



CONSTRUCTION PERMIT

Date Issued 8/7/2008
Control # 0036008
Permit # 0800324

IDENTIFICATION Block: 1.32 Lot: 12 Qualifier _____
Work Site Location: 328 ENSIGN AVE Beachwood, NJ 08722 Contractor Blue Ridge Heating & Cooling
Address 212 Atlantic City Blvd. Beachwood NJ 08722
Owner in Fee KESTER, ARTHUR C & MADELINE V
328 ENSIGN AVE BEACHWOOD NJ 08722 Telephone: (732) 341-5744
Telephone: _____ Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. _____

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

AIR CONDITIONING
GAS FURNACE
WATER HEATER

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$6,000

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$45
Plumbing	\$68
Fire Protection	\$45
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$8
CO Fee	
Other	\$0
Total	\$166
Check No.	1129
Cash	\$0
Credit	\$0
Collected By	

Construction Official _____

8/7/2008
Date

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
 2. Foundations and all walls up to grade level prior to back filling.
 3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
 4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



CONSTRUCTION PERMIT

Date Issued 9/12/2011
Control # 0029311
Permit # 1100287

IDENTIFICATION Block: 1.32 Lot: 12 Qualifier _____
Work Site Location: 328 ENSIGN AVE Beachwood, NJ 08722 Contractor _____
Address _____
Owner in Fee KESTER, ARTHUR C & MADELINE V Telephone: _____
328 ENSIGN AVE BEACHWOOD NJ 08722 Lic. No. or Bldrs. Reg. No. _____
Telephone: _____ Federal Employee No. _____

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

roof - tear off

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$2,165

Construction Official _____ Date 9/12/2011

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$45
Electrical	\$0
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$4
CO Fee	
Other	\$0
Total	\$49
Check No.	3632
Cash	\$0
Credit	\$0
Collected By	

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

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 4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

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☒ A complete copy of released plans must be kept on the job site.

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CONSTRUCTION PERMIT

Date Issued 9/4/1996
Control #
Permit # 96-297

IDENTIFICATION Block: 1.32 Lot: 12 Qualifier
Work Site Location: 328 ENSIGN AVE Beachwood, NJ 08722 Contractor
Address
Owner in Fee KESTER, ARTHUR C & MADELINE V
328 ENSIGN AVE BEACHWOOD NJ 08722 Telephone:
Telephone: Lic. No. or Bldrs. Reg. No.
Federal Employee. No.

Is hereby granted permission to perform the following work:

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☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

GAS HWH

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$500

Construction Official Date 9/4/1996

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$35
Electrical	\$0
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$0
CO Fee	\$0
Other	\$0
Total	\$35
Check No.	1689
Cash	\$0
Credit	\$0
Collected By	

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

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If you do not understand any of this information, please ask.



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY _____



CONSTRUCTION PERMIT APPLICATION

Page 1

I. IDENTIFICATION

1. Proposed Work at: 228 Emerson Ave Blackwood
2. Owner Name: Denise Marante Tel. (609) 698-4358
Address: _____
3. Principal Contractor: Acton Electric Tel. (609) 698-4358
Address: 8 CEDAR ST BARNEGAT N.J.
Lic. No. or Builder Reg. No. 9052 Federal Emp. No. _____
4. Architect or Engineer: _____ Tel. () _____
Address: _____
5. Responsible Person in Charge of Work: Bryan McCarthy Tel. (609) 698-4358

II. PROPOSED WORK

A. TYPE OF WORK	B. CATEGORIES OF WORK	D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?
1. ☐ Minor Work (Single Trade)	Permit/Category Estimated	1. ☐ Elevators/Dumbwaiters
2. ☐ Small Job (\$5,000 and no Prior Approvals) Complete only (I.B., III and IV A. and Page 2)	1. ☐ Building/Structural \$ _____	2. ☐ High-Pressure Boilers
3. ☐ New Building	2. ☐ Plumbing \$ _____	3. ☐ Refrigeration Systems
4. ☐ Addition	3. ☒ Electrical <u>2,000</u>	4. ☐ Pressure Vessels
5. ☐ Alteration	4. ☐ Fire Protection \$ _____	5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Repair/Replacement	5. ☐ Other \$ _____	6. ☐ Cross-connections/Backflow Preventors
7. ☐ Demolition	6. ☐ Other \$ _____	7. ☐ Sprinklers
8. ☐ Other: _____	TOTAL COST \$ _____	8. ☐ Smoke Control Systems in Open Wells
	C. DO YOU WANT:	
	1. ☐ Partial Releases 2. ☐ Prototype Processing	

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL	B. NON-RESIDENTIAL
1. ☐ Hotels (R-1)	5. ☐ Theatres with Stage (A-1-A)
2. ☐ Multi-Family (R-2) HMD Reg. No. _____	6. ☐ Movie Theatres (A-1-B)
3. ☐ Two Family (R-3b)	7. ☐ Night Clubs (A-2)
4. ☒ One-Family (R-3a)	8. ☐ Restaurants, Libraries, Museums (A-3)
	9. ☐ Religious Assembly (A-4)
	10. ☐ Outdoor Assembly (A-5)
	11. ☐ Business (B)
	12. ☐ Educational (E)
	13. ☐ Moderate-Hazard Factory (F-1)
	14. ☐ Low-Hazard Factory (F-2)
	15. ☐ High-Hazard (H)
	16. ☐ Institutional Detention Center (I-1)
	17. ☐ Hospitals, Infirmeries (I-2)
	18. ☐ Group Homes (I-3)
	19. ☐ Mercantile (M)
	20. ☐ Moderate-Hazard Warehouse (S-1)
	21. ☐ Low-Hazard Warehouse (S-2)
	22. ☐ Temporary, Misc. (U)
	23. ☐ Other _____
State Specific Use: _____	
If Change in Use Group, Indicate Former: _____	

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP	B. HEATING FUEL	C. TYPE OF SEWAGE DISPOSAL	D. TYPE OF WATER SUPPLY	E. BUILDING CHARACTERISTICS
1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)	Principal Secondary Type	10. ☒ Public or Private Company	12. ☐ Public or Private Company	14. No. of Stories _____
2. ☐ Public (State, County or Local Govt.)	3. ☒ Gas	11. ☐ Private (Septic Tank, Etc.)	13. ☐ Private (Well, Etc.)	15. Height of Structure _____ Ft.
	4. ☐ Oil			16. Area - Largest Floor _____ Sq. Ft.
	5. ☐ Electric			17. Bldg. Area - All Fls. _____ Sq. Ft.
	6. ☐ Solid (Wood, Coal, Etc.)			18. Volume of Structure _____ Cu. Ft.
	7. ☐ Propane			19. Total Land Area Disturbed _____ Sq. Ft.
	8. ☐ Solar			
	9. ☐ Other _____			

BLOCK NO. A-37 LOT NO. 45-48 SUBDIVISION 328 Emerson PERMIT NO. Bu-493-85

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE _____ DATE _____

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

AGENT NAME action ELECTRIC TEL 609, 698-4338

ADDRESS 8 CEDAR ST BARNEGAT N.J. 08005

SIGNATURE Byron McCarty

BLOCK NO. A-32 LOT NO. 45-48 SUBDIVISION 329 Epsilon PERMIT NO. BW-493-85

Page 3

PRIOR APPROVALS CHECKLIST

APPROVALS	LOCAL		COUNTY		REGIONAL		STATE		COMMENTS
	Prelim. Approval	Final Approval	Prelim. Approval	Final Approval	Prelim. Approval	Final Approval	Prelim. Approval	Final Approval	
	Init.	Date	Init.	Date	Init.	Date	Init.	Date	
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Dept. of Transportation									
☐ N.J. Dept. of Environmental Protection									
Other: _____									

SUBCODES AND SPECIAL REGULATIONS APPLICABLE:

EDITION OF CODE ☐ One and Two Family Dwellings _____ ☐ Building _____ ☐ Electrical _____ ☐ Plumbing _____ ☐ Fire Protection _____	EDITION OF CODE ☐ Mechanical _____ ☐ Energy _____ ☐ Barrier Free _____ ☐ Other _____	☐ Flood Hazard _____ ☐ As Built Elevation Certification _____ ☐ Other _____
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PERMIT CONTROL

Page 4

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. _____

Plan Review Required	Type of Work	Plans Received By Date Receiver	Approval Date	Reviewer	Comments
☐	BUILDING				
	Footings/Foundations				
	Framing				
	Architectural				
	Other				
☒	PLUMBING				
☒	ELECTRICAL		11/19/85	36	
☐	FIRE PROTECTION				
☐	OTHER				

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
	ALL CONSTRUCTION			
	BUILDING			
	Footings/Foundations			
	Framing			
	Architectural			
	Other			
	PLUMBING			
	ELECTRICAL			
	FIRE PROTECTION			
	OTHER			

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED: _____ Date Issued _____

- ☐ Temporary Certificate of Occupancy _____
 Date Expired _____
☐ Temporary Certificate of Occupancy _____
 Date Expired _____
☐ Certificate of Occupancy _____
 No. _____
☐ Certificate of Continued Occupancy _____
 No. _____
☐ Certificate of Approval _____
 No. _____
☐ None

IV. ON-GOING INSPECTIONS

On-going Inspections Required (See Page 1, II.D.) _____ Date Posted to Log and Ticker _____

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

	AMOUNT
BUILDING	\$ _____
PLUMBING	\$ _____
ELECTRICAL	\$ 35.00
FIRE PROTECTION	\$ _____
OTHER	\$ _____
SUBTOTAL	\$ _____
- LESS: 20% of subtotal (when plan review performed by state agency).	(_____)
D.C.A. TRAINING FEE .0006 x _____	= _____
CERTIFICATE OF OCCUPANCY	\$ _____
OTHER	\$ _____
OTHER	\$ _____
TOTAL COLLECTED WHEN PERMIT ISSUED	\$ _____
DATE 11/19/85 Collected By WCM	

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY		\$ _____
OTHER		\$ _____
OTHER		\$ _____
- LESS: Refunds		(_____)
TOTAL COLLECTED AFTER PERMIT ISSUED		\$ _____

C. TOTAL CONSTRUCTION FEES COLLECTED

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$ _____
COLLECTED AFTER PERMIT (VB)	\$ _____
TOTAL	\$ _____

No 005264



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY BRACKLEWOOD



**CONSTRUCTION
PERMIT**

PERMIT NO. <u>Bv-493-86</u>
DATE ISSUED <u>11/19/85</u>
Block <u>A-32</u> Lot <u>45-46</u>
Subdivision _____

A. IDENTIFICATION

Owner <u>DONIS MACINTYRE</u>	Agent <u>ACTION E/EC</u>
Address <u>328 ENSIGH AVE</u>	Address <u>2 CEDAR AVE</u>
<u>BRACKLEWOOD NJ</u>	<u>BARNEGAT NJ</u>
Tel. () _____	Tel. (609) <u>693-4358</u>
Work Site Address <u>SAME</u>	Lic. No. <u>8052</u>
Federal Emp. No. _____	

PAYMENTS

Building Permit \$ <u>38.00</u>
CO fee _____
Training fee _____
Total \$ <u>38.00</u>
☒ Check No. <u>1029</u> ☐ Cash
Collected By <u>[Signature]</u>
Date <u>11/19/85</u>

is hereby granted permission
to perform the following work:

- ☐ BUILDING ☐ ELECTRICAL
☐ PLUMBING ☐ FIRE PROTECTION
☐ OTHER _____

Description of work:

150 AMP SBR
ROUGH WIRE

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 2000

[Signature]
CONSTRUCTION OFFICIAL



PERMIT NO.	1-11-11-11-11
DATE ISSUED	11-11-11
REVISION DATE	
Block	Lot
Subdivision	

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only		When changing contractors, notify this office
Owner	Contractor	
Address	Address	
Tel. ()	Tel. ()	
Work Site Address	Lic.No./Bus. Permit.	
	Federal Emp. No.	

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the order of record and I have been authorized by the owner to make this application of this agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

List all wiring and equipment and provide necessary data
TYPE OF WORK:

No.	Item	Fee	No.	Item	Fee
4	Switching Outlets	\$	1	H.V.A.C. Equipment	\$
	Lighting Outlets			Switching Devices	
	Receptacle Outlets			Transformers	
	Range/Oven			Motors/Generators	
	Dryer, Electric			Compressors	
	Water Heater, Electric			(state no. and size of each)	
	Heating, Electric				
	Switches				
14	Lighting Fixtures	\$		Other	
4	Receptacles	\$		Other	
	Bonding, Pool/Vault			Other	
1	Service/Feeders	\$		Other	

COLUMN 1 \$ 24.00 COLUMN 2 \$

COLUMN 1 \$ 28.00
COLUMN 2 \$
SUBTOTAL \$
Minimum Electrical Fee (If applicable) \$
Total Electrical Fee (Greater of Minimum or Subtotal) \$ 28.00

C. ELECTRICAL CHARACTERISTICS

USE GROUP: Present Proposed
Service: Amps Phase System Type
Wire Volts Wiring Method
Total No. of Meters:
Estimated Cost of Electrical Work: \$

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

DATE _____

JOB CONDITION/COMMENTS

9268

Long

☐ No Plans Required
☐ Plan Review Approved

Date: _____

Approved By: _____

☐ CO ☐ CCO ☐ CA

Date: _____

Inspected By: _____

INSPECTIONS

Type

Failure Dates

Approval Date

☐ Rough
☐ Energy
☐ Mechanical
☐ TCO
☐ Other _____

CUT-IN

Date Issued

Expiration Date

Temporary Cut-in-Card

Temporary Cut-in-Card

Final Cut-In-Card

5/4/84

A-32- 45/48

DEPARTMENT OF COMMUNITY AFFAIRS
Bureau of Construction Code Enforcement
Pursuant to N.J.A.C. 5:23-4.20 Department fees

Permit No. BW 49381
Municipality BRACKHOLE
Date 11-15-85

1) NEW STRUCTURE FEES

- USE GROUPS
- A. B, H, I-1, I-3, M, R-1, R-2, R-3, R-4, U
Volume 24312 x .0116 =
of bldg. (cubic ft.)
- B. A-1, A-2, A-3, A-4, A-5, E, F-1, F-2, S-1, S-2
Volume _____ x .0063 =
of bldg. (cubic ft.)
- C. Farm Use Bldgs. Exclusively used for food, sheltering of livestock (Maximum fee for structures not to exceed \$500)
Volume _____ x .003 =
of bldg. (cubic ft.)

282

2) PLUMBING FEES

- A. Total number of fixtures and stacks include but not limited to all sinks, urinals, water closets, bathtubs, shower stalls, laundry tubs, floor drains, drinking fountains, dishwashers, garbage disposals, clothes washers, hot water heaters or similar devices
_____ x \$4.00 =
(each)
- B. Total number of special devices 2 x \$25.00 =
grease traps, oil separators, watercooled air conditioning units, pumps, utility service connections, (each)

6050

3) ELECTRICAL FEES

- A. Total number of electrical fixtures and devices 1 through 50 = \$20.00
Lighting outlets, wall switches, fluorescent fixtures convenience receptacles or similar fixtures and motors or devices less than 1-H.P. or 1-Kw.
- B. Twenty-five (25) additional fixtures and devices and motors of less than one horsepower or one Kw.
Twenty-five (25) = \$3.00
- C. Each service panel of 100 Amp or less 1 x \$10.00 =
Service conductors, feeders, switches, switch-boards and panel boards (each)
- D. Service panels in excess of 100 Amps 1 x \$ 5.00 =
Fee to be increased \$5.00 per 100 Amp increment in excess of 100 Amps (each)
- E. Each motor or electric device _____ x \$ 4.00 =
of more than 1 H.P. or 1-Kw.
Motors, control equipment, generators, transformers and all heating, cooking or other devices consuming or generating electrical current

20300105

4) MECHANICAL SYSTEMS AND EQUIPMENT FEES

- Fee is 10% of new structure fee 282 x 0.10 =

28

5) ELEVATOR FEES

- Multiply number of elevators _____ x \$150.00 =
For elevators, escalators and moving walks requiring reinspection every 6 months, the fee shall be \$37.50 except for each 5 yr. inspection and witnessing of tests on elevators, for which the fee shall be \$125.00.

SUBTOTAL

458

SUBTOTAL

456.00

6) SPRINKLER FEES

Based upon number of sprinkler heads being installed

1-20 heads = \$25. —	201-400 heads = \$250. —
21-100 heads = \$50. —	401-1000 heads = \$350. —
101-200 heads = \$100. —	Over 1,000 heads = \$450. —

7) STANDPIPE FEES

Multiply number of standpipes _____ x \$100.00 =

8) SIGN FEES

Square foot surface area of sign _____ x \$0.50 =
 Compute only one side for double faced sign.
 Minimum fee shall be \$20.00

9) RENOVATIONS, ALTERATIONS, REPAIR, AND MINOR WORK FEES

A. Estimated cost up to and including \$50,000 = \$10. per \$1,000. =
 B. \$50,001. up to and including \$100,000. = \$8. per \$1,000. =
 C. Above \$100,000. additional fee of \$6.00 per \$1,000. =

(Applicant shall submit to Department, cost data by architect or engineer of record, a recognized estimating firm or by contractor bid. The Dept. will review the construction cost for acceptability.)

10) DEMOLITION FEES

A. One and two family - less than 5,000 sq. ft. and less than 30 ft. in height, and structures on farms used exclusively for storage of grain, or sheltering of livestock, the fee shall be \$25.00
 B. All other use groups, the fee shall be \$50.00
 C. The fee for removal of one building from one lot to another, or to another location on the same lot, the fee shall be \$5.00 per \$1,000 of the estimated cost of new foundation and all work necessary to place the building in its completed condition in the new location.

11) CERTIFICATE OF OCCUPANCY FEES

A. Fee shall be in the amount of 10% of new construction permit fee. Minimum fee shall be \$50.00
 B. Exception; one and two family residences less than 5,000 sq. ft. in area and less than 30 ft. in height. Minimum fee shall be \$25.00
 C. Fee for Certificate of Occupancy granted to change of use—\$75.00
 D. Fee for Certificate of Continued Occupancy—\$50.00

25.00

12) TRAINING AND CERTIFICATION FEES

Volume of structure 24312 x .0006 except released plans =

15.00

NOTES

In any case the minimum fee for a construction permit in part or total shall be \$20.00

Pursuant to N.J.A.C. 5:23-2.27 in the case of a discontinuance of a building project, plan review fees are NOT refundable.

498.00

TOTAL

VARIATION FEES

Class II buildings = \$50.00
 Resubmittal fee, Class II buildings = \$25.00
 (Applicant must submit variation application with the above applicable fee.)



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY _____



CONSTRUCTION PERMIT APPLICATION

Page 1

I. IDENTIFICATION

1. Proposed Work at: 328 Edison Ave Beachwood
2. Owner Name: Jameson-Jacobs McIntyre Tel. (609) 399-5777
Address: 411 Main St. Trenton, NJ 08603
3. Principal Contractor: Jameson-Jacobs McIntyre Tel. (609) 399-5777
Address: 411 Main St. Trenton, NJ 08603
Lic. No. or Builder Reg. No. _____ Federal Emp. No. _____
4. Architect or Engineer: Edward R. Rios, Jr. Tel. (609) 244-4466
Address: 29 Central Ave. Trenton, NJ 08602
5. Responsible Person in Charge of Work: Jameson-Jacobs McIntyre Tel. (609) 399-5777

II. PROPOSED WORK

A. TYPE OF WORK	B. CATEGORIES OF WORK #	D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?
1. ☐ Minor Work (Single Trade)	Permit/Category Estimated	1. ☐ Elevators/Dumbwaiters
2. ☐ Small Job (\$5,000 and no Prior Approvals)	1. ☒ Building/Structural <u>\$24,900.00</u>	2. ☐ High-Pressure Boilers
Complete only II B., III and IV A. and Page 2	2. ☒ Plumbing <u>\$4,575.00</u>	3. ☐ Refrigeration Systems
3. ☐ New Building	3. ☒ Electrical <u>\$12,000.00</u>	4. ☐ Pressure Vessels
4. ☐ Addition	4. ☒ Fire Protection <u>\$10,000.00</u>	5. ☐ Hazardous Uses/Places of Assembly
5. ☐ Alteration	5. ☒ Other <u>Handwritten</u> <u>\$4,375.00</u>	6. ☐ Cross-connections/Backflow Preventors
6. ☐ Repair, Replacement	6. ☒ Other <u>Handwritten</u> <u>\$10,000.00</u>	7. ☐ Sprinklers
7. ☐ Demolition	TOTAL COST \$ <u>60,875.00</u>	8. ☐ Smoke Control Systems in Open Wells
8. ☐ Other:	C. DO YOU WANT:	
	1. ☐ Partial Releases 2. ☐ Prototype Processing	

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL	B. NON-RESIDENTIAL
1. ☐ Hotels (R-1)	5. ☐ Theatres with Stage (A-1-A)
2. ☐ Multi-Family (R-2)	6. ☐ Movie Theatres (A-1-B)
HMD Reg. No.: _____	7. ☐ Night Clubs (A-2)
If other than new construction, enter no. of dwelling units: _____	8. ☐ Restaurants, Libraries, Museums (A-3)
3. ☐ Two Family (R-3a)	9. ☐ Religious Assembly (A-4)
4. ☐ One-Family (R-3a)	10. ☐ Outdoor Assembly (A-5)
Before Construction: _____	11. ☐ Business (B)
After Construction: _____	12. ☐ Educational (E)
Net Gain for tax: _____	13. ☐ Moderate-Hazard Factory (F-1)
	14. ☐ Low-Hazard Factory (F-2)
	15. ☐ High-Hazard (H)
	16. ☐ Institutional Detention Center (I-1)
	17. ☐ Hospitals, Infirmeries (I-2)
	18. ☐ Group Homes (I-3)
	19. ☐ Mercantile (M)
	20. ☐ Moderate-Hazard Warehouse (S-1)
	21. ☐ Low-Hazard Warehouse (S-2)
	22. ☐ Temporary, Mac. (U)
	23. ☐ Other _____
State Specific Use: _____	
If Change in Use Group, Indicate Former: _____	

U.C.C. Form P-100 (8/83)

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP	B. HEATING FUEL
1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)	Principal Secondary Type
2. ☐ Public (State, County or Local Govt.)	3. ☐ Gas
	4. ☐ Oil
	5. ☐ Electric
	6. ☐ Solid (Wood, Coal, Etc.)
	7. ☐ Propane
	8. ☐ Solar
	9. ☐ Other _____
C. TYPE OF SEWAGE DISPOSAL	D. TYPE OF WATER SUPPLY
10. ☐ Public or Private Company	12. ☐ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)	13. ☐ Private (Well, Etc.)
E. BUILDING CHARACTERISTICS	
14. No. of Stories _____	
15. Height of Structure _____ Ft.	
16. Area-Largest Floor _____ Sq. Ft.	
17. Bldg. Area-All Fls. _____ Sq. Ft.	
18. Volume of Structure _____ Cu. Ft.	
19. Total Land Area Disturbed _____ Sq. Ft.	

BLOCK NO. A-33

LOT NO. 411 Main St.

SUBDIVISION 328 Edison Ave. PERMIT NO. BW-257-85

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.

B. ☒ I further certify that I will perform the work below.

B1. ☒ Building

B2. ☒ Electrical

B3. ☐ Plumbing

C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

Joseph M. Motta

DATE

July 9, 1985

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME

TEL. ()

ADDRESS

SIGNATURE

Page 3

[illegible]

EDITION OF CODE	EDITION OF CODE
☐ One and Two Family Dwellings _____ ☐ Building _____ ☐ Electrical _____ ☐ Plumbing _____ ☐ Fire Protection _____	☐ Flood Hazard _____ ☐ As Built Elevation Certification _____ ☐ Other _____ ☐ Mechanical _____ ☐ Energy _____ ☐ Barrier Free _____ ☐ Other _____

Page 4

Updated at time of receipt of drawings and when plans are approved.

- | PROTOTYPE PLAN - FILE LOCATION AND NO. | | | | | |
|--|----------------------|---|--|--------------------------------|----------|
| Plan Review Required | Type of Work | Plans Received By
Date Receiver | | Approval
Date Reviewer | Comments |
| ☐ | BUILDING | | | | |
| | Footings/Foundations | | | | |
| | Framing | | | | |
| | Architectural | | | | |
| | Other | | | | |
| ☐ | PLUMBING | | | | |
| ☐ | ELECTRICAL | | | | |
| ☐ | FIRE PROTECTION | | | | |
| ☐ | OTHER | | | | |

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
_____	ALL CONSTRUCTION			
_____	BUILDING			
_____	Footings/Foundations			
_____	Framing			
_____	Architectural			
_____	Other _____			
_____	PLUMBING			
_____	ELECTRICAL			
✓	FIRE PROTECTION			
_____	OTHER _____			

2-10-80 APPROVED - M.C.

CERTIFICATES TO BE ISSUED:		Date Issued
☐ Temporary Certificate of Occupancy		
Date Expired	_____	
☐ Temporary Certificate of Occupancy		
Date Expired	_____	
☐ Certificate of Occupancy		
No.	_____	
☐ Certificate of Continued Occupancy		
No.	_____	
☐ Certificate of Approval		
No.	_____	
☐ None		

Initial fee collection recorded in A; all others in section B.

	AMOUNT
BUILDING	\$ 246. ⁰⁰
PLUMBING	110. ⁰⁰
ELECTRICAL	42. ⁰⁰
FIRE PROTECTION	25. ⁰⁰
OTHER	
	SUBTOTAL \$ 368. ⁰⁰
- LESS: 20% of subtotal (when plan review performed by state agency)	
D.C.A. TRAINING FEE 0006 x 71210	(13. ²⁰)
CERTIFICATE OF OCCUPANCY	25. ⁰⁰
OTHER	
OTHER	
TOTAL COLLECTED WHEN PERMIT ISSUED	\$ 426. ⁰⁰
DATE 7-9-85 Collected By SP	

	Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY			•
OTHER			•
OTHER			•
- LESS Refunds			()
TOTAL COLLECTED AFTER PERMIT ISSUED			\$ •

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$.
COLLECTED AFTER PERMIT (VB)	.
TOTAL	\$.

[illegible]



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY BEACHWOOD



CERTIFICATE

Block A-32 Lot 45/46
Subdivision

IDENTIFICATION

Owner JOSEPH MCINTIRE Agent SAME
Address 411 MAIN ST Address
TOWNS RIVERS NJ
Tel. () 349-5771 Tel. ()
Work Site Address 325 ENSIGN AVE Lic. No.
BEACHWOOD, N.J. Federal Emp. No.

PAYMENTS

Transmitted \$ 25.00
Check No. 182
Cash
Other
Received By USA

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☒ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

NEW HOUSE

USE GROUP R3A FIRE GRADING _____

MAXIMUM LIVE LOAD _____ MAXIMUM OCCUPANCY LOAD _____

SPECIFIC USE Single Family Dwelling

FINAL COST OF CONSTRUCTION: \$ 35,000.00 William C. Mump
CONSTRUCTION OFFICIAL



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY Beachwood



CONSTRUCTION PERMIT

PERMIT NO.	<u>15W-259-85</u>
DATE ISSUED	<u>2-9-85</u>
Block	<u>A-32</u> Lot <u>45/48</u>
Subdivision	

A. IDENTIFICATION

Owner Mc Intyre Agent Home owner
Address 411 Main St. Address _____
10ms River H.S.
Tel. () 349-5771 Tel. () _____
Work Site Address 328 Ensign Ave Lic. No. _____
Federal Emp. No. _____

PAYMENTS

Building Permit \$	<u>398.00</u>
CO fee	<u>25.00</u>
Training fee	<u>13.00</u>
Total	<u>436.00</u>
Check No. <u>182</u>	☐ Cash
Collected By: <u>[Signature]</u>	
Date: <u>2-9-85</u>	

is hereby granted permission
to perform the following work:

- ☒ BUILDING ☒ ELECTRICAL
☒ PLUMBING ☒ FIRE PROTECTION
☐ OTHER _____

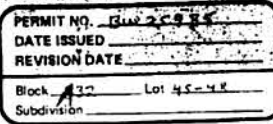
Description of work:

New Single Family Dwelling

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases
for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 24,900.00

Henry Jasinski
CONSTRUCTION OFFICIAL



APPLICANT – Complete unshaded areas only

When changing contractors, notify this office

Owner James D. Smith, Inc. Contractor William R. Duce
Address 875 Browne Dr. Address 614 Mission St.
Tacoma St. Anne, W.
Tel. () 293-6375 Tel. () 873-5326
Work Site Address 3224 Emerson Ave. Lic. No./Bus. Permit 1722
Federal Emp. No. 1000000000

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

W. R. Dwyer
AGENT SIGNATURE

List all fixtures

TYPE OF WORK: NEW

No.	Fixture	Fee	No.	Fixture	Fee		Fee
2	Water Closet/Bidet/Urinal	\$		Garbage Disposal	\$	COLUMN 1	\$
1	Bathub			Air Conditioner Unit		COLUMN 2	\$
②	② Lavatory/Sink ①			Indirect Connection		SUBTOTAL	\$
1	Shower/Floor Drain			Sewer Ejector		Minimum Plumbing Fee	
1	Washing Machine			Grease Trap		(If applicable)	\$
1	Dishwasher			Interceptor		Total Plumbing Fee	
	Commercial Dishwasher			Backflow Device		(Greater of Minimum	
1	Water Heater			Reduced Pressure		or Subtotal)	\$
1	Domestic Boiler/ Furnace		4	Backflow Device			
	Steam Boiler			Vent Stack			
1	Water Util. Connection			Solar System			
1	Sewer Util. Connection			Other			
2	Hose Bibb			Other			
	Water Cooler			Other			
	COLUMN 1	\$		COLUMN 2	\$		

USE GROUP: 1-2-3-4-5 Present _____ Proposed _____

Drainage - Material Sub 40 Buc Size 1 1/2 - 3 _____

Building Sewer - Material Sub 35 Buc Size 4 _____

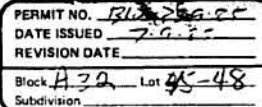
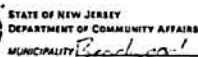
Water Service - Material Sub 25 Buc Size 3/4 _____

Venting - Material Sub 40 Buc Size 1 1/2 - 3 _____

Estimated Cost of Plumbing Work: \$ 2,000 _____

Change in Phosphor

☐ Partial Releases ☐ Prototype Processing



APPLICANT – Complete unshaded areas only

When changing contractors, notify this office

Owner _____ Contractor _____ *WELLS*
Address _____ Address _____ *1110 Gay St*
Tel. (____) _____ *Traskville, Mo*
Work Site Address _____ Tel. (201) _____ *270-2750*
Lic. No./Bus. Permit _____ *Q736*
Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE _____

B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

No.	Fixture	Fee	No.	Fixture	Fee	Fee	
<u>2</u>	Water Closet/Bidet/Urinal	\$		Garbage Disposal	\$	COLUMN 1	\$
<u>1</u>	Bathtub			Air Conditioner Unit		COLUMN 2	\$
<u>3</u>	Lavatory/Sink			Indirect Connection		SUBTOTAL	
<u>1</u>	Shower/Floor Drain			Sewer Ejector		Minimum Plumbing Fee	\$
<u>1</u>	Washing Machine			Grease Trap		(If applicable)	\$
<u>1</u>	Dishwasher			Interceptor		Total Plumbing Fee	\$
	Commercial Dishwasher			Backflow Device		(Greater of Minimum	
<u>1</u>	Water Heater			Reduced Pressure		or Subtotal)	\$
	Domestic Boiler/ Furnace		<u>2</u>	Backflow Device			
	Steam Boiler			Vent Stack			
<u>1</u>	Water Util. Connection		<u>1</u>	Solar System			
<u>1</u>	Sewer Util. Connection			Other <u>Laundry T & E</u>			
<u>2</u>	Hose Bibb			Other			
	Water Cooler			Other			
				Other			
	COLUMN 1	\$		COLUMN 2	\$		

PLUMBING CHARACTERISTICS.

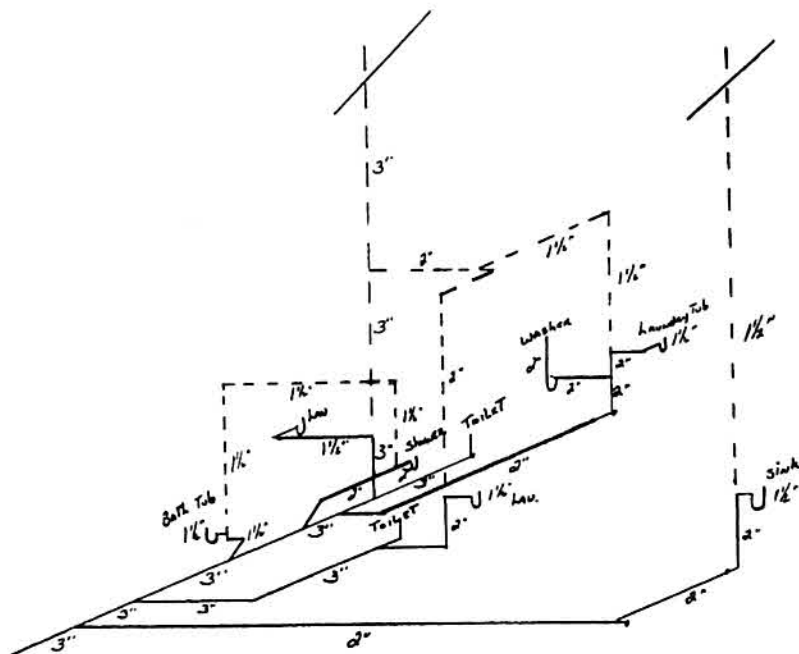
USE GROUP: <u>K-3 (m)</u>		Present	Proposed
Drainage -	Material <u>A 5 3</u>	Size <u>1 1/2", 2", 3"</u>	
Building Sewer -	Material <u>A 2 3</u>	Size <u>4"</u>	
Water Service -	Material <u>12" x 12"</u>	Size <u>3/4"</u>	
Venting -	Material <u>A 3 5</u>	Size <u>1 1/2", 2", 3"</u>	
Estimated Cost of Plumbing Work: \$		<u>44.00</u>	

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

[illegible]

☐ No Plans Required ☒ Plan Review Approved Date: _____ Approved By: _____ INSPECTIONS FINAL ☐ CO ☐ CCO ☐ CA Date: _____ Inspected By: _____	INSPECTIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Type</th> <th style="width: 30%;">Failure Dates</th> <th style="width: 40%;">Approval Date</th> </tr> </thead> <tbody> <tr> <td>☐ Slab</td> <td></td> <td></td> </tr> <tr> <td>☒ Rough</td> <td>11-1-85</td> <td>11-15-85</td> </tr> <tr> <td>☒ Water</td> <td></td> <td>11-8-85</td> </tr> <tr> <td>☒ Sewer</td> <td></td> <td>11-5-85</td> </tr> <tr> <td>☐ Energy</td> <td></td> <td></td> </tr> <tr> <td>☒ Mechanical</td> <td></td> <td>2-14-86</td> </tr> <tr> <td>☐ TCO</td> <td></td> <td></td> </tr> <tr> <td>☒ Other _____</td> <td></td> <td>2-14-86</td> </tr> </tbody> </table>	Type	Failure Dates	Approval Date	☐ Slab			☒ Rough	11-1-85	11-15-85	☒ Water		11-8-85	☒ Sewer		11-5-85	☐ Energy			☒ Mechanical		2-14-86	☐ TCO			☒ Other _____		2-14-86
Type	Failure Dates	Approval Date																										
☐ Slab																												
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☐ Energy																												
☒ Mechanical		2-14-86																										
☐ TCO																												
☒ Other _____		2-14-86																										



PREPARED BY: WENNLUND PLUMBING & HEATING, 270-2750, Lic # 2736
 FOR: BIK. A32 LOTS 35-48, 328 ENSIGN AVE., BEACHWOOD



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY _____



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



PERMIT NO. 257
DATE ISSUED _____
REVISION DATE _____
Block _____ Lot _____
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner _____ Contractor _____
Address _____ Address _____
Tel. (____) _____ Tel. (____) _____
Work Site Address _____ Lic.No./Bus. Permit _____
Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE _____

B. TECHNICAL SITE DATA

List all wiring and equipment and provide necessary data

TYPE OF WORK:

No.	Item	Fee	No.	Item	Fee	Fee
_____	Switching Outlets	\$ _____	_____	H.V.A.C. Equipment	\$ _____	COLUMN 1 \$ _____
_____	Lighting Outlets	_____	_____	Switching Devices	_____	COLUMN 2 \$ _____
_____	Receptacle Outlets	_____	_____	Transformers	_____	SUBTOTAL \$ _____
_____	Ranger/Oven	_____	_____	Motors/Generators/Compressors	_____	Minimum Electrical Fee (if applicable) \$ _____
_____	Dryer, Electric	_____	_____	(state no. and size of each)	_____	Total Electrical Fee (Greater of Minimum or Subtotal) \$ _____
_____	Water Heater, Electric	_____	_____	Other _____	_____	
_____	Heating, Electric	_____	_____	Other _____	_____	
_____	Switches	_____	_____	Other _____	_____	
_____	Lighting Fixtures	_____	_____	Other _____	_____	
_____	Receptacles	_____	_____	Other _____	_____	
_____	Bonding, Pool/Vault	_____	_____	Other _____	_____	
_____	Service/Feeders	_____	_____	Other _____	_____	
COLUMN 1 \$ _____			COLUMN 2 \$ _____			

C. ELECTRICAL CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed _____
Service _____ Amps _____ Phase _____ System _____
Wire _____ Volts _____ Wiring Method _____
Total No. of Meters: _____
Estimated Cost of Electrical Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

PLAN REVIEW AND INSPECTION – ELECTRICAL

DATE

JOB CONDITION/COMMENTS

11-15-85 *Ch. Service*

8-5-86 *No one Home last note
Addition*

JOB SUMMARY

- ☐ No Plans Required
☐ Plan Review Approved

Date: _____

Approved By: _____

INSPECTIONS FINAL

☐ CO ☐ CCO ☐ CA

Date: *10-3-86*

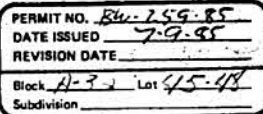
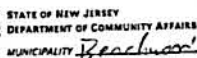
Inspected By: *[Signature]*

INSPECTIONS

Type	Failure Dates	Approval Date
☐ Rough		
☐ Energy		
☐ Mechanical		
☐ TCO		
☐ Other		

CUT-IN

	Date Issued	Expiration Date
Temporary Cut-in Card		
Temporary Cut-in Card		
Final Cut-in Card		



APPLICANT — Complete unshaded areas only

When changing contractors, notify this office

Owner _____ Contractor _____
Address _____ Address _____
Tel. (____) _____ Tel. (____) _____
Work Site Address _____ Lic. No. _____
Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-10

☒ See Plans

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Alteration/Renovation
 ☐ Roofing
 ☐ Siding
 ☐ Other _____
☐ Demolition
☐ Miscellaneous
 ☐ Fence
 ☐ Sign
 ☐ Pool
 ☐ Elevator
 ☐ Other _____

Fee Basis**Fee**

\$ _____

114

100

10

Minimum Building Fee (if applicable)
Total Building Fee
(Greater of Minimum or Subtotal)

USE GROUP: 12.3 (c) Present _____ Proposed _____

No. of Stories _____ Total Building Area—All Floors _____ Sq. Ft.
Height of Structure _____ Ft. Volume of Structure _____ Cu. Ft.
Area—Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.
Estimated Cost of Building Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

PLAN REVIEW AND INSPECTION - BUILDING

DATE

JOB CONDITION/COMMENTS

8-2-85 TRENCH REJECTED LALLY COL PIERS NOT ON VIRGINIA SOIL *Def*

9-20-85 Foundation Approved. *SKM*

12-13-85 Simulation CP 2' Hand

2-18-86 Final OK *SKM*

Fire Grading:

Maximum Live Load:

Maximum Occupancy Load:

JOB SUMMARY

PLAN REVIEW

- ☐ No Plans Required
- ☐ All
- ☐ Footing/Foundation
- ☐ Frame
- ☐ Architectural
- ☐ Other

Date Initials

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 2-20-86

Inspected By: *William C. King*

INSPECTIONS

Type Failure Dates Approval Date

- ☐ Footing/Foundation
- ☐ Slab
- ☐ Frame
- ☐ Architectural
- ☒ Insulation
- ☐ Finishes
- ☐ Energy
- ☐ Mechanical
- ☐ TCO
- ☐ Other

12-13-85



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY: PERKINS



**FIRE
SUBCODE**
TECHNICAL SECTION



PERMIT NO. P6-259-85
DATE ISSUED 7-7-85
REVISION DATE _____
Block A-32 Lot YS-48
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, not by this office

Owner MIC INTIRE Contractor HOMEOWNER
Address 411 MAIN ST Address _____
7.15 RIVER
Tel. (201) 349-5771 Tel. (201) 349-5771
Work Site Address 3.22 ENGLAND Lic. No. _____
Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE _____

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____ FEE _____
Sprinkler: ☐ Full ☐ Partial (specify in comments)
No. of heads _____ No. of Spare Heads _____
Water Supply: Source _____ Size _____
Connection Location _____
Estimated Cost of Work: \$ _____

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂
☐ Halon ☐ Foam
☐ Other _____
Manual Pull: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☒ Automatic FEE _____
Supervision Type: ☒ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ _____

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

Subtotal \$ _____
Minimum Fire Protection Fee (If Applicable) \$ _____
Total Fire Protection Fee (Greater of Minimum or Subtotal) \$ _____

C. FIRE PROTECTION CHARACTERISTICS

TYPE: ☒ CHURCH ☐ R-3 ☐ Proposed
Fuel Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____
Capacity: _____
Total Estimated Cost of Fire Protection Work: \$ 100.00

D. COMMENTS

NEW SINGLE-FAMILY HOUSE
Participate in _____
Phototype Process _____

PLAN REVIEW AND INSPECTION - FIRE

DATE

JOB CONDITION/COMMENTS

2-18-86 FINAL APPROVED

JOB SUMMARY

No Plans Required
Plan Review Approved

Date

Approved By

INSPECTIONS FINAL

☒ NO ☐ ECO ☐ CA

Date 2-18-86

Inspected By

Mike Clayton

INSPECTIONS

Type	Failure Date	Approval Date
☐ Fire Suppression Test		
☐ Fire Alarm Test		
☐ Smoke Test		
☐ TCO		
☒ Other FINAL		2-18-86
☐ Other		
☐ Other		
☐ Other		

DEPARTMENT OF COMMUNITY AFFAIRS
Bureau of Construction Code Enforcement
Pursuant to N.J.A.C. 5:23-4.20

Permit No. BW-259-85
Municipality 7.9.85

NEW STRUCTURE FEES:

- A. For use groups (B) (H) (M) (R) & (T) Multiply 0.0116 x 21210 (cubic ft.)
- B. For use groups (A-1) (A-2) (A-3) (A-4) (F) (S-1) (S-2)
Multiply \$0.0063 x _____ (cubic ft.)
- C. For structures on farms used exclusively for the storage of food or grain
or sheltering of livestock Multiply 0.003 x _____ (cubic ft.) (Maximum
fee for structures on farms not to exceed \$500.00)

246.00

PLUMBING FEES:

- A. No. 15 of fixtures and stacks x \$4.00 each (fixtures or stacks shall
include but not limited to all sinks, urinals, water closets, bath tubs,
shower stalls, lavatory tubs, floor drains, drinking fountains, dishwashers,
garbage disposals, clothes washers, hot water heaters or similar devices)
- B. No. _____ of special devices x \$25.00 each (grease traps, oil separa-
tors, water-cooled air conditioning units, utility service connections,
boilers, and furnaces)

60.00

50.00

ELECTRICAL FEES:

- A. No. _____ of electrical fixtures and devices (1 to 50) \$20 (Lighting
outlets, wall switches, fluorescent fixtures, convenience receptacles or
similar fixtures and motors or devices less than 1-H.P. or 1-Kw.)
- B. For each additional 25 fixtures or devices \$3.00 and motors of less than
one horsepower or one Kw.
- C. Each service panel of 100 AMP or less \$10.00 each (service conductors,
feeders, switches, switchboards and panel boards)
- D. For each service panel of greater than 100 AMP capacity the fee is to
be increased \$5.00 for each 100 AMP increment.
- E. Each motor or electric device of more than 1 H.P. or 1-Kw. \$4.00 each

20.00

3.00

10.00

5.00

4.00

MECHANICAL SYSTEMS AND EQUIPMENT FEES:

- A. The fee shall be 10 percent of the volume fee.
Volume fee x \$0.10 246.00

25.00

SPRINKLER FEES:

- A. For one to 20 heads, the fee shall be \$25.00
- B. For 21 to 100 heads, the fee shall be \$50.00
- C. For 101 to 200 heads, the fee shall be \$100.00
- D. For 201 to 400 heads, the fee shall be \$250.00
- E. For 401 to 1,000 heads the fee shall be \$350.00
- F. For over 1,000 heads, the fee shall be \$450.00

398.00

398.00

STANDPIPE FEES:

- A. The fee for standpipes shall be \$100.00 each

ELEVATOR FEES:

- A. Each elevator \$150.00 No. _____

SIGN FEES:

- A. \$0.50 per sq. ft surface area of the sign computed and only one side for double faced signs. The minimum fee shall be \$20.00

RENOVATIONS, ALTERATIONS AND REPAIR FEES:

- A. Estimated cost up to and including \$50,000; \$10.00/1,000.00
 B. \$50,001.00 and including \$100,000.00 additional fee of \$8.00/\$1,000.00
 C. Above \$100,000.00 additional fee of \$6.00/\$1,000.00 (Applicant shall submit to the Department cost data by architect or engineer of record, a recognized estimating firm or by contractor bid. The Department will review the construction cost for acceptability.)

MINOR WORK FEES:

- A. Estimate cost of construction \$10.00 per \$1,000.00 of estimated cost or fraction thereof

DEMOLITION FEES:

- A. One and two family - less than 5,000 sq. ft and less than 30 ft. in height, and structures on farms used exclusively for storage of grain, or sheltering of livestock-\$25.00
 B. All other use groups \$50.00
 C. The fee for removal of one building from one lot to another, or to another location on the same lot shall be \$5.00 per \$1,000 of the estimated cost of new foundation and all work necessary to place the building in its completed condition in the new location.

CERTIFICATE OF OCCUPANCY FEES:

- A. Fee shall be in the amount of 10% of new construction permit fee. Minimum fee shall be \$50.00.
 B. Exception-one and two family residences less than 5,000 sq. ft. in area and less than 30 ft. in height. The minimum fee shall be \$25.00
 C. Fee for Certificate of Occupancy granted to change of use shall be \$50.00
 D. Fee for a Certificate of Continued Occupancy shall be \$25.00

TRAINING AND CERTIFICATION FEE:

- A. Volume of structure (cubic feet) x .0005 except released plans

NOTE: In any case the minimum fee for a construction permit in part or total shall be \$20.00

Pursuant to N.J.A.C. 5:23-2.27 in the case of a discontinuance of a building project, plan review fees are not refundable.

TOTAL

436.00

25.00

13.00

Oct 22, 1985

Dear Mr. Mossop,

As per our telephone conversation this morning, I am hereby notifying your office in writing, of the following:

WENGLUND PLUMBING & HEATING,
1150 BAY AVE., TOMS RIVER, 08753
previously submitted a
sealed plumbing permit and
plumbing schematic for new
construction located at
328 Ensign Ave., Beachwood
Aka BIK A32 Lots 35-48.

We have just been informed
by the owner, Mr + Mrs J.
Mac Intire, that they have
secured another plumber
to do the job.

OVER

We do not know the
other plumbers name,
however, our main objective
is to withdraw our original
documents and be released
of any plumbing obligation
at such address.

Thank you for your
time.

Sincerely,

Mrs Lynx Wendlund
WENDLUND PLUMBING & HEATING



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY Blackwood



APPLICATION FOR CERTIFICATE

PERMIT NO. BW-259-85
DATE ISSUED 7-9-85
Block A-32 Lot 45/46
Subdivision _____
Notice No. _____

IDENTIFICATION

OWNER:

Name Joseph & Louis McIntire
Address 411 Main St
Town/State/Zip Blackwood NJ 08005

CONSTRUCTION LOCATION:

Address 328 Edison Ave.
Blackwood NJ
Tel. (201) 349-5771

ACTION

☐ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

☐ CERTIFICATE OF CONTINUED OCCUPANCY

☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP: _____ Previous _____ Current

FINAL COST OF CONSTRUCTION: \$ _____

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

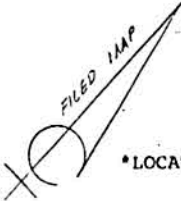
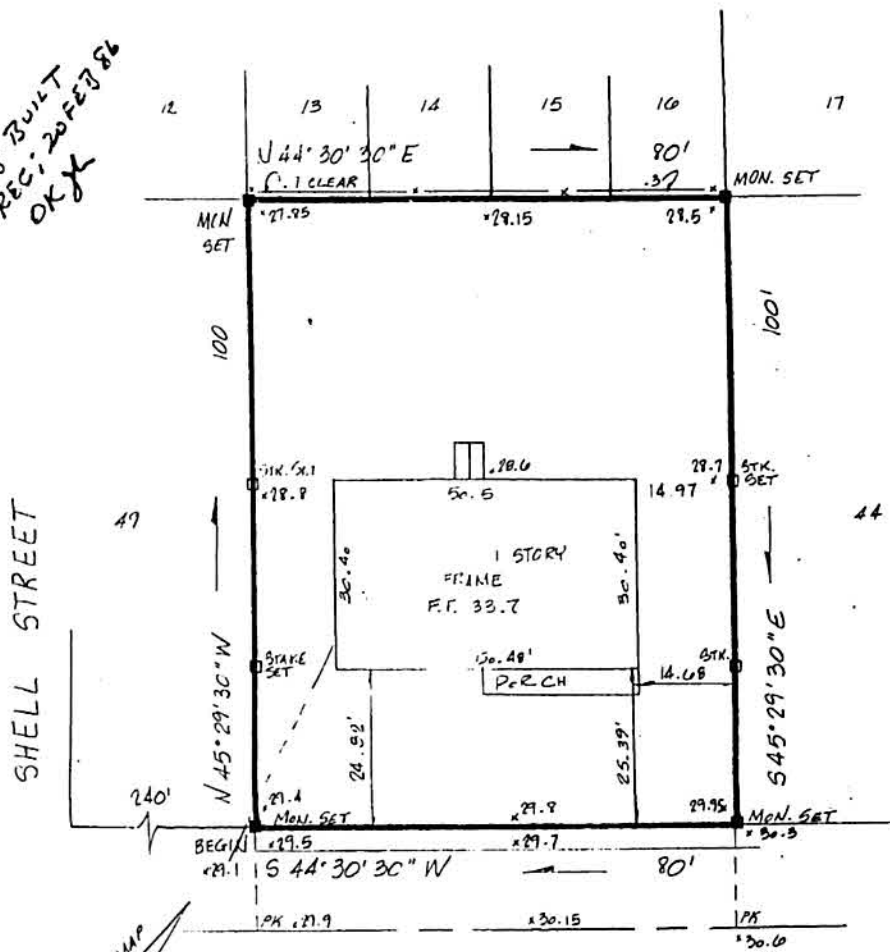
I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED: _____

☐ Owner
☐ Agent

OWNER/AGENT

AS BUILT
REC: 20 FEB 86
OK



*LOCATION SURVEY: 2/12/86

SURVEY of PROPERTY

LOT(S)	45/48	BLOCK	A-32	TAX SHEET	3
BORO OF BEACHWOOD - OCEAN COUNTY-NEW JERSEY					
a.1/a, lots 45/48, block A-32 "Man of Beachwood" Plat AC Map #3					
FILED 11/11/14					
HOUSE NO.	ENSIGN AVENUE		STORY	FAMILY DWELLING	

CERTIFIED TO Joseph McIntire & Denise
McIntire h/w, Barton Search Co.,
Thomas J. Muccifort, Esq.

CERTIFICATION

THIS CERTIFICATION IS MADE ONLY TO NAMED PARTIES FOR PURCHASE AND OR MORTGAGE OF HEREIN DELINEATED PROPERTY BY NAMED PURCHASER. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR FOR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.

IN CONSIDERATION OF FEE PAID, I HEREBY CERTIFY THIS A TRUE AND ACCURATE SURVEY MADE ON THE GROUNDS AND CONDITIONS SHOWN ARE AS THEY EXIST THIS DATE.

Registered Architect	Lic No C 6316		EDWARD ANGSTER
Professional Engineer	Lic No 13450		
Licensed Surveyor	Lic No 13450		
Professional Planner	Lic No 69		
DATE 5/27/85 SCALE 1" = 20' DWN. BY FGA FILE NO. 10285-0-5555 A			ARCHITECTURE ENGINEERING SURVEYING PLANNING 29 CENTRAL AVENUE TOMS RIVER, NJ



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY PEACHWOOD



For Information Call: AW-259-85
Permit No. _____

APPROVAL FOR

- ☐ BUILDING ☐ ELECTRICAL
☐ PLUMBING ☒ FIRE PROTECTION
☐ OTHER _____

Type of Inspection FIRE
Date 2-7-85 Inspector M. CLAYTON

Comments: _____

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY _____



For Information Call: _____

Permit No. PLU-259-85

APPROVAL FOR

- ☐ BUILDING ☒ ELECTRICAL
☐ PLUMBING ☐ FIRE
PROTECTION
☐ OTHER _____

Type of Inspection Final

Date 1-24-86 Inspector [Signature]

Comments: _____



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
MUNICIPALITY _____



For Information Call: 674-32
Permit No. 201-259/85 445/88

APPROVAL FOR

- ☐ BUILDING ☐ ELECTRICAL
☒ PLUMBING ☐ FIRE PROTECTION
☐ OTHER

Type of Inspection Final
Date 2/4/88 Inspector M.C.
Comments: _____

U.C.C. Form F-220 (8/83)

BOROUGH OF BEACHWOOD

315 ATLANTIC CITY BLVD.
BEACHWOOD, NEW JERSEY 08722
201 • 244-6544

A32 45/48

For Office Use

DATE: 9 JUL 85
ZONING #: R220-F5
CONSTRUCTION #: BW-259-85

OWNER: MCINTIRE, DENISE TEL #: 349-5771
CONTRACTOR: SELF LICENSE #: TEL #:
PROPOSED PROJECT: NEW HOUSE/RANCH 328 EMISSION
DIMENSIONS: SEE ATTACHED LOT COVERAGE %:
SET BACKS: FRONT REAR LEFT RIGHT
DISTANCE BETWEEN STRUCTURES: REAR LEFT RIGHT
APPROVALS: Planning Board Health Department
Board of Adjustment DEP
Other

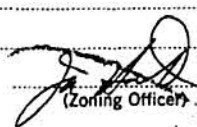
1. The structure will not constitute nor create a non-conforming use or structure.
2. An as-built Map of Survey shall be submitted to the Zoning Officer subsequent to the construction of a new home and prior to a Certificate of Occupancy being issued.
3. All debris produced through clearing of the property and/or construction shall be secured so as to prevent its affecting neighboring properties and shall be removed as soon as possible.

DENISE MCINTIRE
(Owner or Agent)

9 JUL 85
(Date)

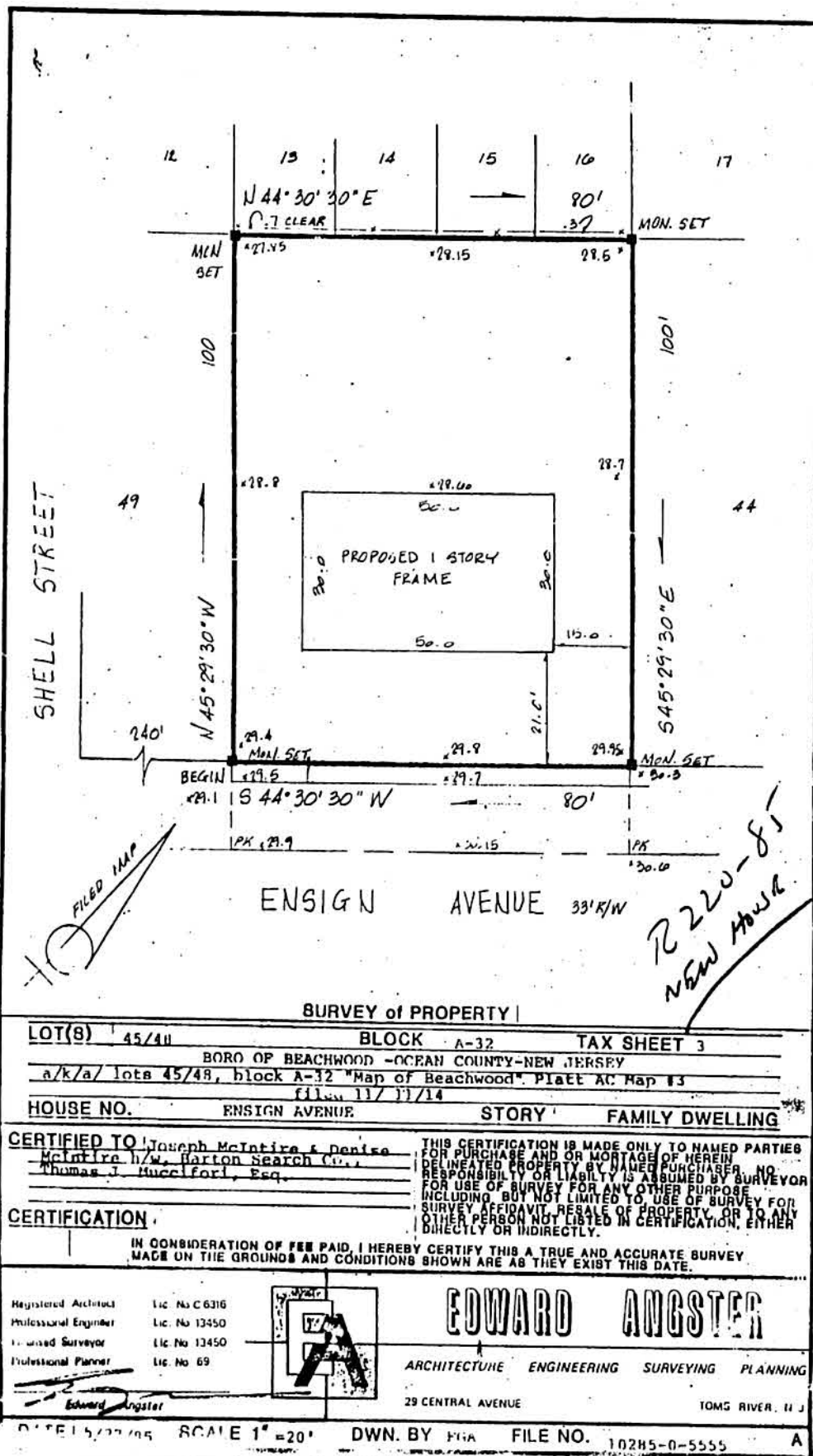
CERTIFICATE OF ZONING COMPLIANCE: To the best of my knowledge the above proposed use of building or land conforms to the requirements of the Comprehensive Development Ordinance and adequate planning standards for the Borough of Beachwood.

APPROVED: ☒ DISAPPROVED: ☐ for the following:


(Zoning Officer)

9 JUL 85
(Date)

- NOTE: a. No site improvement such as, but not limited to, excavation or construction of public or private improvements shall be commenced except in conformance with the Comprehensive Development Ordinance in accordance with plat map approvals and the issuance of required permits.
- b. Disapprovals may be appealed to the Beachwood Board of Adjustment.
- c. Applications for conditional uses shall be made to the Planning Board.



SURVEY of PROPERTY

LOT(S) 45/48 BLOCK A-32 TAX SHEET 3
 BORO OF BEACHWOOD - OCEAN COUNTY - NEW JERSEY
 a/k/a/ Lots 45/48, block A-32 "Map of Beachwood", Plat AC Map 13
 filed 11/17/14
 HOUSE NO. ENSIGN AVENUE STORY FAMILY DWELLING

CERTIFIED TO Joseph McIntire & Denise
 McIntire n/w, Barton Search Co.,
 Thomas J. Mucciford, Esq.

THIS CERTIFICATION IS MADE ONLY TO NAMED PARTIES
 FOR PURCHASE AND OR MORTGAGE OF HEREIN
 DELINEATED PROPERTY BY NAMED PURCHASER. NO
 RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR
 FOR USE OF SURVEY FOR ANY OTHER PURPOSE
 INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR
 SURVEY AFFIDAVIT, REBATE OF PROPERTY, OR TO ANY
 OTHER PERSON NOT LISTED IN CERTIFICATION, EITHER
 DIRECTLY OR INDIRECTLY.

CERTIFICATION

IN CONSIDERATION OF FEE PAID, I HEREBY CERTIFY THIS A TRUE AND ACCURATE SURVEY
 MADE ON THE GROUNDS AND CONDITIONS SHOWN ARE AS THEY EXIST THIS DATE.

Registered Architect Lic. No C 6316
 Professional Engineer Lic. No 13450
 Licensed Surveyor Lic. No 13450
 Professional Planner Lic. No 69



EDWARD ANGSTER

ARCHITECTURE ENGINEERING SURVEYING PLANNING

29 CENTRAL AVENUE

TOMES RIVER, N.J.

DATE 12/27/15 SCALE 1" = 20'

DWN. BY FGA

FILE NO.

10285-0-5555

A

BOROUGH OF BEACHWOOD
315 ATLANTIC CITY BLVD.
OCEAN COUNTY
BEACHWOOD, NEW JERSEY 08722



Date:

May 3, 1985

To Whom It May Concern:

This is to advise that there is City Water available in Block A-32
Lots 45/48 in the Borough of Beachwood.

Very truly yours,

Gladys Trevena

Gladys Trevena
Water Collector

BOROUGH OF BEACHWOOD
315 ATLANTIC CITY BLVD.
OCEAN COUNTY
BEACHWOOD, NEW JERSEY 08722



11 June 1985

SUBJECT: Block A 32, Lots 45 through 48 this Borough

Joseph M. McIntire
411 Main Street
Toms River, N.J. 08753

Dear Sir:

Subject property constitutes the minimum size building lots for this Borough.


Al Hart
Zoning Officer

BEACHWOOD SEWERAGE AUTHORITY

1133 BEACH AVENUE
BEACHWOOD, NEW JERSEY 08722
240-2608

To Whom It May Concern:

Re: Block A-32 ; Lots 45-48

There is a main in the street, but no lateral going to this property. A lateral will have to be installed at the owners expense.

Sincerely,

Wm. Jean Burke

**SEE LARGE
DOCUMENTS
ON 35MM
FILM**