



CERTIFICATE

IDENTIFICATION

Block 156 Lot 58
Work Site Location 233 Lawrence Ave.
Highland Park, NJ
Owner in Fee/Occupant above
Address _____
Tele. () 220-9231
Contractor F E Decker & Son
Address 67 Jones Ave.
New Brunswick, NJ
Tele. () 247-3368 Fax () _____
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. 22 1900 334

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____, 19____ or the owner will be subject to fine or order to vacate:

☐ CERTIFICATE OF CLEARANCE — LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (____ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____.

Home Warranty No. _____
Type of Warranty Plan: [] State [] Private
Use Group _____
Maximum Live Load _____
Construction Classification _____
Maximum Occupancy Load _____
Description of Work/Use: _____

Remove oil fired steam boiler & install gas fired steam boiler

Fee \$ _____

Paid [] Check No. _____

Collected by: _____

CONSTRUCTION OFFICIAL

[Signature]

U.C.C. F260
(rev. 3/96)

1 WHITE — APPLICANT

2 CANARY — OFFICE

3 PINK —

TAX ASSESSOR

Date Issued Feb 3, 2000
Control # _____
Permit # 9-391



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received 12/2/2015
Date Issued 2/3/2016
Control # C-15-00854
Permit # 15-548+A

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature and Printed Name
☐ Licensed Elec Contr ☐ Certif'd Landscape Irrigation Contr ☐ Exempt Applicant
D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

CENTRAL A/C UNIT, ELECTRICAL ALTERATIONS,

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors - Fract. HP	
		Emergency & Exit Lights	
		Communication Points	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptical	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Recepticle	
		KW Dishwasher	
		HP Garbage Disposal	
4	1	KW Central A/C Unit	\$200
		HP/KW Space Heater/Air Hand	
		KW Baseboard Heat	
		HP Motors 1/4 HP	
		KW Transformer/Generator	
		AMP Service	
1	100	AMP Subpanels	\$75
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee \$13

TOTAL FEE \$288

Block 803 Lot 58 Qualification Code _____
Work Site Location: 233 LAWRENCE AVE., NJ

Owner in Fee: SINZDAK, JEAN & HUTTNER, TAYLOR
Address 233 LAWRENCE AVE., NJ Email _____

Tel. _____
Contractor: Focus Construction Inc
Address 28 Hillside Ave Monmouth Junction NJ 08852 Email _____
Tel. (732) 438-1363 Fax _____
Lic No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Employee No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group _____ Present _____ Proposed _____ R-5
☐ Pole/Pad # _____ ☐ Temporary ☐ Other
Building Occupied as _____ Utility Co. _____

Estimated Cost of Electrical Work \$7,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	DATES (Month/Day)	
☐ No Plan Required			Failure	Approval
☐ Partial/Underslab Approved				
Partial Underslab Utilities Approved				
Date: _____ by: _____				
☐ Electrical Plans Approved				
Date: _____ by: _____				
Joint Plan Review Required				
☐ Building ☐ Plumbing				
☐ Fire ☐ Elevator				
SUBCODE APPROVAL for PERMIT				
Date: _____				
Approved by: _____				
SUBCODE APPROVAL for CERTIFICATE				
☐ CO ☐ CCO ☐ CA				
Date: _____				
Approved by: _____				

INSPECTIONS	Failure	Approval	Initial
Type: _____			
Rough			
Barrier-Free			
Trench			
Temp. Serv.			
Constr. Serv.			
TCO			
Other			
Service			
Final			
Barrier-Free			
Temp. Cut-in-Card Date Issued			
Final Cut-in-Card Date Issued			
Annual Pool Inspection			
Date of Grounding and Bonding			
Certification			

Approved by: _____
Date: _____
PV



CONSTRUCTION PERMIT

Date Issued 9/21/2015
Control # C-15-00635
Permit # 15-548

IDENTIFICATION Block: 803 Lot: 58 Qualifier _____
Work Site Location: 233 LAWRENCE AVE. NJ Contractor GLEN BROWN DESIGNS, LLC
Address 433 BENNER STREET HIGHLAND PARK NJ 08904
Owner in Fee SINZDAK, JEAN & HUTTNER, TAYLOR
233 LAWRENCE AVE. NJ Telephone: (732) 921-3396
Telephone: _____ Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. _____

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

BATH RENOVATION, KITCHEN RENOVATION

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$33,000

PAYMENTS (Office Use Only)

Building	\$875
Electrical	\$150
Plumbing	\$75
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$63
CO Fee	
Other	\$0
Total	\$1,163
Check No.	1272
Cash	\$0
Credit	\$0
Collected By	Scott Brescher

Construction Official _____

Date _____

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

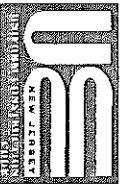
Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



**FIRE
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 116 Lot 88
Work Site Location 233 Lawrence Ave Highland Park
Owner in Fee Philip Green
Address 233 Lawrence Ave Highland Park

Tele. (732) 220 9231
Contractor FE FIRECHECK & SON INC
Address 675 Jones Ave Newark

Tele. (732) 247-3368 Fax ()
Lic. No. 6360
Federal Emp. No. 22-1400 334

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed Fire Alarm System
Constr. Class Present Proposed New Existing
Heating Systems New Existing HVAC Location of Panel:
Type: Gas Oil Electric Solar Fire Suppression/Standpipe System
 Other New Existing
Location: Location of Main Control Valve:
Total Cost of Fire Protection Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS	
Type	Failure	Dates (Month/Day)	Initial
☒ No Plans Required			
Joint Plan Review Required:			
☐ Building ☐ Plumbing			
☐ Electric ☐ Elevator			
☐ Fire Plans Approved			
Date: <u>9-23-99</u>			
Approved by: <u>HP</u>			
SUBCODE APPROVAL			
☐ CO ☐ CCO ☐ TCA			
Date: <u>12-7-99</u>			
Approved by: <u>HP</u>			
TCO			
Final			
Other			

C. CERTIFICATION IN Lieu of OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Michael C. Green



D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Removal of 2nd floor steel boiler building
Water Supply Source
Method of Alarm/Suppression System Supervision

Date Received 9-28-99
Date Issued 9-28-99
Control # 99-371
Permit #

Storage Tanks

Type: ☐ Flammable Liquid ☐ Combustible Liquid
☐ LPG ☐ LNG Capacity Fuel

Alarm Systems ☐ 110V Interconnected ☐ System **NUMBER**

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO₂ Suppression

Foam Suppression

Halon Suppression

Other

Kitchen Hood Exhaust System

Smoke Control System

Gas ☒ or Oil ☐ Fired Appliances

Other

FEE (Office Use Only)

Administrative Surcharge	\$
Minimum Fee	\$
DCA Training Fee	\$
TOTAL FEE	\$ <u>43</u>



CONSTRUCTION PERMIT

Date Issued 9/21/2015
Control # C-15-00635
Permit # 15-548

IDENTIFICATION Block: 803 Lot: 58 Qualifier _____
Work Site Location: 233 LAWRENCE AVE., NJ Contractor GLEN BROWN DESIGNS, LLC
Address 433 BENNER STREET HIGHLAND PARK NJ 08904
Owner in Fee SINZDAK, JEAN & HUTTNER, TAYLOR
233 LAWRENCE AVE. NJ Telephone: (732) 921-3396
Telephone: _____ Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. _____

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

BATH RENOVATION, KITCHEN RENOVATION

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$33,000

PAYMENTS (Office Use Only)

Building	\$875
Electrical	\$150
Plumbing	\$75
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$63
CO Fee	
Other	\$0
Total	\$1,163
Check No.	1272
Cash	\$0
Credit	\$0
Collected By	Scott Brescher

Construction Official _____

Date _____

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000
Block 803 Lot 58 Qualification Code _____

Work Site Location: 233 LAWRENCE AVE., NJ

Owner in Fee: SINZDAK, JEAN & HUITNER, TAYLOR

Address 233 LAWRENCE AVE., NJ

Tel. _____ Email _____

Contractor: Focus Construction Inc

Address 28 Hillside Ave Monmouth Junction NJ 08852

Tel. (732) 438-1363 Fax _____

Contractor License No. or, if new home, Bldrs Reg. No. _____ Exp. _____

Home improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Date	Type:	Failure	Approval	Initial
☐ No Plan Required	_____	Footing	_____	9/29/15	SB
☐ All	_____	Footing Bonding	_____	_____	_____
☐ Footing/Foundation	_____	Foundation	_____	10/7/15	SB
☐ Struct/Framework	_____	Slab	_____	_____	_____
☐ Exterior	_____	Frame	_____	12/2/15	SB
☐ Interior	_____	Truss Sys./Bracing	_____	_____	_____
Joint Plan Review Required	_____	Barrier-Free	_____	_____	_____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator	_____	Insulation	_____	12/8/15	SB
SUBCODE APPROVAL for PERMIT		Finishes-Base Layer	_____	_____	_____
Date: _____		Finishes-Final	_____	_____	_____
Approved by: _____		Energy	_____	_____	_____
SUBCODE APPROVAL for CERTIFICATE		Mechanical	_____	_____	_____
☐ CO ☐ CCO ☐ CA	_____	TCO	_____	_____	_____
Date: _____	_____	Other	_____	_____	_____
Approved by: _____	_____	Final	_____	2/11/16	SB
B. BUILDING CHARACTERISTICS		Barrier-Free	_____	_____	_____
Use Group	Present _____	Proposed R-5	_____	_____	_____
Constr. Class	Present _____	Proposed _____	_____	_____	_____
Number of Stories	_____	State Approved	_____	_____	_____
Height of Structure	_____ Ft.	HUD	_____	_____	_____
Area - Largest Floor	_____ Sq. Ft.	Est. Cost of Bldg. Work:	_____	_____	_____
New Bldg. Area / All Floors	_____ Sq. Ft.	1. New Bldg.	_____	_____	_____
Volume of New Structure	_____ Cu. Ft.	2. Rehabilitation	\$25,000	_____	_____
Total Land Area Disturbed	_____ Sq. Ft.	3. Total (1+2)	\$25,000	_____	_____

U.C.C F110 (rev. 11/09)

Date Received 9/10/2015
Control # C-15-00635
Date Issued 9/21/2015
Permit # 15-548

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application.

Signature _____

Print Name Here: _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

BATH RENOVATION, KITCHEN RENOVATION,

TYPE OF WORK

- ☐ New Building
☐ Addition
☒ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$875

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee \$48

TOTAL FEE \$923

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



CONSTRUCTION PERMIT

Date Issued 2/1/2013
Control # _____
Permit # 13-070

IDENTIFICATION Block: 803 Lot: 58 Qualifier _____
Work Site Location: 233 LAWRENCE AVE , NJ Contractor _____
Address _____
Owner in Fee HUTTNER Telephone: _____
233 LAWRENCE AVE NJ Lic. No. or Bldrs. Reg. No. _____
Telephone: _____ Federal Employee. No. _____

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$10,450

PAYMENTS (Office Use Only)

Building	\$245
Electrical	\$60
Plumbing	\$100
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$18
CO Fee	
Other	\$0
Total	\$423
Check No.	119
Cash	\$0
Credit	\$0
Collected By	

Construction Official _____ Date _____

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
 2. Foundations and all walls up to grade level prior to back filling.
 3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
 4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



CONSTRUCTION PERMIT

Date Issued 2/1/2013
Control # _____
Permit # 13-070

IDENTIFICATION Block: 803 Lot: 58 Qualifier _____
Work Site Location: 233 LAWRENCE AVE , NJ Contractor _____
Address _____
Owner in Fee HUTTNER Telephone: _____
233 LAWRENCE AVE NJ Lic. No. or Bldrs. Reg. No. _____
Telephone: _____ Federal Employee No. _____

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.
Estimated Cost of Work \$10,450

PAYMENTS (Office Use Only)

Building	\$245
Electrical	\$60
Plumbing	\$100
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$18
CO Fee	
Other	\$0
Total	\$423
Check No.	119
Cash	\$0
Credit	\$0
Collected By	

Construction Official _____ Date _____

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

REQUIRED INSPECTIONS

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- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000
Block 803 Lot 58 Qualification Code _____

Work Site Location: 233 LAWRENCE AVE., NJ

Owner in Fee: HUTTNER

Address 233 LAWRENCE AVE. NJ

Tel. _____ Email _____

Contractor: _____

Address NJ

Tel. _____ Email _____ Fax _____

Contractor License No. or, if new home, Bldrs Reg. No. _____ Exp. _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____

JOB SUMMARY (Office Use Only)		
PLAN REVIEW	Date	Initial
☐ No Plan Required	_____	_____
☐ All	_____	_____
☐ Footing/Foundation	_____	_____
☐ Struct/Framework	_____	_____
☐ Exterior	_____	_____
☐ Interior	_____	_____
Joint Plan Review Required		
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator	_____	_____
SUBCODE APPROVAL for PERMIT		
Date: _____	_____	_____
Approved by: _____	_____	_____
SUBCODE APPROVAL for CERTIFICATE		
☐ CO ☐ CCO ☐ CA	_____	_____
Date: _____	_____	_____
Approved by: _____	_____	_____

B. BUILDING CHARACTERISTICS	
Use Group	Present
Constr. Class	Present
Number of Stories	_____
Height of Structure	_____ Ft.
Area - Largest Floor	_____ Sq. Ft.
New Bldg. Area / All Floors	_____ Sq. Ft.
Volume of New Structure	_____ Cu. Ft.
Total Land Area Disturbed	_____ Sq. Ft.

Est. Cost of Bldg. Work:	
1. New Bldg.	_____
2. Rehabilitation	_____
3. Total (1+2)	\$10,450

U.C.C.F110 (rev. 11/09)

Date Received 2/1/2013
Control # _____
Date Issued 2/1/2013
Permit # 13-070

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application.

Signature _____

Print Name Here: _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

TYPE OF WORK

- ☐ New Building
☐ Addition
☒ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

FEE (Office Use Only)

Administrative Surcharge _____
Minimum Fee _____
State Permit Surcharge Fee \$18
TOTAL FEE \$18

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies

BOROUGH OF HIGHLAND PARK
MIDDLESEX COUNTY, NEW JERSEY
221 SOUTH 5th AVENUE
HIGHLAND PARK, N.J. 08904



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #
9-21-99
99-581

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 166 Lot 58
Work Site Location 2331 Lawrence Ave, Highland Park NJ
Owner in Fee PHILIP GREENE
Address 2331 Lawrence Ave
Highland Park, N.J.
Tele. (938) 320-9231
Contractor TANK RESOLUTIONS CORP.
Address 17 DAVID COURT
MONMOUTH JUNCTION, NJ 08852
Tele. (938) 329-3118
Lic. No. or Bids. Reg. No. _____
Federal Emp. No. 2115518 or Social Security No. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Initial
☒ No Plans Req.	9-20-99	HP	Type:	Failure	Approval
☐ All			Footings		
☐ Footing			Foundation		
☐ Foundation			Slab		
☐ Frame			Frame		
☐ Other			Insulation		
Joint Plan Review Required:			Finishes:		
☐ Elec. ☐ Plumb. ☐ Fire			Energy		
SUBCODE APPROVAL			Mechanical		
☐ CO ☐ CCO ☐ CA			TCO		
Date:			Other		
Approved By:			Final		

B. BUILDING CHARACTERISTICS

Use Group Present X Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area—Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:
1. New Bldg. \$ _____
2. Alteration \$ _____
3. Total (1+2) \$ 2450.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Philip Greene

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK — Remove 275 gallon Above Ground oil tank not in use.
Empty Tank (1000 Petroleum will pump out)
Cut to Half - Clean any sludge - get local inspection - haul to local Recycle Facility.
Give Recycle Receipt to inspector.

(Office Use Only)
FEE

TYPE OF WORK:	
☐ New Building	
☐ Addition	
☐ Alteration	
☐ Roofing	
☐ Siding	
☐ Fence	Height (6' or over)
☐ Sign	Sq. Ft.
☐ Pool	
☐ Asbestos Abatement	
☐ Other	
☒ Demolition	

OF OUTDOOR OIL TANK NOT IN USE.

Administrative Surcharge \$ _____
Paid ☐ Check # _____ Minimum Fee \$ _____
Collected by: _____ DCA TRAINING FEE \$ _____
TOTAL FEE \$ _____



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 166 Lot 58 Qualification Code R4

Work Site Location 333 Lawrence Avenue, Highland Park NJ 08904

Owner in Fee Private Address 333 Lawrence Ave., Highland Park NJ 08904

Tel. (732) 317-4187 Contractor Homeowner

FAX () Tel. () Contractor License No. or Builder Registration No. Federal Emp. No.

JOBSUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Initial
			Type:	Failure	Approval
☒ No Plans Required	5/19/08	MC	Footings		
☐ All			Footings Bonding		
☐ Footing			Foundation		
☐ Foundation			Slab		
☐ Frame			Truss Sys./Bracing		
☐ Other			Barrier-Free		
Joint Plan Review Required:			Insulation		
☐ Elec.			Finishes -Base Layer		
☐ Plumb.			Finishes -Final		
☐ Fire			Energy		
SUBCODE APPROVAL			Mechanical		
☐ CO			TCO		
Date:	1/22/09		Other		
Approved by:			Final		
			Barrier-Free		

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$
No. of Stories			2. Rehabilitation \$
Height of Structure			3. Total (1+2) \$
Area — Largest Floor			
New Bldg. Area/All Floors			
Volume of New Structure			
Total Land Area Disturbed			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Dayla Dittney

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
repairing front steps

TYPE OF WORK:	FEE (Office Use Only)
☐ New Building	
☐ Addition	
☐ Rehabilitation	
☐ Roofing	
☐ Siding	
☐ Fence	
☐ Sign	
☐ Pool	
☐ Asbestos Abatement Subchapter 8	
☐ Lead Haz. Abatement NJAC 5:17	
☒ Other	
<u>repair front steps</u>	

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	60



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

9-21-09
99-399

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block

Lot

Work Site Location

Owner in Fee/Occupant

Address

Tele. ()

Contractor

Address

Tele. ()

Lic. No.

Federal Emp. No.

B. ELECTRICAL CHARACTERISTICS

Use Group

Present

Proposed

[] Pole/Pad #

[] Temporary

[] Other

Building Occupied as

Utility Co.

Est. Cost of Elec. Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW

Date

Initial

INSPECTIONS

[] No Plans Required

Joint Plan Review Required:

[] Building [] Plumbing

[] Fire [] Elevator

[] Elec. Plans Approved

Date: 8-22-09

Approved by: [Signature]

Service

Other

Temp. Cut-in-Card Date Issued

Final

Final Cut-in-Card Date Issued

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Electrical Contractor

[X] Exempt Applicant

D. TECHNICAL SITE DATA

QTY.

SIZE

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

2.5600000000000000 ct

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

FEE (Office Use Only)

\$

\$

\$

\$

\$

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BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233 Lot Laurelle Qualification Code Highland Park
Work Site Location 233 Laurelle Street - Highland Park

Owner in Fee: T J Huffer Jean Szadack
Tel. (732) 491-5186 e-mail thuffer1@yahoo.com
Address 233 Laurelle Street - Highland Park, NJ
Contractor: James E Day, Edwin Jones Jr. (732) 887-4359
Address 74 Hollywood Ave - Metuchen e-mail edwinjames1@yahoo.com
Contractor License No. or Builder Registration No. 13VH03056500 Exp. Date 12/31/09
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 13VH03056500
Federal Emp. ID No. 74-3180998 FAX: (732) 218 3940

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Failure	Failure	Approval	Initial
1. ☒ No. Plans Required	<u>4/10/09</u>	<u>MD</u>						
1. ☐ All			Footing					
1. ☐ Footing			Footing Bonding					
1. ☐ Foundation			Foundation					
1. ☐ Frame			Slab					
1. ☐ Other			Truss Sys./Bracing					
Joint Plan Review Required:			Barrier-Free					
1. ☐ Elec			Insulation					
1. ☐ Plumb			Finishes-Base Layer					
1. ☐ Fire			Finishes-Final					
SUBCODE APPROVAL			Energy					
1. ☐ CO			Mechanical					
Date: <u>5/18/09</u>			TCO					
Approved by: <u>MD</u>			Other					
			Final					
			Barrier-Free					

B. BUILDING CHARACTERISTICS

Use Group Present Proposed
Constr. Class Present Proposed
No. of Stories
Height of Structure Ft.
Area — Largest Floor Sq. Ft.
New Bldg. Area/All Floors Sq. Ft.
Volume of New Structure Cu. Ft.
Total Land Area Disturbed Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 4,500.00
2. Rehabilitation \$ 4,000.00
3. Total (1+2) \$ 8,500.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature James E. Day

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replace/Repair porch planking

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☒ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence Height (exceeds 6') Sq. Ft.
- ☐ Sign Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other
- ☐ Demolition

FEE (Office Use Only)

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$ 140

Date Received
Control # 4-9-09

Date Issued
Permit # 09-133



Highland Park Borough
221 South Fifth Avenue
Highland Park, NJ 08904

Certificate

Construction Code Division

(Certificate of Approval)

Identification

Date Issued	2/11/2016
Control Number	C-15-00635
Permit Number	15-548
Permit Issue Date	9/21/2015
Certificate Number	15-548

Work Site Location: 233 LAWRENCE AVE., NJ Block: 166 Lot: 58 Qual: _____
Owner In Fee: SINDZAK, JEAN & HUTNER, TAYLOR
Owner Address: 233 LAWRENCE AVE. NJ
Contractor: GLEN BROWN DESIGNS, LLC
Address: 433 BENNER STREET HIGHLAND PARK NJ 08904
Telephone: _____
License Number or Builders Registration Number: _____
Federal Emp. Number: _____

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5

Construction Classification: _____

Maximum Live Load: 0

Maximum Occupancy Load: 0

Description of Work/Use: BATH RENOVATION, KITCHEN RENOVATION

Certificate Comments:

☐ **Certificate of Occupancy**
This serves notice that building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**
This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**
This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**
The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____

☐ **Temporary Certificate of Occupancy**
The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____

☐ **Certificate of Compliance**
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

☐ **Certificate of Clearance - Asbestos Abatement**
This serves notice that based on written certification, asbestos abatement was performed to the following extent:
☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ **Certificate of Clearance - Lead Abatement 5:17**
This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent:
☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (_____ years); see file

Construction Official

U.C.C. F260 (rev. 08/05)

Date Printed: 9/19/2016

Collected By: _____

Check Number: _____

Fee: \$0.00



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____

Work Site Location 733 LAURENCE AVE

Owner in Fee THALAC LUTHERIC

Address 733 LAURENCE AVE

Tel (938) 317-4187

Contractor THOMAS SCHEPERS ELEC CONTR

Address 315 150 2ND AVE

Tel (938) 245-2221 FAX ()

Contractor License No. 8731

Federal Emp. No. 144-44-1814

B. ELECTRICAL CHARACTERISTICS 200V/4P SERVICE UPGRADE

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as Family Utility Co. _____

Est. Cost of Elec. Work \$ 1500

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

[] No Plans Required

INSPECTIONS Type: Failure Failure Approval Initial

Joint Plan Review Required: Rough Barrier-Free Trench Temp. Serv. Constr. Serv. TCO Other Service Final Barrier-Free Temp. Cut-in-Card Date Issued Final Cut-in-Card Date Issued Annual Pool Inspection Date of Grounding and Bonding Certification

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

Date Received
Control #

Date Issued
Permit #

FEE (Office Use Only)



ELECTRICAL
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

9-28-99
99-391

D. TECHNICAL SITE DATA

QTY SIZE

ITEMS

FEE (Office Use Only)

Block 166 Lot 58
Work Site Location 233 Lawrence Ave Highland Park

Owner In Fee/Occupant Philip Greenwald
Address 233 Lawrence Ave Highland Park

Tele. (732) 220 9231

Contractor EE Electrical Services Inc

Address 175 Jones Ave

New Brunswick NJ

Tele. (732) 247 3365 Fax ()

Lic. No. C360

Federal Emp. No. 22-1400 336

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

☐ Pole/Pad # ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW

Date Initial

INSPECTIONS

Dates (Month/Day)

☒ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☐ Elec. Plans Approved

Date: 5-22-78

Approved by: [Signature]

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date:

Approved by:

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
[Signature]

☐ Licensed Electrical Contractor

☒ Exempt Applicant

Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$

\$
\$
\$
\$



PLUMBING
SUBCODE
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 166 Lot 38
Work Site Location 233 Lawrence Ave. 1st floor Apt. 166
Owner in Fee PMI Corporation
Address 233 Lawrence Ave. 1st floor Apt. 166
Tele. (201) 230 9131
Contractor PERMITS INC. LLC
Address 673000 Ave. New Brunswick NJ
Tele. (201) 247 3765 Fax ()
Lic. No. 6360
Federal Emp. No. 32 1000 330

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed
Building Sewer Size Public Sewer Private Septic
Water Service Size Public Water Private Well
Est. Cost of Plumbing Work \$ 6150.00

JOB SUMMARY (Office Use Only)

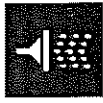
PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
☒ No Plans Required	Joint Plan Review Required:	Type:	Failure	Approval	Initial
☐ Building	☐ Electric	Slab	☐	☐	☐
☐ Fire	☐ Elevator	Rough	☐	☐	☐
☐ Plumbing Plans Approved	☐	Water	☐	☐	☐
Date: <u>9-23-99</u>	<u> </u>	Sewer	☐	☐	☐
Approved by: <u>[Signature]</u>	<u> </u>	Fixtures	☐	☐	☐
SUBCODE APPROVAL		Gas Equipment	☐	☐	☐
☐ CO	☐ CCO	Gas Piping	☐	☐	☐
☐ CA	☐ CA	Solar	☐	☐	☐
Date: <u>10-19-99</u>	<u> </u>	TCO	☐	☐	☐
Approved by: <u>[Signature]</u>	<u> </u>	<u> </u>	☐	☐	☐

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature — Contractor's Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant



Date Received 9-29-99
Date Issued 99-291
Control #
Permit #

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
1	Water Closet	
1	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
1	Gas Piping	35
1	Steam Boiler	30
	Hot Water Boiler	
	Sewer Pump	
1	Interceptor/Separator	12
	Backflow Preventer	
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other	
	Other	
	Other	

Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$ 77



PLUMBING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233 Lawrence Ave Lot 233 Qualification Code 233
Work Site Location 233 Lawrence Ave
Owner in Fee 233 Lawrence Ave
Address 233 Lawrence Ave
Tel 233 545 5252 Fax 233 545 5252
Contractor License No. 204901762
Federal Emp. No. 204901762

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed Public Sewer Private Septic Public Water
Building Sewer Size 150
Water Service Size 150
Est. Cost of Plumbing Work \$ 150

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
Type:	Failure	Failure	Approval	Initial	
Slab					
Rough					
Water					
Sewer					
Fixtures					
Gas Equipment					
Gas Piping					
LPG Gas Tank					
Fuel Oil Piping					
Solar					
TCO					

Joint Plan Review Required:
☐ Building ☐ Electric
☐ Fire ☐ Elevator
☒ Plumbing Plans Approved
Date: 7/8/19
Approved by: [Signature]

SUBCODE APPROVAL
☐ CO ☐ CCO ☐ CA
Date: 7/8/19
Approved by: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature [Signature] Contractor's Seal and Signature
☐ Licensed Plumbing Contractor ☒ Exempt Applicant

U.C.C. F130
(rev. 01/04)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Hard = Applicant Copy

Date Received
Control #

Date Issued
Permit #

7-16-09
09-243+A

D. TECHNICAL SITE DATA (List of all fixtures.)

NO. FEE (Office Use Only)

Water Closet
Urinal/Bidet
Bath Tub
Lavatory
Shower
Floor Drain
Sink
Dishwasher
Drinking Fountain
Washing Machine
Hose Bibb
Water Heater
Fuel Oil Piping
Gas Piping
LPG Gas Tank
Steam Boiler
Hot Water Boiler
Sewer Pump
Interceptor/Separator
Backflow Preventer
Greasetrap
Sewer Connection
Water Service Connection
Stacks
Other Bedroom Bath
Other

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____

Work Site Location 2333 Conquest Ave.

Owner In Fee: Highland Park NJ 07034

Tel. (202) 317-4187 e-mail _____

Address Same Municipality _____ Zip code _____

Contractor: NJ Transit Home Improvement Tel. (202) 268-6236

Address 234 Rose at Metuchen, NJ e-mail _____

Contractor License No. or Builder Registration No. PAH03766500 Exp. Date 12-31-9

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: () _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date Init	INSPECTIONS	Dates (Month/Day)
1. No Plans Required	1. No Plans Required	1. No Plans Required	1. No Plans Required
1. All	1. All	1. All	1. All
1. Footing	1. Footing	1. Footing	1. Footing
1. Foundation	1. Foundation	1. Foundation	1. Foundation
1. Frame	1. Frame	1. Frame	1. Frame
1. Other	1. Other	1. Other	1. Other
Joint Plan Review Required:	Joint Plan Review Required:	Joint Plan Review Required:	Joint Plan Review Required:
1. Elec	1. Elec	1. Elec	1. Elec
1. Plumb	1. Plumb	1. Plumb	1. Plumb
1. Fire	1. Fire	1. Fire	1. Fire
1. Elevator	1. Elevator	1. Elevator	1. Elevator
1. Insulation	1. Insulation	1. Insulation	1. Insulation
1. Finishes-Base Layer	1. Finishes-Base Layer	1. Finishes-Base Layer	1. Finishes-Base Layer
1. Finishes-Final	1. Finishes-Final	1. Finishes-Final	1. Finishes-Final
1. Energy	1. Energy	1. Energy	1. Energy
1. Mechanical	1. Mechanical	1. Mechanical	1. Mechanical
1. TCO	1. TCO	1. TCO	1. TCO
1. Other	1. Other	1. Other	1. Other
1. Final	1. Final	1. Final	1. Final
1. Barrier-Free	1. Barrier-Free	1. Barrier-Free	1. Barrier-Free

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$
No. of Stories	Present	Proposed	2. Rehabilitation \$
Height of Structure	Present	Proposed	3. Total (1+2) \$
Area — Largest Floor	Present	Proposed	
New Bldg. Area/All Floors	Present	Proposed	
Volume of New Structure	Present	Proposed	
Total Land Area Disturbed	Present	Proposed	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of _____ and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Strip existing 2nd fl. walls & ceiling and trim.
Install insulation
New sheetrock, trim (retrimming)

TYPE OF WORK:

☐ New Building	Height (exceeds 6')
☐ Addition	Sq. Ft.
☒ Rehabilitation	
☐ Roofing	
☐ Siding	
☐ Fence	
☐ Sign	
☐ Pool	
☐ Retaining Wall	
☐ Asbestos Abatement Subchapter 8	
☐ Lead Haz. Abatement NJAC 5:17	
☐ Radon Remediation	
☐ Other	
☐ Demolition	

FEE (Office Use Only)

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	525

Date Received
Control #

6-17-09

Date Issued
Permit #

09-243



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____
Work Site Location 233 LAURENCE AVE HP NJ

Owner In Fee Taylor Hutter
Address 233 LAURENCE AVE HP NJ

Tel (732) 317-4187
Contractor TOM SCHEWERT DEC CONTR
Address 313 50th C HP NJ

Tel (732) 745 2221 FAX () _____
Contractor License No. 8731

Federal Emp. No. 44-46-1814

B. ELECTRICAL CHARACTERISTICS A/C - UPDATE

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 350-

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Initial
[] No Plans Required			Type:	Failure	Approval
Joint Plan Review Required:			Rough		
[] Building [] Plumbing			Barrier-Free		
[] Fire [] Elevator			Trench		
[] Elec. Plans Approved			Temp. Serv.		
Date: <u>7/10/09</u>			Constr. Serv.		
Approved by: <u>Paul</u>			TCO		
			Other		
			Service		
			Final		
			Barrier-Free		
SUBCODE APPROVAL			Temp. Cut-in-Card Date Issued		
[] CO [] CCO [] CA			Final Cut-in-Card Date Issued		
Date: <u>8/19/09</u>			Annual Pool Inspection		
Approved by: <u>Paul</u>			Date of Grounding and Bonding Certification		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature _____

☒ Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

- Lighting Fixtures
- Receptacles
- Switches
- Detectors
- Light Poles
- Motors—Fract. HP
- Emergency & Exit Lights
- Communications Points
- Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

- Pool Permit/with UV Lights
- Storable Pool/Spa/Hot Tub
- KW Elec. Range/Receptacle
- KW Oven/Surface Unit
- KW Elec. Water Heater
- KW Elec. Dryer/Receptacle
- KW Dishwasher
- HP Garbage Disposal
- KW Central A/C Unit
- HP/KW Space Heater/Air Handler
- KW Baseboard Heat
- HP Motors 1/4 HP
- KW Transformer/Generator
- AMP Service
- AMP Subpanels
- AMP Motor Control Center
- KW Elec. Sign/Outline Light

FREE (Office Use Only)

\$ _____

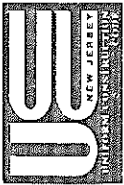
Date Received _____

Control # _____

Date Issued _____

Permit # 09-2434A

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	<u>60</u>



**FIRE
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____
Work Site Location 1233 LUCIFER AVE HP
Owner in Fee TALUAC HUNTER
Address 1233 LUCIFER AVE HP
Tele. (732) 317-4187
Contractor JOHN SEEMERTH ELEC CO INC.
Address 3131 SO. 2ND AVE HP
Tele. (732) 745 2221 Fax () _____
Lic. No. 8731
Federal Emp. No. 144-46-1816

B. FIRE PROTECTION CHARACTERISTICS

Use Group _____ Present _____ Proposed _____
Constr. Class _____ Present _____ Proposed _____
Heating Systems [] New [] Existing [] HVAC
Type: [] Gas [] Oil [] Electric [] Solar
[] Other _____
Fire Alarm System
New [] Existing []
Location of Panel: _____
Fire Suppression/Standpipe System
New [] Existing []
Location of Main Control Valve: _____

Total Cost of Fire Protection Work \$ 850

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required
Joint Plan Review Required:
[] Building [] Plumbing
[] Electric [] Elevator
[] Fire Plans Approved
Date: 6/16/01
Approved by: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA
Date: _____
Approved by: _____

INSPECTIONS

Type:	Dates (Month/Day)	Failure	Approval	Initial
Alarm System				
Suppression Sys.				
Standpipe				
Fire Pump				
Pre-Eng. System				
Mechanical				
Smoke Control				
TCO				
Final				
Other				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

John Seemert
Signature



Date Received
Date Issued
Control #
Permit #

6-17-09
09-243

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Water Supply Source _____
Method of Alarm/Suppression System Supervision _____

Storage Tanks

Type: [] Flammable Liquid [] Combustible Liquid
[] LPG [] LNG Capacity _____ Fuel _____

Alarm Systems 6 [] 110v Interconnected NUMBER
[] System

Alarm Devices (i.e., smoke, heat, pull, water/flow) _____

Supervisory Devices (i.e., tampers, low/high air) _____

Signaling Devices (i.e., horn/strobes, bells) _____

Other Devices _____

TOTAL 150

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) _____

Standpipes _____

Pre-engineered Systems

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

Halon Suppression _____

Other _____

Kitchen Hood Exhaust System _____

Smoke Control System _____

Gas [] or Oil [] Fired Appliances _____

Other _____

FEE (Office Use Only)

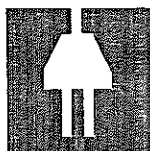
Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ _____
TOTAL FEE \$ 150

U.C.C. F140
(rev. 3/96)

1 White = Inspector Copy 2 Canary = Office Copy
3 Pink = Office Copy 4 Hard = Applicant Copy



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Date Issued 9-21-15
Control #
Permit # 15-548

A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 166 Lot 38 Qualification Code _____

Work Site Location Highland Park NJ 08804

Owner in Fee: T.S. Matthews

Tel. (732) 491-5186 e-mail _____

Address 233 Lawrence Ave. Highland Park NJ 08804

Contractor: W. Denley Electrical Contracting Tel. (732) 433-0164

Address 600 Kantle St. Suite 2 Sayreville, NJ 08872

Contractor License No. 14923 Exp. Date 2018

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 383706498 FAX: () _____

B. ELECTRICAL CHARACTERISTICS

Use Group: Present Single Family house Proposed _____

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as Residence Utility Co. PSE&G

Estimated Cost of Electrical Work \$ 7,000 -

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Type:	Failure	Approval	Initial	
☐ No Plans Required	Rough				
☐ Partial-Under-slab Utilities Approved	Barrier-Free				
Date: _____	Trench				
☐ Electric Plans Approved	Temp. Serv.				
Date: _____	Const. Serv.				
☐ Approved by: _____	TCO				
Joint Plan Review Required:		Other			
☐ Bldg. ☐ Plumb. ☐ Fire ☐ Elev.	Service				
SUBCODE APPROVAL for PERMIT		Final			
Date: _____	Barrier-Free				
Approved by: _____	Temp. Cut-in-Card Date Issued				
SUBCODE APPROVAL for CERTIFICATE		Annual Pool Inspection			
☐ CO ☐ CCO ☐ CA	Final Cut-in-Card Date Issued				
Date: _____	Date of Grounding and Bonding				
Approved by: _____	Certification				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: Walter E. Denley

Print name here: Walter E. Denley

☒ Licensed Elec. Contractor ☐ Certif'd Landscape Irrigation Contr'r ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Pump out Addition /

14' Kitchen Remodel / finished Basement

QTY./SIZE

22 Lighting Fixture

25 Receptacles

8 Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

\$ 150

FEE (Office Use Only)

TOTAL NUMBERS	
Pool Permit/With UW Lights	
Storable Pool/Spa/Hot Tub	
KW Elec. Rang/Receptacle	
KW Oven/Surface Unit	
KW Elec. Water Heater	
KW Elec. Dryer/Receptacle	
KW Dishwasher	
HP Garbage Disposal	
KW Central A/C Unit	
HP/KW Space Heater/Air Handler	
KW Baseboard Heat	
HP Motors 1/+ HP	
KW Transformer/Generator	
AMP Service	
AMP Subpanels	
AMP Motor Control Center	
KW Elec. Sign/Outline Light	

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	<u>150</u>



ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL ATTY DIG NO: 1-800-272-1000.

Block 166 Lot 38 Qualification Code _____
Work Site Location 233 Lawrence Ave 08904
Owner in Fee: T.J. Matarrese
Tel. (732) 491-5186 e-mail _____
Address _____

Contractor: JER Electric INC Tel. 732-580-7715
Address ONE PARK PLACE
HELMETTA NJ
Contractor License No. 13877 Exp. Date 03/2018
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 22-1364246 FAX: 732-521-5975

B. ELECTRICAL CHARACTERISTICS

Use Group Present Single Family Home Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as Residence Utility Co. _____
Est. Cost of Elec. Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
☐ No Plans Required	Type:	Failure	Approval	Initial	
☐ Partial - Underslab Utilities Approved	Rough				
Date: _____ Approved by: _____	Barrier-Free				
☐ Electric Plans Approved	Trench				
Date: _____ Approved by: _____	Temp. Serv.				
Joint Plan Review Required:	Constr. Serv.				
☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.	TCO				
SUBCODE APPROVAL for PERMIT	Other				
Date: <u>12/1/15</u>	Service				
Approved by: <u>[Signature]</u>	Final				
SUBCODE APPROVAL for CERTIFICATE	Barrier-Free				
☐ CO ☐ PCC ☐ CA	Temp. Cut-in-Card Date Issued				
Date: <u>2/9/16</u>	Final Cut-in-Card Date Issued				
Approved by: <u>[Signature]</u>	Annual Pool Inspection				
	Date of Grounding and Bonding				
	Certification				

U.C.C. F120 (rev. 11/09)

Wiring & wiring

Date Received 2-2-16
Control # _____
Date Issued 15-548+A
Permit # _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: FRED KAMPE

☒ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY.	SIZE	ITEMS	FEE (Office Use Only)
33		Lighting Fixtures	
35		Receptacles	
8		Switches	
		Detectors	
		Light Poles	
		Motors - Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
55		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/4 HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

To reorder call: ALLEGRA
Marketing • Print • Mail
(609) 390-1400



**BUILDING
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 106 Lot 58 Qualification Code _____
Work Site Location 233 Lawrence Ave., Highland Park, NJ 08904

Owner in Fee: T.J. Anthony e-mail _____
Tel. (732) 491-5184
Address 233 Lawrence Ave., Highland Park, NJ 08904 zip code _____
Contractor: Glenn Brown Designs LLC Tel. (732) 901-3396
Address 433 Pennock St., Highland Park, NJ 08904 e-mail _____

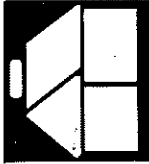
Contractor License No. or Builder Registration No. 13VH07959300 Exp. Date 3/31/16
Federal Emp. ID No. _____ FAX: () _____

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Date Initial	Type:	Failure	Approval	Initial
☒ No Plans Required	<u>9/21/15</u>	Footings		<u>9/28/15</u>	<u>AB</u>
☒ All		Footings Bonding			
☐ Footings/Foundations		Foundation		<u>10/21/15</u>	<u>AB</u>
☐ Structural/Framework		Slab 3a, 4a, 4		<u>10/21/15</u>	<u>AB</u>
☐ Exterior		Frame		<u>12/2/15</u>	<u>AB</u>
☐ Interior		Truss Sys./Bracing			
Joint Plan Review Required:		Barrier-Free			
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator		Insulation		<u>12/18/15</u>	<u>AB</u>
SUBCODE APPROVAL for PERMIT		Finishes-Base Layer			
Date:		Finishes-Final			
Approved by:		Energy			
SUBCODE APPROVAL for CERTIFICATE		Mechanical			
☐ CO ☐ CCO ☐ CA		TCO			
Date:	<u>2/24/16</u>	Other			
Approved by:	<u>AB</u>	Final		<u>2/16/16</u>	<u>AB</u>
		Barrier-Free			

B. BUILDING CHARACTERISTICS

Use Group: Present 6754 Proposed _____
No. of Stories 1 1/2

Height of Structure 26 Ft. State Approved _____ HUD _____
Area — Largest Floor 700 Sq. Ft. Est. Cost of Bldg. Work: _____
New Bldg. Area/All Floors 48 Sq. Ft. 1. New Bldg. \$ 10,000
Volume of New Structure 384 cu. ft. 2. Rehabilitation \$ 15,000
Max. Live Load _____ 3. Total (1+2) \$ 25,000
Max Occupancy Load _____



Date Received _____
Control # 9-21-15
Date Issued _____
Permit # 15-548

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application.

Sign here _____
Print name here: Glenn Brown

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK Bump Out Addition
for Kitchen Remodel, Finished
Room in Basement

TYPE OF WORK	FEE (Office Use Only)
☐ New Building	\$ _____
☒ Addition	\$ _____
☐ Rehabilitation	\$ _____
☐ Roofing	\$ _____
☐ Siding	\$ _____
☐ Fence _____ Height (exceeds 6')	\$ _____
☐ Sign _____ Sq. Ft.	\$ _____
☐ Pool	\$ _____
☐ Retaining Wall _____ Sq. Ft.	\$ _____
☐ Asbestos Abatement Subchapter 8	\$ _____
☐ Lead Haz. Abatement NJAC 5:17	\$ _____
☐ Radon Remediation	\$ _____
☐ Other _____	\$ _____
☐ Demolition	\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ 875
TOTAL FEE \$ _____

UCC/F-110 (rev. 11/09)
Professional Printing (856) 468-7933



PLUMBING
SUBCODE
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

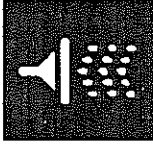
Block 10.0 Lot 58 Qualification Code _____
Work Site Location 233 Lawrence Ave. Highland Park, NJ 08904
Owner in Fee: T.S. Huthwik
Tel. () _____ e-mail _____
Address 233 Lawrence Ave. Highland Park, NJ 08904 zip code _____
Contractor: TRAHN SERVICES LLC Tel. (908) 692-9924
Address 600 PARK AVE
MANASSAS NJ 07746 e-mail _____
Contractor License No. 11137 Exp. Date 06/17
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. 20-5709643 FAX: () _____

B. PLUMBING CHARACTERISTICS

Use Group: Present _____ Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 1000.00

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW		Type:		Failure	Approval Initial
☐ No Plans Required		Slab			
☐ Partial - Underslab Utilities Approved		Rough			
Date: _____ Approved by: _____		Water			
☐ Plumbing Plans Approved		Sewer			
Date: _____ Approved by: _____		Fixtures			
Joint Plan Review Required		Gas Equipment			
☐ Bldg. [] Elec. [] Fire [] Elev.		Gas Piping			
SUBCODE APPROVAL for PERMIT		LPGas Tank			
Date: <u>5-14-15</u>		Fuel Oil Piping			
Approved by: _____		Solar			
SUBCODE APPROVAL for CERTIFICATE		TCO			
☐ CO [] CCO [] CA		FINAL			
Date: <u>5/11/16</u>					
Approved by: <u>M</u>					



Date Received 9-21-15
Control # 9-21-15
Date Issued 13-548
Permit # 13-548

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

Applicant Sign / Contractor Sign AND Seal here: _____

Print name here: NEL J. TOBENKIN
[] Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)

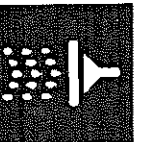
DESCRIPTION OF WORK Bump out Addition for kitchen
Renovate new location of kitchen sink into
move radiator

NO	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	\$
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
<u>1</u>	Sink - <u>RELOCATE</u>	
<u>1</u>	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Garbage Disposal	
<u>1</u>	Other <u>ICE MAKER-NEW</u>	

UCC/F-130 (rev. 11/09)
Professional Printing (856) 468-7933
Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

13-070

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 233 Lawrence Ave Highland Park, NJ 08904 Lot 233 Qualification Code 233
Work Site Location 233 Lawrence Ave Highland Park, NJ 08904
Owner in Fee: Hunter
Tel. (932) 317-4187 e-mail 233
Address 233 Lawrence Ave Highland Park, NJ 08904 zip code 08904
Contractor: Casper's Plumbing & Heating Inc. Tel. (932) 248-4101
Address 63 Rhyns Lane Edison, NJ 08817 e-mail 233

Contractor License No. 6811 Exp. Date June 3013
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 22-3372641 FAX: ()

B. PLUMBING CHARACTERISTICS

Use Group: Present Public Sewer Proposed Private Septic
Building Sewer Size Public Water Private Well Water Service Size
Est. Cost of Plumbing Work \$ 2950.00

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW		Failure	Failure	Approval	Initial
☐ No Plans Required					
☐ Partial - Under-slab Utilities Approved					
Date: <u>1/23/13</u>	Approved by: <u>21/3/13</u>				
☐ Plumbing Plans Approved					
Date: <u>1/23/13</u>	Approved by: <u>21/3/13</u>				
Joint Plan Review Required					
☐ Bldg. ☐ Elec. ☐ Fire ☐ Elev.					
SUBCODE APPROVAL for PERMIT					
Date: <u>1/23/13</u>					
Approved by: <u>21/3/13</u>					
SUBCODE APPROVAL for CERTIFICATE					
☐ CO ☐ GCO ☐ CA					
Date: <u>1/23/13</u>					
Approved by: <u>21/3/13</u>					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the Agent of owner of record and I am authorized to make this application, and perform the work listed on this application.
Applicant Sign / Contractor Sign AND Seal here: [Signature]
Print name here: [Signature]
[] Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)

DESCRIPTION OF WORK <u>Bathroom renovation</u>	
NO	FEE (Office Use Only)
<u>1</u>	Water Closet
<u>1</u>	Urinal/Bidet
<u>1</u>	Bath Tub
<u>1</u>	Lavatory
<u>1</u>	Shower
<u>1</u>	Floor Drain
<u>1</u>	Sink
<u>1</u>	Dishwasher
<u>1</u>	Drinking Fountain
<u>1</u>	Washing Machine
<u>1</u>	Hose Bibb
<u>1</u>	Water Heater
<u>1</u>	Fuel Oil Piping
<u>1</u>	Gas Piping
<u>1</u>	LP Gas Tank
<u>1</u>	Steam Boiler
<u>1</u>	Hot Water Boiler
<u>1</u>	Sewer Pump
<u>1</u>	Interceptor/Separator
<u>1</u>	Backflow Preventer
<u>1</u>	Greasetrap
<u>1</u>	Sewer Connection
<u>1</u>	Water Service Connection
<u>1</u>	Stacks
<u>1</u>	Garbage Disposal
<u>1</u>	Other

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Professional Printing (856) 468-7933
Administrative Surcharge \$ 120
Minimum Fee \$ 120
State Permit Surcharge Fee \$ 120
TOTAL FEE \$ 120



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION: WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____

Work Site Location 233 Lawrence Ave

Address Highland Park, NJ 08904

Owner in Fee Farlow S. Huthen

Address 233 Lawrence Ave

Address Highland Park, NJ 08904

Tel (732) 317-4181

Contractor Tom Stevens Elec Contr

Address 313 50 2nd Ave

Address HP NJ

Tel (732) 745 2221

Contractor License No. 8731

Federal Emp. No. 144 410-1810

B. ELECTRICAL CHARACTERISTICS 1st floor bathroom

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 500-

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Approval	Initial
☐ No Plans Required			Type: _____			
Joint Plan Review Required:			Rough _____			
☐ Building ☐ Plumbing			Barrier-Free _____			
☐ Fire ☐ Elevator			Trench _____			
☐ Elec. Plans Approved			Temp. Serv. _____			
Date: <u>1/22/13</u>			Constr. Serv. _____			
Approved by: <u>Part</u>			TCO _____			
			Other _____			
			Service _____			
			Final _____			
			Barrier-Free _____			
SUBCODE APPROVAL			Temp. Cut-in-Card Date Issued _____			
☐ CO ☐ CCO ☐ CA			Final Cut-in-Card Date Issued _____			
Date: <u>5/14/13</u>			Annual Pool Inspection _____			
Approved by: <u>Part</u>			Date of Grounding and Bonding Certification _____			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Over/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 60

Administrative Surcharge \$

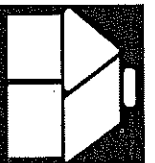
Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$ 60



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received 2-1-13
Control #
Date Issued
Permit # 13-070

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO.: 1-800-272-1000.

Block 233 Lawrence Ave Lot 08904 Qualification Code 08904
Work Site Location Richard P. Park, NJ 08904
Owner in Fee: Taylor & Ruthen
Tel. (332) 317-4187 e-mail 08904
Address 233 Lawrence Ave H. Park, NJ 08904 zip code 08904
Contractor Revento Building Const Tel. (908) 331-1884
Address 304 S. 2nd Ave H. Park, NJ 08904
Contractor License No. or Builder Registration No. 13VH02624500 Date 12/31/13
Federal Emp. ID No. 142-90-7787 FAX: ()

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Date	Initial	Type:	Failure	Approval
☐ No Plans Required			Footings		
☒ All	<u>1/23/13</u>	<u>PR</u>	Feeding Bonding		
☐ Footings/Foundations			Foundation		
☐ Structural/Framework			Slab		
☐ Exterior			Frame		
☐ Interior			Truss Sys./Bracing		
Joint Plan Review Required:			Barrier-Free		
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Insulation		
SUBCODE APPROVAL for PERMIT			Finishes-Base Layer		
Date:			Finishes-Final		
Approved by:			Energy		
SUBCODE APPROVAL for CERTIFICATE			Mechanical		
☐ CO ☐ QCO ☒ CA			TCO		
Date:	<u>5/14/13</u>		Other		
Approved by:	<u>PR</u>		Barrier-Free		

B. BUILDING CHARACTERISTICS

Use Group: Present Proposed

No. of Stories If Industrialized Building:

Height of Structure Ft. State Approved HUD

Area — Largest Floor Sq. Ft. Est. Cost of Bldg. Work:

New Bldg. Area/All Floors Sq. Ft. 1. New Bldg. \$

Volume of New Structure cu. ft. 2. Rehabilitation \$ 7,000

Max. Live Load 3. Total (1+2) \$ 7,000

Max. Occupancy Load

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and I am authorized to make this application.

Sign here Revento Building Const
Print name here: Revento Building Const

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
<u>Remodel 1st floor bathroom</u>
<u>new sheetrock</u>
<u>new tile</u>
<u>new fixtures</u>

TYPE OF WORK	FEE (Office Use Only)
☐ New Building	\$ <u> </u>
☐ Addition	\$ <u> </u>
☐ Rehabilitation	\$ <u> </u>
☐ Roofing	\$ <u> </u>
☐ Siding	\$ <u> </u>
☐ Fence <u> </u> Height (exceeds 6')	\$ <u> </u>
☐ Sign <u> </u> Sq. Ft.	\$ <u> </u>
☐ Pool	\$ <u> </u>
☐ Retaining Wall <u> </u> Sq. Ft.	\$ <u> </u>
☐ Asbestos Abatement Subchapter 8	\$ <u> </u>
☐ Lead Haz. Abatement NJAC 5:17	\$ <u> </u>
☐ Radon Remediation	\$ <u> </u>
☒ Other <u>Remodel</u>	\$ <u> </u>
☐ Demolition	\$ <u> </u>

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Administrative Surcharge	\$ <u> </u>
Minimum Fee	\$ <u> </u>
State Permit Surcharge Fee	\$ <u> </u>
TOTAL FEE	\$ <u>245</u>