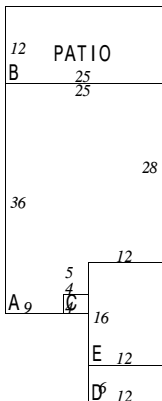


|                          |                              |                                          |                                      |                       |                          |                   |
|--------------------------|------------------------------|------------------------------------------|--------------------------------------|-----------------------|--------------------------|-------------------|
| <b>Block:</b> 52         | <b>Land Desc:</b> IRR        | <b>Owners Name:</b> ASCIONE, VICTORIA A. | <b>Land:</b> 285,000                 | <b>Exemption</b>      | <b>Net Taxable Value</b> | <b>Deductions</b> |
| <b>Lot:</b> 2            | <b>Bldg Desc:</b> 2SWD-8/3/3 | <b>Street Address:</b> 34 WELLER PLACE   | <b>Bank:</b> 00000                   | <b>Impr:</b> 251,200  | <b>Code:</b>             | <b>Cd No-Ow</b>   |
| <b>Qual:</b> C0216       | <b>Addl Lots:</b>            | <b>City &amp; State:</b> HOLMDEL, NJ     | <b>Zip:</b> 07733                    | <b>Total:</b> 536,200 | <b>Value:</b> 0          | 536,200           |
| <b>Card:</b> M (#1 of 1) | <b>Acreage:</b> 0.000        | <b>Class:</b> 2                          | <b>Property Loc:</b> 34 WELLER PLACE | <b>Zone:</b> RTH      | <b>Map:</b> 2101         | HOLMDEL           |

| SALES HISTORY                                                                      |       |    |   |    |          |             |                     |                                                  |               |        | ASSESSMENT HISTORY                  |               |                |                  | BUILDING PERMITS/REMARKS       |           |                                                       |  |                                                  |  |  |  |
|------------------------------------------------------------------------------------|-------|----|---|----|----------|-------------|---------------------|--------------------------------------------------|---------------|--------|-------------------------------------|---------------|----------------|------------------|--------------------------------|-----------|-------------------------------------------------------|--|--------------------------------------------------|--|--|--|
| Grantor                                                                            |       |    |   |    | Date     | Book/Page   | Price               | Nu#                                              | Year          | Land   | Impr                                | Total         | Date           | Work Description |                                | Amount    | Compl.                                                |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    | 01/17/02 | 8105 / 1858 | 269000              |                                                  | 2021          | 195000 | 170300                              | 365300        |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  | 2022          | 225000 | 177400                              | 402400        |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  | 2023          | 245000 | 213100                              | 458100        |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  | 2024          | 270000 | 231400                              | 501400        |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
| LAND CALCULATIONS                                                                  |       |    |   |    |          |             |                     |                                                  |               |        | SITE INFORMATION                    |               |                |                  | RESIDENTIAL COST APPROACH      |           |                                                       |  |                                                  |  |  |  |
| Frt                                                                                | Rr    | SB | T | FF | Avgd     | Tabl        | EqF                 | Rate                                             | Site          | Cond   | Value                               | Road:         |                | Utilities:       |                                | Basement  |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        |                                     | PAVED         |                | Sewer: YES       |                                |           |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        |                                     | Curbs: YES    |                | Water: YES       |                                |           |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        |                                     | Sidewalk: YES |                | Gas: YES         |                                |           |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    | Units    |             | Rate                | Site                                             | Cond          |        | Value                               | Measured: 21  |                | Topo: LEVEL      |                                | Main Bldg |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    | 0.000 AC |             | 0                   | 285000                                           | 100           | 100    | 100                                 | 285000        | Info:          |                  |                                |           | FIRST STORY                                           |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        |                                     |               |                |                  |                                |           | 792 x 64.400 +13608 x1.00 x1.00= 64613                |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        |                                     |               |                |                  |                                |           | UPPER STORY                                           |  |                                                  |  |  |  |
| Net Adj: 100.00                                                                    |       |    |   |    | SF: 0    | Auto: Y     | Land Value: 285,000 |                                                  | Inspected: 21 |        | Neigh: TH-C                         |               | VCS: A112      |                  | BRICK SF                       |           |                                                       |  |                                                  |  |  |  |
| [20-CHG EXT TO NORM,CHG 2SOH AG,1S-AG, 2013 GWW, CHG BATH/ KITCHEN TO AVG]         |       |    |   |    |          |             |                     |                                                  |               |        | 03/26/20                            |               |                |                  |                                |           | 792 x -1.230 +-1008 x1.14 x1.00= -2260                |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | BUILDING INFORMATION                |               |                |                  |                                |           |                                                       |  | Heat/AC                                          |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Type and Use: ONE FAMILY            |               |                |                  | Class/Quality: 37              |           |                                                       |  | FORCED HOT AIR                                   |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Story Height: TWO STORY             |               |                |                  | Condition: NORMAL              |           |                                                       |  | 1788 x 2.400 + 960 x1.10 x1.00= 5776             |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Style: TOWN HOUSE (2 F              |               |                |                  | Year Built/EffA: 1985 / 29 (Y) |           |                                                       |  | AC ADDED TO HOT                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Exterior Finish: VINYL SIDING BRICK |               |                |                  | Info By: OWNER                 |           |                                                       |  | 1788 x 0.890 + 2160 x1.12 x1.00= 4201            |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Roof Type: GABLE                    |               |                |                  | Livable Area: 1788 SF          |           |                                                       |  | Plumbing                                         |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Roof Material: ASPHALT SHINGLE      |               |                |                  | Interior Cond: NORMAL          |           |                                                       |  | 4 FIXTURE BATH 1 x4778.000 + 0 x1.12 x1.00= 5351 |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Foundation: CONCRETE SLAB           |               |                |                  | Interior Wall: NORMAL          |           |                                                       |  | 3 FIXTURE BATH 1- 1 x3893.000 + 0 x1.12 x1.00= 0 |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Baths: M: A: 3 O:                   |               |                |                  |                                |           |                                                       |  | 2 FIXTURE BATH 1 x2843.000 + 0 x1.12 x1.00= 3184 |  |  |  |
| Kitchens: M: A: 1 O:                                                               |       |    |   |    |          |             |                     | WHIRLPOOL BATH 1 x1500.000 + 0 x1.12 x1.00= 1680 |               |        |                                     |               |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
|  |       |    |   |    |          |             |                     |                                                  |               |        | ROOM COUNT                          |               |                |                  |                                |           |                                                       |  | Fireplace                                        |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        |                                     | B             | 1              | 2                | 3/A                            | Tot       | FREE STANDING F                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Living Rm                           |               | 1              |                  |                                | 1         | 1 x3505.000 + 0 x1.15 x1.00= 4031                     |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Dining Rm                           |               | 1              |                  |                                | 1         | Attic                                                 |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Kitchen                             |               | 1              |                  |                                | 1         | Deck/Patio/Garage/Misc                                |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | Dinette                             |               |                |                  |                                |           | OPEN PORCH 12 x 32.910 + 0 x1.15 x1.00= 454           |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | 5 Fixt Bath                         |               |                |                  |                                |           | PATIO 300 x 5.203 + 203 x1.15 x1.00= 2028             |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | 4 Fixt Bath                         |               |                | 1                |                                | 1         | ATTACHED GARAGE 264 x 15.170 + 2364 x1.13 x1.00= 7197 |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | 3 Fixt Bath                         |               |                | 1                |                                | 1         |                                                       |  |                                                  |  |  |  |
|                                                                                    |       |    |   |    |          |             |                     |                                                  |               |        | 2 Fixt Bath                         |               | 1              |                  |                                | 1         |                                                       |  |                                                  |  |  |  |
| Bed Room                                                                           |       |    | 3 |    | 3        |             |                     |                                                  |               |        |                                     |               |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
| Fam Room                                                                           |       |    |   |    |          |             |                     |                                                  |               |        |                                     |               |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
| Den/Other                                                                          |       | 1  | 1 |    | 2        |             |                     |                                                  |               |        |                                     |               |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
| Old B: 52                                                                          |       |    |   |    |          | 8           |                     |                                                  |               |        |                                     |               |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
| Old L: 2                                                                           | CN216 |    |   |    |          |             | 06/25/25            |                                                  |               |        |                                     |               |                |                  |                                |           |                                                       |  |                                                  |  |  |  |
| Scale: 30                                                                          |       |    |   |    |          |             |                     |                                                  |               |        | Land: 285,000                       | Impr: 251,200 | Total: 536,200 |                  |                                |           |                                                       |  |                                                  |  |  |  |

A: 2S/SL  
B: PATIO  
C: 2NDOH/OP  
D: AG  
E: OH/AG  
F:  
G:  
H:  
I:  
J:  
K:  
L:

cd36r9u3r4u5r12u28l25  
u12cd12r25  
d33r9cd3r4  
d44r13cd6r12  
d28r13cd16r12

M:  
N:  
O:  
P:

792  
300  
12  
72  
192  
0  
0  
0

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