

**Block:** 72      **Land Desc:** 2.86 AC      **Owners Name:** PETRUCCIO JAMES R & MARCELLA A      **Land:** 321,500      **Exemption**      **Net Taxable Value**  
**Lot:** 5      **Bldg Desc:** 1SF 1UG      **Street Address:** 409 FEDERAL CITY RD      **Bank:** 00000      **Impr:** 183,600      **Code:**  
**Qual:**      **Addl Lots:**      **City & State:** PENNINGTON NJ      **Zip:** 08534      **Total:** 505,100      **Value:** 0      505,100  
**Card:** M (#1 of 1)      **Acres:** 2.860      **Class:** 2      **Property Loc:** 409 FEDERAL CITY RD      **Zone:** VRC      **Map:** 19      HOPEWELL

| SALES HISTORY |          |             |        |     |      |        |        |        |  | ASSESSMENT HISTORY |                             |        |        | BUILDING PERMITS/REMARKS |  |  |  |
|---------------|----------|-------------|--------|-----|------|--------|--------|--------|--|--------------------|-----------------------------|--------|--------|--------------------------|--|--|--|
| Grantor       | Date     | Book/Page   | Price  | Nu# | Year | Land   | Impr   | Total  |  | Date               | Work Description            | Amount | Compl. |                          |  |  |  |
|               | 11/14/91 | 02584/00669 | 180000 |     | 2005 | 137900 | 84600  | 222500 |  |                    |                             |        |        |                          |  |  |  |
|               |          |             |        |     | 2006 | 330500 | 183600 | 514100 |  |                    |                             |        |        |                          |  |  |  |
|               |          |             |        |     | 2007 | 330500 | 183600 | 514100 |  |                    |                             |        |        |                          |  |  |  |
|               |          |             |        |     | 2009 | 321500 | 183600 | 505100 |  |                    | 2009 Compliance Plan - 9000 |        |        |                          |  |  |  |

  

| LAND CALCULATIONS |    |    |   |    |      |      |     |      |      | SITE INFORMATION |       | RESIDENTIAL COST APPROACH |                    |          |   |     |          |
|-------------------|----|----|---|----|------|------|-----|------|------|------------------|-------|---------------------------|--------------------|----------|---|-----|----------|
| Prt               | Rr | SB | T | FF | Avgd | Tabl | EqF | Rate | Site | Cond             | Value | Info By:                  | Utilities:         | Basement |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | OWNER                     | ELECTRIC           |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | PAVED                     | GAS                |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | NONE                      | WELL               |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | NONE                      |                    |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Measured:                 | RM                 |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | /05                       | Neigh Type/View:   |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | 11/22/05                  | TYPICAL / TYPICAL  |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Listed:                   | RM                 |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       |                           | Neigh:             | 139      |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       |                           | VCS:               | A139     |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | BUILDING INFORMATION:     |                    |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Type and Use:             | Class/Quality:     |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | ONE FAMILY                | 17                 |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Story Height:             | Livable Area:      |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | ONE STORY                 | 1992 SF            |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Style:                    | Year Built/Eff Yr: |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | RANCH                     | 1894 / 1970 Y      |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Exterior Finish:          | Interior Finish:   |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | WOOD SIDING               | DRYWALL            |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | RooF Type:                | Layout:            |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | GABLE                     | AVG.               |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | RooF Material:            | Int/Ext Cond:      |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | ASPHALT                   | AVG. / AVG.        |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Foundation:               | Electric:          |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | CONCRETE SLAB             | ADEQUATE           |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Att Gar:                  | Misc:              |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       |                           | RANGE/OVEN         |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Heat Source:              | ELECTRONIC OVEN    |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | GAS                       | DISHWASHER         |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Floor Finish              |                    |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | MIXED                     |                    |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | ROOM COUNT                |                    |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       |                           | B                  | 1        | 2 | 3/A | Tot      |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Living Rm                 | 0                  | 1        | 0 | 0   | 1        |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Dining Rm                 | 0                  | 1        | 0 | 0   | 1        |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Kitchen                   | 0                  | 1        | 0 | 0   | 1        |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Bathroom                  | 0                  | 2        | 0 | 0   | 2        |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Bed Room                  | 0                  | 3        | 0 | 0   | 3        |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Rec Room                  | 0                  | 0        | 0 | 0   | 0        |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Den/Off                   | 0                  | 1        | 0 | 0   | 1        |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Old B:                    |                    |          |   |     |          |
|                   |    |    |   |    |      |      |     |      |      |                  |       | Old L:                    |                    |          |   |     | 12/23/08 |

  

| TRAFFIC |    | Units    | Rate  | Site   | Cond        | Value  |
|---------|----|----------|-------|--------|-------------|--------|
|         | 90 | 2.000 AC | 50000 | 240000 | 100 100 100 | 340000 |
|         |    | 0.860 AC | 20000 |        | 100 100 100 | 17200  |

  

**Net Adj:** 90.00      **SF:** 124,581      **Auto:** Y      **Land Value:** 321,480

  

**Base Cost:** 164446      **CCF:** 119      **CLA:** 100      **Cost New:** 195691  
**Phys Depr:** 20.00 (N)      **Func Depr:**      **Net Depr:** 80.00  
**Eco Depr:**      **Mkt+:**      **Mkt-:**      **Bldg Value:** 156553

**Detached Items/Notes:**  
 DETACHED GA 832 x 19.860 + 0 x1.13 x0.50 x1.19= 11110  
 VINYL POOL 648 x 19.680 + 9576 x1.20 x0.50 x1.19= 15943

**Land:** 321,500      **Impr:** 183,600      **Total:** 505,100

A:1S      u20 r0;u36 r54 d12 l12 d36 l12 u12 l30  
 B:1S/CC      u8 r14;u12 r16  
 C:BPA      u8 r42;u36 r12  
 D:  
 E:  
 F:  
 G:  
 H:  
 I:  
 J:  
 K:  
 L:

1800  
 192  
 432  
 0  
 0  
 0  
 0

M:  
 N:  
 O:  
 P:

Scale: 20