

# PAYMENT APPLICATION

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|                                                                                                   |  |                                                                                                                                        |                                                                                                                                                                       |                                                                                                                              |
|---------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| TO: Ridgewood Board of Education<br>49 Cottage Pl<br>Ridgewood, NJ 07450<br>Attn: Antonette Kelly |  | PROJECT NAME AND LOCATION: Ridgewood Public Schools<br>Renovation of 4 bathrooms at BFMS and GWM<br>49 Cottage Pl, Ridgewood, NJ 07450 | APPLICATION # 4<br>PERIOD THRU: 09/20/2019<br>PROJECT #s: <input type="checkbox"/> OWNER<br><input type="checkbox"/> ARCHITECT<br><input type="checkbox"/> CONTRACTOR | Distribution to: <input type="checkbox"/> OWNER<br><input type="checkbox"/> ARCHITECT<br><input type="checkbox"/> CONTRACTOR |
| FROM: Salazar & Associates, Inc.<br>2226 Morris Avenue<br>Union, NJ 07083                         |  | ARCHITECT: LAN Associates<br>445 Godwin Av<br>Midland Park, NJ 07432                                                                   | DATE OF CONTRACT: 04/29/2019                                                                                                                                          |                                                                                                                              |
| FOR: Renovation of four bathrooms at BFMS & GWMs                                                  |  |                                                                                                                                        |                                                                                                                                                                       |                                                                                                                              |

## CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below.  
Continuation Page is attached.

|                                                                             |              |  |  |
|-----------------------------------------------------------------------------|--------------|--|--|
| 1. CONTRACT AMOUNT                                                          | \$442,000.00 |  |  |
| 2. SUM OF ALL CHANGE ORDERS                                                 | \$0.00       |  |  |
| 3. CURRENT CONTRACT AMOUNT<br>(Line 1 +/- 2)                                | \$442,000.00 |  |  |
| 4. TOTAL COMPLETED AND STORED<br>(Column G on Continuation Page)            | \$399,982.00 |  |  |
| 5. RETAINAGE:                                                               |              |  |  |
| a. 5.00% of Completed Work<br>(Columns D + E on Continuation Page)          | \$19,988.10  |  |  |
| b. 5.00% of Material Stored<br>(Column F on Continuation Page)              | \$0.00       |  |  |
| Total Retainage (Line 5a + 5b or<br>Column I on Continuation Page)          | \$19,988.10  |  |  |
| 6. TOTAL COMPLETED AND STORED LESS RETAINAGE<br>(Line 4 minus Line 5 Total) | \$379,983.90 |  |  |
| 7. LESS PREVIOUS PAYMENT APPLICATIONS                                       | \$327,989.40 |  |  |
| 8. PAYMENT DUE                                                              | \$51,974.50  |  |  |
| 9. BALANCE TO COMPLETION<br>(Line 3 minus Line 6)                           | \$62,036.10  |  |  |

| SUMMARY OF CHANGE ORDERS                  | ADDITIONS | DEDUCTIONS |
|-------------------------------------------|-----------|------------|
| Total changes approved in previous months | \$0.00    | \$0.00     |
| Total approved this month                 | \$0.00    | \$0.00     |
| TOTALS                                    | \$0.00    | \$0.00     |
| NET CHANGES                               | \$0.00    | \$0.00     |

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

CONTRACTOR: Salazar & Associates, Inc.

By:  Oriana Salazar  
State of: New Jersey  
County of: Union  
Subscribed and sworn to before me this 20th day of September, 2019.  
Notary Public: Andre D Salazar  
My Commission Expires: 1-9-23  
No. 2428629

## ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

CERTIFIED AMOUNT: \$51,974.50  
(If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

ARCHITECT:   
By:   
Date: 10/20/19  
Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

PAYMENT APPLICATION

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|                                                                    |  |                                            |                                  |                          |
|--------------------------------------------------------------------|--|--------------------------------------------|----------------------------------|--------------------------|
| PROJECT:                                                           |  | Ridgewood Public Schools                   | APPLICATION #                    | 4                        |
| Payment Application containing Contractor's signature is attached. |  | Renovation of 4 bathrooms at BFMS and GWMS | DATE OF APPLICATION PERIOD THRU: | 09/20/2019<br>09/20/2019 |
|                                                                    |  |                                            | PROJECT #s:                      |                          |

| A<br>ITEM # | B<br>WORK DESCRIPTION               | C<br>SCHEDULED AMOUNT | D<br>COMPLETED WORK     |                    | F<br>STORED MATERIALS (NOT IN D OR E) | G<br>TOTAL COMPLETED AND STORED (D + E + F) | H<br>BALANCE TO COMPLETION (C-G) | I<br>RETAINAGE (If Variable) |
|-------------|-------------------------------------|-----------------------|-------------------------|--------------------|---------------------------------------|---------------------------------------------|----------------------------------|------------------------------|
|             |                                     |                       | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |                                       |                                             |                                  |                              |
| 0.0         | George Wahsington Middle School     |                       |                         |                    |                                       |                                             |                                  |                              |
| 1.0         | General Requirements                |                       |                         |                    |                                       |                                             |                                  |                              |
| 1.1         | General conditions                  | \$17,700.00           | \$13,806.00             | \$2,301.00         | \$0.00                                | \$16,107.00                                 | \$1,593.00                       |                              |
| 1.2         | Bond and Insurance                  | \$9,080.00            | \$9,080.00              | \$0.00             | \$0.00                                | \$9,080.00                                  | \$0.00                           |                              |
| 1.3         | Mobilization                        | \$4,000.00            | \$4,000.00              | \$0.00             | \$0.00                                | \$4,000.00                                  | \$0.00                           |                              |
| 1.4         | Submittals                          | \$3,510.00            | \$3,510.00              | \$0.00             | \$0.00                                | \$3,510.00                                  | \$0.00                           |                              |
| 2.0         | Demolition                          |                       |                         |                    |                                       |                                             |                                  |                              |
| 2.1         | Selective Demolition                | \$25,000.00           | \$25,000.00             | \$0.00             | \$0.00                                | \$25,000.00                                 | \$0.00                           |                              |
| 3.0         | Finishes                            |                       |                         |                    |                                       |                                             |                                  |                              |
| 3.1         | Gypsum Board Assemblies material    | \$15,240.00           | \$15,240.00             | \$0.00             | \$0.00                                | \$15,240.00                                 | \$0.00                           |                              |
| 3.2         | Gypsum Board Assemblies labor       | \$10,160.00           | \$10,160.00             | \$0.00             | \$0.00                                | \$10,160.00                                 | \$0.00                           |                              |
| 3.3         | Ceramic Tile Material               | \$9,600.00            | \$9,600.00              | \$0.00             | \$0.00                                | \$9,600.00                                  | \$0.00                           |                              |
| 3.4         | Ceramic Tile labor                  | \$6,400.00            | \$6,080.00              | \$320.00           | \$0.00                                | \$6,400.00                                  | \$0.00                           |                              |
| 3.5         | Suspended Acoustic Ceiling material | \$2,280.00            | \$2,280.00              | \$0.00             | \$0.00                                | \$2,280.00                                  | \$0.00                           |                              |
| 3.6         | Suspended Acoustic Ceiling labor    | \$1,520.00            | \$760.00                | \$760.00           | \$0.00                                | \$1,520.00                                  | \$0.00                           |                              |
| 3.7         | Painting material                   | \$1,500.00            | \$1,500.00              | \$0.00             | \$0.00                                | \$1,500.00                                  | \$0.00                           |                              |
|             | SUB-TOTALS                          | \$105,990.00          | \$101,016.00            | \$3,381.00         | \$0.00                                | \$104,397.00                                | \$1,593.00                       |                              |

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PROJECT: Ridgewood Public Schools  
 Renovation of 4 ballrooms at BFMS and  
 GWMS  
 APPLICATION #: 4  
 DATE OF APPLICATION: 09/20/2019  
 PERIOD THRU: 09/20/2019  
 PROJECT #s:

Payment Application containing Contractor's signature is attached.

| A      | B                            | C                | D                                               | E                     | F                                      | G                                               | H                     | I                          |
|--------|------------------------------|------------------|-------------------------------------------------|-----------------------|----------------------------------------|-------------------------------------------------|-----------------------|----------------------------|
| ITEM # | WORK DESCRIPTION             | SCHEDULED AMOUNT | COMPLETED WORK<br>AMOUNT<br>PREVIOUS<br>PERIODS | AMOUNT<br>THIS PERIOD | STORED<br>MATERIALS<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | %<br>COMP.<br>(G / C) | RETAINAGE<br>(IF Variable) |
| 3.8    | Painting labor               | \$1,000.00       | \$750.00                                        | \$250.00              | \$0.00                                 | \$1,000.00                                      | 100%                  | \$0.00                     |
| 4.0    | <b>Openings</b>              |                  |                                                 |                       |                                        |                                                 |                       |                            |
| 4.1    | Doors material               | \$4,200.00       | \$1,050.00                                      | \$1,050.00            | \$0.00                                 | \$2,100.00                                      | 50%                   | \$2,100.00                 |
| 4.2    | Doors labor                  | \$2,800.00       | \$700.00                                        | \$0.00                | \$0.00                                 | \$700.00                                        | 25%                   | \$2,100.00                 |
| 5.0    | <b>Specialties</b>           |                  |                                                 |                       |                                        |                                                 |                       |                            |
| 5.1    | Toilet Compartments material | \$3,300.00       | \$0.00                                          | \$3,300.00            | \$0.00                                 | \$3,300.00                                      | 100%                  | \$0.00                     |
| 5.2    | Toilet Compartments labor    | \$2,200.00       | \$0.00                                          | \$2,200.00            | \$0.00                                 | \$2,200.00                                      | 100%                  | \$0.00                     |
| 5.3    | Toilet Accessories material  | \$4,020.00       | \$0.00                                          | \$4,020.00            | \$0.00                                 | \$4,020.00                                      | 100%                  | \$0.00                     |
| 5.4    | Toilet Accessories labor     | \$2,680.00       | \$0.00                                          | \$2,680.00            | \$0.00                                 | \$2,680.00                                      | 100%                  | \$0.00                     |
| 6.0    | <b>Plumbing</b>              |                  |                                                 |                       |                                        |                                                 |                       |                            |
| 6.1    | Demo                         | \$7,200.00       | \$7,200.00                                      | \$0.00                | \$0.00                                 | \$7,200.00                                      | 100%                  | \$0.00                     |
| 6.2    | Rough-in material            | \$18,720.00      | \$18,720.00                                     | \$0.00                | \$0.00                                 | \$18,720.00                                     | 100%                  | \$0.00                     |
| 6.3    | Rough-in labor               | \$12,480.00      | \$12,480.00                                     | \$0.00                | \$0.00                                 | \$12,480.00                                     | 100%                  | \$0.00                     |
| 6.4    | Finish material              | \$5,760.00       | \$5,760.00                                      | \$0.00                | \$0.00                                 | \$5,760.00                                      | 100%                  | \$0.00                     |
| 6.5    | Finish labor                 | \$3,840.00       | \$2,112.00                                      | \$1,728.00            | \$0.00                                 | \$3,840.00                                      | 100%                  | \$0.00                     |
| 7.0    | <b>HAVC</b>                  |                  |                                                 |                       |                                        |                                                 |                       |                            |
|        | <b>SUB-TOTALS</b>            | \$174,190.00     | \$149,788.00                                    | \$18,608.00           | \$0.00                                 | \$168,397.00                                    | 97%                   | \$5,793.00                 |

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|--------------------------------------------------------------------|--|--------------------------|----------------------|------------|
| PROJECT:                                                           |  | Ridgewood Public Schools | APPLICATION #:       | 4          |
| Renovation of 4 bathrooms at BFMS and GWMS                         |  |                          | DATE OF APPLICATION: | 09/20/2019 |
| Payment Application containing Contractor's signature is attached. |  |                          | PERIOD THRU:         | 09/20/2019 |
|                                                                    |  |                          | PROJECT #s:          |            |

| A      | B                               | C                | D                       |                | E           | F                                | G                                      |                 | H                           | I                       |
|--------|---------------------------------|------------------|-------------------------|----------------|-------------|----------------------------------|----------------------------------------|-----------------|-----------------------------|-------------------------|
| ITEM # | WORK DESCRIPTION                | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | COMPLETED WORK |             | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED (D + E + F) | % COMP. (G / C) | BALANCE TO COMPLETION (C-G) | RETAINAGE (If Variable) |
| 7.1    | Demo                            | \$5,100.00       | \$5,100.00              |                | \$0.00      | \$0.00                           | \$5,100.00                             | 100%            | \$0.00                      |                         |
| 7.2    | Rough-in material               | \$12,240.00      | \$12,240.00             |                | \$0.00      | \$0.00                           | \$12,240.00                            | 100%            | \$0.00                      |                         |
| 7.3    | Rough-in labor                  | \$8,160.00       | \$8,160.00              |                | \$0.00      | \$0.00                           | \$8,160.00                             | 100%            | \$0.00                      |                         |
| 7.4    | Finish material                 | \$5,100.00       | \$0.00                  |                | \$4,080.00  | \$0.00                           | \$4,080.00                             | 80%             | \$1,020.00                  |                         |
| 7.5    | Finish labor                    | \$3,400.00       | \$0.00                  |                | \$2,720.00  | \$0.00                           | \$2,720.00                             | 80%             | \$580.00                    |                         |
| 8.0    | Electrical                      |                  |                         |                |             |                                  |                                        |                 |                             |                         |
| 8.1    | Demo                            | \$1,800.00       | \$1,800.00              |                | \$0.00      | \$0.00                           | \$1,800.00                             | 100%            | \$0.00                      |                         |
| 8.2    | Rough-in material               | \$4,320.00       | \$4,320.00              |                | \$0.00      | \$0.00                           | \$4,320.00                             | 100%            | \$0.00                      |                         |
| 8.3    | Rough-in labor                  | \$2,880.00       | \$2,880.00              |                | \$0.00      | \$0.00                           | \$2,880.00                             | 100%            | \$0.00                      |                         |
| 8.4    | Finish material                 | \$1,800.00       | \$0.00                  |                | \$1,800.00  | \$0.00                           | \$1,800.00                             | 100%            | \$0.00                      |                         |
| 8.5    | Finish labor                    | \$1,200.00       | \$0.00                  |                | \$960.00    | \$0.00                           | \$960.00                               | 80%             | \$240.00                    |                         |
| 9.0    | Punch List                      | \$2,270.00       | \$0.00                  |                | \$0.00      | \$0.00                           | \$0.00                                 | 0%              | \$2,270.00                  |                         |
| 10.0   | As Builts                       | \$2,270.00       | \$0.00                  |                | \$0.00      | \$0.00                           | \$0.00                                 | 0%              | \$2,270.00                  |                         |
| 11.0   | Close Outs                      | \$2,270.00       | \$0.00                  |                | \$0.00      | \$0.00                           | \$0.00                                 | 0%              | \$2,270.00                  |                         |
| 11.1   | Benjamin Franklin Middle School |                  |                         |                |             |                                  |                                        |                 |                             |                         |
| 12.0   | General Requirements            |                  |                         |                |             |                                  |                                        |                 |                             |                         |
|        | SUB-TOTALS                      | \$227,000.00     | \$184,286.00            |                | \$28,169.00 | \$0.00                           | \$212,457.00                           | 94%             | \$14,543.00                 |                         |

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PROJECT: **Ridgewood Public Schools** APPLICATION #: **4**  
 Renovation of 4 bathrooms at BFMS and DATE OF APPLICATION: **09/20/2019**  
 GWMS PERIOD THRU: **09/20/2019**  
 PROJECT #8:

Payment Application containing Contractor's signature is attached.

| A      | B                                     | C                | D                                         | E                  | F                                   | G                                         | H                  | I                          |
|--------|---------------------------------------|------------------|-------------------------------------------|--------------------|-------------------------------------|-------------------------------------------|--------------------|----------------------------|
| ITEM # | WORK DESCRIPTION                      | SCHEDULED AMOUNT | COMPLETED WORK<br>AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | STORED MATERIALS<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED<br>(D + E + F) | % COMP.<br>(G / C) | RETAINAGE<br>(If Variable) |
| 12.1   | General Conditions                    | \$16,500.00      | \$12,870.00                               | \$2,145.00         | \$0.00                              | \$15,015.00                               | 91%                | \$1,485.00                 |
| 12.2   | Bond & Insurance                      | \$8,600.00       | \$8,600.00                                | \$0.00             | \$0.00                              | \$8,600.00                                | 100%               | \$0.00                     |
| 12.3   | Submittals                            | \$3,450.00       | \$3,450.00                                | \$0.00             | \$0.00                              | \$3,450.00                                | 100%               | \$0.00                     |
| 12.4   | Mobilization                          | \$4,000.00       | \$4,000.00                                | \$0.00             | \$0.00                              | \$4,000.00                                | 100%               | \$0.00                     |
| 13.0   | Demolition                            |                  |                                           |                    |                                     |                                           |                    |                            |
| 13.1   | Selective Demolition                  | \$23,000.00      | \$23,000.00                               | \$0.00             | \$0.00                              | \$23,000.00                               | 100%               | \$0.00                     |
| 14.0   | Finishes                              |                  |                                           |                    |                                     |                                           |                    |                            |
| 14.1   | Gypsum Board Assemblies material      | \$12,000.00      | \$12,000.00                               | \$0.00             | \$0.00                              | \$12,000.00                               | 100%               | \$0.00                     |
| 14.2   | Gypsum Board Assemblies labor         | \$8,000.00       | \$8,000.00                                | \$0.00             | \$0.00                              | \$8,000.00                                | 100%               | \$0.00                     |
| 14.3   | Ceramic Tile material                 | \$8,520.00       | \$8,520.00                                | \$0.00             | \$0.00                              | \$8,520.00                                | 100%               | \$0.00                     |
| 14.4   | Ceramic Tile labor                    | \$5,680.00       | \$3,578.00                                | \$1,704.00         | \$0.00                              | \$5,680.00                                | 100%               | \$0.00                     |
| 14.5   | Suspended Acoustical Ceiling material | \$2,160.00       | \$2,160.00                                | \$0.00             | \$0.00                              | \$2,160.00                                | 100%               | \$0.00                     |
| 14.6   | Suspended Acoustical Ceiling labor    | \$1,440.00       | \$360.00                                  | \$1,080.00         | \$0.00                              | \$1,440.00                                | 100%               | \$0.00                     |
| 14.7   | Painting material                     | \$1,200.00       | \$1,200.00                                | \$0.00             | \$0.00                              | \$1,200.00                                | 100%               | \$0.00                     |
| 14.8   | Painting labor                        | \$600.00         | \$600.00                                  | \$0.00             | \$0.00                              | \$600.00                                  | 100%               | \$0.00                     |
| 15.0   | Openings                              |                  |                                           |                    |                                     |                                           |                    |                            |
|        | SUB-TOTALS                            | \$122,350.00     | \$273,224.00                              | \$33,098.00        | \$0.00                              | \$306,322.00                              | 95%                | \$16,028.00                |

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PROJECT: Ridgewood Public Schools  
 Renovation of 4 bathrooms at BFMS and GWMS  
 APPLICATION #: 4  
 DATE OF APPLICATION: 09/20/2019  
 PERIOD THRU: 09/20/2019  
 PROJECT #s:

Payment Application containing Contractor's signature is attached.

| A<br>ITEM # | B<br>WORK DESCRIPTION        | C<br>SCHEDULED<br>AMOUNT | D<br>COMPLETED WORK           |                       | F<br>STORED<br>MATERIALS<br>(NOT IN D OR E) | G<br>TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | H<br>BALANCE<br>TO<br>COMPLETION<br>(C-G) | I<br>RETAINAGE<br>(If Variable) |
|-------------|------------------------------|--------------------------|-------------------------------|-----------------------|---------------------------------------------|------------------------------------------------------|-------------------------------------------|---------------------------------|
|             |                              |                          | AMOUNT<br>PREVIOUS<br>PERIODS | AMOUNT<br>THIS PERIOD |                                             |                                                      |                                           |                                 |
| 15.1        | Doors material               | \$4,200.00               | \$1,050.00                    | \$2,310.00            | \$0.00                                      | \$3,360.00                                           | \$840.00                                  |                                 |
| 15.2        | Doors labor                  | \$2,800.00               | \$0.00                        | \$0.00                | \$0.00                                      | \$0.00                                               | \$2,800.00                                |                                 |
| 16.0        | Specialties                  |                          |                               |                       |                                             |                                                      |                                           |                                 |
| 16.1        | Toilet Compartments material | \$3,300.00               | \$0.00                        | \$3,300.00            | \$0.00                                      | \$3,300.00                                           | \$0.00                                    |                                 |
| 16.2        | Toilet Compartments labor    | \$2,200.00               | \$0.00                        | \$2,200.00            | \$0.00                                      | \$2,200.00                                           | \$0.00                                    |                                 |
| 16.3        | Toilet Accessories material  | \$4,020.00               | \$0.00                        | \$4,020.00            | \$0.00                                      | \$4,020.00                                           | \$0.00                                    |                                 |
| 16.4        | Toilet Accessories labor     | \$2,680.00               | \$0.00                        | \$2,680.00            | \$0.00                                      | \$2,680.00                                           | \$0.00                                    |                                 |
| 17.0        | Plumbing                     |                          |                               |                       |                                             |                                                      |                                           |                                 |
| 17.1        | Demo                         | \$7,500.00               | \$7,500.00                    | \$0.00                | \$0.00                                      | \$7,500.00                                           | \$0.00                                    |                                 |
| 17.2        | Rough-in material            | \$19,500.00              | \$19,500.00                   | \$0.00                | \$0.00                                      | \$19,500.00                                          | \$0.00                                    |                                 |
| 17.3        | Rough-in labor               | \$13,000.00              | \$13,000.00                   | \$0.00                | \$0.00                                      | \$13,000.00                                          | \$0.00                                    |                                 |
| 17.4        | Finish material              | \$6,000.00               | \$6,000.00                    | \$0.00                | \$0.00                                      | \$6,000.00                                           | \$0.00                                    |                                 |
| 17.5        | Finish labor                 | \$4,000.00               | \$0.00                        | \$4,000.00            | \$0.00                                      | \$4,000.00                                           | \$0.00                                    |                                 |
| 18.0        | HVAC                         |                          |                               |                       |                                             |                                                      |                                           |                                 |
| 18.1        | Demo                         | \$4,800.00               | \$4,800.00                    | \$0.00                | \$0.00                                      | \$4,800.00                                           | \$0.00                                    |                                 |
| 18.2        | Rough-in material            | \$11,520.00              | \$11,520.00                   | \$0.00                | \$0.00                                      | \$11,520.00                                          | \$0.00                                    |                                 |
|             | SUB-TOTALS                   | \$407,870.00             | \$336,594.00                  | \$51,608.00           | \$0.00                                      | \$388,202.00                                         | \$19,668.00                               |                                 |

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PROJECT: Ridgewood Public Schools  
 Renovation of 4 bathrooms at BFMS and GWMS  
 APPLICATION #: 4  
 DATE OF APPLICATION: 09/20/2019  
 PERIOD THRU: 09/20/2019  
 PROJECT #s:

Payment Application containing Contractor's signature is attached.

| A      | B                 | C                | D                       | E                  |                                     | F                                         | G                  |                                | H                          | I |
|--------|-------------------|------------------|-------------------------|--------------------|-------------------------------------|-------------------------------------------|--------------------|--------------------------------|----------------------------|---|
| ITEM # | WORK DESCRIPTION  | SCHEDULED AMOUNT | COMPLETED WORK          |                    | STORED MATERIALS<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED<br>(D + E + F) | % COMP.<br>(G / C) | BALANCE TO COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |   |
|        |                   |                  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |                                     |                                           |                    |                                |                            |   |
| 18.3   | Rough-in labor    | \$7,680.00       | \$0.00                  | \$0.00             | \$0.00                              | \$0.00                                    | 0%                 | \$7,680.00                     |                            |   |
| 18.4   | Finish material   | \$4,800.00       | \$0.00                  | \$0.00             | \$0.00                              | \$0.00                                    | 0%                 | \$4,800.00                     |                            |   |
| 18.5   | Finish labor      | \$3,200.00       | \$0.00                  | \$0.00             | \$0.00                              | \$0.00                                    | 0%                 | \$3,200.00                     |                            |   |
| 19.0   | Electrical        |                  |                         |                    |                                     |                                           |                    |                                |                            |   |
| 19.1   | Demo              | \$1,800.00       | \$1,800.00              | \$0.00             | \$0.00                              | \$1,800.00                                | 100%               | \$0.00                         |                            |   |
| 19.2   | Rough-in material | \$4,320.00       | \$4,320.00              | \$0.00             | \$0.00                              | \$4,320.00                                | 100%               | \$0.00                         |                            |   |
| 19.3   | Rough-in labor    | \$2,880.00       | \$2,880.00              | \$0.00             | \$0.00                              | \$2,880.00                                | 100%               | \$0.00                         |                            |   |
| 19.4   | Finish Material   | \$1,800.00       | \$0.00                  | \$1,800.00         | \$0.00                              | \$1,800.00                                | 100%               | \$0.00                         |                            |   |
| 19.5   | Finish labor      | \$1,200.00       | \$0.00                  | \$960.00           | \$0.00                              | \$960.00                                  | 80%                | \$240.00                       |                            |   |
| 20.0   | Punch List        | \$2,150.00       | \$0.00                  | \$0.00             | \$0.00                              | \$0.00                                    | 0%                 | \$2,150.00                     |                            |   |
| 21.0   | As Built          | \$2,150.00       | \$0.00                  | \$0.00             | \$0.00                              | \$0.00                                    | 0%                 | \$2,150.00                     |                            |   |
| 22.0   | Close Outs        | \$2,150.00       | \$0.00                  | \$0.00             | \$0.00                              | \$0.00                                    | 0%                 | \$2,150.00                     |                            |   |
|        | TOTALS            | \$442,000.00     | \$345,594.00            | \$54,368.00        | \$0.00                              | \$399,962.00                              | 90%                | \$42,038.00                    |                            |   |

## STATEMENT OF COMPLIANCE

DATE: 7/14/2019

I, Kevin Post \_\_\_\_\_ President \_\_\_\_\_ (Title)  
 (Name of signatory party)  
 do hereby state:

(1) That I pay or supervise the payment of the persons employed by  
Post & Kelly Electric Co., Inc. \_\_\_\_\_ on the  
 (Contractor or Subcontractor)

RIDGEWOOD M.S. RESTROOMS \_\_\_\_\_ that during the payroll period commencing on the  
 (Building or work)

31st day of July, 2019 \_\_\_\_\_ and ending the 14th day of July, 2019 \_\_\_\_\_  
 all persons employed on said project have been paid the full weekly wages earned, that no rebates have  
 been or will be made either directly or indirectly to or on behalf of said  
Post & Kelly Electric Co., Inc. \_\_\_\_\_ from the  
 (Contractor or Subcontractor)

full weekly wages earned by any person and that no deductions have been made either directly or indirectly  
 from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part  
 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (40 Stat. 948,  
 63 Stat. 108, 72 Stat. 967, 76 Stat. 367, 40 U.S.C. 278c), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are  
 correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the  
 applicable wage rates contained in any wage determination incorporated into the contract, that the  
 classifications set forth therein for each laborer or mechanic conform with the work he performed

(3) That any apprentices employed in the above period are duly registered in a bona fide  
 apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of  
 Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a  
 State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor

(4) That

(5) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

[1] - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in  
 the above referenced payroll, payments of fringe benefits as listed in the contract  
 have been or will be made to appropriate programs for the benefit of such  
 employees, except as noted in Section 4(c) below.

(6) WHERE FRINGE BENEFITS ARE PAID IN CASH

[1] - Each laborer or mechanic listed in the above referenced payroll has been paid,  
 as indicated on the payroll, an amount not less than the sum of the applicable  
 basic hourly wage rate plus the amount of the required fringe benefits as listed  
 in the contract, except as noted in Section 4(c) below.

(6) EXCEPTIONS

EXCEPTION (CRAFT) EXPLANATION

REMARKS:

NAME AND TITLE

Kevin Post, President

SIGNATURE

THE FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR  
 SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231  
 OF TITLE 31 OF THE UNITED STATES CODE





## STATEMENT OF COMPLIANCE

DATE: 9/1/2019

I, Kevin Post, President (Name of signatory party) (Title)  
do hereby state.

(1) That I pay or supervise the payment of the persons employed by  
Post & Kelly Electric Co., Inc. on the

BIDGEWOOD M.S. RESTROOMS (Contractor or Subcontractor)  
(Building or work) that during the payroll period commencing on the

20th day of August, 2019 and ending the 31st day of September, 2019  
all persons employed on said project have been paid the full weekly wages earned, that no rebates have  
been or will be made either directly or indirectly to or on behalf of said

Post & Kelly Electric Co., Inc. from the  
(Contractor or Subcontractor)

full weekly wages earned by any person and that no deductions have been made either directly or indirectly  
from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part  
3 (29 CFR Subpart A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 943,  
63 Stat. 108, 72 Stat. 587, 78 Stat. 367; 40 U.S.C. 275c), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are  
correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the  
applicable wage rates contained in any wage determination incorporated into the contract, that the  
classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide  
apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of  
Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a  
State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

[ ] - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in  
the above referenced payroll, payments of fringe benefits as listed in the contract  
have been or will be made to appropriate programs for the benefit of such  
employees, except as noted in Section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

[ ] - Each laborer or mechanic listed in the above referenced payroll has been paid,  
as indicated on the payroll, an amount not less than the sum of the applicable  
basic hourly wage rate plus the amount of the required fringe benefits as listed  
in the contract, except as noted in Section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT) EXPLANATION

REMARKS:

NAME AND TITLE SIGNATURE

Kevin Post, President

THE WHOLE FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR  
SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231  
OF TITLE 31 OF THE UNITED STATES CODE





Date 8/29/19  
 I, Greg Manton (Name of Signatory Party)  
 do hereby state: (Title) President

(1) That I pay or supervise the payment of the persons employed by  
PALMA INC on the

(Contractor or Subcontractor)  
George Washington MS ; that during the payroll period commencing on the  
 (Building or Work)  
19th day of Aug - 29th and ending the 25th day of Aug 2019  
 all persons employed on this project have been paid the full weekly wages earned, that no rebates have  
 been or will be made either directly or indirectly to or on behalf of said

PALMA INC from the full  
 (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly  
 from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part  
 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948,  
 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are  
 correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the  
 applicable wage rates contained in any wage determination incorporated into the contract, that the classifications  
 set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship  
 program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and  
 Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered  
 with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:  
 (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ - in addition to the basic hourly wage rates paid to each laborer or mechanic listed in  
 the above referenced payroll, payments of fringe benefits as listed in the contract  
 have been or will be made to appropriate programs for the benefit of such employees,  
 except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☒ - Each laborer or mechanic listed in the above referenced payroll has been paid,  
 as indicated on the payroll, an amount not less than the sum of the applicable  
 basic hourly wage rate plus the amount of the required fringe benefits as listed  
 in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
|                   |             |
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REMARKS

*Laura Jean Henle*

LAURA JEAN HENLE  
 NOTARY PUBLIC OF NEW JERSEY  
 ESSEX COUNTY  
 Commission Expires 12/17/2019

NAME AND TITLE

SIGNATURE

*Greg Manton President*

THE VALIDITY, ENFORCEMENT OF ANY OF THE ABOVE STATEMENTS MAY BE SUBJECT TO THE CONTRACTOR OR  
 SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 16 OF TITLE 16 AND SECTION 231 OF TITLE  
 21 OF THE UNITED STATES CODE.





Date 09/13/2019

I, Orlando Salazar President (Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

Salazar and Associates on the

(Contractor or Subcontractor)

Ridgewood Board of Education; that during the payroll period commencing on the

(Building or Work)

26th day of August, 2019, and ending the 30th day of August, 2019,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

Salazar and Associates

(Contractor or Subcontractor) from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subpart A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 1018, 72 Stat. 967; 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☒ - Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)

EXPLANATION

REMARKS

NAME AND TITLE  
Orlando Salazar  
President

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1007 OF ARTICLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.



## PAYROLL

(For Contractor's Optional Use; See Instructions at [www.dol.gov/whd/forms/wh347instr.htm](http://www.dol.gov/whd/forms/wh347instr.htm))

Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Rev. Dec. 2008

OMB No. 1235-0008

Expires 04/30/2021

PROJECT OR CONTRACT NO.

PROJECT AND LOCATION

Ridgewood Board of Education Bathrooms, Ridgewood NJ

ADDRESS

2226 Morris Avenue, Union NJ 07083

FOR WEEK ENDING

08/30/2019

PAYROLL NO.

10

NAME OF CONTRACTOR OR SUBCONTRACTOR

Selazar and Associates

NAME AND INDIVIDUAL IDENTIFYING NUMBER (e.g., LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER) OF WORKER

Juventino Cabellero  
15 Devan Terrace  
Kearny, NJ 07032

WORK CLASSIFICATION

Tile Setter

DATE

08/30/2019

HOURS WORKED EACH DAY

M T W T F S S

RATE OF PAY

GROSS AMOUNT EARNED

FICA

WITH-  
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PAID  
FOR WEEK

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GROSS AMOUNT EARNED

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OTHER  
DEDUCTIONS

Date 09/13/2019

I, Orlando Salazar (Name of Signatory Party) President (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

Salazar and Associates (Contractor or Subcontractor) on the

Ridgewood Board of Education (Building or Work) ; that during the payroll period commencing on the

19th day of August 2019 and ending the 23rd day of August 2019

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

Salazar and Associates (Contractor or Subcontractor) from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subpart A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ - in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☒ - Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT) EXPLANATION

REMARKS:

NAME AND TITLE SIGNATURE

Orlando Salazar  
President

THE WELFARE, FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.





## PAYROLL

U.S. Wage and Hour Division  
Rev Dec 2008

Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

OR SUBCONTRACTOR ☐NAME OF CONTRACTOR 7

Expires: 04/30/2021

Salazar and Associates

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PROJECT OR CONTRACT NO.

PROJECT AND LOCATION

1

08/23/2019  
Ridgewood Board of Education Bathrooms, Ridgewood NJ

| (1)<br>NAME AND INDIVIDUAL IDENTIFYING NUMBER<br>(e.g., LAST FOUR DIGITS OF SOCIAL SECURITY<br>NUMBER) OF WORKER | (2)<br>SIC CODE<br>AND<br>INDUSTRY<br>DIVISION | (3)<br>WORK<br>CLASSIFICATION | (4) DAY AND DATE      |      |      |      |      |      |       | (5)<br>TOTAL<br>HOURS | (6)<br>RATE<br>PER PAY | (7)<br>GROSS<br>AMOUNT<br>EARNED | (8)<br>DEDUCTIONS |                         |          |       |                     | (9)<br>NET<br>WAGES<br>PAID<br>FOR WEEK |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|-----------------------|------|------|------|------|------|-------|-----------------------|------------------------|----------------------------------|-------------------|-------------------------|----------|-------|---------------------|-----------------------------------------|
|                                                                                                                  |                                                |                               | HOURS WORKED EACH DAY |      |      |      |      |      |       |                       |                        |                                  | FICA              | WITH-<br>HOLDING<br>TAX | State    | OTHER | TOTAL<br>DEDUCTIONS |                                         |
|                                                                                                                  |                                                |                               | M                     | T    | W    | TH   | F    | SAT  | SUN   |                       |                        |                                  |                   |                         |          |       |                     |                                         |
| Juventino Cohetero<br>15 Devon Terrace<br>Kearny, NJ 07032                                                       |                                                | Tile Setter                   | O                     |      |      |      |      |      |       |                       |                        | \$3,253.25                       | \$245.75          | \$303.11                | \$104.74 |       | \$653.60            | \$2,599.65                              |
|                                                                                                                  |                                                |                               | X                     | 1:00 | 1:00 | 1:00 | 7:00 | 7:00 | 35.00 | 92.95                 |                        |                                  |                   |                         |          |       |                     |                                         |
| Carlos Cohetero<br>219 Brighton Avenue<br>Kearny, NJ 07083                                                       |                                                | Tile Finisher                 | O                     |      |      |      |      |      |       |                       |                        | \$1,825.68                       | \$140.77          | \$160.42                | \$70.94  |       | \$372.13            | \$1,453.55                              |
|                                                                                                                  |                                                |                               | S                     | 4:00 | 3:00 | 7:00 | 7:00 | 7:00 | 24.00 | 76.07                 |                        |                                  |                   |                         |          |       |                     |                                         |
| Santos Cohetero<br>15 Devon Terrace<br>Kearny, NJ 07032                                                          |                                                | Plumber                       | O                     |      |      |      |      |      |       |                       |                        | \$1,273.44                       | \$97.70           | \$205.13                | \$63.12  |       | \$365.95            | \$907.49                                |
|                                                                                                                  |                                                |                               | X                     | 7:00 | 7:00 | 0:00 | 0:00 | 6:00 | 14.00 | 90.66                 |                        |                                  |                   |                         |          |       |                     |                                         |
| Jose Salazar<br>1087 Azaleas Road<br>Union, NJ 07083                                                             |                                                | Sheetmetal                    | O                     |      |      |      |      |      |       |                       |                        | \$3,280.20                       | \$250.94          | \$298.99                | \$93.35  |       | \$643.28            | \$2,636.92                              |
|                                                                                                                  |                                                |                               | S                     | 7:00 | 7:00 | 7:00 | 7:00 | 7:00 | 35.00 | 93.72                 |                        |                                  |                   |                         |          |       |                     |                                         |
| Ernesto Carrera<br>15 Devon Terrace<br>Kearny, NJ 07032                                                          |                                                | Laborer                       | O                     |      |      |      |      |      |       |                       |                        | \$1,303.19                       | \$99.87           | \$95.12                 | \$40.70  |       | \$235.69            | \$1,067.50                              |
|                                                                                                                  |                                                |                               | X                     |      | 7:00 | 7:00 | 1:00 | 3:00 | 20.50 | 63.57                 |                        |                                  |                   |                         |          |       |                     |                                         |
|                                                                                                                  |                                                |                               | O                     |      |      |      |      |      |       |                       |                        |                                  |                   |                         |          |       |                     |                                         |
|                                                                                                                  |                                                |                               | S                     |      |      |      |      |      |       |                       |                        |                                  |                   |                         |          |       |                     |                                         |
|                                                                                                                  |                                                |                               | O                     |      |      |      |      |      |       |                       |                        |                                  |                   |                         |          |       |                     |                                         |
|                                                                                                                  |                                                |                               | S                     |      |      |      |      |      |       |                       |                        |                                  |                   |                         |          |       |                     |                                         |
|                                                                                                                  |                                                |                               | O                     |      |      |      |      |      |       |                       |                        |                                  |                   |                         |          |       |                     |                                         |
|                                                                                                                  |                                                |                               | S                     |      |      |      |      |      |       |                       |                        |                                  |                   |                         |          |       |                     |                                         |

While completion of Form WH-347 is optional, its mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contained in 29 C.F.R. §§ 3.3, 5.6(a). The Copeland Act (40 U.S.C. § 3166) requires contractors and subcontractors performing work on Federally financed or assisted construction contracts to " furnish weekly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Labor (DOL) regulations at 29 C.F.R. § 5.6(b)(2)(i) require cardholders to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" reflecting that the payrolls are correct and complete and that each borrower or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and federal contracting agencies receiving this information to determine that employees have received legally required wages and fringe benefits.

Public Burden Statement

We estimate that it will take an average of 25 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding this burden estimate or any aspect of this collection of information, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room 53503, 200 Constitution Avenue, N.W., Washington, D.C. 20530.



## STATEMENT OF COMPLIANCE

DATE: 7/14/2019

I, Kevin Post President (Name of signatory party) (Title)  
 of hereby state:  
 (1) That I pay or supervise the payment of the persons employed by Post & Kelly Electric Co., Inc. (Contractor or Subcontractor) on the  
RIDGEWOOD M.S. RESTROOMS, that during the payroll period commencing on the  
 (Building or work)

8th day of July, 2019 and ending the 14th day of July, 2019  
 all persons employed on said project have been paid the full weekly wages earned, that no rebates have  
 been or will be made either directly or indirectly to or on behalf of said  
Post & Kelly Electric Co., Inc. (Contractor or Subcontractor) from the  
 full weekly wages earned by any person and that no deductions have been made either directly or indirectly  
 from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part  
 3 (29 C.F.R. Subpart A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 945,  
 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. 276c), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are  
 correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the  
 applicable wage rates contained in any wage determination incorporated into the contract, that the  
 classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide  
 apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of  
 Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a  
 State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor

(4) That  
 (5) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

(1) - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in  
 the above referenced payroll, payments of fringe benefits as listed in the contract  
 have been or will be made to appropriate programs for the benefit of such  
 employees, except as noted in Section 4(c) below.

(6) WHERE FRINGE BENEFITS ARE PAID IN CASH

(1) - Each laborer or mechanic listed in the above referenced payroll has been paid,  
 as indicated on the payroll, an amount not less than the sum of the applicable  
 basic hourly wage rate plus the amount of the required fringe benefits as listed  
 in the contract, except as noted in Section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT) EXPLANATION

REMARKS

NAME AND TITLE

SIGNATURE

Kevin Post, President

THE WHOLLSALE FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR  
 SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231  
 OF TITLE 31 OF THE UNITED STATES CODE



## STATEMENT OF COMPLIANCE

DATE: 9/1/2019

I, Kevin Post, President (Name of signatory party) (Title)  
do hereby state.

(1) That I pay or supervise the payment of the persons employed by Post & Kelly Electric Co., Inc. on the \_\_\_\_\_  
(Contractor or Subcontractor)  
RUSSEWOOD M.S. RESTROOMS that during the payroll period commencing on the \_\_\_\_\_  
(Building or work)

28th day of August, 2019 and ending the 11th day of September, 2019  
all persons employed on said project have been paid the full weekly wages earned, that no rebates have  
been or will be made either directly or indirectly to or on behalf of said  
Post & Kelly Electric Co., Inc. from the \_\_\_\_\_  
(Contractor or Subcontractor)

full weekly wages earned by any person and that no deductions have been made either directly or indirectly  
from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part  
3 (29 CFR Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (40 Stat. 948,  
63 Stat. 108, 72 Stat. 987, 78 Stat. 357, 40 U.S.C. 278c), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are  
correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the  
applicable wage rates contained in any wage determination incorporated into the contract, that the  
classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide  
apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of  
Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a  
State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

(1) - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in  
the above referenced payroll, payments of fringe benefits as listed in the contract  
have been or will be made to appropriate programs for the benefit of such  
employees, except as noted in Section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH:

(1) - Each laborer or mechanic listed in the above referenced payroll has been paid,  
as indicated on the payroll, an amount not less than the sum of the applicable  
basic hourly wage rate plus the amount of the required fringe benefits as listed  
in the contract, except as noted in Section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT) EXPLANATION

REMARKS:

NAME AND TITLE

SIGNATURE

Kevin Post, President

THE WHOLE FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR  
SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 5001 OF TITLE 18 AND SECTION 231  
OF TITLE 34 OF THE UNITED STATES CODE.



# PAYROLL

Page: 1

NAME OF CONTRACTOR [ ] OR SUBCONTRACTOR [ ]

Post & Kelly Electric Co., Inc.

Address: P.O. Box 109

Hawthorne, NJ 07507

FOR WEEK ENDING: 9/1/2019

PROJECT: RIDGEWOOD M.S. RESTROOMS

NO.: 119018

PAYROLL NO:

NAME, ADDRESS, AND  
SOCIAL SECURITY NO.

OF EMPLOYEE

EMPLOYEE'S

WORK

CLASSIFICATION

<<<<< HOURS WORKED EACH DAY >>>>

MON TUE WED THU FRI SAT SUN TOT

26 27 28 29 30 31 1 HR3

GROSS

AMOUNT

EARNED

FICA

E-W-T

S-W-T

<<<<<< DEDUCTIONS FROM WAGES >>>>>>

OTHER

TOTAL

WEEK'S

NET

WAGES

PATRICK D. DARCY

520 SOUTH BEVERLYWYCK

PARSIPPANY, NJ 07054

W-4: 1

Wage: 62.740

148-54-7786 - White Male I.B.E.W. LU 102

FOREMAN 1-3 JM

OT

ST

Job Gross:

1317.54

Benefits:

1478.60

2509.60

191.99

455.14

113.26

200.77

861.18

1543.42

MICHAEL A. LOCANTORE

1027 BLACK OAK RIDGE

WAYNE, NJ 07470

W-4: 0

Wage: 33.080

142-66-0035 - White Male I.B.E.W. LU 102

APPRENT 3RD YR

OT

ST

Job Gross:

1323.20

101.23

195.40

55.77

105.85

458.25

864.94

Date 8/29/19  
Greg Manton (Name of Signatory Party)  
President (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by PALMA INC on the

George Washington MS (Contractor or Subcontractor) that during the payroll period commencing on the

19th day of Aug - 2019 and ending the 25th day of Aug 2019  
 all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

PALMA INC from the full (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 83 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract, that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☒ - Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |

REMARKS:

*Laura Jean Henle*

LAURA JEAN HENLE  
 NOTARY PUBLIC OF NEW JERSEY  
 ESSEX COUNTY  
 Commission Expires 12/17/2019

NAME AND TITLE

SIGNATURE

Greg Manton President  
 THE WHOLE OR PART OF THE ABOVE STATEMENTS MAY BE SUBJECT TO THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION SEE SECTION 1601 OF TITLE 16 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.







Date 09/13/2019

I, Orlando Salazar (Name of Signatory Party) President (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

Salazar and Associates on the

(Contractor or Subcontractor)

Ridgewood Board of Education; that during the payroll period commencing on the

(Building or Work)

26th day of August, 2019, and ending the 30th day of August, 2019,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

Salazar and Associates

from the full

(Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 945, 63 Stat. 108, 72 Stat. 967; 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete, that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract, that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ -- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☒ -- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)

EXPLANATION

REMARKS:

SIGNATURE

NAME AND TITLE  
Orlando Salazar  
President

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF ARTICLE 16 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.



For Contractor's Optional Use; See Instructions at [www.dol.gov/whd/forms/wh347inst.htm](http://www.dol.gov/whd/forms/wh347inst.htm)

Persons are not required to respond in the collection of information unless it displays a currently valid OMB control number.

NAME OF CONTRACTOR ☒ SUBCONTRACTOR ☐  
Salsazar and Associates  
ADDRESS 2225 Morris Avenue, Union NJ 07083  
OMB No.: 1525-0008  
Expires: 04/30/2021  
REV. DEC. 2008

| ENROLL NO. | FOR WEEK ENDING | PROJECT AND LOCATION                                 | PROJECT OR CONTRACT NO. |
|------------|-----------------|------------------------------------------------------|-------------------------|
| 10         | 08/30/2019      | Ridgewood Board of Education Bathrooms, Ridgewood NJ |                         |

[illegible]

able completion of Form WH-347 is optional. It is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to report to the information collection contained in 29 C.F.R. §§ 3.8, 3.9(a). The Capeland Act (U.S.C. § 3146) contractors and subcontractors performing work on Federally financed or assisted construction contracts to "submit weekly a statement with respect to the wages paid each employee during the preceding week." U.S. Department of Labor (DOL) regulations at 29 C.F.R. § 3.8(a)(2)(iv) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and Federal contracting agencies receiving this information review the information to determine that employers have met legally required wages and fringe benefits.

Public Goods Statement

estimates that it will take an average of 55 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room 3350, 200 Constitution Avenue, N.W., Washington, D.C. 20340.

1997



Date 09/13/2019

I, Orlando Salazar (Name of Signatory Party) President (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by Salazar and Associates on the

Ridgewood Board of Education (Contractor or Subcontractor) that during the payroll period commencing on the

19th day of August, 2019, and ending the 23rd day of August, 2019, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

Salazar and Associates from the full (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subpart A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 567; 76 Stat. 357; 40 U.S.C. § 3145), and described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work to be performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ - in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☒ - Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT) EXPLANATION

REMARKS:

SIGNATURE

NAME AND TITLE  
Orlando Salazar  
President

THE WILFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1-001 OF ARTICLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.





**U.S. Department of Labor**  
Wage and Hour Division

## PAYROLL

(For Contractor's Optional Use; See Instructions at [www.dol.gov/whd/forms/wh347instr.htm](http://www.dol.gov/whd/forms/wh347instr.htm))

Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

2225 Morris Avenue, Union NJ 07083

NAME OF CONTRACTOR ☒ OR SUBCONTRACTOR ☐CIR SUBCONTRACTOR ☐

Salazar and Associates

PAYROLL ROL

08/23/2019

**PROJECT AND LOCATION**  
Ridgewood Board of Education Bathrooms, Ridgewood, NY

PROJECT OR CONTRACT NO.

OMB No.: 1235-0008  
Expires: 04/30/2021

[illegible]

While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to furnish weekly a statement with respect to the wages paid such employees during the preceding week.<sup>1</sup> U.S. Department of Labor (DOL) regulations at 29 C.F.R. § 5.53(a)(2)(iii) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payroll is correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for his work performed. DOL and Federal contracting agencies receiving this information review the information to determine that employees have been legally insured against work injury benefits.

Public Burden Statement

We estimate that it will take an average of 35 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room 52502, 200 Constitution Avenue, N.W., Washington, D.C. 20203.

lowest.