

Block: 72 Land Desc: 2.86 AC Owners Name: PETRUCCIO JAMES R & MARCELLA A Land: 29,000 Exemption Net Taxable Value  
 Lot: 5 Bldg Desc: 1SF 1UG Street Address: 409 FEDERAL CITY RD Bank: Impr: 72,400 Code: 0  
 Qual: Addl Lots: City & State: PENNINGTON NJ Zip: 08534 Total: 101,400 Value: 0 101,400  
 Card: M (#1 of 1) Acreage: 2.860 Class: 2 Property Loc: 409 FEDERAL CITY RD Zone: 0 Map: HOPEWELL

| SALES HISTORY                                           |          |                |        |                                    |      |        |       |        |      | ASSESSMENT HISTORY |                                                                   |                      |         | BUILDING PERMITS/REMARKS        |  |                                         |  |                                  |  |
|---------------------------------------------------------|----------|----------------|--------|------------------------------------|------|--------|-------|--------|------|--------------------|-------------------------------------------------------------------|----------------------|---------|---------------------------------|--|-----------------------------------------|--|----------------------------------|--|
| Grantor                                                 | Date     | Book/Page      | Price  | Nu#                                | Year | Land   | Impr  | Total  |      | Date               | Work Description                                                  | Amount               | Compl.  |                                 |  |                                         |  |                                  |  |
|                                                         | 11/14/91 | 02584/00669    | 180000 |                                    | 1994 | 29000  | 72400 | 101400 |      | 8-28-01            | #00735 Water Hunter + gas piping for dryer                        | 100                  |         |                                 |  |                                         |  |                                  |  |
|                                                         |          |                |        |                                    | 1995 | 137900 | 85700 | 223600 |      | 1-17-02            | #02-293 Remove 550 gal water barrels oil tank - also remove patio | 5700                 | 5-14-02 |                                 |  |                                         |  |                                  |  |
| LAND CALCULATIONS                                       |          |                |        |                                    |      |        |       |        |      | SITE INFORMATION   |                                                                   |                      |         | RESIDENTIAL COST APPROACH       |  |                                         |  |                                  |  |
| Frt                                                     | Rr       | SB             | T      | FF                                 | Avgd | Tabl   | EqF   | Rate   | Site | Cond               | Value                                                             | Info By: OWNER       |         | Utilities:                      |  | Basement                                |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Road: PAVED          |         | ELECTRIC                        |  |                                         |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Curbs: NONE          |         | WELL                            |  |                                         |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Sidewalk: NONE       |         | SEPTIC                          |  |                                         |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Measured: JI         |         | Neigh Type/View:                |  | Main Bldg                               |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 072594               |         | RURAL /TYPICAL                  |  | FIRST STORY                             |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Listed: JI           |         | Neigh: 084                      |  | PART STONE SF                           |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 101994               |         | VCS: A084                       |  | 1941 x 15.850 + 7244 x1.14 x1.00= 43330 |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | BUILDING INFORMATION |         |                                 |  |                                         |  | 100 x 3.000 + 0 x1.07 x1.00= 321 |  |
| Net Adj: 100.00 SF: 124,581 Auto: Y Land Value: 137,900 |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Type and Use:        |         | Class/Quality:                  |  | Heat/AC                                 |  |                                  |  |
| BUILDING SKETCH                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | ONE FAMILY           |         | 17                              |  | FRCD AIR                                |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Story Height:        |         | Livable Area:                   |  | Plumbing                                |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | ONE STORY            |         | 1941 SF                         |  | 4 FIX BATH                              |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Style:               |         | Year Built/Eff Yr:              |  | 3 FIX BATH                              |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | CONVENTIONAL         |         | 1894 / 1957                     |  | 1 x1050.000 + 0 x1.12 x1.00= 1176       |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Exterior Finish:     |         | Interior Finish:                |  | 1- 1 x 855.000 + 0 x1.12 x1.00= 0       |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | WOOD SHINGLE         |         | DRYWALL                         |  |                                         |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Roof Type:           |         | Layout:                         |  | Fireplace                               |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | GABLE                |         | AVG.                            |  | FP (1S STK)                             |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Roof Material:       |         | Int/Ext Cond:                   |  | Attic                                   |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | ASPHALT              |         | AVG. / GOOD                     |  |                                         |  |                                  |  |
| Foundation:                                             |          | Electric:      |        | Deck/Patio/Garage/Misc             |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
|                                                         |          | ADEQUATE       |        | OPEN PORCH                         |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| Att Gar:                                                |          | Misc:          |        | PATIO                              |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
|                                                         |          | FREESTND RANGE |        | 135 x 3.560 + 147 x1.15 x1.00= 722 |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| Heat Source:                                            |          | DISHWASHER     |        | 352 x 1.720 + 64 x1.15 x1.00= 770  |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| OIL                                                     |          | MODERN KITCHEN |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| Floor Finish                                            |          | SMOKE DETECTOR |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| HARDWOOD                                                |          |                |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| CERAMIC TILE                                            |          |                |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| ROOM COUNT                                              |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Base Cost: 50004     |         | CCF: 235 CLA: 100               |  | Cost New: 117509                        |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Phys Depr: 37.00 (Y) |         | Func Depr:                      |  | Net Depr: 63.00                         |  |                                  |  |
|                                                         |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Eco Depr:            |         | Mkt+: Mkt-:                     |  | Bldg Value: 74031                       |  |                                  |  |
| Living Rm                                               |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 0                    |         | 1                               |  |                                         |  |                                  |  |
| Dining Rm                                               |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 0                    |         | 1                               |  |                                         |  |                                  |  |
| Kitchen                                                 |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 0                    |         | 1                               |  |                                         |  |                                  |  |
| Bathroom                                                |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 0                    |         | 2                               |  |                                         |  |                                  |  |
| Bed Room                                                |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 0                    |         | 3                               |  |                                         |  |                                  |  |
| Rec Room                                                |          |                |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| Den/Off                                                 |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 0                    |         | 1                               |  |                                         |  |                                  |  |
| Old B:                                                  |          |                |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| Old L:                                                  |          |                |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| Detached Items/Notes:                                   |          |                |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  |                                         |  |                                  |  |
| GAZEBO                                                  |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 100 x                |         | 4.000 + 0 x1.00 x0.50 x2.35=    |  | 470                                     |  |                                  |  |
| VINYL/STEEL                                             |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 392 x                |         | 4.480 + 2240 x1.00 x0.50 x2.35= |  | 4695                                    |  |                                  |  |
| DET GAR                                                 |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | 858 x                |         | 5.300 + 1000 x1.00 x0.50 x2.35= |  | 6518                                    |  |                                  |  |
| OWNER SAID "NEEDS NEW ROOF, CRACKS IN                   |          |                |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  | 0                                       |  |                                  |  |
| FOUNDATION, AND BRICK FACADE FELL OVER"                 |          |                |        |                                    |      |        |       |        |      |                    |                                                                   |                      |         |                                 |  | 0                                       |  |                                  |  |
| Land: 137,900                                           |          |                |        |                                    |      |        |       |        |      |                    |                                                                   | Impr: 85,700         |         | Total: 223,600                  |  |                                         |  |                                  |  |

A:1S/CR u0 r0 u27 r55 d14 l11 d32 l13 d3 l16 u22 l1 1941  
 B:OP u-9 r0 u9 r15 135  
 C:CPA u-19 r44 u32 r11 352  
 D:  
 E:  
 F:  
 G:  
 H:  
 I:  
 J:  
 K:  
 L:  
 M:  
 N:  
 O:  
 P:

Scale: 20