

North Jersey Media Group

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RIDGEWOOD BOARD OF EDUCATION
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ATTN: Jennifer Ulman

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0004325818	042033294 RIDGEWOODBOARDOFEDUCATIONREQUESTFOR RIDSTHERIDGEWOODBOARDOFEDUCATIONOFER	2 col x 125 lines	\$0.83	\$137.50
		Affidavit of Publication Charge	1	\$25.00
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CERTIFICATION BY RECEIVING AGENCY
I, HAVING KNOWLEDGE OF THE FACTS, CERTIFY AND DECLARE THAT THE
GOODS HAVE BEEN RECEIVED OR THE SERVICES RENDERED AND ARE IN
COMPLIANCE WITH THE SPECIFICATIONS OR OTHER REQUIREMENTS, AND SAID
CERTIFICATION IS BASED ON SIGNED DELIVERY SLIPS OR OTHER REASONABLE
PROCEDURES OR VERIFIABLE INFORMATION.

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CERTIFICATION BY APPROVAL OFFICIAL

I CERTIFY AND DECLARE THAT THIS BILL OR INVOICE IS CORRECT, AND THAT
SUFFICIENT FUNDS ARE AVAILABLE TO SATISFY THIS CLAIM. THE PAYMENT
SHALL BE CHARGEABLE TO:

APPROPRIATION ACCOUNT(S) AND AMOUNTS CHARGED: P.O. #

SIGNATURE: _____

TITLE: _____ DATE: _____

CLAIMANT'S CERTIFICATION AND DECLARATION:

I DO SOLEMNLY DECLARE AND CERTIFY UNDER THE PENALTIES OF THE LAW THAT THIS BILL OR INVOICE IS CORRECT IN ALL ITS PARTICULARS; THAT THE
GOODS HAVE BEEN FURNISHED OR SERVICES HAVE BEEN RENDERED AS STATED HEREIN; THAT NO BONUS HAS BEEN GIVEN OR RECEIVED BY ANY PERSON OR
PERSONS WITHIN THE KNOWLEDGE OF THIS CLAIMANT IN CONNECTION WITH THE ABOVE CLAIM; THAT THE AMOUNT HEREIN STATED IS JUSTLY DUE AND OWING;
AND THAT THE AMOUNT CHARGED IS A REASONABLE ONE.

Date: 04/01/2019

Federal ID #: 061032273

Signature: 

Official Position: Clerk

Kindly return a copy of this bill with your payment so that we can assure you proper credit.

STATE OF NEW JERSEY
COUNTY OF PASSAIC SS:

Siana Figueroa

Of full age, being duly sworn according to law, on his/her oath says that he/she is employed at North Jersey Media Group publisher of the The Record. Included herewith is a true copy of the notice that was published on the following date(s):

04/01/19

in The Record, a newspaper of general circulation and published in Hackensack, in the County of Bergen and circulated in Bergen, Passaic, Hudson, Morris and Essex Counties. Said newspaper is published seven days a week.

Subscribed and sworn before me this 1 day of April, 2019 at Woodland Park, NJ

Melanie C Altz
A Notary Public of New Jersey



**RIDGEWOOD BOARD OF EDUCATION
REQUEST FOR BIDS**

The Ridgewood Board of Education of Ridgewood, New Jersey, hereby advertises for competitive bids in accordance with N.J.S.A. 18A:18A-21(a,b) for the following contract:

**CONTRACT #284A – BATHROOM RENOVATIONS AT
GEORGE WASHINGTON MS
AND
CONTRACT #284B – BATHROOM RENOVATIONS AT
BENJAMIN FRANKLIN MS**

The bid documents have been prepared by the firm, LAN Associates, Engineering, Planning, Architecture, Surveying, Inc. (LAN) and can be inspected at their office at 445 Godwin Ave. Ste. 9, Midland Park, NJ 07432, Telephone #201-447-6400, Fax #201-447-1233.

Commencing on Monday, April 1, 2019, bid documents for this project will be available for review and/or pick up between the hours of 9:00 a.m. & 4:00 p.m. on business days at the offices of LAN Associates, Engineering, Planning, Architecture, Surveying, Inc. (LAN), 445 Godwin Avenue, Midland Park, NJ 07432. Bidding documents shall be available on a flash drive (FD). A One Hundred (\$100) Dollar non-refundable deposit for each bid package via cash, check (made payable to LAN Associates, Engineering, Planning, Architecture, Surveying, Inc. (LAN)), Visa or MasterCard, is required for each FD. Documents will not be sent via overnight mail or US mail.

All technical questions, comments, and inquiries should be directed to LAN (Attention: Mr. Manny Padilla) at Telephone #201-447-6400 or Email: mpadilla@lanassociates.com.

Further information may be obtained by contacting Ms. Antoinette Kelly, Business Administrator/Board Secretary at Telephone #201-670-2700 or Fax #201-639-7266.

Pre-Bid Conference for the purpose of considering questions posed by all Bidders will be held on Friday, April 5, 2019 at 3:30 p.m. starting at Benjamin Franklin Middle School, 335 North Van Dusen Avenue, Ridgewood, NJ 07450. It is **STRONGLY RECOMMENDED** that Bidders attend the Pre-Bid Conference for purposes of clarifying specific information concerning the Project work, hearing other Bidders' questions regarding various aspects of the Project and the answers thereto, and learning the manner of proper completion and submission of the Bid Documents to ensure a responsive Bid. A Bidder's failure to attend the Pre-Bid Conference is at its own risk. The last day for submission of questions shall be on Tuesday, April 9, 2019 at 12:00 p.m. (noon). All Addenda will be issued no later than Friday, April 12, 2019.

All bidders must use and complete all bid forms and must comply with every requirement contained in the instructions and specifications. All bids shall be presented to the Ridgewood Board of Education by the bidders or their agents in a sealed and clearly and plainly marked envelope at 11:00 a.m. on Tuesday, April 16, 2019 in the Board Office of Ridgewood Board of Education, 49 Cottage Place, Ridgewood, NJ 07450.

All bids shall be publicly opened and read aloud at that time. Proposed forms of contract documents, including plans and specifications can be reviewed at the office of the Owner. Bidders need not be present at the time of the opening of bids.

If a bid exceeds Twenty Thousand Dollars (\$20,000), the Bidder and its prime subcontractors must be prequalified by the New Jersey Department of Treasury, Division of Property Management and Construction (NJDPMC), New Jersey School Development Authority (NJSDA), as required by law, and possess a valid and current Notice of Classification prior to the time and date that bids are received.

Pursuant to N.J.S.A. 18A:18A-26, in order to be eligible to submit a Bid for a Project, the Bidder and/or its subcontractor shall be classified by NJDPMC and NJSDA in at least one of the following disciplines as listed with the associated Project:

**C008 – General Construction
C008 – General Construction/Alterations and Additions**

Bids must be made upon the proposal forms in the manner designated, enclosed in a sealed envelope with name and address of bidder and work bid upon noted on the outside, and must be accompanied by a Certified Check, Cashier's Check, or Bid Bond drawn to the order of the Board of Education for not less than ten percent (10%) of the amount of the bid, but in no case in excess of \$20,000, and must be delivered to the Secretary of the Board of Education or the Board's designated representative at the above place on or before the hour named above. The Board of Education and Architect/Engineer assume no responsibility for bids mailed or misdirected in delivery.

No bid shall be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

The right is reserved to reject any or all bids or to waive informality in the bidding if it is in the best interest of the Board of Education to do so.

Pursuant to N.J.A.C. 17:27-3.5 (a-1) after notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division an initial project workforce report (Form AA201) provided to the public agency by the Division for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27 et. seq.

All relevant questions should be related to the Division of Contract Compliance/EEQ, Department of the Treasury, P.O. 209, Trenton, New Jersey 08625-0209, Telephone #609-292-5473.

All bidders are required to comply with the requirements of PL 1999 c. 238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT."

We also require that you submit a Business Registration Certificate at the time of bidding or the bid will be rejected.

All qualified bidders will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, or sex.

BY ORDER OF THE RIDGEWOOD
BOARD OF EDUCATION, BERGEN
COUNTY, NJ:

Ms. Antonette Kelly,
Business Administrator/Board Secretary

DATE:
The Record April 1, 2019
Fee:\$137.50 (250) 4325818