

Clark,Michelle

2020-73

From: Amy Burr Esq. <opra+request-18545-dbd1ac40@requests.opramachine.com>
Sent: Wednesday, November 18, 2020 12:51 PM
To: Clerk
Subject: OPRA request - 32 Leonard Ave, Atlantic Highlands, NJ 07716 Block:137 Lot: 5

Dear Atlantic Highlands Borough,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Entire Bldg file including any & all permits (Open & Closed) Variance Applications Violation Notices Letters of No Interest Information confirming home does not have to be lifted Any other records contained in the Bldg file

Yours faithfully,
Amy P. Burr, Esq
20 Bingham Ave Suite A
Rumson, NJ 07760
732-741-1435

Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:
opra+request-18545-dbd1ac40@requests.opramachine.com

Is clerk@ahnj.com the wrong address for OPRA requests to Atlantic Highlands Borough? If so, please contact us using this form:
https://opramachine.com/change_request/new?body=atlantic_highlands_borough

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:
<https://opramachine.com/help/officers>

View this OPRA request & responses online:
https://opramachine.com/request/32_leonard_ave_atlantic_highland

Please note that in some cases publication of requests and responses will be delayed.

CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: Anthony Bonaduce

2. Name of Owner in Fee: 32 Leonard Avenue

Tel. () e-mail

Address street municipality zip code

3. Ownership in Fee: Public Private

4. Principal Contractor: Tel. ()

Address e-mail

License No. OR, if new home, Builder Reg. No. Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. FAX: ()

5. Architect or Engineer Contact

Address e-mail

Tel. () FAX: ()

6. Responsible Person in Charge once Work has Begun

Tel. () FAX: ()

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories

2. Height of Structure

3. Area — Largest Floor

4. New Building Area

5. Volume of New Structure

6. Construction Classification

7. Total Land Area Disturbed

8. Flood Hazard Zone

9. Base Flood Elevation

10. Wetlands yes no

11. Max. Live Load

12. Max. Occupancy Load

(office use only)

Ila. PROPOSED WORK

☐ Minor Work

☐ New Building

☐ Addition

☐ Demolition

☐ Repair

☐ Alteration

☐ Renovation

☐ Reconstruction

☐ Asbestos Abat. -Subch. 8

☐ Lead Hazard Abatement

☐ Radon Remediation

☐ Annual Permit

Ilb. SUBCODES

(Check all that apply)

☐ Building

☐ Electrical

☐ Plumbing

☐ Fire Protection

☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer

TOTAL COSTS

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

4. No. of dwelling units: All Units Income-restricted

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

C. MIXED USE -List secondary use(s):

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

10. ☐ Swimming Pools, Spas and Hot Tubs



BOROUGH OF ATLANTIC HIGHLANDS
100 FIRST AVENUE ♦ ATLANTIC HIGHLANDS, NEW JERSEY 07716

Administration	732-291-1444	Tax Collection	732-291-3297
Planning/Zoning Board	732-291-1444	Water/Sewer Department	732-872-0233
Municipal Court	732-291-3225	Municipal Harbor	732-291-1670
Building & Code Enforcement	732-291-1122	FAX Number	732-291-9725

Borough Web Site: www.ah.nj.com

APPLICATION FOR SHED

ARTICLE 7 SECTION 7.8.F.

*Sheds shall be no higher than 12 feet with and area of no larger than 150 Square feet.
Only one shed per property shall be allowable. All sheds must be kept at least 5 feet from their property lines.*

PERMIT # 046066 DATE RECEIVED 3/17/06 CK # 2499

BLOCK 137 LOT 5

PROPERTY LOCATION: 32 Leonard Ave Atlantic Highlands

PROPERTY OWNER: Anthony Bonaduce

OWNER'S ADDRESS: 410 Thompson Ave Middletown N.J.

OWNER'S PHONE #: 732-741-4483 / 732-904-3754

CONTRACTOR NAME/ADD: Geoffrey L. Guido / 732-904-3754

HEIGHT OF SHED: 10' WIDTH 8' DEPTH 12'

TOTAL SQUARE FEET: 96

A survey of your property showing the location of the proposed shed must accompany this permit.

FOR OFFICIAL USE ONLY:

ZONING OFFICER: [Signature]

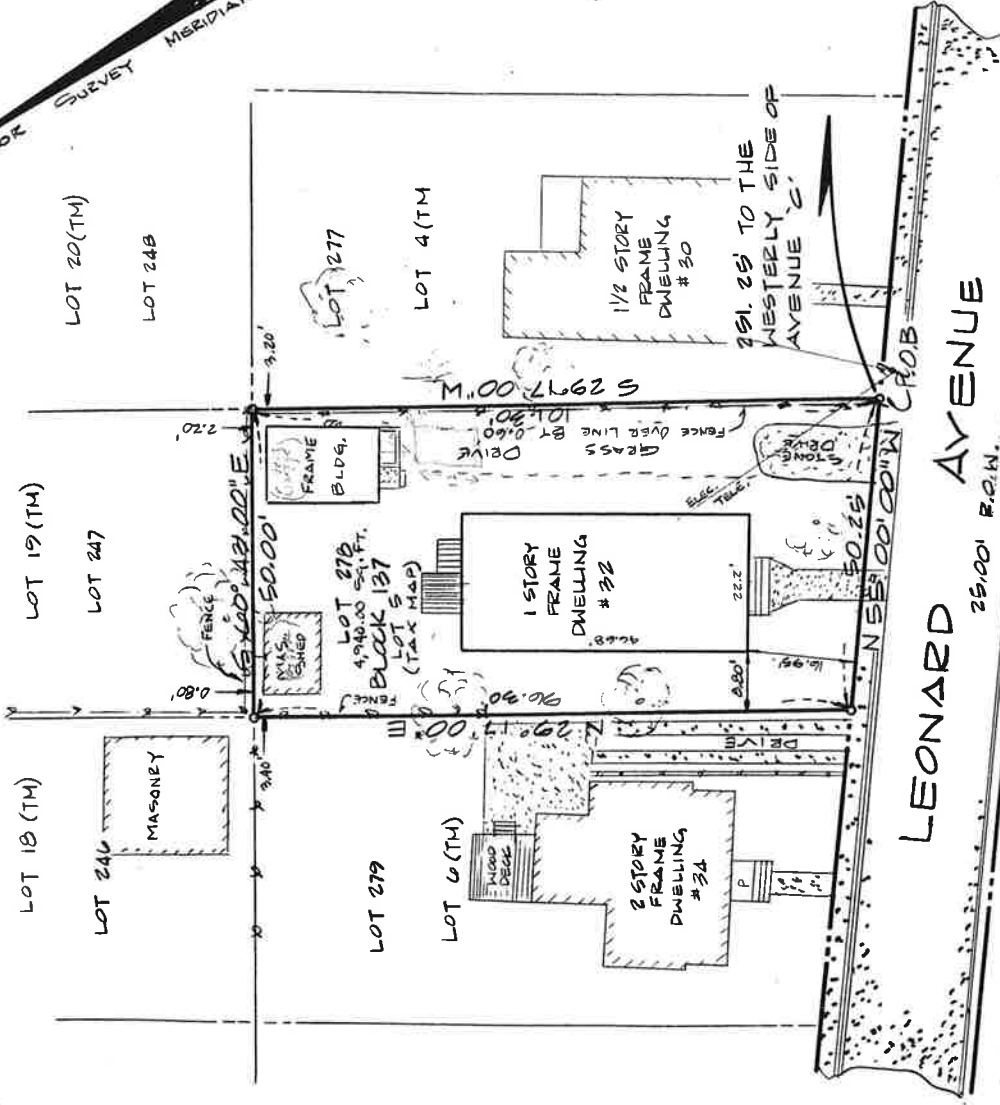
PERMIT FEE: \$25-

APPROVAL DATE: 3/15/06

DENIAL DATE: _____

IF DENIED GIVE REASON: _____

96 S.F. Shed with 8' property
line setback. One (1) shed permitted
per property.



The property is also known as Lot 278 on Map of Building Lots for Sale at the Atlantic Highlands, N.J. by John S. Hubbard, filed in the Monmouth County Clerk's Office on September 19, 1882 in Case 22-5.

Certified to:

"Anthony Bonaduce

Chemical Business Credit Corp. T/A
Chemical Mortgage Center
Loan #6147894

Century/Intercounty Title Agency, Inc.
CHF 26684

Chicago Title Insurance Company

Alexander B. Iler, Esquire"

Note; no corner markers set as per
written contractual agreement

Location Survey

of

Lot 5, Block 137 on the Official Tax

Map of the Borough of Atlantic Highlands,

Monmouth County, New Jersey

Thomas A. Finnegan

Thomas A. Finnegan

Belford, NJ

Land Surveyor

Lic. #10624

April 28, 1989

Scale 1"=20'



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 32 Leonard Ave, Atlantic Highlands, NJ
2. Name of Owner in Fee: Anthony Bonaduce
Tel. (732) 620-3326 e-mail abonaduce@cbsbuilders.net
Address 410 Thompson Ave, Middletown, NJ 07748
3. Ownership in Fee: Public ☐ Private ☐
4. Principal Contractor: Anthony Bonaduce Tel. (732) 620-3326
Address 410 Thompson Ave, Middletown, NJ 07748 e-mail Same
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: (_____) _____
5. Architect or Engineer n/a Contact _____
Address _____ e-mail _____
Tel. (_____) _____ FAX: (_____) _____
6. Responsible Person in Charge once Work has Begun Anthony Bonaduce
Tel. (732) 620-3326 FAX: (_____) _____

3. PROPOSED WORK

- ☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

5. SUBCODES

Check all that apply

- ☒ Building
☐ Electrical
☐ Plumbing
☐ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>3,000.⁰⁰</u>								

TOTAL COST 3,000.⁰⁰

II. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$	
2. Electrical		
3. Plumbing		
4. Fire Protection		
5. Elevator Devices		
6. Subtotal		
7. Less 20% for State Plan Review	\$	
8. Subtotal	\$	
9. State Permit Surcharge Fee		
10. Subtotal	\$	
11. Cert. of Occupancy		
12. Other		
13. TOTAL	\$	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories		(office use only)
2. Height of Structure	ft.	
3. Area — Largest Floor	sq. ft.	
4. New Building Area	sq. ft.	
5. Volume of New Structure	cu. ft.	
6. Max. Live Load		
7. Max. Occupancy Load		
8. If Industrialized Building: State Approved _____ HUD _____		
9. Total Land Area Disturbed	sq. ft.	
10. Flood Hazard Zone		
11. Base Flood Elevation	ft.	
12. Wetlands yes _____ no _____		

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
4. No. of dwelling units: Total Units Income-restricted
Gained, Sale _____
Gained, Rental _____
Lost, Sale _____
Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____

C. MIXED USE -List secondary use(s): _____

- D. Construct. Classification: Present _____
Proposed _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. () I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. () I further certify that I will perform or supervise the following work:

C.1. (☒) Building C.2. () Fire Protection

I further certify that I will perform the following work:

C.3. () Electrical C.4. () Plumbing

D. () I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature  Date 5-12-10

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

() Check if contractor.

Agent Name owner

Address _____

Telephone () _____

Signature _____

III. () LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



CONSTRUCTION PERMIT

Date Issued
Permit #

5-21-10
10-00103

IDENTIFICATION Block 137 Lot 5
Work Site Location 32 Leonard Avenue Contractor Anthony Boneduce
Atlantic Highlands NJ 07716 Address 410 Thompson Ave.
Owner in Fee Anthony Boneduce Middletown NJ 07748
Address Middletown, NJ 07748 Tel. (732) 620-3326
Tel. (732) 620-3326 Lic. No. or Bldrs. Reg. No. _____

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER _____
(Subchapter 8 only)

DESCRIPTION OF WORK:

Remove + Replace roof shingles

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3,000.00

Construction Official

Date

U.C.C. F170 (rev. 07/04)
1 WHITE—INSPECTOR 2 CANARY—OFFICE 3 PINK—TAX ASSESSOR 4 GOLD—APPLICANT

PAYMENTS (Office Use Only)	
Building	<u>75</u>
Electrical	
Plumbing	
Fire Protection	
Elevator Devices	
Other	<u>15</u>
DCA State Permit Fee	
Cert. of Occupancy	
Other	<u>80</u>
Total	
Check No.	
Cash	
Collected by	<u>#4002</u>

(see reverse side)



**BUILDING SUBCODE
TECHNICAL SECTION**



Date Received
Control #

Date Issued
Permit #

5-21-10
10-00103

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 137 Lot 5 Qualification Code _____

Work Site Location 32 Leonard Avenue
Atlantic Highlands, NJ 07716

Owner in Fee: Anthony Bonaduce

Tel. (732) 2620-3326 e-mail tbonaduce@ebsbuilders.net

Address 410 Thompson Ave. Middletown, NJ 07748
street municipality zip code

Contractor: Anthony Bonaduce Tel. (732) 620-3326

Address 410 Thompson Ave., Middletown, NJ 07748 e-mail tbonaduce@ebsbuilders.net

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (_____) _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove + Replace roof
shingles

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ _____

75

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☒ No Plans Required			Type:	Failure Failure Approval Initial
☐ All			Footing	_____
☐ Footing			Footing Bonding	_____
☐ Foundation			Foundation	_____
☐ Frame			Slab	_____
☐ Other			Frame	_____
			Truss Sys./Bracing	_____
			Barrier-Free	_____
Joint Plan Review Required:			Insulation	_____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes -Base Layer	_____
			Finishes -Final	_____
SUBCODE APPROVAL			Energy	_____
☐ CO ☐ CCO ☐ CA			Mechanical	_____
Date: <u>9/2/10</u>			TCO	_____
Approved by: _____			Other	_____
			Final	_____
			Barrier-Free	_____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____

Constr. Class Present _____ Proposed _____

No. of Stories _____

Height of Structure _____ Ft.

Area — Largest Floor _____ Sq. Ft.

New Bldg. Area/All Floors _____ Sq. Ft.

Volume of New Structure _____ Cu. Ft.

Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____

2. Rehabilitation \$ _____

3. Total (1+ 2) \$ _____