TO INSURE THE TITLE TO THE LAND AND PREMISES SHOWN THEREON.

I HEREBY STATE THIS PLAN TO BE IN ACCORDANCE WITH A SURVEY MADE 11-15-23.

12-13-23.
 DATE

ROBERT H. JORDAN, JR.

NEW JERSEY PROFESSIONAL LAND SURVEYOR NO. 2468034485000

This statement is made only to have on record parties for purchase and/or mortgage of herein delineated property by above named purchaser. No responsibility is assumed by Surveyor for use of survey for any other purpose including, but not limited to, use of survey for survey affidavit, resale of property, or to any other person not listed in statement, either directly or indirectly.

PLAN OF SURVEY



MERCEDES DEBRECKI
 LOT 9 BLOCK 2413
 53 EATONTOWN ROAD
 TOWNSHIP OF WEST MILFORD
 PASSAIC COUNTY
 NEW JERSEY

RHJ ASSOCIATES

PROFESSIONAL LAND SURVEYING & PLANNING
 6 LAKESHORE DRIVE EAST
 HIGHLAND LAKES, NEW JERSEY 07422

N.J.P.P. NO. 4487

P.L. 973-784-5688

DRAWN BY	SCALE	DATE	DRAWING NO.	SHEET
R.H.J.	1" = 20'	12-13-23	23-122	1
CHECKED BY				
R.H.J.				