

BLOCK

LOT

QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.



# CONSTRUCTION PERMIT APPLICATION

## V. FEE SUMMARY (for office use only)

|                                   |    |     |        |        |
|-----------------------------------|----|-----|--------|--------|
| 1. Building                       | \$ | 115 | Update | Update |
| 2. Electrical                     |    |     |        |        |
| 3. Plumbing                       |    |     |        |        |
| 4. Fire Protection                |    |     |        |        |
| 5. Elevator Devices               |    |     |        |        |
| 6. Subtotal                       | \$ |     |        |        |
| 7. Less 20% for State Plan Review |    |     |        |        |
| 8. Subtotal                       | \$ | 3   |        |        |
| 9. DCA Training Fee               |    |     |        |        |
| 10. Subtotal                      |    |     |        |        |
| 11. Cert. of Occupancy            | \$ |     |        |        |
| 12. Other                         |    |     |        |        |
| 13. TOTAL                         | \$ | 118 |        |        |

Application Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 448 CORNWELL DR
2. Name of Owner in Fee: Anthony C. AUCI T. [REDACTED]  
Address 448 CORNWELL DRIVE BRICK TWP. NJ 08723  
street municipality zip code
3. Ownership in Fee: Public ☒ Private ☐
4. Principal Contractor: SCHULER ROOFING Tel. (732) 899-4226  
Address Post Present
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_
5. Architect or Engineer \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Address \_\_\_\_\_
6. Responsible Person in Charge of Work Anthony R. Schuler  
Tel. (732) 899-4226 FAX \_\_\_\_\_

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands yes \_\_\_\_\_  
no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

Est. Cost

Plans  
Rec'd byDate  
Rec'dRejection  
DateApproval  
DateRe-  
viewerResubmission Dates  
Approval RejectionRe-  
viewer

TOTAL COSTS

4200

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

☒ I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Date

11/29/01

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone ( )

Signature

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

CONFIDENTIAL

|          |        |          |        |      |          |
|----------|--------|----------|--------|------|----------|
| \$115.00 | \$3.00 | \$118.00 | \$0.00 | **01 | \$118.00 |
|----------|--------|----------|--------|------|----------|

**Qual**

Contractor SCHULER ROOFING  
Address UNKNOWN

POINT PLEASANT, NJ 08742-

Telephone (732) 899-4226

Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. 73-2899426

|                      |                        |                           |
|----------------------|------------------------|---------------------------|
| [X] BUILDING         | [ ] PLUMBING           | [ ] LEAD HAZARD ABATEMENT |
| [ ] ELECTRICAL       | [ ] FIRE PROTECTION    | [ ] DEMOLITION            |
| [ ] ELEVATOR DEVICES | [ ] ASBESTOS ABATEMENT | [ ] OTHER                 |
| (Subchapter 8 only)  |                        |                           |

**PAYMENTS (Office Use Only)**

|                    |     |
|--------------------|-----|
| Building           | 115 |
| Electrical         | 0   |
| Plumbing           | 0   |
| Fire Protection    | 0   |
| Elevator Devices   | 0   |
| Other              |     |
| PCA Training Fee   | 3   |
| Cert. of Occupancy | 0   |
| Other              |     |
| Total              | 118 |
| Check No.          |     |
| Cash               | X   |
| Collected By       | DOC |

Collected by DC

01/29/2001  
Date

U.C.L. F170 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 01/29/2001  
Date Issued 01/29/2001  
Control #  
Permit # 01-0194

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 446.13 Lot 2 Quail  
Work Site Location 448 CORNELL DR

Owner in Fee ANTHONY CANCRO

Address SAME  
BRICK, NJ 08723-

Tele. [REDACTED]

Contractor SCHULER ROOFING

Address UNKNOWN

POINT PLEASANT, NJ 08742-

Tele. (732)899-4226 Fax ( )

Lic. No. of Bldgs. Reg. No.

Federal Emp. No. 73-2899426

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date | Initial | INSPECTIONS | Dates (Month/Day) | Initial |
|---------------------------------------------------------------------------------------------|------|---------|-------------|-------------------|---------|
| <input type="checkbox"/> No Plans Req.                                                      |      |         | Type        |                   |         |
| <input type="checkbox"/> All                                                                |      |         | Footings    |                   |         |
| <input type="checkbox"/> Footing                                                            |      |         | Foundation  |                   |         |
| <input type="checkbox"/> Foundation                                                         |      |         | Slab        |                   |         |
| <input type="checkbox"/> Frame                                                              |      |         | Frame       |                   |         |
| <input type="checkbox"/> Other                                                              |      |         | BarrierFree |                   |         |
| Joint Plan Review Required:                                                                 |      |         | Insulation  |                   |         |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |      |         | Finishes    |                   |         |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              |      |         | Energy      |                   |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> Ch        |      |         | Mechanical  |                   |         |
| Date: 2-6-02                                                                                |      |         | TCO         |                   |         |
| Approved By: [Signature]                                                                    |      |         | Other       |                   |         |
|                                                                                             |      |         | Final       |                   |         |
|                                                                                             |      |         | BarrierFree |                   |         |

B. BUILDING CHARACTERISTICS

|                           |           |              |                                         |
|---------------------------|-----------|--------------|-----------------------------------------|
| Use Group                 | Present   | Proposed R-3 | Est. Cost of Bldg. Work:                |
| Const. Class              | Present   | Proposed     | 1. New Bldg. \$ 0                       |
| No. of Stories            | 0         |              | 2. Alteration \$ 4,200                  |
| Height of Structure       | 0 Ft.     |              | 3. Total (1+2) \$ 4,200                 |
| Area Largest Floor        | 0 Sq. Ft. |              |                                         |
| New Bldg. Area/All Floors | 0 Sq. Ft. |              | Industrialized Building:                |
| Volume of New Structure   | 0 Cu. Ft. |              | <input type="checkbox"/> State Approved |
| Total Land Area Disturbed | 0 Sq. Ft. |              | <input type="checkbox"/> HUD            |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

TEAR OFF/RE-ROOF

| TYPE OF WORK                                             | HEIGHT (exceeds 6') | Sq. Ft. | PER (Office Use Only) |
|----------------------------------------------------------|---------------------|---------|-----------------------|
| <input type="checkbox"/> New Building                    |                     |         | \$ 0                  |
| <input type="checkbox"/> Addition                        |                     |         | 0                     |
| <input checked="" type="checkbox"/> Alteration           |                     |         | 115                   |
| <input type="checkbox"/> Roofing                         |                     |         | 0                     |
| <input type="checkbox"/> Siding                          |                     |         | 0                     |
| <input type="checkbox"/> Fence                           | 0                   |         | 0                     |
| <input type="checkbox"/> Sign                            | 0                   |         | 0                     |
| <input type="checkbox"/> Pool                            |                     |         | 0                     |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |                     |         | 0                     |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                     |         | 0                     |
| <input type="checkbox"/> Other                           |                     |         | 0                     |
| Other                                                    |                     |         | 0                     |
| <input type="checkbox"/> Demolition                      |                     |         | 0                     |

|                        |                          |        |
|------------------------|--------------------------|--------|
| Paid (X) Check \$ Cash | Administrative Surcharge | \$ 0   |
| Collected by: DC       | Minimum Fee              | \$ 0   |
|                        | TOTAL FEE                | \$ 115 |
|                        | DCA Training Fee         | \$ 3   |

Applicable to Ordinance 728-92

This form must be handed in with permit application or a permit will not be issued.

TOWNSHIP OF BRICK

448 CORNELL DRIVE 446.13 2  
Work Site Address Block Lc

Anthony Cancro 448 CORNELL DRIVE BRICK 723  
Owner's Name, Address, Phone

Schuler Roofing Port Pleasant NJ (732) 899-4226  
Contractor's Name, Address, Phone

Construction Single family  
Describe type (Single -family home, etc.)

Demolition Roof  
Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material Roof 2 layers of roofing

Name, address and phone of party responsible for removal of debris:

Schuler Roofing Port Pleasant (732) 899-4226

Size of dumpster:

Destination of discarded debris:

Hauler's DEP Permit No.:

\*\*Note: Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution, for the making or submission of false statements, representations, or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

Anthony Cancro Anthony Cancro 1/29/00  
Printed/Typed Name Signature Date

\*\*\*\*\*

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED

Recycling tonnage receipts attached?

Certified tipping receipts attached?

\*\*Note: Receipts must show certified weights, date of disposal and name and address of disposal center.

DISTRIBUTION LIST:

1. Original to Code Enforcement Officer
2. Construction Code Office
3. Applicant

# Township of Brick

## Counter Form (PLEASE PRINT)

Site Location: 448 CORNELL DR  
Block: 446.13 Lot: 2  
Owner's Name: ANTHONY CANCRO  
Owner's Mailing Address: 448 CORNELL DRIVE  
Phone: [REDACTED]

### BUILDING

Contractor: RIG SCHULER ROOFING  
Address: Point Pleasant  
Phone#: (732) 899-4226  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

#### Technical Data

Description of Work:

*Roofing*

#### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☒ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft

#### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_  
Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: 4200.00

Signature: Anthony Cancro

Please Print Name: Anthony Cancro

### ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

#### Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

Pool \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_ KW  
Oven/Surface Unit \_\_\_\_\_ KW  
Electric Water Heater \_\_\_\_\_ KW  
Electric Dryer \_\_\_\_\_ KW  
Dishwasher \_\_\_\_\_ KW  
Garbage Disposal \_\_\_\_\_ HP  
A/C Unit - Central Air \_\_\_\_\_ KW  
Space Heater/Air Handler \_\_\_\_\_ KW  
Baseboard Heating \_\_\_\_\_ KW  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_ KW  
Light Stander \_\_\_\_\_ AMP  
Service \_\_\_\_\_ AMP  
Subpanel \_\_\_\_\_ AMP  
Motor Control Center \_\_\_\_\_ AMP  
Sign/Outline Light \_\_\_\_\_ KW  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL