

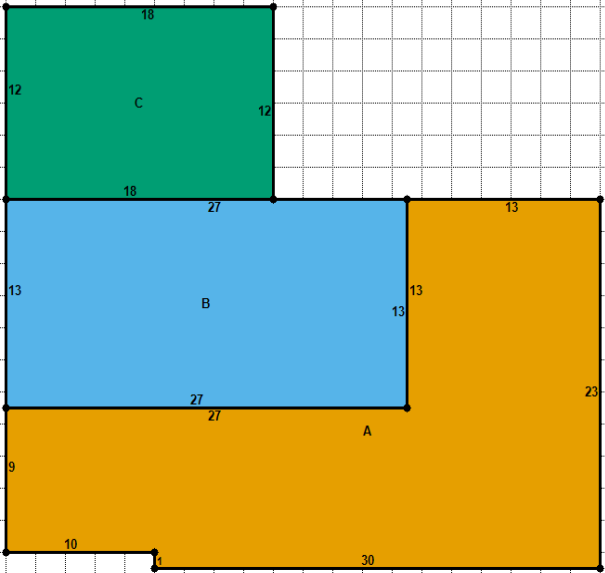
Block: 1.24 Lot: 8 Qualifier: Card: 1

|                                       |                  |            |                  |             |         |
|---------------------------------------|------------------|------------|------------------|-------------|---------|
| Location:<br><br><br><br>501 SPAR AVE | Units: 1         | Nbhd:      | Model:           | VCS:        | RB03    |
|                                       | SFLA: 910        | Floor:     | Bldg Name:       | Map Page:   | 12      |
|                                       | Prop Class: 2    | Occupancy: | Zoning: RB       | Year Built: | 1942    |
|                                       | Bldg Class: 16   |            | Addtl Lot:       | NC Interior | AVERAGE |
|                                       | Bldg Desc: 1SF1G | 0910       | Land Dim: 80X100 | NC Exterior | AVERAGE |
|                                       | Info By: OWNER   |            | Style: RANCH     | NC Layout   | AVERAGE |

Notes:

A: 1S-CR (559)  
B: 1S-B (351)  
C: OP (216)

1505 B-1.24, L-8, C-1



| Floor Area (footprint) |       |       |      |      |       | Room Count |   |   |   |   |   |   |
|------------------------|-------|-------|------|------|-------|------------|---|---|---|---|---|---|
| Item                   | Bsmnt | Floor | Uppr | Half | Attic | B          | 1 | 2 | 3 | 4 | T |   |
| A 1S-CR                | 0     | 559   | 0    | 0    | 0     | Living     | 0 | 1 | 0 | 0 | 0 | 1 |
| B 1S-B                 | 351   | 351   | 0    | 0    | 0     | Dining     | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals                 | 351   | 910   | 0    | 0    | 0     | Kitchn     | 0 | 1 | 0 | 0 | 0 | 1 |

| SqFt Living Area |      | Sketch Areas |       |
|------------------|------|--------------|-------|
| Item             | Area | Description  | Sq Ft |
| First Floor      | 910  | A 1S-CR      | 559   |
| Upper Floor      | 0    | B 1S-B       | 351   |
| Half Story       | 0    | C OP         | 216   |
| Fin Attic        | 0    |              |       |
| Living Bsmnt     | 0    |              |       |
| Unfin Area (-)   | 0    |              |       |
| Total Area       | 910  |              |       |

|                 |            |      |                 |            |                    |             |        |        |         |        |         |
|-----------------|------------|------|-----------------|------------|--------------------|-------------|--------|--------|---------|--------|---------|
| Living Bsmnt0   |            |      | Dwelling Detail |            | Assessment History |             |        |        |         |        |         |
| Unfin Area (-)0 |            |      |                 |            | Element            | Description | Year   | Class  | Land    | Improv | Net     |
| Total Area910   |            |      |                 |            | Bldg Class         | 16          | 2025   | 2      | 75,000  | 68,800 | 143,800 |
| Attached Items  |            |      | Type            | ONE FAMILY | 2024               | 2           | 75,000 | 68,800 | 143,800 |        |         |
| Seg             | Item       | Area | Yr Built        | 1942       | 2023               | 2           | 75,000 | 68,800 | 143,800 |        |         |
| C               | OPEN PORCH | 216  | Height          | 1 STORY    | 2022               | 2           | 75,000 | 68,800 | 143,800 |        |         |
|                 | Total Area | 216  | Style           | RANCH      | 2021               | 2           | 75,000 | 68,800 | 143,800 |        |         |

| Detached Items |        |           | Yr Built   | 1942          | 2023 | 2 | 75,000 | 68,800 | 143,800 |
|----------------|--------|-----------|------------|---------------|------|---|--------|--------|---------|
| Desc           | Area   |           | Height     | 1 STORY       | 2022 | 2 | 75,000 | 68,800 | 143,800 |
| DET. GAR.      | 264    |           | Style      | RANCH         | 2021 | 2 | 75,000 | 68,800 | 143,800 |
| Miscellaneous  |        | Write Ins | Roof Type  | GABLE         |      |   |        |        |         |
| Desc           | Number | Desc      | Roof Mat.  | ASPH SHNGL    |      |   |        |        |         |
|                |        |           | Bsmnt/Fin  |               |      |   |        |        |         |
|                |        |           | Foundation | BLK/CONCRT    |      |   |        |        |         |
|                |        |           | Exterior   | ALUM/VINYL    |      |   |        |        |         |
|                |        |           | Interior   | DRYWALL       |      |   |        |        |         |
|                |        |           | Floor      | MIXED         |      |   |        |        |         |
|                |        |           | Heat Src   | OIL           |      |   |        |        |         |
|                |        |           | Heat Sys   | 910-HOTWTR BB |      |   |        |        |         |
|                |        |           | Air Cond   | NONE          |      |   |        |        |         |
|                |        |           | Fireplace  | 1-1STY FP     |      |   |        |        |         |
|                |        |           | Plumbing   | 1-3FIX BATH   |      |   |        |        |         |