

# Burlington City | Construction Permit

201000108 - Ca And Close Date Issued

Last Updated: 04/16/2019 02:04 PM

CA

403 Wood St

Work Type: Alteration

Status: CA and Close Date Issued

☆ Favorite



Under Review



Pick Up



Issued/Processing



Ready for Certificate



Complete

Submitted

03/17/2010 12:00 AM

Issued

03/17/2010

Closed

09/29/2014 12:00 AM

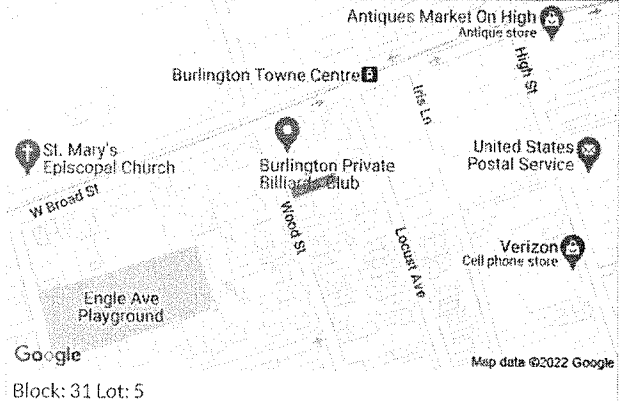
Last Updated

04/10/2019 11:13 AM

## Alteration | 201000108

|                      |                          |
|----------------------|--------------------------|
| Permit Number        | 7610, 201000108          |
| Location             | 403 WOOD ST              |
|                      | Burlington               |
| Property (Block/Lot) | 31-5                     |
| Work Type            | Alteration               |
| Status               | CA and Close Date Issued |
| Plan Review Status   |                          |
| Prior Approvals      |                          |

## Location



Block: 31 Lot: 5

## Details

|                 |                                                     |
|-----------------|-----------------------------------------------------|
| Description     |                                                     |
| Comments        | REMOVE 275 GAL TANK - INSTALL 240 GAL TANK BASEMENT |
| Use Group       | R-5                                                 |
| Subcodes        | Building, Plumbing, Fire                            |
| Related Permits | None                                                |

## Images



## Contact

|            |                               |
|------------|-------------------------------|
| Agent Name | 105739                        |
| Address    |                               |
| City       | NJ                            |
| Owner      | BOWKER, LINDA L & LISAL<br>NJ |

## Fees

|                          |         |
|--------------------------|---------|
| Total Construction Costs | \$2700  |
| Permit Fee               | \$-4.59 |
| DCA/State Fee            | \$4.59  |
| Total Due                | \$0     |
| Total Paid               | \$0     |
| Remaining Balance        | \$0     |

Status

Updated

## Permit Data

Plan Review 0

Prior Approvals 0

Inspections 0

Attachments 0

## Permit Subcodes

Building Subcode

Plumbing Subcode

Fire Subcode

ⓘ Every effort has been made to offer the most current and correct information possible. Original records may differ from the information on these pages. Verification of information on source documents is recommended.

# Burlington City | Construction Permit

200600266 - Ca And Close Date Issued

Last Updated: 04/16/2019 02:00 PM

CA

**403 Wood St**  
Work Type: Alteration  
Status: CA and Close Date Issued

☆ Favorite



Under Review



Pick Up



Issued/Processing



Ready for Certificate



Complete

Submitted

07/07/2006 12:00 AM

Issued

08/14/2006

Closed

02/19/2015 12:00 AM

Last Updated

04/10/2019 11:33 AM

## Alteration | 200600266

|                      |                          |
|----------------------|--------------------------|
| Permit Number        | 1606, 200600266          |
| Location             | 403 WOOD ST              |
|                      | Burlington               |
| Property (Block/Lot) | 31-5                     |
| Work Type            | Alteration               |
| Status               | CA and Close Date Issued |
| Plan Review Status   |                          |
| Prior Approvals      |                          |

## Location



Block: 31 Lot: 5

## Details

|                 |                                          |
|-----------------|------------------------------------------|
| Description     |                                          |
| Comments        | REMOVE 1 OF 2 BASEMENT OIL STORAGE TANKS |
| Use Group       | R-3                                      |
| Subcodes        | Building                                 |
| Related Permits | None                                     |

## Images



## Contact

|            |                          |
|------------|--------------------------|
| Agent Name | BOWKER, LINDA L & LISA L |
| Address    |                          |
| City       | NJ                       |
| Owner      | BOWKER, LINDA L & LISA L |
|            | NJ                       |

## Fees

|                          |        |
|--------------------------|--------|
| Total Construction Costs | \$1000 |
| Permit Fee               | \$-1   |
| DCA/State Fee            | \$1    |
| Total Due                | \$0    |
| Total Paid               | \$0    |
| Remaining Balance        | \$0    |

Status

Updated

## Permit Data

Plan Review 0



Prior Approvals 0



Inspections 0



Attachments 0



## Permit Subcodes

Building Subcode



ⓘ Every effort has been made to offer the most current and correct information possible. Original records may differ from the information on these pages. Verification of information on source documents is recommended.

**403 WOOD ST**For the Period 10/27/22 THRU 2/12/18  
HOUSING REGISTRATION HISTORYRegist. No. **6021**  
Coded No. **46652**  
Block/Lot **31/5**

|                  |                                                                    |                   |         |
|------------------|--------------------------------------------------------------------|-------------------|---------|
| Emergency        | BOWLEY, G %GJB PROPERTIES LLC<br>1 CHELSEA CT<br>MEDFORD, NJ 08055 | Fees              |         |
| Fed ID/SSN       |                                                                    | Rate Group        | SFD     |
| Phone            | [REDACTED] FAX                                                     | No. Billing Units | 0       |
| email            | [REDACTED]                                                         | Rate              | 50.00   |
| Specific Use     |                                                                    | Amount            | 0.00    |
| Site             | 403 WOOD ST                                                        | Permit Fee        | 0.00    |
| Local Agent      |                                                                    | Bal Last Yr       | 0.00    |
|                  |                                                                    | Fine/Penalty      | 0.00    |
|                  |                                                                    | Total             | 0.00    |
|                  |                                                                    | Pd to Date        | 0.00    |
|                  |                                                                    | Balance           | 0.00    |
| Property Owner   | BOWLEY, G %GJB PROPERTIES LLC<br>1 CHELSEA CT<br>MEDFORD, NJ 08055 | Inspections       |         |
|                  |                                                                    | Last Inspection   | 2/12/18 |
|                  |                                                                    | Next Inspection   | 1/02/20 |
| Max Occupancy    | 0                                                                  | Rent Subsidized   |         |
| Rental Unit Type | SFD                                                                | Conversion        |         |
| Zoning           |                                                                    | Other             |         |
|                  | Owner Occupied                                                     |                   |         |
|                  | Age Disability Restriction                                         |                   |         |
|                  | Total Units                                                        |                   |         |

**Inspections including Violations**

| Inspected      | Reg# | Type | P/F | Abate By | By | Comment |
|----------------|------|------|-----|----------|----|---------|
| (None on File) |      |      |     |          |    |         |

Cleared

**Names Involved with Property**

| NameCode   | Cat'y  | Name                   | Dep'd | Unit | DOB        | Sex | Registered | Phone         | Comment                  |
|------------|--------|------------------------|-------|------|------------|-----|------------|---------------|--------------------------|
| BRAI011444 | FAMILY | Braithwaite, Marcus    | ✓     |      | 6/18/92    | M   | 5/04/22    | (000)000-0000 | Son                      |
| DICS011446 | FAMILY | [REDACTED]             | ✓     |      | [REDACTED] | F   | 5/04/22    | (000)000-0000 | [REDACTED]               |
| NA'KYJA RE | FAMILY | [REDACTED]             | ✓     |      | [REDACTED] | F   | 1/11/18    | (000)000-0000 | [REDACTED]               |
| PORT011447 | FAMILY | [REDACTED]             | ✓     |      | [REDACTED] | F   | 5/04/22    | (000)000-0000 | [REDACTED]               |
| PORT011448 | FAMILY | [REDACTED]             | ✓     |      | [REDACTED] | F   | 5/04/22    | (000)000-0000 | [REDACTED]               |
| QUAMILLAN  | HEAD   | Nelson, Quamillan      | ✓     |      | 9/22/80    | F   | 1/11/18    | (000)000-0000 | Sister                   |
| TARA REEVE | HEAD   | Reeves, Tara (10/8/16) | ✓     |      | 4/14/93    | F   | 1/11/18    | (000)000-0000 | HOH - NEVER MOVED IN     |
| VERONICA N | FAMILY | Nelson, Veronica       | ✓     |      | 8/03/95    | F   | 1/11/18    | (000)000-0000 | Sister                   |
| WILS011443 | HEAD   | Wilson, Joanne         | ✓     |      | 9/20/64    | F   | 5/04/22    | [REDACTED]    | Mother 3/3/17 REGISTERED |
| WILS011445 | FAMILY | Wilson, Nhashara       | ✓     |      | 7/08/83    | F   | 5/04/22    | (000)000-0000 | Daughter                 |
| ZDOG011449 | FAMILY | ZDOG, Bichone          | ✓     |      | 1 /        | U   | 5/04/22    | (000)000-0000 | 20 lbs                   |

**City of Burlington**525 High Street  
Burlington City, NJ 08016  
(609)386-0200 FAX (609)386-1258

10/27/22

**City of Burlington**

525 High Street

Code Enforcement

Burlington City, NJ 08016

(609)386-0200 FAX (609)386-1258

Registration No.

Inspection No.

Block/Lot

**748239****31/5****AFFIDAVIT TO CORRECT VIOLATION****403 WOOD ST**

Respondent

**Danic Vasapollo - realtor  
PAPILE %NEW KEY HOLDING, LLC  
41 ELIZABETH TERRACE  
UPPPER SADDLE RIVER, NJ 07458**

Co-Respondent

Date of Notice 10/27/2022 Abate By 1/27/2023 Date of Inspection 10/27/2022

**Specific Violations**

| <u>Code</u>  | <u>Code Description</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>OK if<br/>Abated</u> | <u>Date<br/>Abated</u> |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| 195-13 B     | <b>Construction Codes May Be Required</b><br>Uniform Construction Code and other local permits may be required to perform required. Call Construction Office at 609-386-0200 ext 112                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                        |
| 195-17.F     | <b>Drainage, Gutters, Downspouts</b><br>Leaders and drainpipes shall be securely fastened to the building and maintained in good condition, free of leaks, kept clean and free of obstructions and shall direct stormwaters into drainage systems and away from foundation walls of the structure.<br>EXTERIOR RONT                                                                                                                                                                                                                                                                                            |                         |                        |
| 195-20 E     | <b>SAFETY FROM FIRE - SMOKE DETECTORS/CO</b><br>E. Safety from fire. No person shall occupy as owner-occupant, or shall let to another for occupancy, any dwelling, multifamily dwelling, dwelling unit, rooming house, rooming unit, lodging house or lodging unit which does not comply with the applicable provisions of the Fire Prevention Code of the City.<br><br>SMOKE DETECTORS ARE REQUIRED IN EVERY APPROVED SLEEPING ROOM AS PER THIS CODE<br>WRONG SIZE FIRE EXTIGISHUER                                                                                                                          |                         |                        |
| 195-20.B (2) | <b>Plumbing Facilities</b><br>In buildings and structures used for human habitation, water lines, plumbing fixtures, vents, drains plumbing stacks, waste and sewer lines shall be properly installed, connected and maintained in working order and shall be kept free from obstructions, leaks and defects to prevent structural deterioration and health hazards and capable of performing the function for which they are designed. All repairs and installations shall be made in accordance with the provisions of the Construction Code or Plumbing Code.<br>VISIBLE WATER DAMAGE INTHE<br>AREA CEILING |                         |                        |
| 302.7        | <b>Accessory structures.</b><br>Accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.<br>SHED                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                        |
| 304.12       | <b>Handrails and guards.</b><br>WHERE THE CONSTRUCTION OFFICIAL DEEMS IT NECESSARY FOR SAFETY, EVERY FLIGHT OF STAIRS WHICH IS MORE THAN TWO RISERS HIGH SHALL HAVE HANDRAILS, WHICH SHALL BE LOCATED AS REQUIRED BY THE CONSTRUCTION CODE.<br>BASEMENT STAIRWELL                                                                                                                                                                                                                                                                                                                                              |                         |                        |
| 505.4        | <b>Water heating facilities.</b><br>C). A gas-burning water heater shall not be located in any bathroom, toilet room, bedroom or other occupied room normally kept closed, unless adequate combustion air is provided. An approved combination temperature and pressure-relief valve and relief valve discharge pipe shall be properly installed and maintained on water heaters.<br>bonding cable on water supply and discharge piping.                                                                                                                                                                       |                         |                        |
| 603.1        | <b>Mechanical appliances.</b><br>Mechanical appliances, fireplaces, solid fuel-burning appliances, cooking appliances and water heating appliances shall be properly installed and maintained in a safe working condition, and shall be capable of                                                                                                                                                                                                                                                                                                                                                             |                         |                        |

Report Date: 10/27/2022

Inspections@burlingtonnj.us

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# City of Burlington

525 High Street

Code Enforcement

Burlington City, NJ 08016

(609)386-0200 FAX (609)386-1258

Registration No.

Inspection No.

Block/Lot

748239

31/5

## AFFIDAVIT TO CORRECT VIOLATION 403 WOOD ST

performing the intended function.

THE FURNACE INSPECTED AND CERTIFIED BY A H.V.A.C OR PLUMBING CONTRACTOR. A COPY OF THE CERTIFICATION MUST BE SUBMITTED TO THIS OFFICE PRIOR TO ANY OCCUPANCY.

604.3

### Electrical system hazards.

Where it is found that the electrical system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, improper fusing, insufficient receptacle and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reasons, the code official shall require the defects to be corrected to eliminate the hazard.

DUE TO THE AGE, VISIBLE DAMAGE AND IMPROPER WIRING OF THE ELECTRICAL SYSTEM THE BUILDING MUST BE ELECTRICAL MUST BE INSPECTED, REPAIRED OR REPLACED BY A ELECTRICAL CONTRACTOR.

Photo# 11226, 403 WOOD ST,



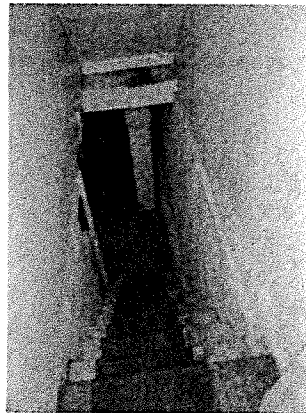
Photo# 11227, 403 WOOD ST,



Photo# 11228, 403 WOOD ST,



Photo# 11229, 403 WOOD ST,



**City of Burlington**

525 High Street

Code Enforcement

Burlington City, NJ 08016

(609)386-0200 FAX (609)386-1258

Registration No.

Inspection No.

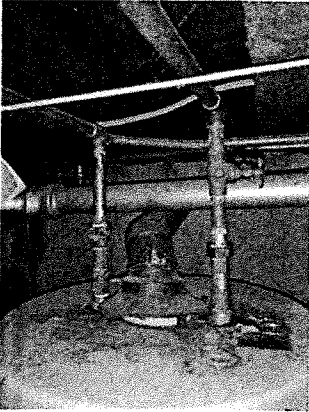
Block/Lot

**748239**

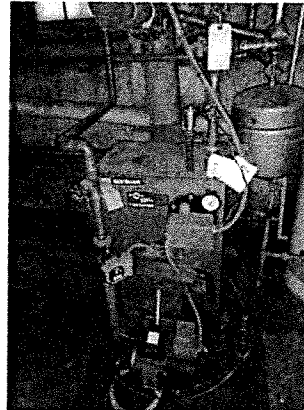
**31/5**

**AFFIDAVIT TO CORRECT VIOLATION**  
**403 WOOD ST**

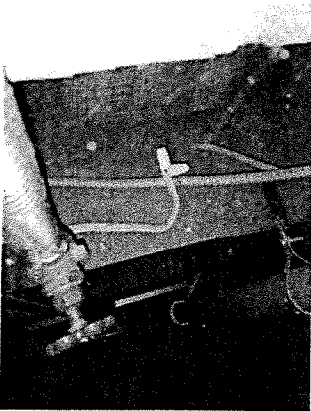
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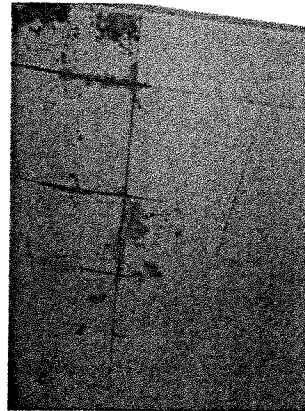
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Photo# 11232, 403 WOOD ST,



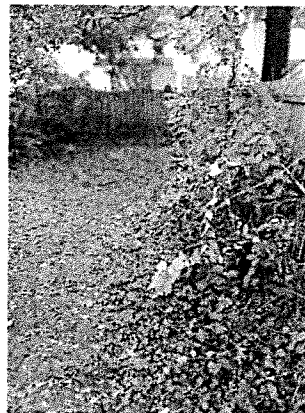
Photo# 11233, 403 WOOD ST,



Photo# 11234, 403 WOOD ST,



Photo# 11235, 403 WOOD ST,



**City of Burlington**

525 High Street

Code Enforcement

Burlington City, NJ 08016

(609)386-0200 FAX (609)386-1258

Registration No.

Inspection No.

Block/Lot

**748239**

**31/5**

**AFFIDAVIT TO CORRECT VIOLATION**

**403 WOOD ST**

Photo# 11236, 403 WOOD ST,



Photo# 11237, 403 WOOD ST,



Phone (609) 386 - 0200 ext 132

Email: resales@burlingtonnj.us

**Affidavit in Lieu of Certificate of Continued Occupancy**

I, \_\_\_\_\_, am the prospective buyer of the house and property located at  
(Please print)

\_\_\_\_\_ in the City of Burlington, NJ.  
(Property address)

I hereby attest to the following:

1. I have received a copy of the housing inspection performed by the authorized Housing Inspector of the City of Burlington, NJ on \_\_\_\_\_.

2. I understand the notice violation(s) and accept the responsibility for all repair(s).

3. I do hereby assume and all liability and/or penalty which may arise from failure to correct the violation(s).

4. I understand that this is not a Certificate of Continued Occupancy and that the Certificate of Continued Occupancy is required prior to residing at the above address.

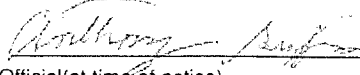
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Current Address: \_\_\_\_\_

Sworn and subscribed to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
(affix notary seal here) Name of Notary/Commission Expiration Date

**If you have any questions, please call Jackie Maxwell, Resale Admin at (609)386-0200**

  
Official(at time of notice)

10/27/22

Date

\_\_\_\_\_  
Official (When all items are abated)

\_\_\_\_\_  
Date