

1.24  
BLOCK 12524 LOT 4 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 501 SPAR AVE PERMIT NO. 97-350



## CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

### I. IDENTIFICATION

1. Proposed Work Site at 501 SPAR AVE  
2. Name of Owner in Fee Charles DeLeon Tel ( ) \_\_\_\_\_  
Address Same Municipality \_\_\_\_\_ Re Code \_\_\_\_\_  
3. Ownership in Fee Public \_\_\_\_\_ Private \_\_\_\_\_  
4. Principal Contractor Robert D. Duda Tel ( ) 244-7152  
Address 1237 Spar Ave Exp Date \_\_\_\_\_  
License No. OR, if new home, Builder Reg No. \_\_\_\_\_ FAX ( ) \_\_\_\_\_  
5. Architect or Engineer \_\_\_\_\_ Tel ( ) \_\_\_\_\_  
Address \_\_\_\_\_  
6. Responsible Person in Charge of Work Robert D. Duda  
Tel ( ) 244-7152 FAX ( ) \_\_\_\_\_

### V. FEE SUMMARY (for office use only)

|                                   |                 | Update | Update |
|-----------------------------------|-----------------|--------|--------|
| 1. Building                       | \$ <u>35.00</u> |        |        |
| 2. Electrical                     |                 |        |        |
| 3. Plumbing                       |                 |        |        |
| 4. Fire Protection                |                 |        |        |
| 5. Elevator Devices               |                 |        |        |
| 6. Subtotal                       | \$ _____        |        |        |
| 7. Less 20% for State Plan Review |                 |        |        |
| 8. Subtotal                       | \$ <u>2.00</u>  |        |        |
| 9. DCA Training Fee               |                 |        |        |
| 10. Subtotal                      |                 |        |        |
| 11. Cert of Occupancy             |                 |        |        |
| 12. Other                         |                 |        |        |
| 13. TOTAL                         | \$ <u>37.00</u> |        |        |

### VI. BUILDING/SITE CHARACTERISTICS

|                                |                    | (office use only) |
|--------------------------------|--------------------|-------------------|
| 1. Number of Stories           |                    |                   |
| 2. Height of Structure         | _____ ft.          |                   |
| 3. Area - Largest Floor        | _____ sq. ft.      |                   |
| 4. New Building Area           | _____ sq. ft.      |                   |
| 5. Volume of New Structure     | _____ cu. ft.      |                   |
| 6. Construction Classification |                    |                   |
| 7. Total Land Area Disturbed   | _____ sq. ft.      |                   |
| 8. Flood Hazard Zone           |                    |                   |
| 9. Base Flood Elevation        | _____ ft.          |                   |
| 10. Wetlands                   | yes _____ no _____ |                   |
| 11. Max. Live Load             |                    |                   |
| 12. Max. Occupancy Load        |                    |                   |

| II. PROPOSED WORK         | Est. Cost   | OPTIONAL (for office use only) |            |                |                |            |  | Resubmission Dates |           | Re-viewer |
|---------------------------|-------------|--------------------------------|------------|----------------|----------------|------------|--|--------------------|-----------|-----------|
|                           |             | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date  | Re-viewer  |  | Approval           | Rejection |           |
| 1. Minor Work             | <u>2800</u> |                                |            |                | <u>7/26/97</u> | <u>244</u> |  |                    |           |           |
| 2. New Building           |             |                                |            |                |                |            |  |                    |           |           |
| 3. Addition               |             |                                |            |                |                |            |  |                    |           |           |
| 4. Alteration             |             |                                |            |                |                |            |  |                    |           |           |
| 5. Fire Protection        |             |                                |            |                |                |            |  |                    |           |           |
| 6. Plumbing               |             |                                |            |                |                |            |  |                    |           |           |
| 7. Electrical             |             |                                |            |                |                |            |  |                    |           |           |
| 8. Elevator Devices       |             |                                |            |                |                |            |  |                    |           |           |
| 9. Asbestos Abat. Subch B |             |                                |            |                |                |            |  |                    |           |           |
| 10. Lead Hazard Abatement |             |                                |            |                |                |            |  |                    |           |           |
| 11. Demolition            |             |                                |            |                |                |            |  |                    |           |           |
| TOTAL COSTS               |             |                                |            |                |                |            |  |                    |           |           |

### III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
2. ☐ Prototype Processing

### IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks

### VII. DESCRIPTION OF BUILDING USE

#### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

#### No. of dwelling units:

Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

#### B. NON-RESIDENTIAL

##### 1. State Specific Use:

2. Use Group: \_\_\_\_\_  
3. Change in Use Group, Indicate Former: \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH

I, OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes

A ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws, and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

E ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1 vi:

I personally prepared the plans submitted for: 1) the new home referred to in A, or 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1, or 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C ( ) I further certify that I will perform or supervise the following work:

C1 ( ) Building C2 ( ) Fire Protection

I further certify that I will perform the following work:

C3 ( ) Electrical C4 ( ) Plumbing

D ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee, and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor

Agent Name Robert Deedeh

Address 1237 SORAY AVE. Basking Ridge

Telephone ( ) 244-7153

Signature Robert Deedeh

III ( ) LEAD HAZARD ABATEMENT Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



## CERTIFICATE

Date Issued  
Control #  
Permit #

5-6-78  
97-350

### IDENTIFICATION

Block 100-21 Lot 8  
Work Site Location 501 SPUR AVE  
BRIDGEHEAD  
Owner in Fee Charles Dickson  
Address BRIDGEHEAD  
Tele. ( ) \_\_\_\_\_  
Contractor Bob Dandak  
Address 133 SWEET PLE  
BRIDGEHEAD  
Tele. ( ) 244-7152  
Lic No or Bldrs Reg No \_\_\_\_\_  
Federal Emp. No \_\_\_\_\_  
or Social Security No \_\_\_\_\_

Home Warranty No. \_\_\_\_\_  
Type of Warranty Plan: ( ) State ( ) Private  
Use Group \_\_\_\_\_  
Maximum Live Load \_\_\_\_\_  
Construction Classification \_\_\_\_\_  
Maximum Occupancy Load \_\_\_\_\_  
Description of Work/Use:

repair & replace - Roofing

NO DUMPING RECEIPT 6/5/78

#### ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

#### ☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

#### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to fine or order to vacate:

#### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_.

Robert D. Solomon  
CONSTRUCTION OFFICIAL

Fee \$ \_\_\_\_\_  
Paid ( ) Check No. \_\_\_\_\_  
Collected by \_\_\_\_\_

97



Date Received 9-26-97  
Date Issued  
Control #  
Permit # 77-350

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1234 Lot 8  
Work Site Location 501 SPAR AVE  
Baughman  
Owner in Fee Charles Parker  
Address SPAR  
Tele. ( )  
Contractor Ralph D. Smith  
Address 1237 SPAR AVE  
Baughman  
Tele. ( ) 244-7152  
Lic. No. or Bids. Reg. No. or Social Security No.  
Federal Emp. No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
Robert D. Smith  
Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

Repair & Replace Roofing  
NEED: DUMPING RECEIPT  
No Receipt

| JOB SUMMARY (Office Use Only)          |                                 | INSPECTIONS |         | Dates (Month/Day) |          |
|----------------------------------------|---------------------------------|-------------|---------|-------------------|----------|
| PLAN REVIEW                            | Date Initial                    | Type:       | Failure | Failure           | Approval |
| <input type="checkbox"/> No Plans Req. | <u>9/26/97</u>                  | Footings    |         |                   |          |
| <input type="checkbox"/> All           |                                 | Foundation  |         |                   |          |
| <input type="checkbox"/> Footing       |                                 | Slab        |         |                   |          |
| <input type="checkbox"/> Foundation    |                                 | Frame       |         |                   |          |
| <input type="checkbox"/> Frame         |                                 | Insulation  |         |                   |          |
| <input type="checkbox"/> Other         |                                 | Finishes:   |         |                   |          |
| Joint Plan Review Required:            |                                 | Energy      |         |                   |          |
| <input type="checkbox"/> Elec.         | <input type="checkbox"/> Plumb. | Mechanical  |         |                   |          |
| <input type="checkbox"/> Fire          |                                 | TCO         |         |                   |          |
| SUBCODE APPROVAL                       |                                 | Other       |         |                   |          |
| <input type="checkbox"/> CO            | <input type="checkbox"/> CCO    | Final       |         |                   |          |
| Date:                                  | <u>9-4-98</u>                   |             |         |                   |          |
| Approved By:                           | <u>RD</u>                       |             |         |                   |          |

TYPE OF WORK:  
☐ New Building  
☐ Addition  
☒ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (6' or over)  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Asbestos Abatement  
☐ Other  
☐ Demolition

| (Office Use Only) |  |
|-------------------|--|
| FEE               |  |
| \$ <u>35.00</u>   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |

B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft.  
Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area disturbed \_\_\_\_\_ Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 2000  
2. Alteration \$ 2000  
3. Total (1+2) \$ 4000

Administrative Surcharge \$ \_\_\_\_\_  
Paid by Check # 138 Minimum Fee \$ 2.00  
Collected by RD DCA TRAINING FEE \$ 2.00  
TOTAL FEE \$ 37.00

124



# CONSTRUCTION PERMIT

Date Issued

Control #

Permit #

9-26-47

97-330

IDENTIFICATION Block

Lot

Work Site Location

Contractor

Address

Owner in Fee

Address

Tele. ( )

Lic. No. or Bldgs. Reg. No.

Exp. Date

Federal Emp. No.

or Social Security No.

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER  
☐ ELECTRICAL ☐ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Re-roof & Replace Roofing  
 NEED: DUMALTEX - ALCEM

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$

2800

CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)

Building 35.00

Electrical

Plumbing

Fire Protection

Elevator Devices

Other

DCA Training Fee 2.00

Cert. of Occ.

Other

Total 637.00

Check No.

Cash 1315

Collected By:

(See reverse side)

UCC Form F-170C

1 WHITE-INSPECTOR 2 CANARY-OFFICE 3 PINK-OFFICE 4 GOLD-APPLICANT



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

OCT 395009012

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 124 Lot 8  
Work Site Location 501 38th Ave  
Beechwood NS 08722  
Owner In Fee Charles Bender  
Address 501 38th Beechwood NS  
Tele. (908) 341 1837  
Contractor Bill Meyer - Electric  
Address 209 Milleda Ave  
Beechwood NS 08722  
Tele. (908) 914 6040  
Lic. No. 10221  
Federal Emp. No. \_\_\_\_\_ or Social Security No. 138 58 8392

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Pole/Pad # \_\_\_\_\_ Temporary \_\_\_\_\_ Other \_\_\_\_\_  
Building Occupied as Residential Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 650

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                         | INSPECTIONS                         | Dates (Month/Day) |         |          |         |
|--------------------------------------------------------------------------------------|-------------------------------------|-------------------|---------|----------|---------|
|                                                                                      |                                     | Failure           | Failure | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                | Type: _____                         |                   |         |          |         |
| <input type="checkbox"/> Plan Review Required:                                       | Rough _____                         |                   |         |          |         |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb.                       | Temporary _____                     |                   |         |          |         |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      | Constr. Serv. _____                 |                   |         |          |         |
| <input type="checkbox"/> Elec. Plans Approved                                        | TCO _____                           |                   |         |          |         |
| Date: <u>10/6/95</u>                                                                 | Other _____                         |                   |         |          |         |
| Approved by: <u>[Signature]</u>                                                      | Service _____                       |                   |         |          |         |
|                                                                                      | Final _____                         |                   |         |          |         |
| SUBCODE APPROVAL                                                                     | Temp. Cut-In-Card Date Issued _____ |                   |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CDD <input type="checkbox"/> CA | Final Cut-In-Card Date Issued _____ |                   |         |          |         |
| Date: <u>10/6/95</u>                                                                 |                                     |                   |         |          |         |
| Approved By: <u>[Signature]</u>                                                      |                                     |                   |         |          |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant

Signature—Contractor Seal

**D. TECHNICAL SITE DATA**

| NO.   | SIZE  | ITEM                                |
|-------|-------|-------------------------------------|
| _____ | _____ | Fixtures (1)                        |
| _____ | _____ | Receptacles (2)                     |
| _____ | _____ | Switches (3)                        |
| _____ | _____ | Total 1 + 2 + 3                     |
| _____ | _____ | Kw Range                            |
| _____ | _____ | Kw Oven(s)                          |
| _____ | _____ | Kw Surface Unit                     |
| _____ | _____ | hp Dishwasher                       |
| _____ | _____ | hp Garbage Disposal                 |
| _____ | _____ | Kw Dryer                            |
| _____ | _____ | Kw A/C Unit                         |
| _____ | _____ | Burglar Alarms                      |
| _____ | _____ | Intercoms Panels                    |
| _____ | _____ | Smoke Detectors                     |
| _____ | _____ | hp Whirlpool/spa                    |
| _____ | _____ | Pool Bonding                        |
| _____ | _____ | hp Pool Filter Motor                |
| _____ | _____ | Pool Lights                         |
| _____ | _____ | Kw Water Heater(s)                  |
| _____ | _____ | Kw Central heat:                    |
| _____ | _____ | oil, gas or elec.                   |
| _____ | _____ | Kw Baseboard Heat Units             |
| _____ | _____ | Thermostats                         |
| _____ | _____ | hp Head Pump                        |
| _____ | _____ | hp Pump(s)                          |
| _____ | _____ | Amp Motor Control Center/Sub Panels |
| _____ | _____ | Signs                               |
| _____ | _____ | Light Standards                     |
| _____ | _____ | hp Motors—Fractional H.P.           |
| _____ | _____ | hp Motors—All Others                |
| _____ | _____ | Kw Transformers                     |
| _____ | _____ | Kw Generators                       |
| _____ | _____ | Amp Service Entrance                |
| _____ | _____ | Other                               |

**FEE (Office Use Only)**

Paid by Check # 1625 Administrative Surcharge \$ 33.-  
Minimum Fee \$ 1.-  
DCA Training Fee \$ 34.-  
Collected by: \_\_\_\_\_ TOTAL FEE \$ 34.-

U.G.C. Form F-1208

1 White - Inspector Copy 2 Green - Office Copy  
3 Pink - Office Copy 4 Gold - Applicant Copy

10/6/83  
RECEIVED OCT 7 1983

Transcom, B. C. 10/1/83  
(St. Sig. of Union (10/1/83) 10/1/83)

10/1/83

10/1/83