



Town of Boonton
Professional Services
RFP
for
General Engineering Services
2025



Martucci Engineering, LLC
Consulting and Municipal Engineering
49 East Main Street
Flemington, NJ 08822

Town of Boonton

2025 Rate Schedule

<u>Title</u>	<u>Hourly Rate</u>
Principal Engineer.....Robert Martucci.....	\$150.00
Senior Professional Engineer... Wayne Ingram.....	\$135.00
Project Manager.....Kelley O' Such.....	\$125.00
Senior Engineering Technician.....	\$95.00
Engineering Technician.....	\$90.00
Technician.....	\$55.00
CAD Operator.....	\$80.00
Licensed Surveyor.....	\$140.00
Two Person Field Crew.....	\$160.00
Licensed Landscape Architect.....	\$100.00
Resident Construction Observer.....	\$95.00
Senior Construction Observer.....	\$90.00
Construction Observer.....	\$85.00
Photocopies.....	\$0.15/sheet
Prints 24"x36".....	At Cost
Other Prints.....	At Cost
Mailing/Delivery Charges.....	At Cost



Martucci Engineering, LLC

References

Michael J. Campion, Director of Public Works, Flemington Borough,
38 Park Avenue Flemington, NJ 08822 908-782-8840; 2011-Present;
mcampion@historicflemington.com

Todd Bolig, Esq— Milford Borough Attorney
30 Water Street Milford, NJ 08848 908-735-6364; 2011-Present
toddbolig@boliglaw.com;

Henry Schepens, Mayor of Milford Borough
30 Water Street Milford, NJ 08848 908-995-4323; 2011-Present
schepensmilfordboro@gmail.com

Bob Uhrik, Mayor of Rocky Hill Borough
15 Montgomery Avenue Rocky Hill, NJ 08553 609-924-7445; 2011-Present
mayor@rockyhill-nj.gov

Erica Edwards, Former Mayor Flemington Borough
47 East Main Street Flemington, NJ 08822 908-244-8288; 2011-Present
erica@edwardslawofficesllc.com

Others available upon request.



Scope of Services

Mr. Martucci began his Firm in 2011 but has worked in Municipal Engineering and Capital Improvement Projects his entire career. Starting in 1989 working as a construction inspector, He has earned his B.S. in Civil Engineering in 2001, earned his P.E. license in 2009 and worked his way to Municipal Engineer for various municipalities in 2012. Since his career began, he has worked on many utility and roadway improvement projects, pedestrian safety improvements, roadway bank stabilization and stream stabilization projects, wastewater treatment plant upgrades, design and construction, structural projects, culverts, water mains, potable water tanks water booster stations, etc. He also serves on Planning and Zoning Boards reviewing applications for completeness and providing comprehensive engineering reviews for site plans, minor and major subdivisions, variances and has experience in presenting to Boards also.

The Firm's core values focus on service. The "Can Do" attitude is the backbone of the Firm and no option to solve the problem would be ignored. Respect is one of the other value that the Firm believes in. Lastly, Courtesy wraps up the values that make the Firm work for you as the client.

With the Firm's Principal having extensive experience in most aspects of Municipal Engineering and Consulting, Mr. Martucci will be the main point of contact during the contract period. This is the best policy as most other Firms assign Associates and Junior Staff to the account which not only wastes money, but time in bringing this person up to speed or mis-representing the project at the critical time. Mr. Martucci has and works with other professionals in order to get the job done.

Since Mr. Martucci has been appointed as Municipal Engineer he has taken charge of water, wastewater and roadway capital improvement projects. His attention to detail and knowledge of not only the regulations but how to obtain and manage funding opportunities from State and Federal agencies in order to maximize the receiving of grant funds, and low interest loans for sustainability and keeping taxes and rates manageable. He is a "one stop" source of design, permitting, grant and loan fund management, and construction engineering and inspection



Key Personnel Information

Robert Martucci, P.E., C.M.E.—Principal In Charge; Mr. Martucci will be the single point of contact during the contract period. He will attend all meetings, be responsible for design and construction oversight of all civil engineering projects for the Town of Boonton. Mr. Martucci will oversee his staff and subconsultants and will be responsible for all bills, correspondence, plans, specifications and reports submitted to the Town of Boonton. He will assist the Public Works Committee, Director, and Staff on all projects concerning water, roads, drainage, sewer, and other items concerning infrastructure. He will also assist and provide guidance to the Mayor and Council on all matters regarding engineering. Mr. Martucci will also perform onsite construction inspection.

Bernard Senger III, P.E.—Principal Engineer; Mr. Senger will be responsible for providing engineering services if Mr. Martucci is absent for whatever reason. He will provide all items regarding sewer when needed. He will oversee the design and control of all improvements.

Wayne J. Ingram, P.E., P.L.S., P.P., C.M.E.—Principal Engineer and Land Surveyor; Mr. Ingram will be responsible for providing engineering services if Mr. Martucci is absent for whatever reason, plus be the surveyor of record for the Town of Boonton. He will provide all items regarding land surveying and update the tax maps when needed. He will oversee the location and stakeout of all improvements. As noted in our qualification statement, Wayne plus other people will be a subconsultant to Martucci Engineering, LLC and utilized as needed.

Kelley O' Such, P.E.—Project Manager; Mr. O' Such will be responsible for overseeing the junior engineering staff and be available in order to manage the onsite construction projects for the Town. He will assist Mr. Martucci in filling out all necessary documentation for public funding, project management, closeout documents and funding reimbursements for grant funds. He will also be available for support during any special projects and perform construction inspection as needed.

Resume's and proof of Licensure are Included in this RFP.

Location of Servicing Office

The office is located in Flemington New Jersey. The address is 49 East Main Street Flemington, NJ 08822. Mr. Martucci will be available by office 908-483-5415 and/or cell phone 908-297-2422 at all times.

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)

N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31** et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to **N.J.A.C. 17:27-5.2**.



The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related- testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Div. of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Div. of Contract Compliance & EEO for conducting a compliance investigation pursuant to

Subchapter 10 of the Administrative Code at N.J.A.C. 17:27

REQUIRED EVIDENCE
AFFIRMATIVE ACTION REGULATIONS P.L. 1975, c. 127 (N.J.A.C. 17:27)

If awarded a contract, all procurement and service contractors will be required to comply with the requirements of P.L. 1975, c. 127, (N.J.A.C. 17:27). Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, the contractor should present one of the following to the Purchasing Agent:

1. A letter from the U.S. Department of Labor that the contractor has an existing federally-approved or sanctioned Affirmative Action Program.
OR
2. A Certificate of Employee Information Report Approval.
OR
3. An Affirmative Action Employee Information Report (Form A.A. 302)
OR
4. All successful contractors must submit at signing of the contract an Initial Project Manning Report (AA201) for any contract award that meets or exceeds the Public Agency bidding threshold (available upon request). **NO FIRM MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, c. 127**

The following questions must be answered by all bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

YES _____ NO X _____

If yes, please submit a photostatic copy of such approval.

2. Do you have a State Certificate of Employee Information Report Approval?

YES X _____ NO _____

If yes, please submit a photostatic copy of such certificate.

THE UNDERSIGNED CONTRACTOR CERTIFIES THAT HE IS AWARE OF THE COMMITMENT TO COMPLY WITH THE REQUIREMENTS OF P.L. 1975, c. 127 AND AGREES TO FURNISH THE REQUIRED DOCUMENTATION PURSUANT TO THE LAW.

Martucci Engineering, LLC
COMPANY
Robert M. Martucci
SIGNATURE
Principal
TITLE

NOTE: A CONTRACTOR MUST BE REJECTED AS NON-RESPONSIVE IF A CONTRACTOR FAILS TO COMPLY WITH REQUIREMENTS OF P.L. 1975, c. 127, WITHIN THE TIME FRAME.

Certification 63095

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUN-2020** to **15-JUN-2027**

MARTUCCI ENGINEERING LLC
49 EAST MAIN ST
FLEMINGTON NJ 08822



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer

STATE OF NEW JERSEY
Division of Purchase & Property
Contract Compliance Audit Unit
EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION 8, ITEM 11. For instructions on completing the form, go to: https://www.state.nj.us/treasury/contract_compliance/documents/pdf/forms/aa302ips.pdf

SECTION A - COMPANY IDENTIFICATION

1. FID. NO. OR SOCIAL SECURITY [REDACTED]	2. TYPE OF BUSINESS ☐ 1. MFG ☒ 2. SERVICE ☐ 3. WHOLESALE ☐ 4. RETAIL ☐ 5. OTHER	3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY 2
4. COMPANY NAME Martucci Engineering, LLC		
5. STREET 49 East Main Street	CITY Flemington	COUNTY Hunterdon
STATE NJ	ZIP CODE 08822	
6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE) None		
7. CHECK ONE: IS THE COMPANY: ☒ SINGLE-ESTABLISHMENT EMPLOYER ☐ MULTI-ESTABLISHMENT EMPLOYER		
8. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ		
9. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT		
10. PUBLIC AGENCY AWARDED CONTRACT		
CITY	COUNTY	STATE
ZIP CODE		

Official Use Only	DATE RECEIVED	NAUG. DATE	ASSIGNED CERTIFICATION NUMBER

SECTION B - EMPLOYMENT DATA

11. Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter a zero. Include ALL employees, not just those in minority/non-minority categories, in columns 1, 2, & 3. DO NOT SUBMIT AN EEO-1 REPORT.

JOB CATEGORIES	ALL EMPLOYEES			PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN									
	COL. 1 TOTAL (Cols. 2 & 3)	COL. 2 MALE	COL. 3 FEMALE	***** MALE *****					***** FEMALE *****				
				BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.
Officials/Managers	1							1					
Professionals													
Technicians													
Sales Workers													
Office & Clerical			1										1
Craftworkers (Skilled)													
Operatives (Semi-skilled)													
Laborers (Unskilled)													
Service Workers													
TOTAL	1	0	1	0	0	0	0	1	0	0	0	0	1
Total employment from previous report (if any)													
Temporary & Part-Time Employees	The data below shall NOT be included in the figures for the appropriate categories above.												

12. HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED? ☒ 1. Visual Survey ☐ 2. Employment Record ☐ 3. Other (Specify)	14. IS THIS THE FIRST Employee Information Report Submitted? 1. YES ☒ 2. NO ☐	15. IF NO, DATE LAST REPORT SUBMITTED MO. DAY YEAR
13. DATES OF PAYROLL PERIOD USED From: 5/01/2020 To: 5/30/2020		

SECTION C - SIGNATURE AND IDENTIFICATION

16. NAME OF PERSON COMPLETING FORM (Print or Type) Robert Martucci	SIGNATURE 	TITLE Managing Member	DATE MO DAY YEAR 06 12 2020
17. ADDRESS NO. & STREET 49 East Main Street	CITY Flemington	COUNTY Hunterdon	STATE NJ
ZIP CODE 08822	PHONE (AREA CODE, NO. EXTENSION) 908 - 297 - 2422		

AMERICANS WITH DISABILITIES ACT
Mandatory Language

Equal Opportunity for Individuals with Disabilities.

The CONTRACTOR and the OWNER do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12101 et seq.), which Prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the OWNER pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the OWNER in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect, and save harmless the OWNER, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the OWNER'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the OWNER, which is rendered pursuant to, said grievance procedure. If any action or administrative proceeding results in an award of damages against the OWNER or if the OWNER incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The OWNER shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the OWNER or any of its agents, servants, and employees, the OWNER shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the OWNER or its representatives.

It is expressly agreed and understood that any approval by the OWNER of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the OWNER pursuant to this paragraph.

It is further agreed and understood that the OWNER assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the OWNER from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To N.J.S.A. 19:44A-20.8
TOWN OF BOONTON

Part I – Vendor Affirmation

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that the Martucci Engineering, LLC has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding January 1, 2025 to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of Town of Boonton as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

James Lynch - Mayor	Alexis Minson, Council Member, Ward 4
John Meehan, Council President, Ward 1	Ben Weisman, Council Member, Ward 4
Cy Wekilsky, Council Member, Ward 1	
Jacob Hettrich, Council Member, Ward 2	
Marie Devenezia, Council Member, Ward 2	
Daniel Balan, Council Member, Ward 3	
Robert Murray, Council Member, Ward 3	

Part II – Ownership Disclosure Certification

☒ I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

☐ Partnership ☐ Corporation ☐ Sole Proprietorship ☐ Subchapter S Corporation
☐ Limited Partnership ☒ Limited Liability Corporation ☐ Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Robert Martucci	49 East Main Street Flemington, NJ 08822

Part 3 – Signature and Attestation:

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Martucci Engineering, LLC

Signature of Affiant: *Robert Martucci*

Title: Principal

Printed Name of Affiant: Robert Martucci

Date: 6/11/25

Subscribed and sworn before me this 11th day of

June, 2025

My Commission expires:

SANDRA RASILE
Notary Public, State of New Jersey
Comm. # 50183691
My Commission Expires 01/27/2027

Sandra Rasile
(Witnessed or attested by)

(Seal)

BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To N.J.S.A. 19:44A-20.8
TOWN OF BOONTON

The following is statutory text related to the terms and citations used in the Business Entity Disclosure Certification form.

“Local Unit Pay-To-Play Law” (P.L. 2004, c.19, as amended by P.L. 2005, c.51)

19:44A-20.6 Certain contributions deemed as contributions by business entity.

5. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

19:44A-20.7 Definitions relative to certain campaign contributions.

6. As used in sections 2 through 12 of this act:

“business entity” means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

“interest” means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate;

Temporary and Executing

12. Nothing contained in this act shall be construed as affecting the eligibility of any business entity to perform a public contract because that entity made a contribution to any committee during the one-year period immediately preceding the effective date of this act.

~~~~~

**The New Jersey Campaign Contributions and Expenditures Reporting Act (N.J.S.A. 19:44A-1 et seq.)**

**19:44A-3 Definitions.** In pertinent part...

p. The term "political party committee" means the State committee of a political party, as organized pursuant to R.S.19:5-4, any county committee of a political party, as organized pursuant to R.S.19:5-3, or any municipal committee of a political party, as organized pursuant to R.S.19:5-2.

q. The term "candidate committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) for the purpose of receiving contributions and making expenditures.

r. the term "joint candidates committee" means a committee established pursuant to subsection a. of section 9 of P.L.1973, c.83 (C.19:44A-9) by at least two candidates for the same elective public offices in the same election in a legislative district, county, municipality or school district, but not more candidates than the total number of the same elective public offices to be filled in that election, for the purpose of receiving contributions and making expenditures. For the purpose of this subsection: ...; the offices of member of the board of chosen freeholders and county executive shall be deemed to be the same elective public offices in a county; and the offices of mayor and member of the municipal governing body shall be deemed to be the same elective public offices in a municipality.

**19:44A-8 and 16 Contributions, expenditures, reports, requirements.**

*While the provisions of this section are too extensive to reprint here, the following is deemed to be the pertinent part affecting amounts of contributions:*

“The \$300 limit established in this subsection shall remain as stated in this subsection without further adjustment by the commission in the manner prescribed by section 22 of P.L.1993, c.65 (C.19:44A-7.2)

NON COLLUSION AFFIDAVIT

STATE OF NEW JERSEY  
COUNTY OF HUNTERDON

ss:

I, Robert Martucci of the City of Flemington in the County of Hunterdon and the State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

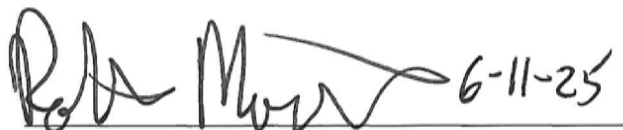
I am Robert Martucci of the firm of Martucci Engineering, LLC, the bidder making the Proposal for the above named project, and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Town of Boonton relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

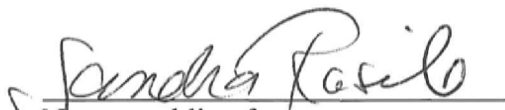
I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

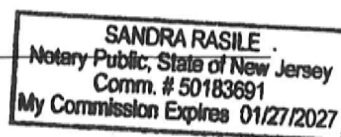
Martucci Engineering, LLC

Subscribed and sworn to

before me this 11<sup>th</sup> day  
of June, 2025.

  
Robert Martucci

  
Notary public of  
My Commission expires



# STOCKHOLDER DISCLOSURE CERTIFICATION

Name of Business: Martucci Engineering, LLC



I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR



I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:



Partnership



Corporation



Sole Proprietorship



Limited Partnership



Limited Liability Corporation



Limited Liability Partnership



Subchapter S Corporation

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

Stockholders:

|                                                                            |               |
|----------------------------------------------------------------------------|---------------|
| Name: <u>Robert Martucci</u>                                               | Name:         |
| Home Address:<br><u>49 East Main Street</u><br><u>Flemington, NJ 08822</u> | Home Address: |
| Name:                                                                      | Name:         |
| Home Address:                                                              | Home Address: |
| Name:                                                                      | Name:         |
| Home Address:                                                              | Home Address: |

|                                                                                              |                                                                      |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Subscribed and sworn before me this <u>11<sup>th</sup></u> day of <u>June</u> , 20 <u>25</u> | <u>Robert Martucci</u><br>(Affiant)                                  |
| (Notary Public) <u>Sandra Rasile</u>                                                         | <u>Robert Martucci, Principal</u><br>(Print name & title of affiant) |
| My Commission expires:                                                                       | (Corporate Seal)                                                     |

SANDRA RASILE  
Notary Public, State of New Jersey  
Comm. # 50183691  
My Commission Expires 01/27/2027

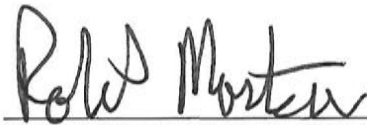
## Revised Contract Language for BRC Compliance

### *Goods and Services Contracts (including purchase orders)*

N.J.S.A. 52:32-44 imposes the following requirements on contractors and all subcontractors that **knowingly** provide goods or perform services for a contractor fulfilling this contract: 1) the contractor shall provide written notice to its subcontractors to submit proof of business registration to the contractor; 2) prior to receipt of final payment from a contracting agency, a contractor must submit to the contracting agency an accurate list of all subcontractors or attest that none was used; 3) during the term of this contract, the contractor and its affiliates shall collect and remit, and shall notify all subcontractors and their affiliates that they must collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into this State.

A contractor, subcontractor or supplier who fails to provide proof of business registration or provides false business registration information shall be liable to a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration not properly provided or maintained under a contract with a contracting agency. Information on the law and its requirements is available by calling (609) 292-9292.

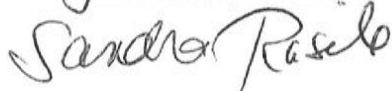
Martucci Engineering, LLC understands and fully complies with the terms of the above laws, pursuant to N.J.S.A. 52:32-44, as revised. A copy of the Firm's active "Business Registration Certificate" is attached hereto.



Robert Martucci, P.E. 06/11/2025  
Martucci Engineering, LLC

Subscribed and sworn to

before me this 11<sup>th</sup> day  
of June, 2025.





## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** MARTUCCI ENGINEERING, L.L.C.

**Trade Name:**

**Address:** 49 E. MAIN STREET  
FLEMINGTON, NJ 08822

**Certificate Number:** 2393902

**Effective Date:** October 28, 2019

**Date of Issuance:** November 12, 2019

**For Office Use Only:**

20191112173811649

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED  
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**



THIS IS TO CERTIFY THAT THE  
Board of Prof. Engineers & Land Surveyors

HAS LICENSED

Robert Martucci  
49 East Main Street  
Flemington NJ 08822

FOR PRACTICE IN NEW JERSEY AS A(N): Professional Engineer

02/29/2024 TO 04/30/2026  
VALID

A handwritten signature in blue ink, appearing to read 'Robert Martucci', written over a horizontal line.

Signature of Licensee/Registrant/Certificate Holder

24GE04777500  
LICENSE/REGISTRATION/CERTIFICATION #

A handwritten signature in blue ink, appearing to read 'Cari Zain', written over a horizontal line.

ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED  
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**



THIS IS TO CERTIFY THAT THE  
**Board of Prof. Engineers & Land Surveyors**

HAS LICENSED

MARTUCCI ENGINEERING, LLC  
ROBERT MARTUCCI  
49 EAST MAIN ST.  
Flemington NJ 08822

FOR PRACTICE IN NEW JERSEY AS A(N): Certificate of Authorization

07/09/2024 TO 08/31/2026

VALID

A handwritten signature in blue ink, appearing to read "Robert Martucci".  
Signature of Licensee/Registrant/Certificate Holder

24GA28337900

LICENSE/REGISTRATION/CERTIFICATION #

A handwritten signature in blue ink, appearing to read "Cari Zais".  
ACTING DIRECTOR

## Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

Print or type.  
See Specific Instructions on page 3.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                  |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><b>Robert Martucci</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  |                                         |
| 2 Business name/disregarded entity name, if different from above<br><b>Martucci Engineering, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                  |                                         |
| 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.<br><input checked="" type="checkbox"/> Individual/sole proprietor or single-member LLC<br><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►<br><b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) ► | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br>Exempt payee code (if any) _____<br>Exemption from FATCA reporting code (if any) _____<br>(Applies to accounts maintained outside the U.S.) |                                         |
| 5 Address (number, street, and apt. or suite no.) See instructions.<br><b>49 East Main Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                  | Requester's name and address (optional) |
| 6 City, state, and ZIP code<br><b>Flemington, NJ 08822</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                  |                                         |
| 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                  |                                         |

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                        |  |
|------------------------|--|
| Social security number |  |
|                        |  |

or

|                                |  |
|--------------------------------|--|
| Employer identification number |  |
|                                |  |

### Part II Certification

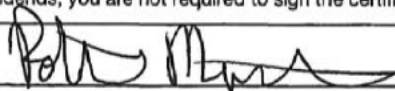
Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►



Date ►

**June 11, 2025**

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

## Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity

Robert Martucci, Martucci Engineering, LLC

### Part 1: Certification

#### COMPLETE PART 1 BY CHECKING ONE OF THE THREE BOXES BELOW

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses:

<https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf>  
[www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf](http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf).

As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

### CONTRACT AWARDS AND RENEWALS



*I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)*

## CONTRACT AMENDMENTS AND EXTENSIONS



*I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)*

## IF UNABLE TO CERTIFY



*I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list and/or Chapter 25 Iran list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.*

## Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS AND/OR INVESTMENT ACTIVITIES IN IRAN.

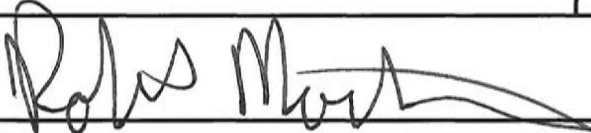
You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran in the space below and, if needed, on additional sheets provided by you.

### Part 3: Certification of True and Complete Information

*I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.*

*I acknowledge that the Town of Boonton is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Town of Boonton to notify the Town of Boonton in writing of any changes to the answers of information contained herein.*

*I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Town of Boonton and that the Town of Boonton at its option may declare any contract(s) resulting from this certification void and unenforceable.*

|                              |                                                                                      |              |           |
|------------------------------|--------------------------------------------------------------------------------------|--------------|-----------|
| <b>Full Name<br/>(Print)</b> | Robert Martucci                                                                      | <b>Title</b> | Principal |
| <b>Signature</b>             |  | <b>Date</b>  | 6/11/25   |



MARTENG-02

MANICO

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/12/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                           |  |                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>World Insurance Associates, LLC<br>100 Wood Ave South<br>4th Floor<br>Iselin, NJ 08830 |  | <b>CONTACT NAME:</b><br><b>PHONE (A/C, No, Ext):</b> (908) 232-0760<br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> |  |
|                                                                                                           |  | <b>INSURER(S) AFFORDING COVERAGE</b>                                                                                   |  |
|                                                                                                           |  | <b>INSURER A:</b> Continental Casualty Company                                                                         |  |
|                                                                                                           |  | <b>INSURER B:</b> Valley Forge Insurance Company                                                                       |  |
|                                                                                                           |  | <b>INSURER C:</b> Continental Insurance Company                                                                        |  |
|                                                                                                           |  | <b>INSURER D:</b>                                                                                                      |  |
|                                                                                                           |  | <b>INSURER E:</b>                                                                                                      |  |
|                                                                                                           |  | <b>INSURER F:</b>                                                                                                      |  |

| COVERAGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | CERTIFICATE NUMBER:          |          | REVISION NUMBER: |                         |                         |                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|------------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                                                                                                                                                                                                                                                                                                                    |                              |          |                  |                         |                         |                                                                                                                                                                                                                                             |
| INSR LTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                  | ADDL INSD                    | SUBR WVD | POLICY NUMBER    | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                      |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: | X                            |          | 6025406570       | 11/1/2024               | 11/1/2025               | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000 |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                                |                              |          | 6025406570       | 11/1/2024               | 11/1/2025               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> UMBRELLA LIAB<br><input type="checkbox"/> EXCESS LIAB<br>DED <input type="checkbox"/> RETENTION \$                                                                                                                                                                                        |                              |          |                  |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                          |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                             | Y/N <input type="checkbox"/> | N/A      | 6025406651       | 11/1/2024               | 11/1/2025               | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                              |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E&O                                                                                                                                                                                                                                                                                                                |                              |          | AEH591934858     | 11/1/2024               | 11/1/2025               | Per Claim Limit 1,000,000                                                                                                                                                                                                                   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Town of Boonton is included as Additional Insured for General Liability where required by written contract.

| CERTIFICATE HOLDER                                            | CANCELLATION                                                                                                                                                                                        |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Town of Boonton<br>100 Washington Street<br>Boonton, NJ 07005 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |

## **Resume's of Key Personnel**



## Robert Martucci, P.E., CME

49 East Main Street Flemington, New Jersey 08822

908-297-2422

Professional Civil Engineer with experience in design and extensive experience in Construction Engineering and Management. Experienced Entrepreneur and Business Professional that is organized and goal minded. Gets positive results for clients and colleagues.

### Business Experience

Managing Member – Martucci Engineering LLC Flemington, NJ      10/2019 - Present

- Founder and Managing Member of a Civil and Municipal Engineering Firm that focuses on Municipal Infrastructure, Roads, Culverts, Storm Drainage Systems, Water and Wastewater, Conveyance, Treatment, Source, and Compliance items. The firm is a design and construction observation, engineering, and management company with current municipal cliental. Experienced in design of Municipal Infrastructure and Federal/State owned operated or financed projects. Manager of several design and construction projects for municipal clients, water/wastewater plants, water and sewer conveyance and solid waste disposal projects. I also manage several construction projects for all clients and am responsible for all aspects of budgets, loan/grant application and management, and overseeing contractors in the performance of the work and quality assurance.

Partner – Van Cleef Engineering Associates, Lebanon, NJ.      1/2018 - 10/2019

- Partner in a multi-discipline Civil/Structural Engineering firm of 200+ employees. Attended partner meetings where colleagues and I reviewed budgets, employee performance, business development and strategy, workload analysis and general participation in CAD, IT and Marketing meetings to give advice and guidance. Oversaw Project Managers and Associates on multiple projects under my charge as municipal engineer. Overseen inspectors on all projects.
- Certified Municipal Engineer for Rocky Hill Borough, Flemington Borough, Milford Borough, Glen Gardner Borough, Tewksbury Township Sewer, Clinton Township Special Projects, Clinton Town Sewer, and Holland Township Zoning Board.
- Principal Engineer in charge of design and construction oversight and management of sanitary sewer collection systems, treatment plant upgrades, water source and treatment

systems, pump station design. Responsible for overseeing engineering and administrative staff and sub-consultants. Responsible for design and construction observation and management of roadways, drainage systems, flood hazard permits, site specific building renovations.

- Responsible for obtaining and maintaining funding through NJDOT, FHWA, USDA, I-Bank, and DCA grants.
- Reviewed site plans and subdivision plans for compliance to municipal land use regulations, prepared reports for boards and reported same.
- Prepared Request for Proposals (RFP's) for municipal services and emergency repairs.
- Developed traffic signal plans and specifications for NJDOT review and approval.

Senior Associate – Van Cleef Engineering Associates, Lebanon, NJ. 1/2005 - 1/2018

Certified Municipal Engineer for Flemington Borough, Milford Borough, and Holland Township Zoning Board of Adjustment

- Prepared plans for roadway, drainage, sidewalk, and traffic safety improvements for my towns and other towns for senior personnel.
- Managed construction for all aspects of municipal infrastructure projects.
- Designed and oversaw improvements to water and wastewater utility lines, collection systems, storage tanks and treatment plants.
- Applied for NJDEP permits for land use, water, wastewater, solid waste, and historic preservation.
- Applied for and managed applications for loan/grant funding through NJDOT, FHWA, USDA, DCA, and I-Bank
- Worked with municipal clients to establish budgets for projects, operation and maintenance, and other capital improvements.
- Maintained all records for water, road and sewer systems.
- Designed utilizing Auto Cad Civil 3D, Bentley Software
- Performed construction observation on all municipal projects designed by the firm.

Project Engineer/Superintendent - Granite/Halmar NY, NY. 1/2004 - 1/2005

- Project Engineer and Superintendent on the Herald Square Escalator Replacement Project – a 17Million dollar escalator and stair improvement project for the MTA of New York
- Prepared shop drawings for engineer review.
- Prepared and maintained project budget, CPM schedules, cost reports, crew costs, cash flow statements, and payment applications.
- Prepared and negotiated change order requests for owner review and approval.
- Supervised craft personnel and managed site operations and scheduled, coordinated all subcontractors and loading/unloading of work trains.
- Supervised project in the absence of the project manager.

- Supervised office staff, safety engineer and quality engineer.
- Scheduled operations and general orders for MTA.

Project Superintendent - Perini Corporation Jamaica, NY.

1/2000 - 1/2004

- Project Superintendent on the Rehabilitation of Long Island Railroad Jamaica Station And Air Train Terminal in Queens – a 500 million dollar public works project with multiple agencies managing project.
- Scheduled craft personnel on night and weekend outages during peak construction time during low passenger service.
- Oversaw surveying and installation of mini-piles for pile cap foundation.
- Oversaw the installation of all forms of support of excavation and structural supports for rehabilitation of structural street to support new platform and portal bridge.
- Supervised all subcontractors onsite and scheduled/coordinated activity on the site which included phased timing of activity during weekend outages.
- Worked with railroad with look ahead scheduling work train scheduling, and managing flaggers onsite.
- Prepared payment requests and reviewed extra work negotiations to provide to owner for approval.
- Reviewed overall project budget with civil vice-president and project manager.
- Scheduled safety meetings and other non-direct work related items.
- Worked with subcontractors with respect to utilities onsite.

Construction Observer/Senior Technician – Van Cleef Engineering Associates

Lebanon, NJ

2/1989 - 1/2000

- Observed construction of municipal roadway and utility installation for municipal engineers.
- Prepared and review detailed inspection reports with municipal engineers and public works employees.
- Performed survey technician assistance to licensed surveyors and engineers.
- Tested soil, concrete, and other aggregate for conformance to plan specifications and permeability requirements.
- Provided guidance and information to engineers and clients for value engineering and cost saving measures.
- Enforced non-conformance issues with contractors and developers.
- Prepared punch lists and estimates for engineering review and approval.
- Prepared review and conformance letters for engineers.

Education

New Jersey Institute of Technology Newark NJ – B.S. Civil Engineering May 2001

Delaware Valley College Doylestown PA – B.S. Agribusiness May 1988

License

New Jersey Professional Engineer Number GE47775 2009-Present

40 Hour OSHA Training 2004

Certified Municipal Engineer New Jersey 2011



**WAYNE J. INGRAM, PE, PLS, PP, CME**  
**EXECUTIVE VICE PRESIDENT**

## SELECT PROFESSIONAL EXPERIENCE

### Certifications and Registrations

#### Registered Professional Engineer

NJ, PA, NY, CT, RI, DC, MD, GA, NC, SC, FL, VA, OH, MO, MS, TX, AL

#### Registered Professional Land Surveyor

NJ

#### Registered Professional Planner

NJ

Certified Municipal Engineer, State of New Jersey

NEHA CLOWTS Advanced Installer Certification,  
License No. 9010133

OSHA 40 Hour Hazardous Waste Site Operations

### Education

Rutgers University, College of Engineering  
B.S. in Engineering, 2006

NJ Institute of Technology, College of Engineering  
B.S. in Surveying Technology, 2012

### Employment History

#### **Engineering & Land Planning Associates, Inc.**

High Bridge, New Jersey, 2004-Present  
Executive Vice President

#### *Mercer County Park Commission*

*Mercer County, NJ*

Assisted in assembling an 800+ acre complex to become a new park system. Prepared design drawings for the permitting and construction of green infrastructure and ROW drainage improvements. Green Infrastructure included meadow enhancement and large-scale rain gardens. Permit of the project through NJDEP for Wetlands disturbance. DEP permits obtained for culvert crossing, wetlands and stream buffer disturbance and major stormwater project approval. Permitting through NJDEP for Wetlands disturbance and by Dam Safety for modifications to an existing dam structure. Designed wastewater systems, vehicular bridge design, and permitting as well as the rehabilitation of 12 pipe culverts along trails. Dam flow analysis performed for crossing of Rosedale Lake. DEP permits obtained for culvert crossing, wetlands and stream buffer disturbance, and major stormwater project approval. Managed the bidding and construction of trail improvements to the Trail System. Improvements include soil improvements, stream crossings via culverts, and a pre-fabricated bridge.

#### *Gateway Park Redevelopment*

*City of Camden, Camden County, New Jersey*

Conceptual site planning, environmental inventory, permit analysis, and feasibility studies for proposed Park Redevelopment project along Admiral Wilson Boulevard.

#### *Hudson County Prosecutor's Office*

*Secaucus, NJ*

Seeking to relocate to an existing County owned facility, the Hudson County Prosecutor's Office engaged E&LP to upgrade and renovate its Meadowview Campus. Provided full site engineering and landscape design services for improvements to Meadowview Campus. The preliminary design phase included developing multiple alternatives that addressed exterior pedestrian circulation and building access, vehicular circulation and parking layout, and building services. A preferred alternative was identified and further refined during the Design Development phase of the project. The Construction Documentation phase, which E&LP administered, incorporated changes resulting from the Design Development phase, and resulted in final Site Plans, Grading and Utility Plans, Planting Plans, Lighting Plans, Soil Erosion and Sedimentation Control Plans, and Construction Details.

#### *Temple University East Park Canoe House*

*Philadelphia, Pennsylvania*

In conjunction with OLIN, E&LP was selected by Temple University and Philadelphia Parks and Recreation to design the site improvements around the Temple University East Park Canoe House along Kelly Drive in Philadelphia. The site houses the Temple rowing team as well as a Philadelphia Marine Police unit. The site is also the location of over forty regattas on the Schuylkill River annually. The design looks to create a visual address and entry to and from the existing canoe house building while also proposing several site improvements. In particular, E&LP handled the study and design of different GSI elements to effectively manage and treat stormwater runoff from two large parking lots and the adjacent Kelly Drive.



**EDWARD D. CONFAIR, PLA, PE**  
**SENIOR PROGRAM MANAGER, RESILIENCY**

#### Certifications and Registrations

Licensed Landscape Architect: NJ  
Registered Landscape Architect: PA  
Registered Professional Engineer: NJ  
CLARB Certified  
Certification No. 40139

#### Education

University of Pennsylvania, School of Design  
Masters in Landscape Architecture, 2011  
Lehigh University, College of Eng. & Applied Science  
B.S. in Civil Engineering, 2006  
B.A. in Architecture, 2006

#### Professional Affiliations

NJ Future Task Force  
NJBA Green Infrastructure Task Force  
Philadelphia Sustainable Business Network  
Partner  
Philadelphia Green Stormwater Infrastructure  
Partner

#### Employment History

**Engineering and Land Planning Associates, Inc.**  
High Bridge, New Jersey, 2006-2007 &  
2014-Present  
Senior Program Manager, Resiliency

**University of Pennsylvania**  
2016-2018, 2021  
Lecturer, Technical Stormwater and Site Design  
Course in the Graduate School of Design

#### Professional Profile

Mr. Confair has managed urban, civic, residential and commercial projects from the initial research and design through construction. As a Landscape Architect, Mr. Confair has contributed to landscape and urban design processes through master plans, schematic designs, construction documents and administration, hand drawings, rendered plans, perspectives, sections, and 3D modeling. Mr. Confair develops comprehensive plans across multiple platforms including AutoCAD, Rhino, Sketch Up and the Adobe Design Suite programs. Mr. Confair assures that an integrated approach is taken on all of his projects so that seamless designs can be delivered to clients. His dual professional licenses make him uniquely qualified to design multi-layered and faceted solutions to projects.

## SELECT PROFESSIONAL EXPERIENCE

#### *Northwest Resiliency Park* *Hoboken, New Jersey*

Mr. Confair is the lead engineer for the green stormwater infrastructure design for Hoboken's Northwest Resiliency Park. At six acres in size, it is the largest urban installation of green infrastructure in the state. The project will be mitigating difficult existing conditions including on-site contamination, high groundwater, and local flooding conditions. The park will plan for resiliency today as well as in the future due to continued climate change. The park will store more than one million gallons of stormwater during rainfall events to relieve the City's taxed CSO system.

#### *Ocean County Park* *Manchester Township, New Jersey*

Lead engineer for new 215-acre park in the Pinelands that utilizes green infrastructure techniques for habitat restoration and resiliency. The scope of the project includes design, regulatory permitting, bid support & negotiation services as well as construction phase support and services. The park's active and passive recreational amenities include sports fields, playgrounds, pavilions, comfort stations, and walking, exercise, and hiking trails.

#### *East Park Canoe House* *Philadelphia, Pennsylvania*

Mr. Confair was the lead engineer working with the Parks Department, Temple University, and OLIN to update and improve the landscape and infrastructure surrounding the canoe house along Kelly Drive and the Schuylkill River. The GSI planning for involved looking at flood conditions as well as water quality impacts.

#### *Overlook Park* *Paterson, New Jersey*

Managed civil and site engineering for new park development along the Passaic River in Paterson, New Jersey. Overlook park is situated between Paterson Great Falls National Historic Park, the Passaic River, and the Falls themselves. Ideally located to provide exquisite views of the falls, Overlook Park is a natural selection for public viewing of the river and falls. The project includes regulatory and environmental submissions and additional design features include lighting, pedestrian paths and elevated walkways, vehicular circulation and parking, landscape berms for stormwater management and screening, retaining walls, and an earthen amphitheater along the water's edge.

#### *Sgt. George Ashby Memorial Park* *Allentown, New Jersey*

Led a public engagement and visioning campaign for the three-acre park, which will play an important role in the Borough by honoring its many veterans and site history as well as serving as a central community park. Worked with the Borough to develop two public engagement events to solicit community input; a single scheme was chosen based events and Borough steering committee guidance.



**KELLEY O'SUCH, PE**  
**PROJECT MANAGER**

## SELECT PROFESSIONAL EXPERIENCE

### Certifications and Registrations

Registered Professional Engineer  
NJ

### Education

Virginia Polytechnic Institute  
B.S., Civil Engineering, 2012

### Employment History

**Engineering & Land Planning Associates, Inc.**  
High Bridge, NJ 2016--Present  
Project Manager

Van Cleef Engineering Associates  
Hillsborough, NJ 2013--2016  
Civil Engineer EIT

Dynamic Earth, LLC  
Chester, NJ 2011-2013  
Staff Engineer

### Professional Profile

Mr. O'Such brings eight years of experience with him to E&LP as a project manager. Mr. O'Such has professional experience in geotechnical investigations, stormwater management, land development, utility and roadway design, and sustainable design/low impact development.

### Northwest Resiliency Park *Hoboken, New Jersey*

E&LP is the lead engineer for the green stormwater infrastructure design for Hoboken's Northwest Resiliency Park. At six acres in size, it is the largest urban installation of green infrastructure in the state. The project will be mitigating difficult existing conditions including on-site contamination, high groundwater, and local flooding conditions. The park will plan for resiliency today as well as in the future due to continued climate change. The goal of the park is to store more than one million gallons of stormwater during rainfall events to relieve the City's taxed CSO system.

### Mercer County Park System *Mercer County, New Jersey*

In conjunction with ETM Associates, E&LP is the lead civil engineering firm for the Mercer County Park Commission (MCPC) Rosedale Lake Playground located in the Mercer Meadows Park System. The playground design augments MCPC's infrastructure at Rosedale Lake, a very popular park with picnic, hiking, paddling, dog park, and family related attractions. E&LP was responsible for site engineering, stormwater management, and geotechnical assessment.

### Quarry Lawn and River Walk *Paterson, New Jersey*

E&LP is the prime design consultant for the Quarry Lawn and Walk Project (QLRWP) team including Andropogon, Quinn Evans, and Hunter Research. QLRWP will enhance the Paterson Great Falls National Historic Park along the Passaic River. On the grounds of a Quarry and the Allied Textile Printing (ATP) site, this space is adjacent to Overlook Park, which provides scenic views of the Paterson Great Falls. QLRWP will be home to a new visitor center for the National Historical Park and its historically significant industrial buildings.

### Perth Amboy High School *Perth Amboy, NJ*

E&LP provided professional engineering and survey services for the Perth Amboy High School. Perth Amboy Board of Education in conjunction with the New Jersey Schools Development Authority contracted with E&LP to perform due diligence services for the development of a 550,000 sf high school for the Perth Amboy community. The High School was the largest school commissioned by the NJSDA at the time of construction. E&LP was responsible for geotechnical engineering, due diligence, site and utility investigations, preliminary design, and bidding documents for the Design-Build project.

### Mill Creek Park Ocean County College Sailing Center *Toms River, New Jersey*

Design and construction of a new sailing center, boat storage area, and event space.

# Bernard G Senger III

---

18 Hickory Run Road, Califon N.J. 07830 | 908-581-1939 | bgs3@aol.com

## Objective

- Continued advancement of my professional career as a licensed Professional Civil Engineer.

## Professional Experience

### **ASSISTANT TOWNSHIP ENGINEER | TOWNSHIP OF MORRIS | APRIL 2001 TO PRESENT**

- Primary responsibilities are to ensure efficient and proper operations and functions of the municipal department.
- Prepare and review official municipal correspondence, including engineer reviews of the various permitted activities such as grading, road opening, tree removal, utility construction issues, land use and notice of code violations.
- Prepare detailed construction plans and project specifications for bidding of all municipal capital improvement projects. Including preparation of RFPs for consultant designed projects and providing review and comments for all consultant prepared designs and project specifications.
- Oversee processing of contractor payments including submission of certified payroll, AA-201 and 202 forms. Verification of funding sources and management of account balances to ensure sufficient funds for field change orders. Supervise engineering department inspectors including issuing field design changes when warranted.
- Responsible for maintaining GIS spatial data sets such as parcels, storm and sanitary infrastructure, with integration of AutoCAD layers into our GeoClient software for use by the various municipal department personnel. This includes setting standards, procedures, and security levels as part of the GIS within each department.
- Review planning and zoning board applications for conformance with Township requirements, RSIS and MLUL. Prepare plan review memorandum including attendance at the technical coordinating committee meeting and board meetings as the alternate Planning Board and Zoning Board Engineer.
- On occasion provide assistance in preparation of interrogatories, provide testimony in court or as part of alternative dispute resolution with contractors.

### **CONSULTING ENGINEER | SOLE PROPRIETOR | AUGUST 1996 TO APRIL 2001**

- Provided consulting engineering services to other engineering consulting firms and professionals in Somerset, Hunterdon and Morris County.
- Responsibilities included creation of commercial site plans, major and minor subdivision plans using CAD for private clients. Projects included restaurants, banks, retail business and airport expansion.
- Preparation of individual lot grading plans and septic system designs along with applications to local planning and zoning boards and boards of health.
- Provided construction oversight to land development companies during construction of infrastructure.

### **DESIGN ENGINEER | VAN CLEEF ENGINEERING ASSOCIATES | APRIL 1991 TO AUGUST 1996**

- Responsible for providing design engineering services for several municipalities reporting directly to the Township Engineer. Services included review of planning and zoning board projects.
- Prepared detailed design construction plans for various types of municipal projects including road reconstruction and drainage improvements.
- Prepared detailed major subdivision plans for private clients including detention basin design, culvert design, wetlands and wetlands transitional area permits, treatment works approvals, grading plans, utility plans and individual onsite disposal systems.

- Maintained the firm's computer network including operation of their CAD system which consisted of Unix based Mountain Top CAD software and Autodesk software and their Novel network upon which their business finances operated.

## **Education**

### **BACHELOR OF SCIENCE | JANUARY 5, 1991 | THE PENNSYLVANIA STATE UNIVERSITY**

- Major: CIVIL ENGINEERING
- Related coursework: Additional course studies in surveying and boundary law

### **BACHELOR OF ARTS | MAY 7, 1989 | SAINT FRANCIS COLLEGE**

- Major: ENGINEERING
- Related coursework: Additional course studies in contracts and business law

## **Skills & Abilities**

### **MANAGEMENT**

- Responsibilities have included providing management oversight to daily operations of the municipal engineering department.
- Managing capital improvement projects such as road improvements and sanitary sewer main expansion projects varying in value from one to two million dollars.
- Provide engineering oversight in consultation with other staff engineers and consultants in the operation of two sewerage treatment plants with total flows of approximately 5 MGD.

### **COMPUTERS**

- Experienced in the use of the following software programs: AutoCAD all versions up to and including Civil 3d and Map 3d, Spatial Data Logic GeoClient GIS, ESRI ArcView GIS, Edmunds, HEC-RAS, Micro Systems MODIV, Microsoft outlook, word, excel, access and power point.
- Experienced in the operation and function of multiple computer network systems including Windows NT, Novell and Unix.

### **COMMUNICATION**

- Provide guidance to administration, finance and other departments in various matters regarding the operation of a municipal corporation.
- Provide instruction and clarification to both planning board staff and the general public in the application of local zoning laws, residential site improvement standards, New Jersey Department of Environmental Protection regulations and the requirements of municipal land use law.
- Provide direct and clear communications with residents regarding typical municipal operations and during at public meetings and presentations for capital improvement projects such as road reconstructions and sanitary sewer main extensions including explanations of NJDOT and MUTCD requirements.
- Provide training and software support to co-workers in various departments for the software programs listed above.

### **LEADERSHIP**

- Photo Editor and photographer "The Daily Collegian", State College PA, supervised a staff of 30 photographers, member of the board of editors, 90'-91'