

# CONSTRUCTION PERMIT APPLICATION 1-16-066189

**I. IDENTIFICATION**

1. Proposed Work Site at: 3 Bow Dr

2. Name of Owner or Lessee: Richard Dopf

Tel.: [REDACTED] e-mail: [REDACTED]

Address: 3 Bow Dr Brick [REDACTED]

street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private X \_\_\_\_\_

4. Principal Contractor: DEFENDERS Tel.: (609) 297-8103

Address: 353 Rt 46W Bldg 1, Ste 100 e-mail: njpermits@defenderdirect.com

Fairfield, NJ 07004

License No. OR, if new home, Builder Reg. No. 34BF00021800 Exp. Date 01/31/2017

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 352042072 FAX: (317) 564-2547

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. \_\_\_\_\_ FAX: \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Crystal Wesley

Tel.: (609) 297-8103 FAX: (317) 564-2547

|     |                                |    |     |   |  |  |  |
|-----|--------------------------------|----|-----|---|--|--|--|
| 1.  | Building                       | \$ | 150 | ✓ |  |  |  |
| 2.  | Electrical                     |    |     |   |  |  |  |
| 3.  | Plumbing                       |    |     |   |  |  |  |
| 4.  | Fire Protection                |    |     |   |  |  |  |
| 5.  | Elevator Devices               |    |     |   |  |  |  |
| 6.  | Subtotal                       |    |     |   |  |  |  |
| 7.  | Less 20% for State Plan Review | \$ |     |   |  |  |  |
| 8.  | Subtotal                       | \$ |     |   |  |  |  |
| 9.  | State Permit Surcharge Fee     |    | 1   |   |  |  |  |
| 10. | Subtotal                       | \$ |     |   |  |  |  |
| 11. | Cert. of Occupancy             |    |     |   |  |  |  |
| 12. | Other                          |    |     |   |  |  |  |
| 13. | TOTAL                          | \$ | 151 | - |  |  |  |

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Max. Live Load \_\_\_\_\_
7. Max. Occupancy Load \_\_\_\_\_
8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_
9. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
10. Flood Hazard Zone \_\_\_\_\_
11. Base Flood Elevation \_\_\_\_\_ ft.
12. Wetlands    yes \_\_\_\_\_    no \_\_\_\_\_

[illegible]

2016 ☐ Elevator  
7 2 370  
TOTAL COST

|                                                                                     |                                                                   |                                                                 |                                         |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                 | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells | 12. <input type="checkbox"/> Fire Alarm |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 9. <input type="checkbox"/> Underground Storage Tanks           |                                         |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     | 10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs  |                                         |
|                                                                                     | 7. <input type="checkbox"/> Sprinklers/Standpipes                 | 11. <input type="checkbox"/> LPGas Tanks                        |                                         |

## Proposed

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

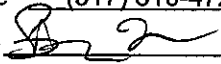
I understand that if any of the above statements are willfully false, I am subject to punishment.

(X) Check if contractor.

Agent Name Defender Security Company

Address 3750 Priority Way South Drive, Suite #200  
Indianapolis, IN 46240

Telephone (317) 810-4720

Signature 

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

ated 3/13/17

Qu



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 4/27/2017  
Control Number C-16-006139  
Permit Number 17-0925  
Permit Issue Date 3/24/2017  
Certificate Number 17-0925

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 3 BOW DRIVE Brick Township, NJ Block: 382.35 Lot: 2 Qual: \_\_\_\_\_  
Owner in Fee: DOPF, RICHARD W & CARLEEN A  
Owner Address: 3 BOW DR BRICK NJ 08723  
Telephone: \_\_\_\_\_  
Contractor Defender Security Company  
Address 363 RT 46 W BLDG. 1 STE 100 Fairfield NJ 07004  
Telephone: (609) 297-8103 Fax: (317) 564-2541  
License Number or Builders Registration Number: 34BF00021800 Federal Emp. Number: 35-2042072  
34BA00037000  
34FA00032000  
34BA00188300

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ALARM SYSTEM (BURGLAR OR FIRE)

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

Construction Official

Date Printed: 4/27/2017

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Page 1





Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 4/27/2017  
Control Number C-16-006139  
Permit Number 17-0925  
Permit Issue Date 3/24/2017  
Certificate Number 17-0925

## Certificate

Construction Code Division

(Certificate of Approval)

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ Total removal of asbestos hazards in scope of work

☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Date Printed: 4/27/2017

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Page 2





**NEW JERSEY**  
**UNIFORM CONSTRUCTION CODE**  
**ELECTRICAL SUBCODE**  
**TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 302.85 Lot 2 Qualification Code \_\_\_\_\_  
Work Site Location \_\_\_\_\_ 3 Row Dr

Owner in Fee: \_\_\_\_\_ Richard Dept  
Tel. \_\_\_\_\_ e-mail \_\_\_\_\_  
Address \_\_\_\_\_ 3 Row Dr \_\_\_\_\_  
street municipality zip code

Contractor: **DEFENDERS, Inc.** Tel. (609) 297-8103  
Address **27 Horseneck Road, Suite 2**  
**Fairfield, NJ 07004** e-mail [permits@defenderdirect.com](mailto:permits@defenderdirect.com)

Contractor License No. **34BF00021800** Exp. Date **01/31/2017**  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. **352042072** FAX: **(317) 564-2547**

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 243 0

| JOB SUMMARY (Office Use Only)                                                                                                |                                                               | INSPCTIONS                    |         | Dates (Month/Day) |         |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------|---------|-------------------|---------|
| PLAN REVIEW                                                                                                                  | INSPECTIONS                                                   | Type                          | Failure | Approval          | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                                                        | <input type="checkbox"/> Partial Underlaid Utilities Approved | Rough                         |         |                   |         |
| Date: _____                                                                                                                  | Approved by: _____                                            | Barrier-Free                  |         |                   |         |
| <input type="checkbox"/> Electric Plans Approved                                                                             | <input type="checkbox"/> Trench                               | Temp. Serv.                   |         |                   |         |
| Date: _____                                                                                                                  | Approved by: _____                                            | Constr. Serv.                 |         |                   |         |
| Joint Plan Review Required:                                                                                                  | <input type="checkbox"/> TCO                                  | Other                         |         |                   |         |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Service                                                       | Final                         |         |                   |         |
| SUBCODE APPROVAL for PERMIT                                                                                                  |                                                               | Barrier-Free                  |         |                   |         |
| Date: _____                                                                                                                  | Approved by: _____                                            | Temp. Cut-in-Card Date Issued |         |                   |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                             |                                                               | Final Cut-in-Card Date Issued |         |                   |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         | Annual Pool Inspection                                        | Date of Grounding and Bonding |         |                   |         |
| Date: <u>4/26/17</u>                                                                                                         | Approved by: <u>[Signature]</u>                               | Certification                 |         |                   |         |

U.C.C. F120 (rev. 11/09) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor sign and seal here: [Signature]

Print name here: John D. Sorell  
☐ Licensed Elec. Contractor ☐ Certif'd Landscape Irrigation Contr'r ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK:

**Low Voltage Burglar Alarm:**

| QTY. | SIZE | ITEMS                          | FEE (Office Use Only) |
|------|------|--------------------------------|-----------------------|
|      |      | Lighting Fixtures              |                       |
|      |      | Receptacles                    |                       |
|      |      | Switches                       |                       |
|      |      | Detectors                      |                       |
|      |      | Light Poles                    |                       |
|      |      | Motors—Fract. HP               |                       |
|      |      | Emergency & Exit Lights        |                       |
|      |      | Communications Points          |                       |
| 0    | 20   | Alarm Devices/F.A.C. Panel     |                       |
| 0    | 20   | TOTAL NUMBERS                  |                       |
|      |      | Pool Permit/with UW Lights     |                       |
|      |      | Storable Pool/Spa/Hot Tub      |                       |
|      |      | KW Elec. Range/Receptacle      |                       |
|      |      | KW Oven/Surface Unit           |                       |
|      |      | KW Elec. Water Heater          |                       |
|      |      | KW Elec. Dryer/Receptacle      |                       |
|      |      | KW Dishwasher                  |                       |
|      |      | HP Garbage Disposal            |                       |
|      |      | KW Central A/C Unit            |                       |
|      |      | HP/KW Space Heater/Air Handler |                       |
|      |      | KW Baseboard Heat              |                       |
|      |      | HP Motors 1/+ HP               |                       |
|      |      | KW Transformer/Generator       |                       |
|      |      | AMP Service                    |                       |
|      |      | AMP Subpanels                  |                       |
|      |      | AMP Motor Control Center       |                       |
|      |      | KW Elec. Sign/Outline Light    |                       |
|      |      | Administrative Surcharge       |                       |
|      |      | Minimum Fee                    |                       |
|      |      | State Permit Surcharge Fee     |                       |
|      |      | TOTAL FEE                      |                       |

4-18-67

~~PROTECT~~ WIN FROM DAMAGE  
GARAGE-

SCREW FOR TRANS FORMER TO  
RECEPTACLE

Brick Township

401 Chambers Bridge Road  
Brick, NJ 08723  
732-262-1030

## CORRECTION NOTICE

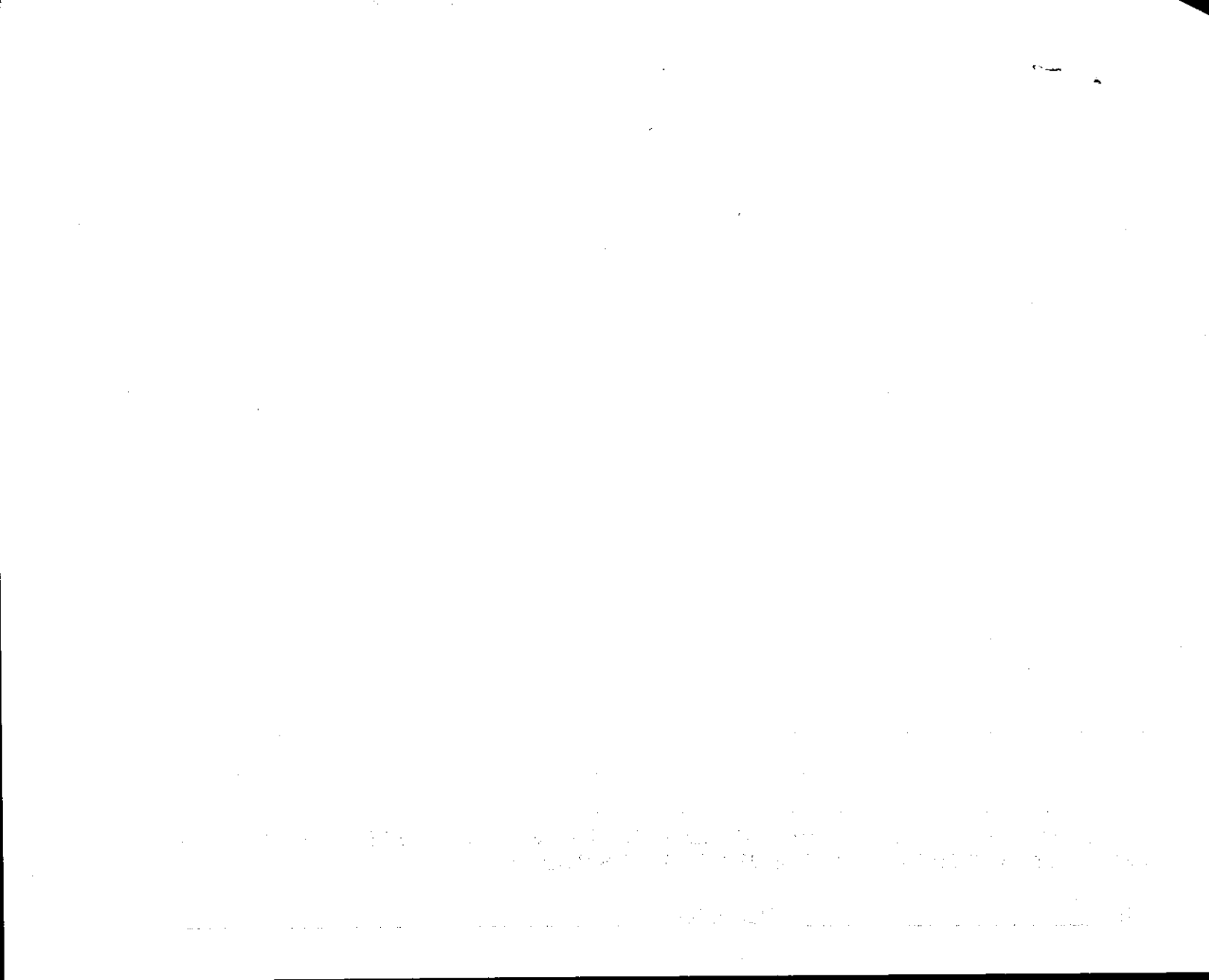
ADDRESS 3 Bow Dr  
PERMIT NUMBER 17-0925 BLOCK 382.35 LOT 2  
OWNER DOPF

Upon inspection, violations of the ☐ Building ☐ Plumbing ☒ Electric ☐ Fire Code  
were in evidence and the following orders are hereby issued for their correction:

PROTECT TRANS WIRE FROM DAMAGE  
SCREW FOR ALARM TRANSFORMER TO REELSTOCK

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND  
APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 4 18-17 INSPECTOR Thom C.





# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

3/24/17  
C-16-006139

17-0925

IDENTIFICATION Block: 382.35 Lot: 2 Qualifier  
Work Site Location: 3 BOW DRIVE Brick Township, NJ Contractor Defender Security Company  
Address 363 RT 46 W BLDG. 1 STE 100 Fairfield NJ 07004  
Owner in Fee DOPE, RICHARD W & CARLEEN A  
3 BOW DR BRICK NJ 08723 Telephone: (609) 297-8103  
Telephone: [REDACTED] Lic. No. or Bldrs. Reg. No. 34BA00188300 34BF00021800  
Federal Employee No. 345102000000 34BA000037000

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ALARM SYSTEM (BURGLAR OR FIRE)

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$249

Construction Official

Date

12/31/16

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

| PAYMENTS (Office Use Only) |                                 |
|----------------------------|---------------------------------|
| Building                   | \$0                             |
| Electrical                 | \$150                           |
| Plumbing                   | \$0                             |
| Fire Protection            | \$0                             |
| Elevator Devices           | \$0                             |
| Other                      | \$0.00                          |
| DCA Training Fee           | \$1                             |
| CO Fee                     |                                 |
| Other                      | \$0                             |
| Total                      | 00975751                        |
| Check No.                  |                                 |
| Cash                       | \$0                             |
| Credit                     | 05/21/17 112401700155840196 \$0 |
| Collected By               | WDS SERV.003                    |

ELECTRIC \$150.00  
DCA 4 GOLD - APPLICANT \$1.00  
CHECK \$151.00

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

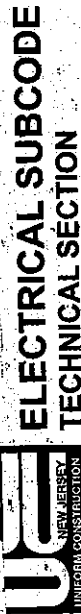
☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes; Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.





# ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 38235 Lot 3 Row Dr Qualification Code 2

Work Site Location

Owner in Fee: Richard Dopf

Tel. 38235 Dr 3 Row Dr -mail 38235 Dr 3 Row Dr

Address 38235 Dr 3 Row Dr Municipality 38235 Dr 3 Row Dr zip code 38235

Contractor: DEFENDERS, Inc. Tel. (609) 297-8103

Address 27 Horseneck Road, Suite 2 e-mail permits@defenderdirect.com

Fairfield, NJ 07004

Contractor License No. 34BF00021800 Exp. Date 01/31/2017

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 352042072 FAX: (317) 564-2547

## B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed 0

[ ] Pole/Pad # 243 [ ] Temporary [ ] Other 0

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 0

| JOB SUMMARY (Office Use Only)                                     |                               | INSPCTIONS |          | Dates (Month/Day) |  |
|-------------------------------------------------------------------|-------------------------------|------------|----------|-------------------|--|
| PLAN REVIEW                                                       | Type                          | Failure    | Approval | Initial           |  |
| <input checked="" type="checkbox"/> No Plans Required             |                               |            |          |                   |  |
| <input type="checkbox"/> Partial-Underslab Utilities Approved     | Rough                         |            |          |                   |  |
| Date: <u>01/31/2017</u>                                           | Barrier-Free                  |            |          |                   |  |
| <input type="checkbox"/> Electric Plans Approved                  | Trench                        |            |          |                   |  |
| Date: <u>01/31/2017</u>                                           | Temp. Serv.                   |            |          |                   |  |
| Joint Plan Review Required                                        | Const. Serv.                  |            |          |                   |  |
| <input type="checkbox"/> Bldg. [ ] Plumb. [ ] Fire. [ ] Elev. [ ] | TCO                           |            |          |                   |  |
| SUBCODE APPROVAL for PERMIT                                       | Other                         |            |          |                   |  |
| Date: <u>01/31/2017</u>                                           | Service                       |            |          |                   |  |
| Approved by: <u>Richard Dopf</u>                                  | Final                         |            |          |                   |  |
| SUBCODE APPROVAL for CERTIFICATE                                  | Barrier-Free                  |            |          |                   |  |
| <input type="checkbox"/> CO [ ] CCO [ ] CA                        | Temp. Cut-in-Card Date Issued |            |          |                   |  |
| Date: <u>01/31/2017</u>                                           | Final Cut-in-Card Date Issued |            |          |                   |  |
| Approved by: <u>Richard Dopf</u>                                  | Annual Pool Inspection        |            |          |                   |  |
| SUBCODE APPROVAL for BONDING                                      | Date of Grounding and Bonding |            |          |                   |  |
| <input type="checkbox"/> CO [ ] CCO [ ] CA                        | Certification                 |            |          |                   |  |

U.C.C. F120 (rev. 11/09) Internet version  
Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Control #  
Date Issued  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant, sign/Contractor sign and seal here:

Print name here:

[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr'r [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Low Voltage Burglar Alarm:

| QTY. | SIZE | ITEMS                      |
|------|------|----------------------------|
|      |      | Lighting Fixtures          |
|      |      | Receptacles                |
|      |      | Switches                   |
|      |      | Detectors                  |
|      |      | Light Poles                |
|      |      | Motors—Fract. HP           |
|      |      | Emergency & Exit Lights    |
|      |      | Communications Points      |
|      |      | Alarm Devices/F.A.C. Panel |

TOTAL NUMBERS

|                                |
|--------------------------------|
| Pool Permit/with UW Lights     |
| Storable Pool/Spa/Hot Tub      |
| KW Elec. Range/Receptacle      |
| KW Oven/Surface Unit           |
| KW Elec. Water Heater          |
| KW Elec. Dryer/Receptacle      |
| KW Dishwasher                  |
| HP Garbage Disposal            |
| KW Central A/C Unit            |
| HP/KW Space Heater/Air Handler |
| KW Baseboard Heat              |
| HP Motors 1/4 HP               |
| KW Transformer/Generator       |
| AMP Service                    |
| AMP Subpanels                  |
| AMP Motor Control Center       |
| KW Elec. Sign/Outline Light    |

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$

March 21st 1893

1893

X





Welcome to

# Ocean County, New Jersey

Government Online

*The Shore and More...*
[Home](#) [Press Releases](#) [History](#) [Bid Portal](#) [Tourism](#) [Departments](#) [Municipalities](#) [Contact Numbers](#) [Directions](#) [Complex map](#)

|                                              |
|----------------------------------------------|
| <a href="#">Tax Board Home</a>               |
| <a href="#">Board of Taxation</a>            |
| <a href="#">Searches</a>                     |
| <a href="#">Tax Rates</a>                    |
| <a href="#">Property Tax Relief Programs</a> |
| <a href="#">Statistical Reports</a>          |
| <a href="#">Tax Appeals</a>                  |
| <a href="#">Revaluations</a>                 |
| <a href="#">Ocean County Tax Assessors</a>   |
| <a href="#">Ocean County Tax Collectors</a>  |
| <a href="#">Links</a>                        |
| <a href="#">Glossary</a>                     |
| <a href="#">Foreclosures</a>                 |
| <a href="#">Contact Us</a>                   |
| <a href="#">Tax Board History</a>            |

## Tax List Details - Current Year

|                  |                             |                    |           |
|------------------|-----------------------------|--------------------|-----------|
| Municipality:    | Brk                         | Deed date:         | 3/24/2016 |
| Owner:           | DOPF, RICHARD W & CARLEEN A | Block:             | 382.35    |
| Mailing address: | 3 BOW DR                    | Lot:               | 2         |
| City/State:      | BRICK NJ 08723              | Qual:              |           |
| Location:        | 3 BOW DRIVE                 |                    |           |
| Prop class:      | 2                           | Land val:          | 40,000    |
| Bldg desc:       | 1SF1G 1300                  | Improvement val:   | 78,300    |
| Land desc:       | 49X100                      | Exemption 1:       |           |
| Addtl lots:      |                             | Exemption 2:       |           |
| Zone:            | RR2                         | Exemption 3:       |           |
| Map:             | 32.5                        | Exemption 4:       |           |
| Year blt:        | 1980                        | Net value:         | 118,300   |
| Book/page:       | 16356/632                   | Last yr taxes:     | 2326.57   |
| Sale price:      | 187,000                     | Prev block:        |           |
| Nonusable code:  |                             | Prev lot:          |           |
| Spcl tax codes:  | F01, , ,                    | Prev qual:         |           |
| Exmt Prop Code   | 000                         | Init/Fur file date | NA / NA   |
| Statue:          |                             | Facility:          |           |

## Assessment History

| Year | Prop cls | Land Value | Imprv Val | Net Val |
|------|----------|------------|-----------|---------|
| 2015 | 2        | 40,000     | 78,300    | 118,300 |
| 2014 | 2        | 40,000     | 78,300    | 118,300 |
| 2013 | 2        | 40,000     | 78,300    | 118,300 |
| 2012 | 2        | 40,000     | 78,300    | 118,300 |

## Cama Details

|               |                                 |              |                     |
|---------------|---------------------------------|--------------|---------------------|
| Type/use:     | One Family                      | Story hgt:   | 1 Story             |
| Design:       | Ranch                           | Roof type:   | Gable               |
| Roof mtrl:    | Asphalt Shingle                 | Ext Finish:  | AlumVinyl, Pt Brick |
| Foundation:   | Concrete Slab                   | Basement:    | 0                   |
| Heating src:  | Electric                        | Heat system: | Elec BB             |
| Electric:     | Adequate                        | A/C:         | All Separate        |
| Plumbing:     |                                 |              |                     |
| Fireplace:    | None(0)                         | SFLA:        | 1300                |
| Attic area:   | 0                               | Unf area:    | 0                   |
| # bedrooms:   | 2                               | # bathrooms: | 2                   |
| Attchd items: | Att Gar, Encl Porch, Conc Patio |              |                     |
| Detchd items: |                                 |              |                     |

## Sr1a Details

|              |                             |            |                               |
|--------------|-----------------------------|------------|-------------------------------|
| Book/page:   | 16356/632                   | Deed date: | 3/24/2016                     |
| Grantee:     | DOPF, RICHARD W & CARLEEN A | Grantor:   | SHEEHAN, DONALD T & CATHERINE |
| Street       | 3 BOW DR                    | Street     | 303 COLONY DR                 |
| City         | BRICK NJ                    | City       | N MYRTLE BEACH SC             |
| Zip          | 08723                       | Zip        | 29582                         |
| Sales price: | 187,000                     | Rec date:  | 04/04/16                      |









Authorized  
Premier Provider

DEFENDERS, Inc.  
3750 Priority Way S. Dr., #200  
Indianapolis, IN 46240  
Attn: Permits Dept. /NJ

To Construction Department;

Enclosed is a permit application for the installation of security systems in your township. Per NJAC 5:23-2.17 A©, we understand that these wireless installations of burglar alarms are considered "Minor Work," but may still require a permit application. Note that the system is composed of an alarm panel with a wire that goes behind the wall and the rest of the system consists of wireless pieces. If smoke sensors are installed, these are secondary wireless battery operated detectors that do not modify pre-existing primary systems.

Please review the enclosed documents:

- Construction Permit Application: UCCF100-1 (Short form UCCF170)
- Electrical Sub-code Technician Form: UCCF120
- Optional: Fire Sub-code Technician Form: UCCF140 (if smoke detectors are installed)
- A copy of our Licenses (contractor's and license holder's NJ state license)
- Optional: Spec/UL cut sheets & wiring pages for panels or smoke detectors

Once you have determined the Permit Fee, we need the following in order to mail a payment:

- Your name, phone number, and municipality
- Property Owner name and address
- Fee amount (please notify us if you need separate checks for DCA fees, etc.)

For your convenience, please notify our office of any fee or forms due by:

Email: [njpermits@homedefenders.com](mailto:njpermits@homedefenders.com)

Phone: 609-297-8103

Fax: 317-564-2547

Once the permits has been issued and the inspection completed, please fax or mail a copy of the Certificate of Approval to our office.

Sincerely,

Kyrie Forrester  
Permits Manager  
kfl1362@gomedefenders.com



DEFENDERS, Inc.  
DBA Protect Your Home  
3750 Priority Way South Drive  
Indianapolis, IN 46240-3815

**Protect  
Your  
Home**





JOHN D SORRELL



**FIRE ALARM LICENSE**

34FA00032000

EXPIRES: 08/31/2019

DOB: 05/23/1965



JOHN D SORRELL



**BURGLAR ALARM  
LICENSE**

34BA00037000

EXPIRES: 08/31/2019

DOB: 05/23/1965





CA-20

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm & Locksmith Adv Comm

HAS REGISTERED

Defenders Inc DBA Protect Your Home  
John D Sorrell  
363 Route 46 West  
Suite 207  
Fairfield NJ 07004

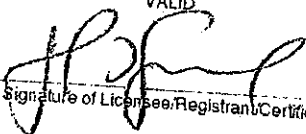
FOR PRACTICE IN NEW JERSEY AS A(N): BA and FA Business

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm & Locksmith Adv Comm  
HAS REGISTERED  
Defenders Inc DBA Protect Your Home  
BA and FA Business

12/16/2013 TO 01/31/2017  
VALID

34BF00021800  
ACTING DIRECTOR

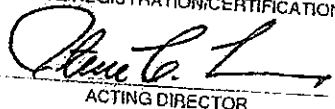
12/16/2013 TO 01/31/2017  
VALID



Signature of Licensee/Registrant/Certificate Holder

34BF00021800

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Fire Alarm, Burglar Alarm & Locksmith  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

