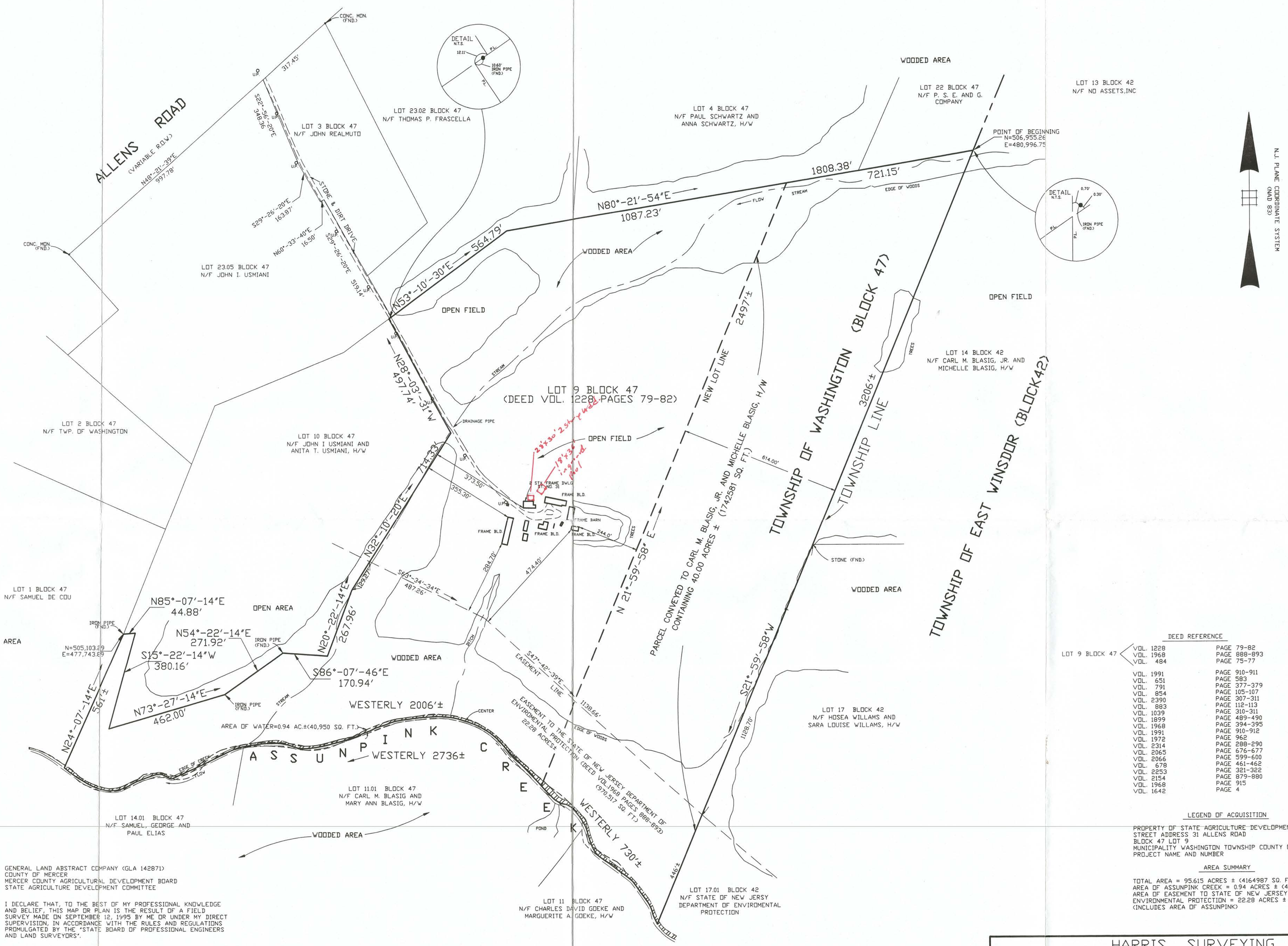

MAP REFERENCE

PLAN OF SURVEY FOR BENJAMIN J. AND STELLA PONEZAK, TOWNSHIP OF WASHINGTON, MERCER COUNTY, NEW JERSEY, DATED MARCH 25, 1964 PREPARED BY ROBERT F. MUELLER

BLOCK 47 LOT 9, NEW JERSEY STATE DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT, GREEN ACRES PROGRAM ASSUNPINK CREEK PROJECT NO. 60, WASHINGTON TOWNSHIP, MERCER COUNTY, N.J., DATED MARCH 1, 1973, PREPARED BY TAYLOR-WISEMAN, TAYLOR, ENGINEERS-PLANNERS SURVEYORS

PLOT PLAN FOR LOT 9 BLOCK 47, LANDS SITUATE IN WASHINGTON TOWNSHIP, MERCER COUNTY, NEW JERSEY, DATED JULY 9, 1988, PREPARED BY ROLAND J. KRUEGER,JR.

SUBDIVISION OF LANDS FOR BENJAMIN J. PONCZEK, ET, UX., WASHINGTON TOWNSHIP, MERCER COUNTY, NEW JERSEY, DATED APRIL 16, 1989, PREPARED BY MITCHELL R. MASTRANGELO

PLAT OF SURVEY FOR MINOR SUBDIVISION, OWNER AND SUBDIVIDER THERESA SALTZMAN, BLOCK 47, LOT 3, WASHINGTON TWP., MERCER CO., N.J., DATED MARCH 8, 1974, REVISED MAY 29, 1974 PREPARED BY DAVID R. BELLIS

BOUNDARY SURVEY, TAX LOTS 10 & 18, BLOCK 42 SITUATED IN EAST WINDSOR TOWNSHIP, MERCER COUNTY, NEW JERSEY, TAX LOT 3, BLOCK 18 SITUATED IN MILLSTONE TOWNSHIP, MONMOUTH COUNTY, NEW JERSEY, DATED JULY 30, 1987, PREPARED BY THOMAS TYLER MOORE ASSOCIATES, INC.

PLAN OF SURVEY FOR CARL M., JR., AND MICHELLE BLASIG, H/W, SITUATE IN EAST WINDSOR TOWNSHIP, MERCER COUNTY, NEW JERSEY AND MILLSTONE TOWNSHIP, MONMOUTH COUNTY, NEW JERSEY, DATED JANUARY 23, 1995, PREPARED BY ARTHUR L. RITTER

MAJOR SUBDIVISION PLAN, WASHINGTON TOWNSHIP, MERCER CO., NEW JERSEY, BLOCK 47 LOT 23, DATED MARCH 23, 1988, REVISED TO SEPTEMBER 15, 1993, PREPARED BY USMIANI AND ASSOCIATES

LOT 11 BLOCK 47, STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM ASSUNPINK CREEK PROJECT NO 60, DATED APRIL 13, 1973, REVISED MAY 21, 1974, PREPARED BY TAYLOR-WISEMAN AND TAYLOR

LOT 14 BLOCK 47, STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM ASSUNPINK CREEK PROJECT NO 60 DATED MARCH 16, 1973, REVISED, MAY 20, 1974, PREPARED BY TAYLOR-WISEMAN AND TAYLOR

LOT 17 BLOCK 42, STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM ASSUNPINK CREEK PROJECT NO. 60, DATED APRIL 13, 1973, REVISED MAY 30, 1973, PREPARED BY TAYLOR-WISEMAN AND TAYLOR

LOT 10 BLOCK 47, STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM ASSUNPINK CREEK PROJECT NO 60, DATED MARCH 1, 1973, REVISED MAY 20, 1974, PREPARED BY TAYLOR-WISEMAN AND TAYLOR

GENERAL LAND ABSTRACT COMPANY (GLA 142871)
COUNTY OF MERCER
MERCER COUNTY AGRICULTURAL DEVELOPMENT BOARD
STATE AGRICULTURE DEVELOPMENT COMMITTEE

I DECLARE THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THIS MAP OR PLAN IS THE RESULT OF A FIELD SURVEY MADE ON SEPTEMBER 12, 1995 BY ME OR UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE RULES AND REGULATIONS PROMULGATED BY THE "STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS".

THE INFORMATION SHOWN HEREON CORRECTLY REPRESENTS THE CONDITIONS FOUND AT, AND AS OF THE DATE OF THE FIELD SURVEY, EXCEPT SUCH IMPROVEMENTS OR EASEMENTS IF ANY, BELOW THE SURFACE AND NOT VISIBLE.

THIS DECLARATION IS GIVEN SOLELY TO THE ABOVE NAMED PARTIES EXCEPT AS FOLLOWS:

A. TO THE TITLE INSURER SO THAT IT MAY INSURE TITLE TO THE PREMISES SHOWN HEREON;

B. TO THE MORTGAGE HOLDER, THE DECLARATION SHALL SURVIVE TO ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR;

CAUTION:
IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT AND MAY HAVE BEEN ALTERED.

TAX MAP DATA

LOT 9 BLOCK 47, TAX MAP SHEET 8
WASHINGTON TOWNSHIP, MERCER COUNTY, NEW JERSEY

NOTES:
1) PROPERTY CORNERS NOT SET PER CONTRACTUAL ARRANGEMENTS
2) PROPERTY MAY BE SUBJECT TO UNDERGROUND UTILITIES NOT SHOWN
3) SUBJECT TO THE FINDINGS OF AN ACCURATE TITLE SEARCH

0 100 200 400 600 800
GRAPHIC SCALE 1"= 200'

REVISION NO.	DATE	DESCRIPTION
1	9/26/1997	REVISED TO SHOW SUBDIVISION

DEED REFERENCE

LOT 9 BLOCK 47	VOL. 1228	PAGE 79-82
	VOL. 1968	PAGE 888-893
	VOL. 484	PAGE 75-77
	VOL. 1991	PAGE 910-911
	VOL. 651	PAGE 583
	VOL. 791	PAGE 377-379
	VOL. 854	PAGE 105-107
	VOL. 2390	PAGE 307-311
	VOL. 883	PAGE 112-113
	VOL. 1039	PAGE 310-311
	VOL. 1899	PAGE 489-490
	VOL. 1968	PAGE 394-395
	VOL. 1991	PAGE 910-912
	VOL. 1972	PAGE 962
	VOL. 2314	PAGE 288-290
	VOL. 2065	PAGE 676-677
	VOL. 2066	PAGE 599-600
	VOL. 678	PAGE 461-462
	VOL. 2253	PAGE 321-322
	VOL. 2154	PAGE 879-880
	VOL. 1968	PAGE 915
	VOL. 1642	PAGE 4

THIS DRAWING/MAP/PLAT REFLECTS CONDITIONS AS OF: 9-12-95
AND MAY NOT SHOW CURRENT CONDITIONS AS OF: 6-26-02

LEGEND OF ACQUISITION

PROPERTY OF STATE AGRICULTURE DEVELOPMENT COMMITTEE
STREET ADDRESS 31 ALLENS ROAD
BLOCK 47 LOT 9
MUNICIPALITY WASHINGTON TOWNSHIP COUNTY OF MERCER, N.J.
PROJECT NAME AND NUMBER

AREA SUMMARY

TOTAL AREA = 95.615 ACRES ± (4164987 SQ. FT.)
AREA OF ASSUNPINK CREEK = 0.94 ACRES ± (40950 SQ. FT.)
AREA OF EASEMENT TO STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION = 22.28 ACRES ± (970,517 SQ. FT.)
(INCLUDES AREA OF ASSUNPINK)

FILE NO.95580

HARRIS SURVEYING
LAND SURVEYORS & PLANNERS
THOMAS A. HARRIS, N.J.P.L.S., PP. - THOMAS A. HARRIS,JR., N.J.P.L.S., PP. - KEVIN P. HARRIS, N.J.P.L.S., PP.
MAIN STREET, ROBINSVILLE, N.J. 08691, PHONE NO. (609)259-3007, FAX NO. (609)259-9577

PLAN OF SURVEY
FOR
STATE AGRICULTURE DEVELOPMENT COMMITTEE
LOCATED AT LOT 9 BLOCK 47
IN
TOWNSHIP OF WASHINGTON — MERCER COUNTY, N.J.
SCALE 1"= 200' — SEPTEMBER 12, 1995

THIS CERTIFICATION WAS MADE ONLY TO ABOVE NAMED PARTIES FOR PURCHASE AND OR MORTGAGE OF HEREIN DELINEATED PROPERTY BY ABOVE NAMED PURCHASER. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR FOR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.

6-26-02
THOMAS A. HARRIS — DATE
N.J.P.L.S. NO. 16205 — PP. NO. 4309