



State of New Jersey

THE PINELANDS COMMISSION

PO Box 7

NEW LISBON NJ 08064

(609) 894-7300

April 2, 2008

JON S. CORZINE
Governor

JOHN C. STO
Executive Dire

SNS Consulting Engineers
1425 Cantillon Boulevard
Mays Landing, NJ 08330

Please Always Refer To
This Application Number

Re: Application # 1985-1370.003
Block 4601, Lots 1-4, 4.01 4.02 & 5
Town of Hammonton

Dear Applicant:

We have reviewed the application for a Letter of Interpretation (LOI) received on January 24, 2008 and supplemental information regarding the application received on March 4, 2008. This LOI is for wetlands located on the parcel and the required buffer to any such wetlands.

On January 16, 1986, the Commission issued a Certificate of Filing for a three lot subdivision of Block 4601, Lot 4 creating three of the lots subject of the current application (App. No 1985-1370.001). That application also proposed a 392 square foot commercial addition to an existing airplane hanger located on proposed lot 4.01. Based upon review of the submitted plan and aerial photography, it appears that the development proposed in that application has occurred.

On January 18, 2005, the Commission issued a Certificate of Filing for the demolition of a structure (single family dwelling), 50 years old or older on Block 4601, Lot 2 (App. No. 2005-0019.001). Based upon review of the submitted information and aerial photography, it appears that the dwelling has since been demolished.

The development that has occurred onsite without the submission of all necessary local approvals and permits to the Commission and Commission issuance of a letter advising that the submitted permits and approvals may take effect constitutes a violation of the Hammonton land use ordinance and the Pinelands Comprehensive Management Plan (CMP).



<http://www.nj.gov/pinelands/>
E-mail: info@njpinelands.state.nj.us

The Pinelands—Our Country's First National Reserve and a U.S. Biosphere Reserve



* 1 9 8 5 1 3 7 0 . 0 0 3 *

3.

No further development, including clearing and land disturbance, may occur on the parcel until you have completed an application with the Commission, submitted copies of all applicable state, county and local approvals to the Commission and received a written response from the Commission indicating that any such approvals may take effect. Please submit the requested information within 30 days of this letter.

By copy of this letter, we are alerting Hammonton officials of this matter.

If you have any questions, please contact Branwen Lambertson of our staff.

Sincerely,



Charles M. Horner, P.P.
Director, Regulatory Programs

BLL/CMH

Encl. (1): Sample notice

c: Secretary, Hammonton Planning Board
Administrator, Town of Hammonton
Hammonton Construction Code Official
Hammonton Environmental Commission
Bellevue Properties Group, LLC

Office of
CONSTRUCTION
OFFICIAL



TOWN OF HAMMONTON
100 Central Avenue
Hammonton, New Jersey 08037

Telephone
609-567-4300
Ext. 108 or 109
Fax
609-567-2499

December 18, 2003

Brinkerhoff Environmental Services, Inc.
133 Hackson Road, Suite D
Medford, New Jersey 08055
ATTN: Wendy Davies Yannarella

RE: Block 4601 – Lot 4
129 N. White Horse Pike
Hammonton, N. J. 08037

Dear Ms. Yannarella,

As per your request, a review of the files for the above referenced property and its adjacent sites was performed. Enclosed is a tax map highlighting the referenced property (in blue) and its adjacent properties (in yellow). These are the properties researched.

Block 4601 – Lot 2: Some complaints for property maintenance (trash, debris, overgrowth) were on file.

Block 4601 – Lot 3: No complaint found for purposes of environmental safety issues.

Block 4601 – Lot 4: No complaint found for purposes of environmental safety issues.

Block 4601 – Lot 4.02: Land only – there is no file for this property.

Block 4601 – Lot 32: No complaint found for purposes of environmental safety issues.

Block 4601 – Lot 33: No complaint found for purposes of environmental safety issues.

Block 4601 – Lot 34: Land only – there is no file for this property.

Overall there are no issues pertaining to violations involving the handling, storage, or disposal of hazardous substances; hazardous material releases or spills; or underground storage tanks. In addition, you may request a review of these files in our office.

Sincerely,
Construction Office

Susan Carroll

Susan Carroll, Clerk

SHEET

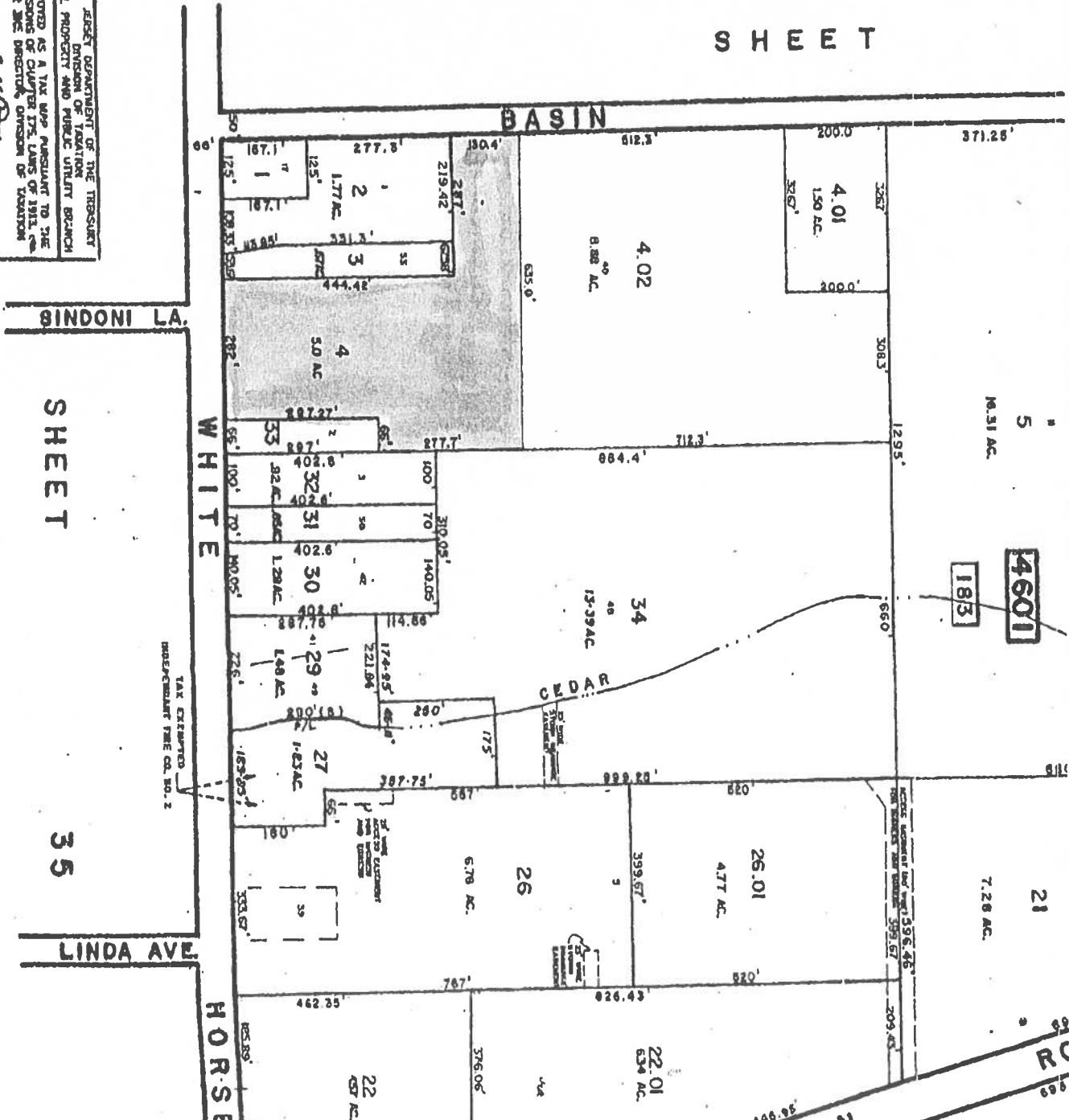
NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
LOCAL PROPERTY AND PUBLIC UTILITY BRANCH

APPROVED AS A TAX MAP PURSUANT TO THE
PROVISIONS OF CHAPTER 175, LAWS OF 1911, FOR
THE DIRECTOR, DIVISION OF TAXATION

J. H. Deane

APR 25 1977 SOCIAL NO. 564

P.L. 5 L.A. 564



SHEET

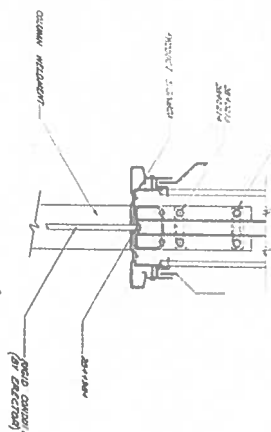
35

LINDA AVE

HORSE

[illegible]

SECTION 0250



INSTALLATION SEQUENCE
GROUND MOUNTED
RECTANGULAR SUPPORTING SIGNS

- [illegible]

[illegible]

DATE		TIME	LOCATION	REMARKS
1	10/10/10	10:00	10000	10000
2	10/10/10	10:00	10000	10000
3	10/10/10	10:00	10000	10000
4	10/10/10	10:00	10000	10000
5	10/10/10	10:00	10000	10000
6	10/10/10	10:00	10000	10000
7	10/10/10	10:00	10000	10000
8	10/10/10	10:00	10000	10000
9	10/10/10	10:00	10000	10000
10	10/10/10	10:00	10000	10000
11	10/10/10	10:00	10000	10000
12	10/10/10	10:00	10000	10000
13	10/10/10	10:00	10000	10000
14	10/10/10	10:00	10000	10000
15	10/10/10	10:00	10000	10000
16	10/10/10	10:00	10000	10000
17	10/10/10	10:00	10000	10000
18	10/10/10	10:00	10000	10000
19	10/10/10	10:00	10000	10000
20	10/10/10	10:00	10000	10000
21	10/10/10	10:00	10000	10000
22	10/10/10	10:00	10000	10000
23	10/10/10	10:00	10000	10000
24	10/10/10	10:00	10000	10000
25	10/10/10	10:00	10000	10000
26	10/10/10	10:00	10000	10000
27	10/10/10	10:00	10000	10000
28	10/10/10	10:00	10000	10000
29	10/10/10	10:00	10000	10000
30	10/10/10	10:00	10000	10000
31	10/10/10	10:00	10000	10000
32	10/10/10	10:00	10000	10000
33	10/10/10	10:00	10000	10000
34	10/10/10	10:00	10000	10000
35	10/10/10	10:00	10000	10000
36	10/10/10	10:00	10000	10000
37	10/10/10	10:00	10000	10000
38	10/10/10	10:00	10000	10000
39	10/10/10	10:00	10000	10000
40	10/10/10	10:00	10000	10000
41	10/10/10	10:00	10000	10000
42	10/10/10	10:00	10000	10000
43	10/10/10	10:00	10000	10000
44	10/10/10	10:00	10000	10000
45	10/10/10	10:00	10000	10000
46	10/10/10	10:00	10000	10000
47	10/10/10	10:00	10000	10000
48	10/10/10	10:00	10000	10000
49	10/10/10	10:00	10000	10000
50	10/10/10	10:00	10000	10000
51	10/10/10	10:00	10000	10000
52	10/10/10	10:00	10000	10000
53	10/10/10	10:00	10000	10000
54	10/10/10	10:00	10000	10000
55	10/10/10	10:00	10000	10000
56	10/10/10	10:00	10000	10000
57	10/10/10	10:00	10000	10000
58	10/10/10	10:00	10000	10000
59	10/10/10	10:00	10000	10000
60	10/10/10	10:00	10000	10000
61	10/10/10	10:00	10000	10000
62	10/10/10	10:00	10000	10000
63	10/10/10	10:00	10000	10000
64	10/10/10	10:00	10000	10000
65	10/10/10	10:00	10000	10000
66	10/10/10	10:00	10000	10000

Building SubCode Official

Plumbing Sub Code Official

Fire Sub Code Circular

Electric Sub Code Official

Construction Official

Date:

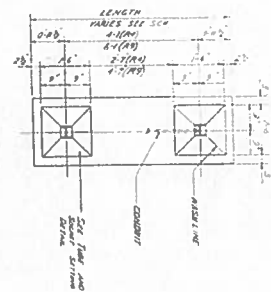
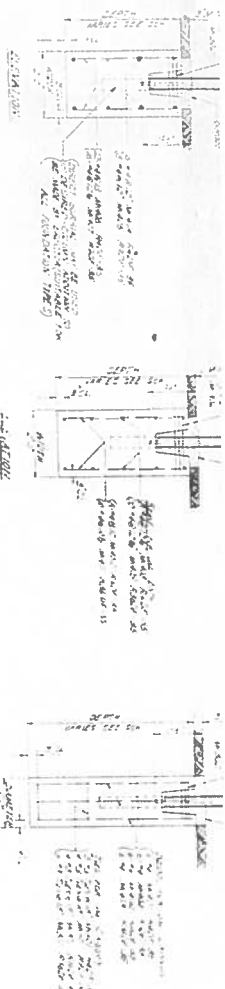
Date _____

Date _____

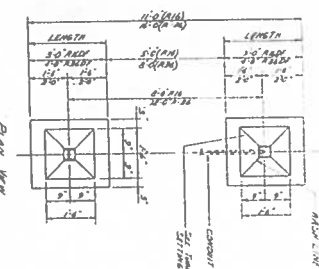
Date _____

MEASUREMENT	SIGN. MODEL		
	R4	R9	R16
A	$4^{\circ}-9^{\circ}10''$	$6^{\circ}-4^{\circ}00''$	$8^{\circ}-4^{\circ}10''$
B	$7^{\circ}-4^{\circ}$	$1^{\circ}-0^{\circ}$	$2^{\circ}-3^{\circ}10''$
C	$7^{\circ}-4^{\circ}$	$7^{\circ}-9^{\circ}$	$6^{\circ}-8^{\circ}10''$
N.T.	$3^{\circ}-10^{\circ}$	$8^{\circ}-3^{\circ}$	$6^{\circ}-9^{\circ}10''$
			$-N.M.M.C.$

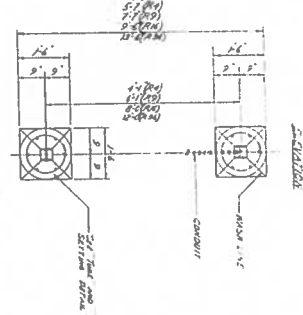
[illegible]



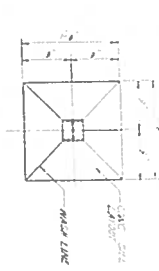
Base Wall
Foundation
Detail No. 1



Base Wall
Foundation
Detail No. 2

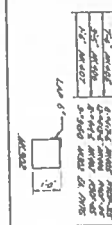


Base Wall
Foundation
Detail No. 3



Base Wall
Foundation
Detail No. 4

MODEL NUMBER	FOUNDATION TYPE	FOUNDATION TYPE	FOUNDATION TYPE	FOUNDATION TYPE	FOUNDATION TYPE
MODEL-1	1	1	1	1	1
MODEL-2	2	2	2	2	2
MODEL-3	3	3	3	3	3
MODEL-4	4	4	4	4	4
MODEL-5	5	5	5	5	5
MODEL-6	6	6	6	6	6
MODEL-7	7	7	7	7	7
MODEL-8	8	8	8	8	8
MODEL-9	9	9	9	9	9
MODEL-10	10	10	10	10	10



- FOUNDATION NOTES**
- ALL CONCRETE SHALL BE APPROXIMATELY STRENGTH AT 28 DAYS.
 - FOUNDATION TYPE SHALL BE INTERMEDIATE GRADE WITH NO EXPOSED REINFORCING BARS.
 - FOUNDATIONS SHALL BE DESIGNED FOR ALL APPLIED LOADS AND MOMENTS.
 - FOUNDATION TYPE SHALL BE INTERMEDIATE GRADE WITH NO EXPOSED REINFORCING BARS.
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 - FOUNDATION TYPE SHALL BE INTERMEDIATE GRADE WITH NO EXPOSED REINFORCING BARS.

ARCHITECT & ENGINEER



CONSTRUCTION PERMIT

Date Issued 5-6-91
Control # 305-91
Permit # 305-91

IDENTIFICATION Block 4601 Lot 401
Work Site Location Cassia Road Contractor Burke
Address _____
Owner in Fee Hammon, G. J. & Family
Address 131 N. 1st St. Boise, Idaho
Tele. (609) 561-0021
Lic. No. or Bids. Reg. No. _____ Exp. Date _____
Federal Emp. No. _____
or Social Security No. _____

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☒ OTHER C.O.
☒ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

2 additions 14' x 15' each
to storage bldg. (farm use)
operations

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 8000 John J. Burke
CONSTRUCTION OFFICIAL

U.C.C. Form F-170A

1 WHITE—INSPECTOR 2 CANARY—OFFICE 3 PINK—OFFICE 4 GOLD—APPLICANT

PAYMENTS (Office Use Only)	
Building	<u>84-</u>
Plumbing	
Electrical	<u>60-</u>
Fire Protection	
Other	<u>addition 40-</u>
DCA Training Fee	<u>12-</u>
Cert. of Occ.	<u>25-</u>
Other	
Total	<u>221-</u>
Check No.	<u>315</u>
Cash	
Collected By:	<u>ap</u>

(see reverse side)



**BUILDING
SUBCODE
TECHNICAL SECTION**

Date Received 5-2-91
Date Issued 5-6-91
Control # 305-91
Permit # 305-91

IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

ck 4601 Lot 4.01
Site Location Bzsm Rd Hammonter. NJ
ner in Fee Hammonter Auto Station
dress 131 No White Horse Pk
Hammonter NJ 08037
a. (604) 561-0021
tractory owner, Hammonter Auto Station
dress same
9. ()
No. or Bldrs. Reg. No. _____ or Social Security No. _____
leral Emp. No. _____

JB SUMMARY (Office Use Only)

AN REVIEW		INSPECTIONS		Dates (Month/Day)	
No Plans Req.	Initial	Type:	Failure	Approval	Initial
☒ All	<u>5-3-91</u>	<u>Footings</u>		<u>7-2-91</u>	<u>RL</u>
☐ Footing		Foundation			
☐ Foundation		Slab	<u>7-2-91</u>	<u>10-3-91</u>	<u>RL</u>
☐ Frame		Frame			
☐ Other		Insulation			
int Plan Review Required:					
☐ Elec. ☐ Plumb. ☐ Fire					
JB CODE APPROVAL					
☒ CO ☐ LCO ☐ CA					
ite:	<u>2-5-91</u>	Other			
proved By:	<u>[Signature]</u>	Final	<u>1-27-91</u>	<u>2-5-91</u>	<u>[Signature]</u>

BUILDING CHARACTERISTICS

Group Present _____ Proposed _____
istr. Class Present _____ Proposed _____
of Stories _____
ght of Structure _____ Ft.
a—Largest Floor _____ Sq. Ft.
al Bldg. Area/All Floors 840 Sq. Ft.
me of Structure 8,400 Cu. Ft.

Est. Cost of Bldg. Work: 60
☒ 1. New Bldg. \$ 3000
☒ 2. Alteration \$ 4000
3. Total (1+2) \$ 7000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.
Hammonter Auto Station
Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

2 additions 14' X 15' each
to storage Bldg - FARM USE
Roofing & Siding

TYPE OF WORK:

☐ New Building
☒ Addition (2)
☒ Alteration
☐ Roofing
☐ Siding
☒ Other C.O.
☐ Demolition
☐ Miscellaneous
☐ Fence _____ Height _____
☐ Sign _____ Sq. Ft. _____
☐ Pool _____
☐ Elevator _____
☐ Asbestos Abatement _____
☒ Other S/C

(Office Use Only)
FEE
\$ <u>84</u> -
<u>40</u> -
<u>25</u> -
<u>12</u> -

Paid ☒ Check # 315 Administrative Surcharge \$ _____
Collected by: [Signature] Minimum Fee \$ _____
TOTAL FEE \$ 161 -



**BUILDING
SUBCODE
TECHNICAL SECTION**

IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Check 4461 Lot 401
Work Site Location Bassett Rd. Hammon Auto Station
Owner in Fee Hammon Auto Station
Address 131 N. White Horse Pike
Hammon Auto Station
3. (Loc.) Sub C 21
Contractor by Owner Hammon Auto Station
Address same
3. ()
No. or Bldrs. Reg. No. _____ or Social Security No. _____
General Emp. No. _____

JB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)	
No Plans Req.	Type:	Failure	Approval	Initial			
☒ All	Footing						
☐ Footing	Foundation						
☐ Foundation	Slab						
☐ Frame	Frame						
☐ Other	Insulation						
Final Plan Review Required:							
Elec. ☐ Plumb. ☐ Fire							
MECHANICAL							
TCO							
CO ☐ CCO ☐ CA							
Approved By:							

BUILDING CHARACTERISTICS

Group Present _____ Proposed _____
Str. Class Present _____ Proposed _____
of Stories _____
Height of Structure _____ Ft.
a—Largest Floor _____ Sq. Ft.
Bldg. Area/All Floors 740 Sq. Ft.
Volume of Structure 7,400 Cu. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 3000.00
2. Alteration \$ 4000.00
3. Total (1+2) \$ 7000.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Hammon Auto Station

Signature Ed Hammon

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

2 additions 14' x 15' each
to Storage Bldg - FARM USE
Roofing & Siding

TYPE OF WORK:

☐ New Building
☒ Addition (2)
☒ Alteration
☐ Roofing
☐ Siding
☒ Other C.G.
☐ Demolition
☐ Miscellaneous
☐ Fence _____ Height _____ Sq. Ft.
☐ Sign _____
☐ Pool _____
☐ Elevator _____
☐ Asbestos Abatement _____
☒ Other S/C

(Office Use Only)

FEE
\$ 84
43
25
12

Paid ☐ Check # 315 Administrative Surcharge \$ _____
Collected by: Conf Minimum Fee \$ _____
TOTAL FEE \$ 161

Date Received 5-2-91
Date Issued 5-6-91
Control # _____
Permit # 305-91





**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received 5-2-91
Date Issued 5-6-91
Control # 305-91
Permit # 305-91

IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Job # 4601 Location Bearm Rd. Lot 4.01

Owner in Fee Highway Construction Corp., Station
Address 131 J. W. St. Pike
Atlantic, N.J.

Elect. (600) 561-0021
Inspector Bill Edwards, Electrician
Address 104 E. 1st St.
Hammon Station, N.J.

Elect. (600) 561-9012
No. 4924A
Federal Emp. No. 22-2370511 or Social Security No. _____

ELECTRICAL CHARACTERISTICS

☐ Reinspection ☐ Resale ☐ Meter Set
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Cost of Elec. Work \$ 1,000

OB SUMMARY (Office Use Only)

INSPECTIONS:		Dates (Month/Day)	
Type:	Failure	Failure	Approval
☐ No Plans Required			
☐ Joint Plan Review Required:			
☐ Bldg. ☐ Plumb. ☐ Fire			
☒ Elec. Plans Approved			
Approved by: <u>Bill Edwards</u>			
UBCODE APPROVAL:			
☐ CO ☐ CCO ☐ CA			
Approved by: _____			
Line Dept.			

CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of _____
and am authorized to make this application
and perform the work listed on this application.

William J. Edwards

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
<u>9</u>		Fixtures (1)
<u>3</u>		Receptacles (2)
<u>2</u>		Switches (3)
<u>14</u>		Total 1 + 2 + 3
		Range
		Oven(s)
		Surface Unit
		Dishwasher
		Garbage Disposal
		Dryer
		A/C Unit
		Burglar Alarms
		Intercoms Panels
		Smoke Detectors
		Whirlpool/spa
		Pool Bonding
		Pool Filter Motor
		Pool Lights
		Water Heater(s)
		Central heat:
		oil, gas or elec.
		Baseboard Heat Units
		Thermostats
		Heat Pump
		Pump(s)
		Motor Control Center/Sub Panels
		Signs
		Light Standards
		Motors—Fractional H.P.
		Motors—All Others
		Transformers
		Generators
		Service Entrance
		Other

Administrative Surcharge \$ _____
Paid ☒ Check # 316 Minimum Fee \$ _____
Collected by: Bill Edwards TOTAL FEE \$ 60

FEE (Office Use Only)

35

25



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received 5-2-91
Date Issued 5-6-91
Control # 305-91
Permit # _____

IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Job # 4601 Lot 4-01
Work Site Location Green Rd.

Owner in Fee Highway 101, 102, Station
Address 1319 W. 4th St.

Electrician 561-0021
Contractor Reddy Electric Co.
Address 104 S. 1st St. Harbor Rd.
Hammond, Ind.

Electrician 561-0021
License No. 4034A
Federal Emp. No. 1370511 or Social Security No. _____

ELECTRICAL CHARACTERISTICS

☐ Reinspection ☐ Resale ☐ Meter Set
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Cost of Elec. Work \$ 1,000

OB SUMMARY (Office Use Only)

PLAN REVIEW: _____
☐ No Plans Required
Joint Plan Review Required: _____
☐ Bldg. ☐ Plumb. ☐ Fire
☐ Elec. Plans Approved
Date: 5-3-91
Approved by: [Signature]
UBCODE APPROVAL: _____
☐ CO ☐ CCO ☐ CA
Date: _____
Approved by: _____
Line Dept. _____

CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of _____
and am authorized to make this application
and perform the work listed on this application.

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
<u>9</u>		Fixtures (1)
<u>3</u>		Receptacles (2)
<u>3</u>		Switches (3)
<u>14</u>		Total 1 + 2 + 3
		Range
		Oven(s)
		Surface Unit
		Dishwasher
		Garbage Disposal
		Dryer
		A/C Unit
		Burglar Alarms
		Intercoms Panels
		Smoke Detectors
		Whirlpool/spa
		Pool Bonding
		Pool Filter Motor
		Pool Lights
		Water Heater(s)
		Central heat: _____ oil, gas or elec.
		Baseboard Heat Units
		Thermostats
		Heat Pump
		Pump(s)
		Motor Control Center/Sub Panels
		Signs
		Light Standards
		Motors—Fractional H.P.
		Motors—All Others
		Transformers
		Generators
<u>100 AMP</u>		Service Entrance
		Other

FEE (Office Use Only)

Paid ☒ Check # 315 Administrative Surcharge \$ _____
Collected by: [Signature] Minimum Fee \$ _____
TOTAL FEE \$ 100



ELECTRICAL SUBCODE TECHNICAL SECTION

Date Received 5-2-91
Date Issued 5-6-91
Control # 305-91
Permit #

IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Job No. 4601 Lot 4-14
Work Site Location 1319 W. 1st St. N. Phoenix, AZ 85001
Owner in Fee Phoenix Electric Co.
Address 1319 W. 1st St. N. Phoenix, AZ 85001
Contractor Phoenix Electric Co.
Address 1319 W. 1st St. N. Phoenix, AZ 85001
Telephone (602) 254-1111
Fax (602) 254-1111
Federal Emp. No. 11-1270511 or Social Security No. 110141A

ELECTRICAL CHARACTERISTICS

☐ Reinspection ☐ Resale ☐ Meter Set
☐ Pole/Pad # 2 ☐ Temporary ☐ Other
Building Occupied as Commercial Building Utility Co. Phoenix Electric Co.
Cost of Elec. Work \$1,000

JOB SUMMARY (Office Use Only)

INSPECTIONS:		Dates (Month/Day)	
Type:		Failure	Approval
☒ No Plans Required			
☒ Joint Plan Review Required:			
☒ Bldg. ☐ Plumb. ☐ Fire			
☒ Elec. Plans Approved			
Date: <u>5-2-91</u>			
Approved by: <u>[Signature]</u>			
UBCODE APPROVAL:			
TCO ☐ CCO ☐ CA			
Date: <u>5-2-91</u>			
Approved by: <u>[Signature]</u>			
Temp. Cut-in-Card Date Issued			
Final Cut-in-Card Date Issued			
Line Dept.			

CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
<u>9</u>		Fixtures (1)
<u>3</u>		Receptacles (2)
<u>14</u>		Switches (3)
		Total 1 + 2 + 3
		Range
		Oven(s)
		Surface Unit
		Dishwasher
		Garbage Disposal
		Dryer
		A/C Unit
		Burglar Alarms
		Intercoms Panels
		Smoke Detectors
		Whirlpool/spa
		Pool Bonding
		Pool Filter Motor
		Pool Lights
		Water Heater(s)
		Central heat:
		oil, gas or elec.
		Baseboard Heat Units
		Thermostats
		Heat Pump
		Pump(s)
		Motor Control Center/Sub Panels
		Signs
		Light Standards
		Motors—Fractional H.P.
		Motors—All Others
		Transformers
		Generators
		Service Entrance
		Other

FEE (Office Use Only)

Paid ☒ Check # 315 Administrative Surcharge \$
Collected by: [Signature] Minimum Fee \$
TOTAL FEE \$ 1.00



CERTIFICATE

Date Issued 2-5-92
Control # 305-91
Permit # 305-91

IDENTIFICATION

Block 4601 Lot 4.01
Work Site Location Business Rd.
Owner in Fee Harmon & Sons, Inc.
Address 131 N. 21st St. Dover, N.J.
Tele. (609) 561-0021
Contractor Butler
Address _____
Tele. (_____) _____
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. _____
or Social Security No. _____

Home Warranty No. _____
Use Group 32
Maximum Live Load _____
Description of Work/Use: _____

*2 additions to farm storage Bldg.
each 14' x 15'*

Type of Warranty Plan: [] State [] Private
Construction Classification _____
Maximum Occupancy Load _____

CERTIFICATE OF OCCUPANCY/APPROVAL

☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

CONSTRUCTION OFFICIAL
John P. Lora

Fee \$ 161-
Paid [] Check No. 315
Collected by: any



State of New Jersey

THE PINELANDS COMMISSION

PO Box 7

NEW LISBON NJ 08064

(609) 894-7300

September 20, 2002

JAMES E. MCGREEVEY
Governor

ANNETTE M. BARBACCIA
Executive Director

Mayor Anthony Ingemi
Town of Hammonton
100 Central Avenue
Hammonton, NJ 08037

Please Always Refer To
This Application Number

Re: Application #02-0347.01
White Horse Pike & Basin Road
Block 4601, Lots 4.01, 4.02, 22.01, 26.01 & 34
Town of Hammonton

Dear Mayor Ingemi:

Enclosed is a copy of a Report on an Application for Public Development regarding your application for the installation of 2,465 linear feet of eight inch diameter gravity sewer main and 5,400 linear feet of twelve inch diameter water main. I am recommending the application for approval with conditions.

Any interested party may appeal the recommendation pursuant to the process described in the Report. If no appeal is received within 18 days of this letter, the Pinelands Commission will act on this application at its meeting on October 10, 2002.

If you have any questions regarding this recommendation, please contact the project review office for more information.

Sincerely,

Annette M. Barbaccia
Executive Director

cc: Secretary, Town of Hammonton Planning Board
Town of Hammonton Environmental Commission
Atlantic County Office of Policy, Planning and Economic Development
Marianne Risley
Ernest Deman

F:\BILL\WPDOCS\coverletter\34701s20.wpd

<http://www.state.nj.us/pinelands/>
E-mail: Info@njpinelands.state.nj.gov





State of New Jersey

THE PINELANDS COMMISSION

PO Box 7

NEW LISBON NJ 08064

(609) 894-7300

JAMES E. MCGREEVEY
Governor

ANNETTE M. BARBACCIA
Executive Director

**REPORT ON AN APPLICATION FOR
PUBLIC DEVELOPMENT**

September 20, 2002

Applicant: Mayor Anthony Ingemi
Town of Hammonton
100 Central Avenue
Hammonton, NJ 08037

Application #: 02-0347.01

Location: White Horse Pike & Basin Road
Block 4601, Lots 4.01, 4.02, 22.01, 26.01 & 34
Town of Hammonton

FINDINGS OF FACT

This application is for the installation of 2,465 linear feet of eight inch diameter gravity sewer main and 5,400 linear feet of twelve inch diameter water main. The project is located in the Town of Hammonton.

The applicant proposes to install 2,465 linear feet of gravity sewer main on the north and south sides of the White Horse Pike and 5,400 linear feet of water main along the White Horse Pike, Basin Road and a proposed utility easement on the above referenced lots. The proposed water main extension will connect to an existing water main within the White Horse Pike right-of-way and to a water main within the Route 206 right-of-way. The applicant has indicated that the proposed sewer main will serve several existing commercial businesses and the proposed water main is necessary to accomplish the looping of the municipal water system.

The project area has been inspected by two members of the Commission's staff. In addition, the appropriate resource capability maps and data available to the staff have been reviewed.

The project will be located within existing grass, paved and wooded areas and partly within a hardwood swamp and stream. The project will result in 0.02 acre of wetland disturbance. The



is recommended that the Pinelands Commission approve the proposed development with the following conditions:

1. Except as modified by the below conditions, the proposed development shall adhere to the plan, consisting of ten sheets, prepared by Adams, Rehmann & Heggan Associates, Inc. and dated as follows:

Cover Sheet - undated

Sheets 2, 3A, 3B, 4A, 4B & 5-8 - June 2002

2. Disposal of any construction debris or excess fill in the Pinelands Area may only occur at a facility authorized by the Pinelands Commission.
3. Landscaping shall adhere to the requirements of the Comprehensive Management Plan.
4. Appropriate measures shall be taken during construction to preclude sedimentation from entering freshwater wetlands.
5. Staging areas shall not be located in wetlands.
6. Prior to any disturbance in any freshwater wetlands area, the applicant shall obtain authorization pursuant to a Freshwater Wetlands Statewide General Permit.

APPEAL

Any interested person may appeal the Executive Director's determination on this application to the Commission. The appeal must be made within 18 days of the date of this letter by giving notice, by Certified mail, of the appeal to the Pinelands Commission. Said notice shall include:

1. the name and address of the person requesting the appeal;
2. the application number;
3. a brief statement of the basis for the appeal; and
4. a certificate of service, (a notarized statement), indicating that service of the notice has been made by Certified mail, on:
 - a. the applicant (unless the applicant is requesting the appeal);
 - b. Secretary, Town of Hammonton Planning Board;

BRINKERHOFF

ENVIRONMENTAL SERVICES, INC.



133 Jackson Road, Suite D
Medford, New Jersey 08055

Tel: (609) 714-2141

Fax: (609) 714-2143

October 27, 2003

Mr. John Aloiseo
Construction Officer/Bldg. Dept.
Hammonton Municipal Building
100 Central Avenue
Hammonton, NJ 08037

**Re: Environmental Search
Agresta
129 North White Horse Pike
Block 4601, Lot 4
Hammonton, Atlantic Co., NJ
Brinkerhoff Project # 03MD121**

Dear Mr. Aloiseo:

Brinkerhoff Environmental Services, Inc. (Brinkerhoff) is conducting an environmental site assessment of the above referenced property. This letter is a request to review any files, relative to environmental issues, that the Construction Office may have on this or adjacent properties. If the Construction Office has no files regarding the study site and/or adjacent sites, will you kindly advise us in writing of your findings.

We are looking for site inspection reports; violations pertaining to handling, storage or disposal of hazardous substances; hazardous material releases or spills; underground storage tank information; and any other information you may have regarding potential areas of environmental concern. A site location map showing the location of the study property has been included with this letter for your reference.

An expedient reply to this request would be greatly appreciated. Please forward the information to me at the above address. If you need information or have any questions concerning this request, please contact me at (609)714-2141.

Very truly yours,

Brinkerhoff Environmental Services, Inc.

A handwritten signature in cursive script, appearing to read 'Wendy D. Yannarella'.

Wendy Davies Yannarella

Project Manager/Environmental Specialist

WDY

Enclosure

