



**Township Archives**  
**Township of Brick, NJ**  
**401 Chambers Bridge Rd, Brick, NJ 08723**

***This File Contains Personal Identifiable  
Information of Private Citizen(s).***

Certain information contained in this file is ***Exempt from Release*** under the Open Public Records Act (OPRA) (Public Law 2001, CHAPTER 404 (N.J.S.A. 47:1A-1 et seq.)) and Executive Orders issued by the Governor of New Jersey. The following information ***MUST*** be redacted prior to release:

- Social Security Numbers
- Drivers' License Numbers
- Unlisted Phone Numbers
- Credit Card Numbers
- Bank Account Numbers and Balances

For further information, consult with the Township Clerk, Township Archivist or Township Attorney prior to release.

A handwritten signature in black ink, appearing to read "Bryan J. Dickerson".

Bryan J. Dickerson, CA, CMR  
Township Archivist

Issued: 8 January 2020

BLOCK 323.23 LOT 7 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 224 Katie Lynn Ct. PERMIT NO. 15-3386



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C15-005086

**I. IDENTIFICATION**  
1. Proposed Work Site at: 224 Katie Lynn Ct.  
2. Name: Paul Smith  
Tel. [REDACTED] e-mail \_\_\_\_\_  
Address 224 Katie Lynn Ct. Brick NJ 08723  
3. Ownership in Fee: Public Private Municipality Zip code  
4. Principal Contractor: On-Demand Contr. LLC M. Messel (908) 675-5037  
Address 404 Tennessee Dr. Brick, NJ 08723 e-mail \_\_\_\_\_  
License No. OR, If new home, Builder Reg. No. 13VH04950200 Exp. Date 12/15  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: (732) 358-0744  
5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun Michael Mess  
Tel. (908) 675-5037 FAX: (732) 358-0744

| V. FEE SUMMARY (for office use only) |        | Update | Update |
|--------------------------------------|--------|--------|--------|
| 1. Building                          | \$ 270 | ✓ 2250 | ✓ 1200 |
| 2. Electrical                        |        | ✓ 100  | ✓ 100  |
| 3. Plumbing                          |        | ✓ 70   | ✓ 150  |
| 4. Fire Protection                   |        |        |        |
| 5. Elevator Devices                  |        |        |        |
| 6. Subtotal                          |        |        |        |
| 7. Less 20% for State Plan Review    | \$     |        |        |
| 8. Subtotal                          | \$     |        |        |
| 9. State Permit Surcharge Fee        | \$ 11  | 104    | 6      |
| 10. Subtotal                         | \$     |        |        |
| 11. Cert. of Occupancy               |        |        |        |
| 12. Other                            |        |        |        |
| 13. TOTAL                            | \$ 281 | 2524   |        |

**VI. BUILDING/SITE CHARACTERISTICS** (office use only)  
1. Number of Stories 2  
2. Height of Structure ~26' ft.  
3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
4. New Building Area \_\_\_\_\_ sq. ft.  
5. Volume of New Structure \_\_\_\_\_ cu. ft.  
6. Max. Live Load \_\_\_\_\_  
7. Max. Occupancy Load \_\_\_\_\_  
8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_  
9. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
10. Flood Hazard Zone \_\_\_\_\_  
11. Base Flood Elevation \_\_\_\_\_ ft.  
12. Wetlands yes \_\_\_\_\_ no \_\_\_\_\_

**IIa. PROPOSED WORK**  
☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES** (Check all that apply)  
☐ Building  
☐ Electrical  
☐ Plumbing  
☐ Fire Protection  
☐ Elevator

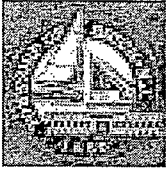
| FOR OFFICE USE ONLY (Optional) |                |            |                |                |            |                    |           |
|--------------------------------|----------------|------------|----------------|----------------|------------|--------------------|-----------|
| Est. Cost                      | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date  | Re-viewer  | Resubmission Dates | Re-viewer |
|                                | <u>AP</u>      |            |                | <u>2/10/15</u> | <u>KCK</u> |                    |           |
|                                | <u>10/5/15</u> |            |                |                |            |                    |           |
|                                |                |            |                | <u>3/11/16</u> | <u>CR</u>  |                    |           |

**TOTAL COST**

**VII. DESCRIPTION OF BUILDING USE**  
**A. RESIDENTIAL (primary use)**  
1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: \_\_\_\_\_  
3. Change in Use Group, Indicate Present: \_\_\_\_\_  
4. No. of dwelling units: Total Units Income-restricted  
Gained, Sale \_\_\_\_\_  
Gained, Rental \_\_\_\_\_  
Lost, Sale \_\_\_\_\_  
Lost, Rental \_\_\_\_\_  
**B. NON-RESIDENTIAL (primary use)**  
1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: \_\_\_\_\_  
3. Change in Use Group, Indicate Present: \_\_\_\_\_  
**C. MIXED USE** -List secondary use(s): \_\_\_\_\_  
**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**  
DO YOU WANT:  
1. ☒ Partial Releases  
2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**  
1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers/Standpipes  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs  
11. ☐ LPGas Tanks  
12. ☐ Fire Alarm



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 12/31/2020  
Control Number C-15-005086+A  
Permit Number 15-3386+A  
Permit Issue Date 1/29/2016  
Certificate Number 15-3386+A

**Certificate**  
Construction Code Division  
(Certificate of Occupancy)

**Identification**

Work Site Location: 224 KATIE LYNN CT. Brick Township, NJ Block: 323.23 Lot: 7 Qual: \_\_\_\_\_  
Owner in Fee: SMITH, JAMES & CAROL  
Owner Address: 224 KATIE LYNN CT BRICK NJ 08723  
Telephone: [REDACTED]  
Contractor ON-D-MAND CONTRACTING  
Address 404 TENNESSEE DRIVE BRICK NJ 08723-  
Telephone: (908) 675-5037 Fax: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_ Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: FIRE RESTORATION - ...UPDATE +A - FIRE-DAMAGE REPAIRS

**Certificate Comments:**

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
- ☐ Partial or limited time period (    years); see file

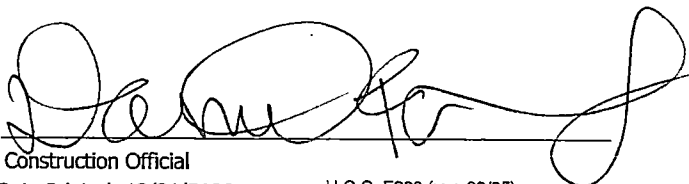
☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

**Conditions to be met:**

  
Construction Official

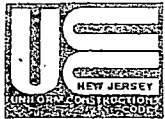
Date Printed: 12/31/2020

U.C.C. F260 (rev. 08/05)

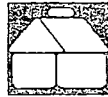
Fee: \$125.00

Check Number: 1086

Collected By: Lauren Helmstetter



# BUILDING SUBCODE TECHNICAL SECTION



Date Received  
Control #

1/29/16

Date Issued  
Permit #

15-3386 TA

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 323.23 Lot 7 Qualification Code \_\_\_\_\_

Work Site Location 224 Katie Lynn Ct

Brick NJ 08723

Owner in Fee: Carol Smith

Tel. \_\_\_\_\_ Mail \_\_\_\_\_

Address 224 Katie Lynn Ct Brick 08723

Contractor On-Demand Contr. LLC M. Mess Tel. (908) 625-5037

Address 404 Tennessee Dr. e-mail \_\_\_\_\_

Brick NJ 08723

Contractor License No. or Builder Registration No. 13VH04950200 Exp. Date 3/31/16

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 46-1740871 FAX: (732) 358-0744

| JOB SUMMARY (Office Use Only)                                                                                                  |                 | PLAN REVIEW |                      | INSPECTIONS     |            | Dates (Month/Day) |            |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|----------------------|-----------------|------------|-------------------|------------|
|                                                                                                                                | Date            | Initial     | Type:                | Failure         | Failure    | Approval          | Initial    |
| <input type="checkbox"/> No Plans Required                                                                                     |                 |             |                      |                 |            |                   |            |
| <input checked="" type="checkbox"/> All                                                                                        | <u>12/10/15</u> | <u>KEK</u>  | Footing              |                 |            |                   |            |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                 |             | Footing Bonding      |                 |            |                   |            |
| <input type="checkbox"/> Structural/Framework                                                                                  |                 |             | Foundation           |                 |            |                   |            |
| <input type="checkbox"/> Exterior                                                                                              |                 |             | Slab                 |                 |            |                   |            |
| <input type="checkbox"/> Interior                                                                                              |                 |             | Frame                |                 |            | <u>4.13-16</u>    | <u>MT</u>  |
| Joint Plan Review Required:                                                                                                    |                 |             | Truss Sys./Bracing   |                 |            |                   |            |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                 |             | Barrier-Free         |                 |            |                   |            |
| SUBCODE APPROVAL for PERMIT                                                                                                    |                 |             | Insulation           | <u>*4-25-16</u> |            | <u>4/26/16</u>    | <u>MT</u>  |
| Date: <u>12/10/15</u>                                                                                                          |                 |             | Finishes -Base Layer |                 |            |                   |            |
| Approved by: <u>KEK</u>                                                                                                        |                 |             | Finishes -Final      |                 |            |                   |            |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |                 |             | Energy               |                 |            |                   |            |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                |                 |             | Mechanical           |                 |            |                   |            |
| Date: <u>07/18/16</u>                                                                                                          |                 |             | TCO                  |                 |            |                   |            |
| Approved by: <u>KEK</u>                                                                                                        |                 |             | Other                |                 |            |                   |            |
|                                                                                                                                |                 |             | Final                | <u>7-13-16</u>  | <u>SEP</u> | <u>7-14-16</u>    | <u>SEP</u> |
|                                                                                                                                |                 |             | Barrier-Free         |                 |            |                   |            |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_ Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories 2 If Industrialized Building: \_\_\_\_\_

Height of Structure ~ 26' ft. State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Area — Largest Floor \_\_\_\_\_ sq. ft. Est. Cost of Bldg. Work: \_\_\_\_\_

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft. 1. New Bldg. \$ \_\_\_\_\_

Volume of New Structure \_\_\_\_\_ cu. ft. 2. Rehabilitation \$ 50k

Max. Live Load \_\_\_\_\_ 3. Total (1+ 2) \$ 50k

Max. Occupancy Load \_\_\_\_\_ U.C.C. F110 (rev. 11/09)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Michael Mess

Print name here: Michael Mess

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Fire-Restoration, Remove/Replace  
Sheetrock/insulation @ 2nd FR/attic  
as well as portions of 1st FR.  
Remove/Replace damaged  
dimensional lumber/sub floor...

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



# BUILDING SUBCODE TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

10/6/15  
15-3386

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 323.23 Lot 7 Qualification Code \_\_\_\_\_

Work Site Location 224 Katie Lynn Ct

Brick, NJ 08723

Owner in Fee: Carol Smith

Ti \_\_\_\_\_ e-mail \_\_\_\_\_

Address 224 Katie Lynn Ct. Brick 08723

Contractor On-D-Mand Contr. LLC M. Mess Tel. (908) 625-5037

Address 404 Tennessee Dr. e-mail \_\_\_\_\_

Brick, NJ 08723

Contractor License No. or Builder Registration No. 13VH04950200 Exp. Date 3/31/16

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 46-1740871 FAX: (732) 358-0744

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date  | Initial | INSPECTIONS          | Dates (Month/Day)                |
|--------------------------------------------------------------------------------------------------------------------------------|-------|---------|----------------------|----------------------------------|
| <input type="checkbox"/> No Plans Required                                                                                     | _____ | _____   | Type:                | Failure Failure Approval Initial |
| <input type="checkbox"/> All                                                                                                   | _____ | _____   | Footings             | _____                            |
| <input type="checkbox"/> Footings/Foundations                                                                                  | _____ | _____   | Footings Bonding     | _____                            |
| <input type="checkbox"/> Structural/Framework                                                                                  | _____ | _____   | Foundation           | _____                            |
| <input type="checkbox"/> Exterior                                                                                              | _____ | _____   | Slab                 | _____                            |
| <input type="checkbox"/> Interior                                                                                              | _____ | _____   | Frame                | _____                            |
| Joint Plan Review Required:                                                                                                    | _____ | _____   | Truss Sys./Bracing   | _____                            |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator | _____ | _____   | Barrier-Free         | _____                            |
| SUBCODE APPROVAL for PERMIT                                                                                                    | _____ | _____   | Insulation           | _____                            |
| Date: _____                                                                                                                    | _____ | _____   | Finishes -Base Layer | _____                            |
| Approved by: _____                                                                                                             | _____ | _____   | Finishes -Final      | _____                            |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               | _____ | _____   | Energy               | _____                            |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                | _____ | _____   | Mechanical           | _____                            |
| Date: <u>07/18/16</u>                                                                                                          | _____ | _____   | TCO                  | _____                            |
| Approved by: <u>KGW</u>                                                                                                        | _____ | _____   | Other                | _____                            |
|                                                                                                                                | _____ | _____   | Final                | _____                            |
|                                                                                                                                | _____ | _____   | Barrier-Free         | _____                            |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories 2

Height of Structure ~ 26' ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building:

State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

1. New Bldg. \$ 6,000

2. Rehabilitation \$ 6,000

3. Total (1+ 2) \$ 12,000

U.C.C. F110  
(rev. 11/09)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Michael Mess

Print name here: Michael Mess

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

FIRE-Restoration, Remove/Replace  
sheetrock/insulation @ 2nd flr/attic  
as well as portions of 1st flr.  
Remove/Replace damaged  
dimensional lumber/sub floor...  
Interior cleanout only

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

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\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



Use Group      Present \_\_\_\_\_      Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_      Public Sewer \_\_\_\_\_      Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_      Public Water \_\_\_\_\_      Private Well \_\_\_\_\_

Est. Cost of Plumbing Work    \$ 1500.00

Approved by: [Signature]

Final                                                                                                         

update  
15-3386-66

7/14/16

Date Received  
Control #

8/2/16

15-3386+0

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the agent, an owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here:

☒ Licensed Plumbing Contractor      ☐ Exempt Applicant

#### D. TECHNICAL SITE DATA

## DESCRIPTION OF WORK

DESCRIPTION OF WORK *New gas Power*  
*unit w/h*

QTY.

### FIXTURE/EQUIPMENT

☐ Water Closet

☐ Urinal/Bidet

☐ Bath Tub

☐ Lavatory

☐ Shower

☐ Floor Drain

☐ Sink

☐ Dishwasher

☐ Drinking Fountain

☐ Washing Machine

☐ Hose Bibb

☒ Water Heater

☐ Fuel Oil Piping

☐ Gas Piping

☐ LPGas Tank

☐ Steam Boiler

☐ Hot Water Boiler

☐ Sewer Pump

☐ Interceptor/Separator

☐ Backflow Preventer

☐ Greasetrap

☐ Sewer Connection

☐ Water Service Connection

☐ Stacks \_\_\_\_\_

☐ Other \_\_\_\_\_

## FEE (Office Use Only)

§ ~~\_\_\_\_~~

Administrative Surcharge \$

Minimum Fee \$

|                            |    |
|----------------------------|----|
| State Permit Surcharge Fee | \$ |
|----------------------------|----|

TOTAL FEE \$



# **ELECTRICAL SUBCODE TECHNICAL SECTION**



Update

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 323.23 Lot 7 Qualification Code \_\_\_\_\_

Work Site Location 224 Kaytie Lynn Ct

Brick Twp.

Owner's Name Carl Smith

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 224 Kaytie Lynn Ct. Brick 08723

Contractor: Emergency Electrical LLC Tel. (609) 693-8717

Address 715 Pelletier Ave e-mail \_\_\_\_\_

Lanoka Harbor 08734

Contractor License No. 15925A Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 275216560 FAX: (\_\_\_\_) \_\_\_\_\_

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 2500

| JOB SUMMARY (Office Use Only)              |                    | INSPECTIONS                   |         | Dates (Month/Day) |          |
|--------------------------------------------|--------------------|-------------------------------|---------|-------------------|----------|
| PLAN REVIEW                                |                    | Type:                         | Failure | Failure           | Approval |
| [x] No Plans Required                      |                    | Rough                         |         |                   |          |
| [ ] Partial - Underslab Utilities Approved |                    | Barrier-Free                  |         |                   |          |
| Date: _____                                | Approved by: _____ | Trench                        |         |                   |          |
| [ ] Electric Plans Approved                |                    | Temp. Serv.                   |         |                   |          |
| Date: _____                                | Approved by: _____ | Constr. Serv.                 |         |                   |          |
| Joint Plan Review Required:                |                    | TCO                           |         |                   |          |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.   |                    | Other                         |         |                   |          |
| SUBCODE APPROVAL for PERMIT                |                    | Service                       |         |                   |          |
| Date: <u>3/18/16</u>                       |                    | Final                         |         |                   |          |
| Approved by: _____                         |                    | Barrier-Free                  |         |                   |          |
| SUBCODE APPROVAL for CERTIFICATE           |                    | Temp. Cut-in-Card Date Issued |         |                   |          |
| [ ] CO [ ] CCO [ ] CA                      |                    | Final Cut-in-Card Date Issued |         |                   |          |
| Date: <u>3/18/16</u>                       |                    | Annual Pool Inspection        |         |                   |          |
| Approved by: _____                         |                    | Date of Grounding and Bonding |         |                   |          |
|                                            |                    | Certification                 |         |                   |          |

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: Doug Smith

☒ Licensed Elec. Contractor ☐ Certified Landscape Irrigation Contr' ☐ Exempt Applicant

## **D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK: Additional wiring for Renovation of dwelling damaged in fire.

| QTY.          | SIZE | ITEMS                                             | FEE (Office Use Only) |
|---------------|------|---------------------------------------------------|-----------------------|
| 22            |      | Lighting Fixtures                                 |                       |
|               |      | Receptacles                                       |                       |
| 3             |      | Switches                                          |                       |
|               |      | Detectors                                         |                       |
|               |      | Light Poles                                       |                       |
|               |      | Motors—Fract. HP                                  |                       |
|               |      | Emergency & Exit Lights                           |                       |
|               |      | Communications Points                             |                       |
|               |      | Alarm Devices/F.A.C. Panel                        |                       |
| TOTAL NUMBERS |      |                                                   | \$                    |
|               |      | Pool Permit/with UW Lights                        |                       |
|               |      | Storable Pool/Spa/Hot Tub                         |                       |
|               |      | KW Elec. Range/Receptacle                         |                       |
|               |      | KW Oven/Surface Unit                              |                       |
|               |      | KW Elec. Water Heater                             |                       |
|               |      | KW Elec. Dryer/Receptacle                         |                       |
|               |      | KW Dishwasher                                     |                       |
|               |      | HP Garbage Disposal                               |                       |
| 2             | 3    | KW Central A/C Unit <u>Replace (ELECT. EXIST)</u> |                       |
| 2             | .8   | HP/KW Space Heater/Air Handler <u>Replace</u>     |                       |
|               |      | KW Baseboard Heat                                 |                       |
|               |      | HP Motors 1/+ HP                                  |                       |
|               |      | KW Transformer/Generator                          |                       |
|               |      | AMP Service                                       |                       |
|               |      | AMP Subpanels                                     |                       |
|               |      | AMP Motor Control Center                          |                       |
|               |      | KW Elec. Sign/Outline Light                       |                       |

|                            |           |
|----------------------------|-----------|
| Administrative Surcharge   | \$        |
| Minimum Fee                | \$        |
| State Permit Surcharge Fee | \$        |
| <b>TOTAL FEE</b>           | <b>\$</b> |

U.C.C. F120 (rev. 11/09) 1 White = Inspector Copy 2 Canary = Office Copy 3 Pink = Office Copy 4 Gold = Applicant Copy



# **ELECTRICAL SUBCODE TECHNICAL SECTION**

REHAB.



UPDATE  
+A

Date Received 1/29/16  
15-3386 +A

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 323.23 Lot 7 Qualification Code \_\_\_\_\_

Work Site Location 224 Katie Lynn Ct

Brick, NJ 08723

Owner in Fee: Carol Smith

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 224 Katie Lynn Ct

Contractor: Energized Electrical LLC Tel. (609) 693-8717

Address 715<sup>th</sup> Princeton Ave e-mail \_\_\_\_\_

Longka Harbor 08734

Contractor License No. 159254 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 275216580 FAX: (\_\_\_\_) \_\_\_\_\_

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 4200.

| JOB SUMMARY (Office Use Only)            |  | INSPECTIONS                   |         | Dates (Month/Day) |                  |
|------------------------------------------|--|-------------------------------|---------|-------------------|------------------|
| PLAN REVIEW                              |  | Type:                         | Failure | Failure           | Approval Initial |
| [ ] No Plans Required                    |  | Rough                         |         |                   |                  |
| [ ] Partial Underslab Utilities Approved |  | Barrier-Free                  |         |                   |                  |
| Date: _____ Approved by: _____           |  | Trench                        |         |                   |                  |
| [ ] Electric Plans Approved              |  | Temp. Serv.                   |         |                   |                  |
| Date: _____ Approved by: _____           |  | Constr. Serv.                 |         |                   |                  |
| Joint Plan Review Required:              |  | TCO                           |         |                   |                  |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev. |  | Other                         |         |                   |                  |
| SUBCODE APPROVAL FOR PERMIT              |  | Service                       |         |                   |                  |
| Date: <u>12/23/15</u>                    |  | Final                         |         |                   |                  |
| Approved by: _____                       |  | Barrier-Free                  |         |                   |                  |
| SUBCODE APPROVAL FOR CERTIFICATE         |  | Temp. Cut-in-Card Date Issued |         |                   |                  |
| [ ] CO [ ] CCO [ ] CA                    |  | Final Cut-in-Card Date Issued |         |                   |                  |
| Date: <u>8/23/16</u>                     |  | Annual Pool Inspection        |         |                   |                  |
| Approved by: _____                       |  | Date of Grounding and Bonding |         |                   |                  |
|                                          |  | Certification                 |         |                   |                  |

OK FOR T.C.O. KITCHEN COUNTER GFI ISLAND

## **C. CERTIFICATION IN LIEU**

I hereby certify that I am the \_\_\_\_\_ and am authorized to make this application and perform the work under this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: Doug Mohr

☒ Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Contr [ ] Exempt Applicant

## **D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK: Re-wire affected outlets, switches, fixtures

| QTY.          | SIZE | ITEMS                          | FEE (Office Use Only) |
|---------------|------|--------------------------------|-----------------------|
| 8             |      | Lighting Fixtures              |                       |
| 24            |      | Receptacles                    |                       |
| 10            |      | Switches                       |                       |
|               |      | Detectors                      |                       |
|               |      | Light Poles                    |                       |
|               |      | Motors—Fract. HP               |                       |
|               |      | Emergency & Exit Lights        |                       |
|               |      | Communications Points          |                       |
|               |      | Alarm Devices/F.A.C. Panel     |                       |
| TOTAL NUMBERS |      |                                | \$                    |
|               |      | Pool Permit/with UW Lights     |                       |
|               |      | Storable Pool/Spa/Hot Tub      |                       |
|               |      | KW Elec. Range/Receptacle      |                       |
|               |      | KW Oven/Surface Unit           |                       |
|               |      | KW Elec. Water Heater          |                       |
|               |      | KW Elec. Dryer/Receptacle      |                       |
|               |      | KW Dishwasher                  |                       |
|               |      | HP Garbage Disposal            |                       |
|               |      | KW Central A/C Unit            |                       |
|               |      | HP/KW Space Heater/Air Handler |                       |
|               |      | KW Baseboard Heat              |                       |
|               |      | HP Motors 1/+ HP               |                       |
|               |      | KW Transformer/Generator       |                       |
|               |      | AMP Service                    |                       |
|               |      | AMP Subpanels                  |                       |
|               |      | AMP Motor Control Center       |                       |
|               |      | KW Elec. Sign/Outline Light    |                       |

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$





# CONSTRUCTION PERMIT

Date Issued 10/6/2015  
Control # C-15-005086  
Permit # 15-3386

IDENTIFICATION Block: 323.23 Lot: 7 Qualifier \_\_\_\_\_  
Work Site Location: 224 KATIE LYNN CT. Brick Township, NJ Contractor ON-D-MAND CONTRACTING  
Owner in Fee SMITH, JAMES & CAROL Address 404 TENNESSEE DRIVE BRICK NJ 08723-  
224 KATIE LYNN CT. BRICK NJ 08723 Telephone: (908) 675-5037  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. 13VH04950200  
Federal Employee No. \_\_\_\_\_

## Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

FIRE RESTORATION...INTERIOR CLEANOUT ONLY

**Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.**

Estimated Cost of Work \$6,000

*David Newman Jr.*  
Construction Official

10/6/15  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |              |
|------------------|--------------|
| Building         | \$270        |
| Electrical       | \$0          |
| Plumbing         | \$0          |
| Fire Protection  | \$0          |
| Elevator Devices | \$0          |
| Other            | \$0.00       |
| DCA Training Fee | \$11         |
| CO Fee           |              |
| Other            | \$0          |
| Total            | \$281        |
| Check No.        | 1064         |
| Cash             | \$0          |
| Credit           | \$0          |
| Collected By     | Nichol Ponsi |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

### ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

### ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

### ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# PERMIT UPDATE

Date Update Issued 1/29/16  
Control # C-15-005086+A  
Permit # 15-3386+A

IDENTIFICATION Block: 323.23 Lot: 7 Qualifier \_\_\_\_\_  
Work Site Location: 224 KATIE LYNN CT. Brick Township, NJ Contractor ON-D-MAND CONTRACTING  
Address 404 TENNESSEE DRIVE BRICK NJ 08723-  
Owner in Fee SMITH, JAMES & CAROL  
224 KATIE LYNN CT BRICK NJ 08723 Telephone: (908) 675-5037  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. 13VH04950200  
Federal Employee No. \_\_\_\_\_

## Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

FIRE RESTORATION...UPDATE +A - FIRE-DAMAGE REPAIRS

**Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.**

Estimated Cost of Work \$54,550

*David J. Newman Jr.*  
Construction Official

12/14/15  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                        |          |
|------------------------|----------|
| Building               | \$2,250  |
| Electrical             | \$100    |
| Plumbing               | \$0      |
| Fire Protection        | \$70     |
| Elevator Devices       | \$0      |
| Other                  | \$0.00   |
| DCA Training Fee       | \$104    |
| CO Fee                 | \$125.00 |
| Other                  | \$0      |
| Total                  | \$2,649  |
| Check No. <u>10810</u> |          |
| Cash                   | \$0      |
| Credit                 | \$0      |
| Collected By           |          |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

### ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

- The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
- Foundations and all walls up to grade level prior to back filling.
- All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
- Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

### ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# PERMIT UPDATE

Date Update Issued 3/31/16  
Control # C-15-005086+B  
Permit # 15-3386+B

IDENTIFICATION Block: 323.23 Lot: 7 Qualifier \_\_\_\_\_  
Work Site Location: 224 KATIE LYNN CT. Brick Township, NJ Contractor ON-D-MAND CONTRACTING  
Owner in Fee SMITH, JAMES & CAROL Address 404 TENNESSEE DRIVE BRICK NJ 08723  
224 KATIE LYNN CT. BRICK NJ 08723 Telephone: (908) 675-5037  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. 13VH04950200  
Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

AIR CONDITIONER, FURNACE ...UPDATE +B - REPLACEMENT

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$3,000

*David A. Newman*  
Construction Official

Date 3/31/16

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |             |
|------------------|-------------|
| Building         | \$0         |
| Electrical       | \$200       |
| Plumbing         | \$240       |
| Fire Protection  | \$150       |
| Elevator Devices | \$0         |
| Other            | \$0.00      |
| DCA Training Fee | \$6         |
| CO Fee           |             |
| Other            | \$0         |
| Total            | \$596       |
| Check No.        | <u>1111</u> |
| Cash             | \$0         |
| Credit           | \$0         |
| Collected By     | <u>LJ</u>   |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

- The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
- Foundations and all walls up to grade level prior to back filling.
- All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
- Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

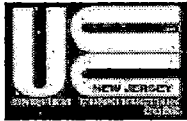
Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# PERMIT UPDATE

Date Update Issued 8/2/16  
Control # C-16-003372  
Permit # 15-3386+C

IDENTIFICATION Block: 323.23 Lot: 7 Qualifier \_\_\_\_\_  
Work Site Location: 224 KATIE LYNN CT. Brick Township, NJ Contractor ON-D-MAND CONTRACTING  
Owner in Fee SMITH, JAMES & CAROL Address 404 TENNESSEE DRIVE BRICK NJ 08723-  
224 KATIE LYNN CT BRICK NJ 08723 Telephone: (908) 675-5037  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. 13VH04950200 13VH04950200  
Federal Employee No. 13V/1114060200

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

FIRE RESTORATION...UPDATE +C- REPLACE HWH

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,500

Construction Official [Signature]

Date 7/22/16

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                |
|------------------|----------------|
| Building         | \$0            |
| Electrical       | \$0            |
| Plumbing         | \$150          |
| Fire Protection  | \$0            |
| Elevator Devices | \$0            |
| Other            | \$0.00         |
| DCA Training Fee | \$3            |
| CO Fee           |                |
| Other            | \$0            |
| Total            | \$153          |
| Check No.        | 2109           |
| Cash             | \$0            |
| Credit           | \$0            |
| Collected By     | C. [Signature] |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

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2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

Brick Township Building Department  
401 Chambersbridge Rd.  
Brick, New Jersey 08723

Attn: Building Inspector

RE: **Smith Residence**  
**224 Katie Lynn Court**  
**Brick, NJ 08724**



March 21, 2016

Dear Inspector,

We recently performed a site observation to determine if the wall separating the master bedroom from the adjacent bedroom could be removed. The wall is perpendicular to the front façade of the home and extends to the center hallway on the second floor. We find that the wall in question is non-loadbearing and can be removed with no additional structural modifications required.

Sincerely,

**Tokarski Millemann Architects, LLC**

A handwritten signature in dark ink, which appears to read 'Richard P. Tokarski, Jr.', is written over a circular, textured stamp. The stamp contains some illegible text, possibly a company seal or a date stamp.

Richard P. Tokarski, AIA, LEED AP

cc: File, homeowner, Michael Mess- OnDmand Contracting

Brick Township Building Department  
401 Chambersbridge Rd.  
Brick, New Jersey 08723

Attn: Building Inspector

**RE: Smith Residence  
224 Katie Lynn Court  
Brick, NJ 08724**



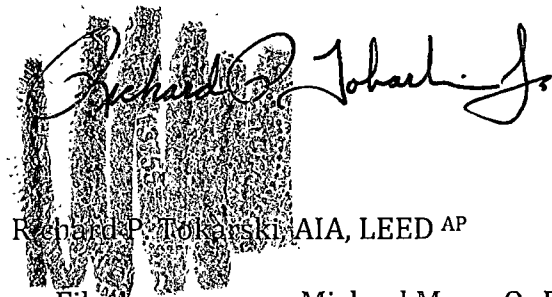
March 21, 2016

Dear Inspector,

We recently performed a site observation to determine if the wall separating the master bedroom from the adjacent bedroom could be removed. The wall is perpendicular to the front façade of the home and extends to the center hallway on the second floor. We find that the wall in question is non-loadbearing and can be removed with no additional structural modifications required.

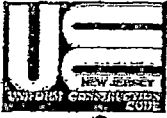
Sincerely,

**Tokarski Millemann Architects, LLC**



Richard P. Tokarski, AIA, LEED AP

cc: File, homeowner, Michael Mess- OnDmand Contracting



# CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK 323 LOT 7 QUALIFICATION CODE \_\_\_\_\_ PERMIT # \_\_\_\_\_  
WORK SITE ADDRESS 224 Katilynn Ct Brick  
Owner in Fee Smith  
Verifying Individual Walter Tulecki Company WT Mechanical  
Address 112 Orion Dr. Brick N.J. 08724  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Fax: ( ) \_\_\_\_\_

Check the Appropriate Box(es):

Type of Replacement:

Existing Vent/Chimney: Size \_\_\_\_\_

|                                                               |                                                          |                                                     |
|---------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Oil to Gas Conversion                | <input type="checkbox"/> "B" Label Vent                  | <input type="checkbox"/> Chimney-Interior           |
| <input type="checkbox"/> Gas to Oil Conversion                | <input type="checkbox"/> "L" Label Vent                  | <input type="checkbox"/> Chimney-Exterior           |
| <input checked="" type="checkbox"/> Gas Appliance Replacement | <input checked="" type="checkbox"/> Flexible Liner       | <input type="checkbox"/> Masonry Chimney-Tile Lined |
| <input type="checkbox"/> Oil to Oil Replacement               | <input checked="" type="checkbox"/> Power Vent/Exhauster | <input type="checkbox"/> Masonry Chimney-Unlined    |
| <input type="checkbox"/> Other _____                          |                                                          | <input type="checkbox"/> Other _____                |

Type \_\_\_\_\_ Fuel Type \_\_\_\_\_ BTU Rating (input/hour) \_\_\_\_\_  
Appliance 1: 90K Power vent w/h Oil/Gas/Other: \_\_\_\_\_  
Appliance 2: \_\_\_\_\_ Oil/Gas/Other: \_\_\_\_\_  
Appliance 3: \_\_\_\_\_ Oil/Gas/Other: \_\_\_\_\_

## CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_ UL Listing: \_\_\_\_\_

Material of Liner: Stainless Steel \_\_\_\_\_ Aluminum \_\_\_\_\_

Size of Appliance Vent: \_\_\_\_\_ Size of Liner: \_\_\_\_\_ Height of Chimney: \_\_\_\_\_

Length of Connector: \_\_\_\_\_ Vent Connector Rise: \_\_\_\_\_

How does the appliance vent? ☐ Natural Draft ☒ Fan-assisted ☐ Other: \_\_\_\_\_

## PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

### For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Signature Walter Tulecki

Date 7-19-16

### Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

### Verification Not Submitted:

Signature \_\_\_\_\_

Date \_\_\_\_\_

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature \_\_\_\_\_

Date \_\_\_\_\_

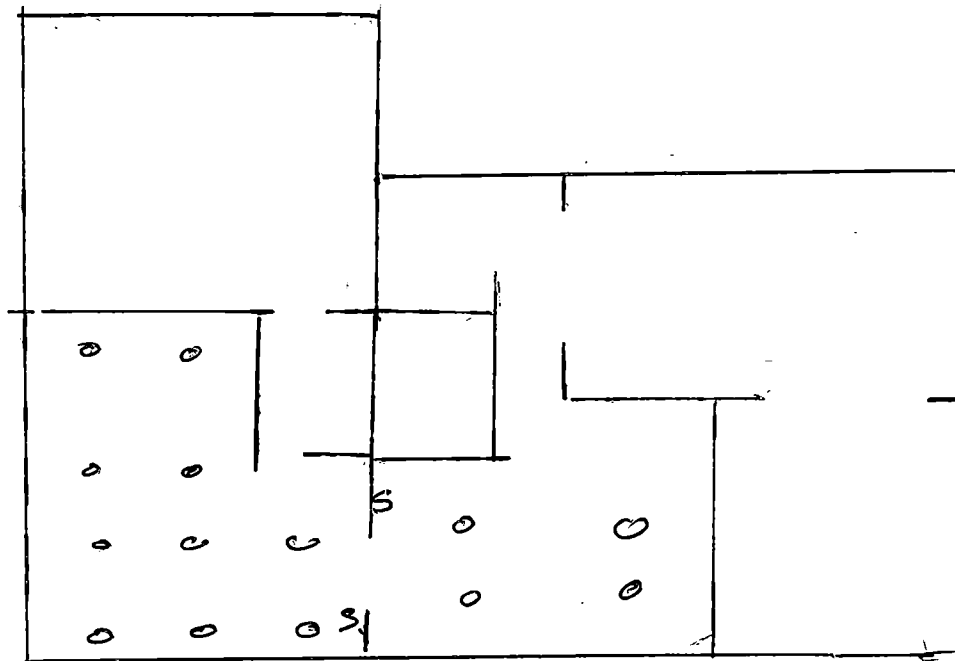
FOR MINOR AND EMERGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION. FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

All applicable information requested on this form must be supplied.

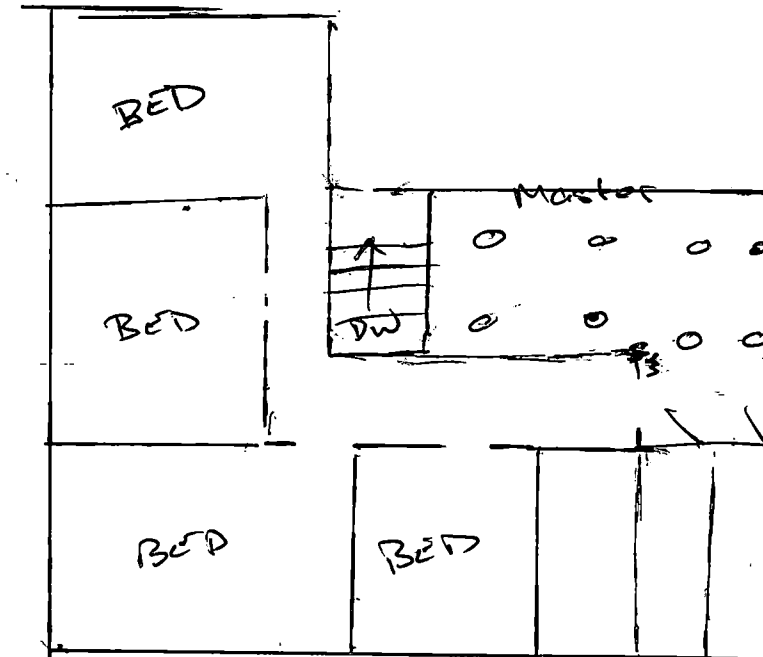
This form may not be submitted by a homeowner in lieu of the required inspection.

224 Katie Lynn Ct  
Electric Diagram  
(Recessed Lighting).

1st FLR



2nd FLR







# CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK 323-23 LOT 7 QUALIFICATION CODE \_\_\_\_\_ PERMIT # \_\_\_\_\_

WORK SITE ADDRESS 224 Katie Lynn Ct

Owner in Fee \_\_\_\_\_

Verifying Individual Michael Garcia Company Accurate Mechanical Htg & Ctg LLC

Address 1889 Rt 9 Unit 91 Toms River NJ 08755  
Street City State Zip Code

Tel: (732) 573-0520 Fax: (732) 244-1054

## Check the Appropriate Box(es):

### Type of Replacement:

- ☐ Oil to Gas Conversion  
☐ Gas to Oil Conversion  
☒ Gas Appliance Replacement  
☐ Oil to Oil Replacement  
☐ Other \_\_\_\_\_

### Existing Vent/Chimney: Size \_\_\_\_\_

- ☐ "B" Label Vent ☐ Chimney-Interior  
☐ "L" Label Vent ☐ Chimney-Exterior  
☐ Flexible Liner ☐ Masonry Chimney-Tile Lined  
☐ Power Vent/Exhauster ☐ Masonry Chimney-Unlined  
☐ Other \_\_\_\_\_

| Type                        | Fuel Type                     | BTU Rating (input/hour) |
|-----------------------------|-------------------------------|-------------------------|
| Appliance 1: <u>Furnace</u> | Oil / Gas / Other: <u>GAS</u> | <u>56,000</u>           |
| Appliance 2: <u>Furnace</u> | Oil / Gas / Other: <u>GAS</u> | <u>56,000</u>           |
| Appliance 3: _____          | Oil / Gas / Other: _____      | _____                   |

## CHIMNEY LINER

*If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.*

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_ UL Listing: \_\_\_\_\_

Material of Liner: Stainless Steel \_\_\_\_\_ Aluminum \_\_\_\_\_

Size of Appliance Vent: \_\_\_\_\_ Size of Liner: \_\_\_\_\_ Height of Chimney: \_\_\_\_\_

Length of Connector: \_\_\_\_\_ Vent Connector Rise: \_\_\_\_\_

How does the appliance vent? ☐ Natural Draft ☐ Fan-assisted ☐ Other: \_\_\_\_\_

## PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

### For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature \_\_\_\_\_ Date \_\_\_\_\_

FOR MINOR AND EMRGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION.  
FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

*All applicable information requested on this form must be supplied.*

*This form may not be submitted by a homeowner in lieu of the required inspection.*

## FOR REPLACEMENT FURNACE

OLD BTU — INPUT 50,000 OUTPUT 40,000

x 2 NEW BTU — INPUT 56,000 OUTPUT 53,760

## A/C REPLACEMENT

OLD UNIT 30,000/36,000 BTU

NEW UNIT 30,000/36,000 BTU

AND/OR

## HEAT LOSS/HEAT GAIN

\*\*\*IF YOU DON'T HAVE OLD BTU'S AND NEW BTU'S OF UNIT'S, YOU WILL HAVE TO SUBMIT A HEAT LOSS/HEAT GAIN.

\*\*\*IF THE NEW UNIT BTU IS LESS THAN THE OLD UNIT BTU YOU WILL HAVE TO SUBMIT A HEAT LOSS/HEAT GAIN.

\*\*\*\*\*WE ALSO WILL NEED \*\*\*\*\*

\*\*\*\*\*COPY OF THE BROCHURE/SPECS OF THE NEW FURNACE (NOT THE INSTALLATION GUIDE) AND /OR AIR CONDITION UNIT.

\*\*\*\*\*CHIMNEY CERTIFICATION (CANNOT BE CERTIFICATION BY HOMEOWNER)

BK-323.23  
Lot - 7

## MULTI POSITION GAS FURNACES

### R95P Series

95% A.F.U.E.†

Input Rates 40 to 115 kBTU [11.72 to 33.71 kW]

JOB NAME Smith MODEL NO. R95P06 x 2  
CONTRACTOR Accurate Mechanical Htg + Ctg LLC OUTDOOR UNIT MODEL NO. RA13 x 2  
ENGINEER \_\_\_\_\_ LOCATION \_\_\_\_\_  
SUBMITTED FOR ☒ APPROVAL ☐ RECORD ORDER NO. \_\_\_\_\_  
DATE 12-1-15

### UNIT DATA

#### HEATING PERFORMANCE

TOTAL CAPACITY INPUT\* ..... 56,000 MBH [kW]  
TOTAL CAPACITY OUTPUT\* ..... 53,760 MBH [kW]  
DESIGN TEMP. RISE ..... °F [°C] DB  
AFUE ..... 95 %  
CALIFORNIA SEASONAL  
EFFICIENCY ..... %  
(\*uses blower motor heat)

#### SUPPLY AIR BLOWER PERFORMANCE

TOTAL AIR SUPPLY ..... CFM [L/s]  
TOTAL RESISTANCE EXTERNAL  
TO UNIT ..... IWG  
BLOWER SPEED ..... RPM  
POWER OUTPUT REQUIREMENT .. BHP  
MOTOR RATING ..... HP [W]  
POWER INPUT REQUIREMENT ..... kW

#### ELECTRICAL DATA

POWER SUPPLY ..... Hz  
TOTAL UNIT AMPACITY ..... AMPS  
MINIMUM WIRE SIZE ..... AWG  
MAXIMUM OVERCURRENT DEVICE  
FUSES/HACR BREAKER ..... AMPS

### FEATURES FOR R95P

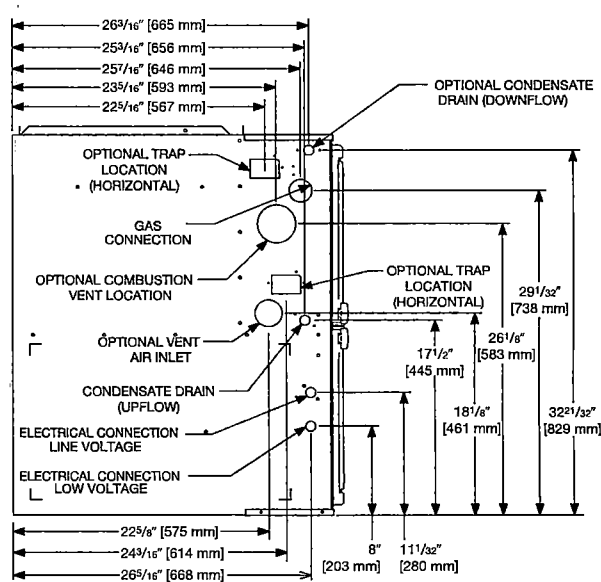
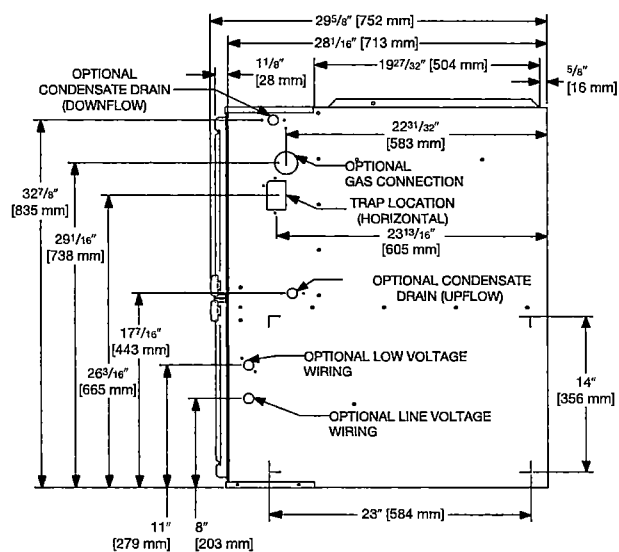
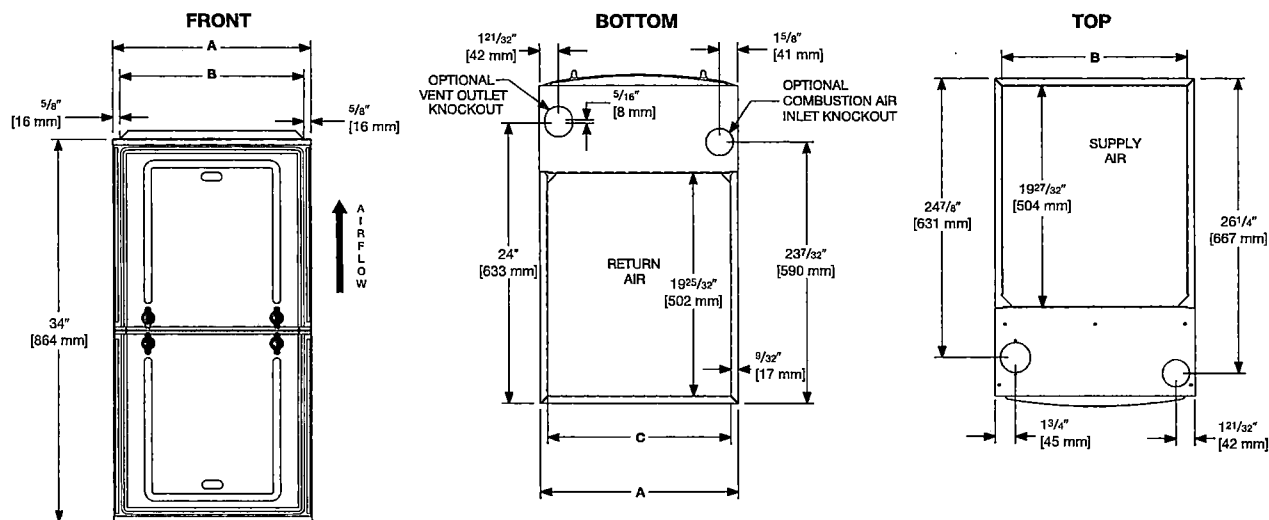
- 95% residential gas furnace CSA certified
- 4 way multi-poise design
- PlusOne™ Diagnostics 7-Segment LED all units
- PlusOne™ Ignition System – DSI for reliability and longevity
- PlusOne™ Water Management System with patented Blocked Drain Sensor
- Heat exchanger is removable for improved serviceability. Primary is constructed of aluminized steel, secondary is constructed of stainless steel, for maximum corrosion resistance and thermal fatigue reliability.
- Low profile “34 inch” cabinet ideal for space constrained installations.
- Blower Shelf design – serviceable in all furnace orientations
- Pre marked hoses – insures proper system drainage
- Vent with 2" or 3" PVC
- Replaceable Collector box
- Hemmed edges on cabinet and doors
- Quarter turn fasteners for tool less access
- Integrated control boards feature dip switches for easy system set up
- Self priming condensate trap

†A.F.U.E. (Annual Fuel Utilization Efficiency) calculated in accordance with Department of Energy test procedures.

### FIELD INSTALLED ACCESSORIES

- Vent Termination Kits Concentric:  
Vertical/Horizontal = RXGY-E03A-E02A (US & Canadian Installations) ..... ☐
- Combustion Air Drain Kit  
RXGY-D05, RXGY-D06 ..... ☐
- Neutralizer Kit: RXGY-A01 ..... ☐
- Fossil Fuel Kit: RXPf-F01 and F02 ..... ☐
- External Bottom Filter Rack RXGF-CB ..... ☐
- External Side Filter Rack RXGF-CD ..... ☐
- External (Downflow) Filter Rack RXGF-CC ..... ☐





### UNIT DIMENSIONS (CLEARANCE TO COMBUSTIBLES)

| MODEL<br>R95P | LEFT<br>SIDE | MINIMUM CLEARANCE (IN.) [mm] |      |        |        |      | SHIP<br>WGTS. | FLANGE DIMENSIONS |                |                |
|---------------|--------------|------------------------------|------|--------|--------|------|---------------|-------------------|----------------|----------------|
|               |              | RIGHT<br>SIDE                | BACK | TOP    | FRONT  | VENT |               | A                 | B              | C              |
| 040           | 0            | 0                            | 0    | 1 [25] | 2 [51] | 0    | 123.5 [56]    | 17 1/2 [445]      | 16 17/64 [413] | 16 13/64 [412] |
| 060           | 0            | 0                            | 0    | 1 [25] | 2 [51] | 0    | 128 [58]      | 17 1/2 [445]      | 16 17/64 [413] | 16 13/64 [412] |
| 070           | 0            | 0                            | 0    | 1 [25] | 2 [51] | 0    | 132 [60]      | 17 1/2 [445]      | 16 17/64 [413] | 16 13/64 [412] |
| 085           | 0            | 0                            | 0    | 1 [25] | 2 [51] | 0    | 147.5 [67]    | 21 [533]          | 19 49/64 [502] | 19 45/64 [500] |
| 100           | 0            | 0                            | 0    | 1 [25] | 2 [51] | 0    | 152 [69]      | 21 [533]          | 19 49/64 [502] | 19 45/64 [500] |
| 115           | 0            | 0                            | 0    | 1 [25] | 2 [51] | 0    | 165 [75]      | 24 1/2 [662]      | 23 17/64 [591] | 23 13/64 [589] |

\*A service clearance of at least 24" is recommended in front of all furnaces.  
Supply and return depicted as upflow configuration.  
Flange configuration will vary depending on installation orientation.

[ ] Designates Metric Conversions

Before proceeding with installation, refer to installation instructions packaged with each model, as well as complying with all Federal, State, Provincial, and Local codes, regulations, and practices.

"In keeping with its policy of continuous progress and product improvement, Manufacturer reserves the right to make changes without notice."

# SUBMITTAL SHEET FOR RA13 SERIES 1 1/2 TO 5 NOMINAL TON [5.28 TO 17.6 kW], EFFICIENCIES UP TO 15.5 SEER/13 EER AIR CONDITIONER

JOB NAME Smith LOCATION \_\_\_\_\_  
CONTRACTOR Accurate Mechanical Htg & Ctg LLC ORDER NO. \_\_\_\_\_  
ENGINEER \_\_\_\_\_ UNIT MODEL NO. RA1330 / RA1336  
SUBMITTED FOR ☒ APPROVAL ☐ RECORD COIL MODEL NO. RCF36 x 2  
DATE 12-1-15 AIR HANDLER MODEL NO. \_\_\_\_\_

## UNIT DATA

### COOLING PERFORMANCE

EFFICIENCY ..... 13 SEER  
TOTAL CAPACITY\* ..... 36,000 / 36,000 MBH [kW]  
SENSIBLE CAPACITY\* ..... MBH [kW]  
OUTDOOR DESIGN TEMP ..... °F [°C] DB  
TEMP. OF AIR ENTERING  
EVAPORATOR COIL ..... °F [°C] DB  
..... °F [°C] WB  
POWER INPUT REQUIREMENT ..... kW  
(\*uses blower motor heat)

### HEATING PERFORMANCE

EFFICIENCY ..... HSPF  
TOTAL CAPACITY\* ..... MBH [kW]  
OUTDOOR DESIGN TEMP ..... °F [°C] DB  
TEMP. OF AIR ENTERING  
EVAPORATOR COIL ..... °F [°C] DB

### SUPPLY AIR BLOWER PERFORMANCE

TOTAL AIR SUPPLY ..... CFM [L/s]  
TOTAL RESISTANCE EXTERNAL  
TO UNIT ..... IWG  
BLOWER SPEED ..... RPM  
POWER OUTPUT REQUIREMENT ..... BHP  
MOTOR RATING ..... HP [W]  
POWER INPUT REQUIREMENT ..... kW

### ELECTRICAL DATA

POWER SUPPLY ..... Hz  
TOTAL UNIT AMPACITY ..... AMPS  
MINIMUM WIRE SIZE ..... AWG  
MAXIMUM OVERCURRENT DEVICE  
FUSES/HACR BREAKER ..... AMPS

### CLEARANCES

ACCESS SIDE ..... 24" [609.6 mm]  
AIR INLETS ..... 12" [304.8 mm]  
ABOVE UNIT ..... 60" [1524 mm]

## FEATURES FOR RA13 SERIES AIR CONDITIONER UNITS

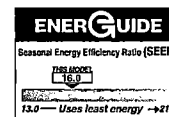
- New composite base pan – dampens sound, captures louver panels, eliminates corrosion and reduces number of fasteners needed
- Powder coat paint system – for a long lasting professional finish
- Scroll compressor – uses 70% fewer moving parts for higher efficiency and increased reliability
- Modern cabinet aesthetics – increased curb appeal with visually appealing design
- Curved louver panels – provide ultimate coil protection, enhance cabinet strength, and increased cabinet rigidity
- Optimized fan orifice – optimizes airflow and reduces unit sound
- Rust resistant screws – confirmed through 1500-hour salt spray testing
- PlusOne™ Expanded Valve Space – 3"-4"-5" service valve space – provides a minimum working area of 27-square inches for easier access
- PlusOne™ Triple Service Access – 15" wide, industry leading corner service access – makes repairs easier and faster. The two fastener removable corner allows optimal access to internal unit components. Individual louver panels come out once fastener is removed, for faster coil cleaning and easier cabinet reassembly
- Diagnostic service window with two-fastener opening – provides access to the high and low pressure.
- External gauge port access – allows easy connection of "low-loss" gauge ports
- Single-row condenser coil – makes unit lighter and allows thorough coil cleaning to maintain "out of the box" performance
- 35% fewer cabinet fasteners and fastener-free base – allow for faster access to internal components and hassle-free panel removal
- Service trays – hold fasteners or caps during service calls
- QR code – provides technical information on demand for faster service calls
- Fan motor harness with extra long wires allows unit top to be removed without disconnecting fan wire.

## ACCESSORIES/OPTIONS

Compressor Crankcase Heater ..... ☐  
Low Ambient Control (Model No. RXAD-A08) ..... ☐  
Compressor Sound Cover ..... ☐  
Compressor Hard Start Kit ..... ☐  
Classic Top Cap w/label (91-101123-21) ..... ☐

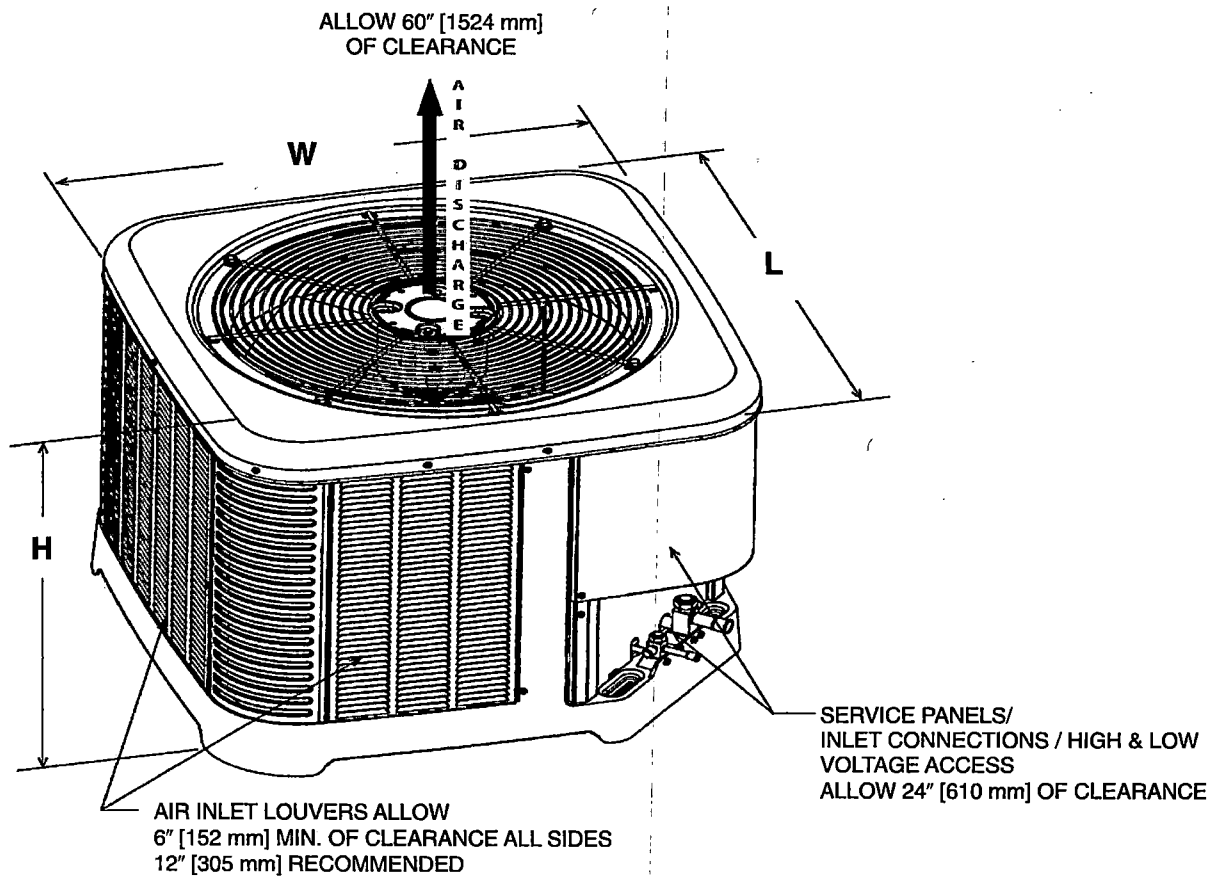


(IN CERTAIN MATCHED SYSTEMS)



"Proper sizing and installation of equipment is critical to achieve optimal performance. Split system air conditioners and heat pumps must be matched with appropriate coil components to meet ENERGY STAR criteria. Ask your Contractor for details or visit [www.energystar.gov](http://www.energystar.gov)."

RA13 18, 24, 30,  
36, 42, 48, 60



ST-A1226-02-00

## Unit Dimensions

| MODEL NO. | OPERATING  |     |            |     |           |     | SHIPPING   |     |            |     |           |     |
|-----------|------------|-----|------------|-----|-----------|-----|------------|-----|------------|-----|-----------|-----|
|           | H (Height) |     | L (Length) |     | W (Width) |     | H (Height) |     | L (Length) |     | W (Width) |     |
|           | INCHES     | mm  | INCHES     | mm  | INCHES    | mm  | INCHES     | mm  | INCHES     | mm  | INCHES    | mm  |
| RA1318    | 27         | 685 | 29.75      | 755 | 29.75     | 755 | 28.75      | 730 | 32.38      | 822 | 32.38     | 822 |
| RA1324    | 25         | 635 | 29.75      | 755 | 29.75     | 755 | 26.75      | 679 | 32.38      | 822 | 32.38     | 822 |
| RA1330    | 25         | 685 | 29.75      | 755 | 29.75     | 755 | 26.75      | 679 | 32.38      | 822 | 32.38     | 822 |
| RA1336    | 27         | 685 | 29.75      | 755 | 29.75     | 755 | 28.75      | 730 | 32.38      | 822 | 32.38     | 822 |
| RA1342    | 31         | 787 | 29.75      | 755 | 29.75     | 755 | 32.75      | 831 | 32.38      | 822 | 32.38     | 822 |
| RA1348    | 27         | 685 | 33.75      | 857 | 33.75     | 857 | 28.75      | 730 | 36.38      | 924 | 36.38     | 924 |
| RA1360    | 31         | 787 | 35.75      | 908 | 35.75     | 908 | 32.75      | 831 | 38.38      | 974 | 36.38     | 974 |

[ ] Designates Metric Conversions

Before proceeding with installation, refer to installation instructions packaged with each model, as well as complying with all Federal, State, Provincial, and Local codes, regulations, and practices.

Rheem Sales Company, Inc.  
P.O. Box 17010, Fort Smith, AR 72917

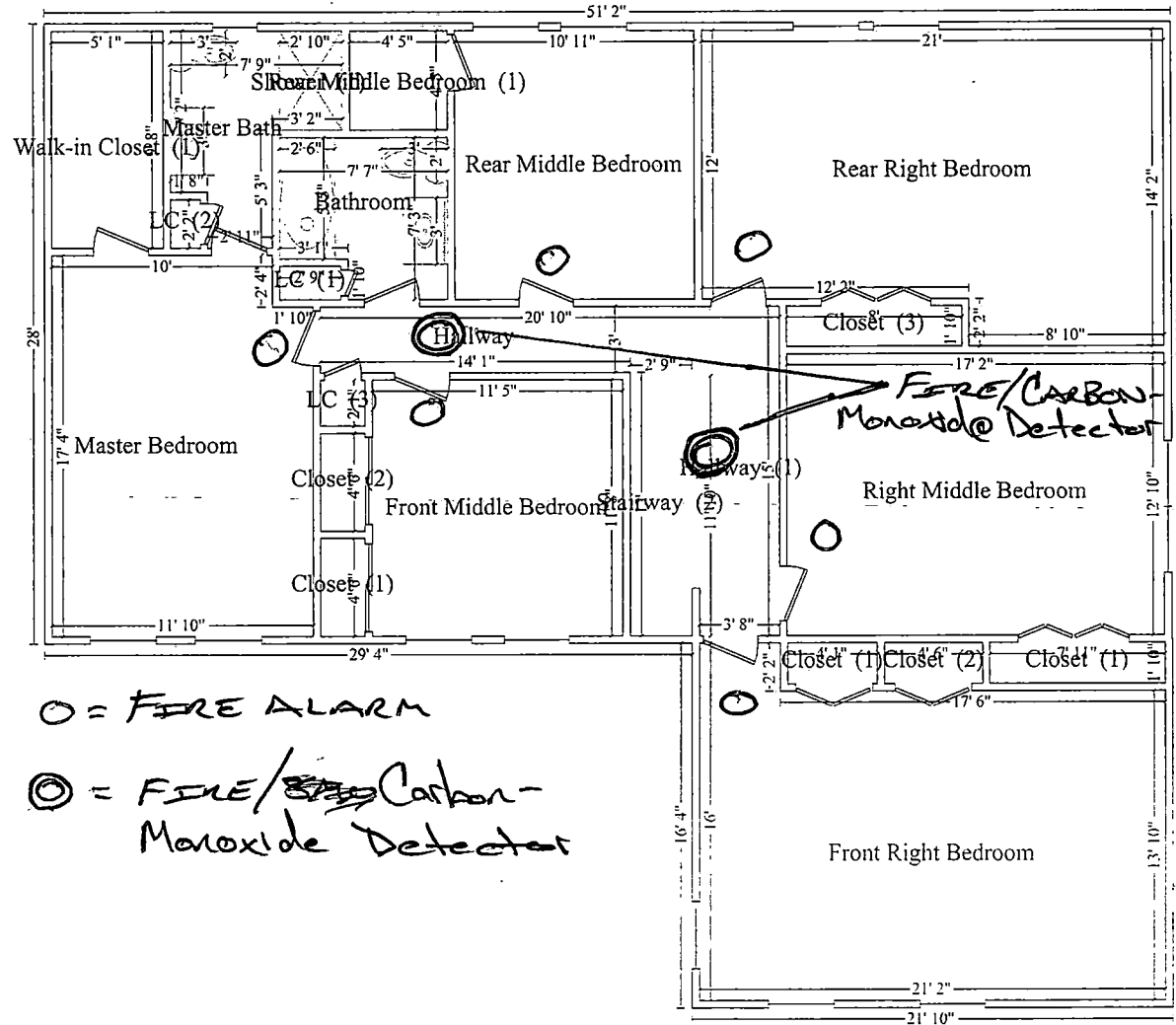
"In keeping with its policy of continuous progress and product improvement, Rheem reserves the right to make changes without notice."

FIRE RESTORATION

SMITH RESIDENCE

BLOCK: 323.23 LOT: 7  
224 KATIE LYNN CT. 08723  
ON-D-MAND CONTRACTING  
M. MESS - PA. 908-675-5037

Level 2

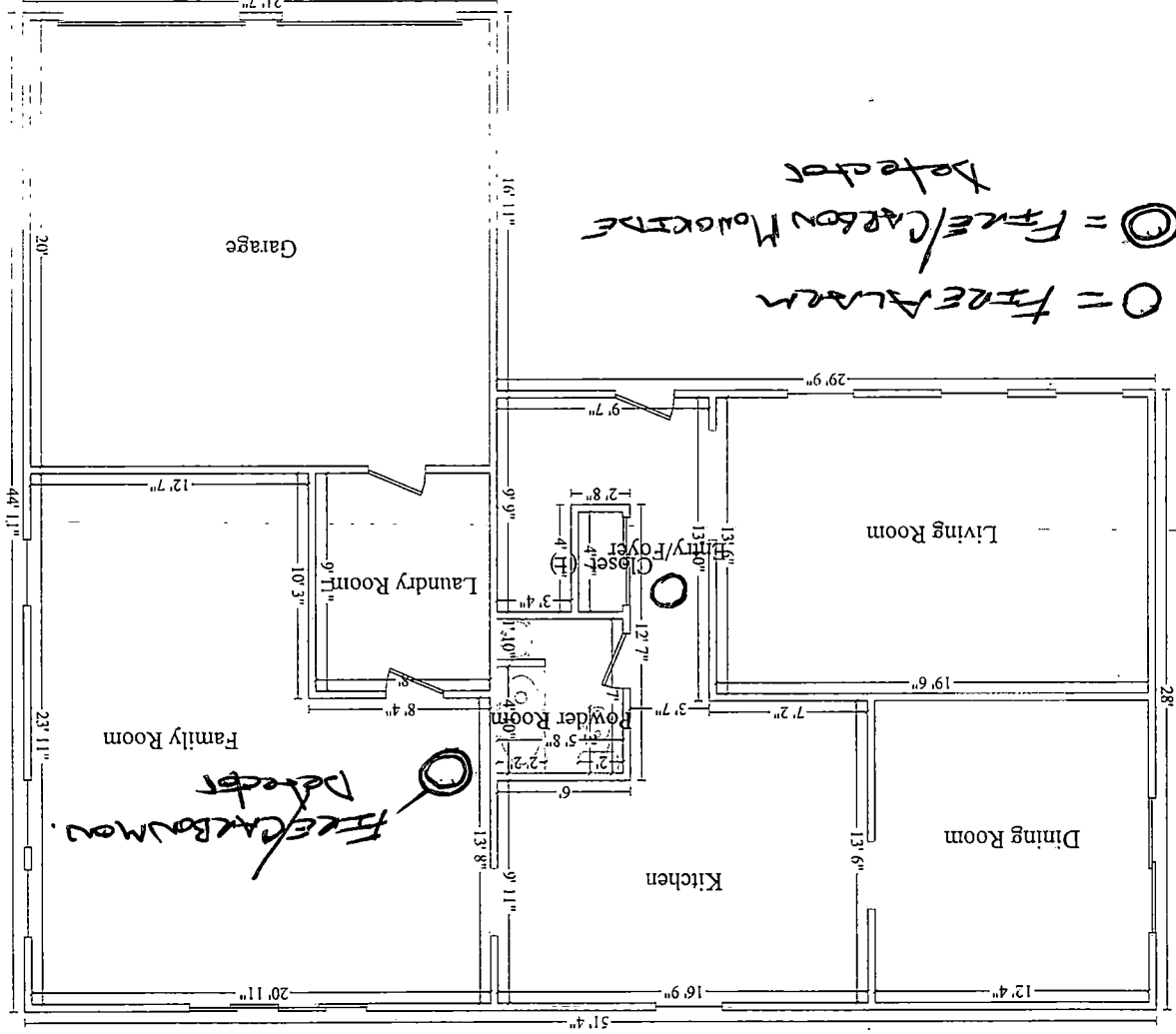


Level 2

SMITH H. H. DISSE

NOTED BY

10/21/2015





[NJHome](#) | [Services A to Z](#) | [Departments/Agencies](#) | [FAQs](#)[OAG Home](#)

OAG Services from A - Z

[OAG Contact](#)

DIVISION OF CONSUMER AFFAIRS

[OAG Home](#)Steve C. Lee  
Acting Director

## License Information

**Accurate as of December 02, 2015 8:44 AM**[Return to Search Results](#)**Name:** ENERGIZED ELECTRICAL CONTRACTORS LLC**Address:** Lanoka Harbor, NJ**Profession/License Type:** Electrical Contractors, Electrical Business Permit**License No:** 34EB01592500**License Status:** Active**Status Change Reason:** License Issuance**Issue Date:** 11/7/2007**Expiration Date:** 3/31/2018

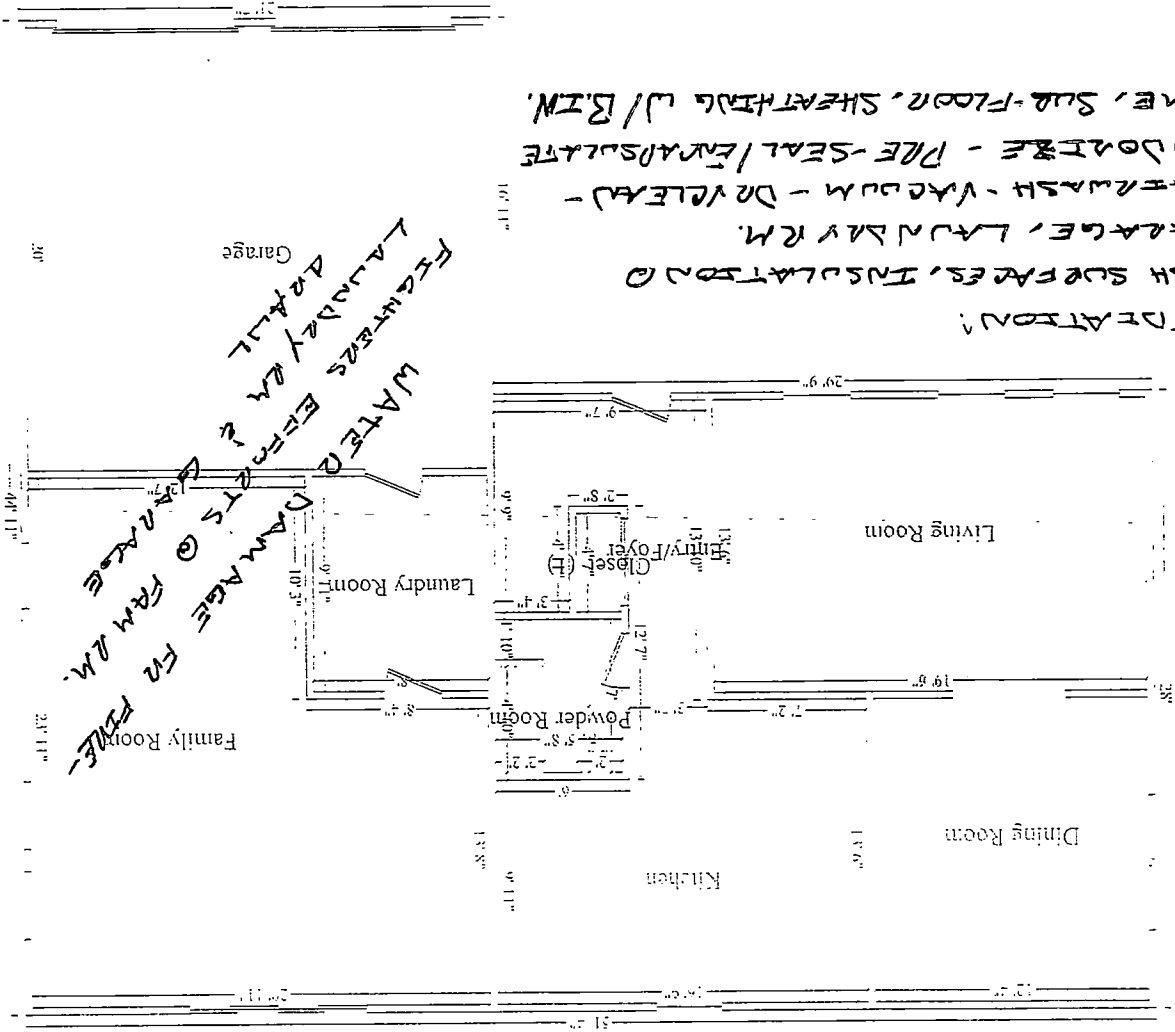
For more information contact the New Jersey State Board of Examiners of Electrical Contractors (973)504-6410

32061 323.25 LOT: 7  
 224 KATIE LYN CT. 0872:  
 ON-D-MAN'S CONTRACTORS  
 M. MOSS BH. 908-675-5037

SMITH RESIDENCE

FIRE RESTORATION

Main Level



METHOD OF REMEDIATION?  
 DEMO: WET FINISH SURFACES, INSULATION &  
 FAMILY ROOM, GARAGE, LAUNDRY RM.  
 THERMAL IMG - AERIAL - VACUUM - DEVEAL -  
 WET ALEAD/ DEODORIZE - PRE-SEAL/EMULSULATE  
 DRY - SEAL FLAME, SUB-FLOOR, SHEATHING U/ B.I.M.

SMITH-CAROL-EST

10/21/2015

# TOWNSHIP OF BRICK

## DEBRIS FORM

WORK SITE ADDRESS: 224. Katie Lynn Ct.

BLOCK: 323.23 LOT: 7

CONTRACTOR: On-D-Mend Contracting M. Mess

CONTRACTOR'S ADDRESS: 404 Tennessee Dr. Brick 08723

Type of Construction(minor, new home): fire restoration

Type of Debris (shingles, siding, wood, etc.): Mix wall - insulation -

Party responsible for removal: D&D - Disposal

Dumpster Size: 30 yd.

Destination of Debris: Ocean County Landfill.

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclables.

Generator's Certification: "Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and I have been authorized in writing, to make such declaration by the person in charge of the generator's operation."

M. Mess  
Signature

10/5/15  
Date

Michael Mess  
Print Name

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

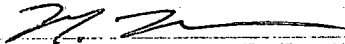
THIS IS TO CERTIFY THAT THE  
**Division of Consumer Affairs**

**HAS REGISTERED**

**On-D-Mand Contracting**  
**Michael Mess**  
**404 Tennessee Dr**  
**Brick NJ 08723**

**FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor**

**06/09/2015 TO 03/31/2016**  
VALID

  
Signature of Licensee/Registrant/Certificate Holder

**13VH04950200**  
LICENSE/REGISTRATION/CERTIFICATION #

  
ACTING DIRECTOR