

November 2, 2021

Gloucester County

**National Park Borough - District 1****GOVERNOR**

Vote For 1

|                    | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|--------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| PHILIP MURPHY      | 69    | 62              | 0               | 7               | 0           | 0         |
| JACK CIATTARELLI   | 115   | 105             | 0               | 5               | 5           | 0         |
| GREGG MELE         | 0     | 0               | 0               | 0               | 0           | 0         |
| JOANNE KUNIANSKY   | 0     | 0               | 0               | 0               | 0           | 0         |
| MADELYN R. HOFFMAN | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals    | 1     | 1               | 0               | 0               | 0           | 0         |

**3RD LEG-STATE SENATE**

Vote For 1

|                 | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| STEVE SWEENEY   | 78    | 73              | 0               | 5               | 0           | 0         |
| EDWARD DURR     | 98    | 89              | 0               | 5               | 4           | 0         |
| Write-In Totals | 0     | 0               | 0               | 0               | 0           | 0         |

**3RD LEG-GENERAL ASSEMBLY**

Vote For 2

|                           | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| JOHN J. BURZICHELLI       | 84    | 76              | 0               | 8               | 0           | 0         |
| ADAM TALIAFERRO           | 77    | 70              | 0               | 7               | 0           | 0         |
| BETHANNE MCCARTHY PATRICK | 99    | 89              | 0               | 5               | 5           | 0         |
| BETH SAWYER               | 101   | 91              | 0               | 5               | 5           | 0         |
| Write-In Totals           | 0     | 0               | 0               | 0               | 0           | 0         |

**SHERIFF**

Vote For 1

|                     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| CARMEL MORINA       | 85    | 78              | 0               | 7               | 0           | 0         |
| JONATHAN M. SAMMONS | 98    | 87              | 0               | 6               | 5           | 0         |
| Write-In Totals     | 0     | 0               | 0               | 0               | 0           | 0         |

**COUNTY COMMISSIONER**

Vote For 2

|                  | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| ROBERT DAMMINGER | 82    | 74              | 0               | 7               | 1           | 0         |
| DENICE DICARLO   | 85    | 78              | 0               | 7               | 0           | 0         |
| NICK DESILVIO    | 95    | 85              | 0               | 6               | 4           | 0         |
| CHRIS KONAWEL    | 94    | 83              | 0               | 6               | 5           | 0         |
| Write-In Totals  | 0     | 0               | 0               | 0               | 0           | 0         |

November 2, 2021

Gloucester County

**National Park Borough - District 1****NATIONAL PARK-COUNCIL**

Vote For 2

|                       | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| RONALD D. SPARKS, JR. | 103   | 94              | 0               | 8               | 1           | 0         |
| JAMES J. BUTLER       | 97    | 88              | 0               | 9               | 0           | 0         |
| MARGUERITE SILINEO    | 100   | 90              | 0               | 5               | 5           | 0         |
| NO NOMINATION MADE    | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals       | 8     | 8               | 0               | 0               | 0           | 0         |

**NATIONAL PARK SCHOOL DISTRICT-MEMBERSHIP TO BOARD OF EDUCATION**

Vote For 3

|                   | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| KEVIN REED        | 129   | 119             | 0               | 6               | 4           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals   | 47    | 44              | 0               | 2               | 1           | 0         |

**PUBLIC QUESTION NO. 1**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 77    | 73              | 0               | 3               | 1           | 0         |
| NO  | 98    | 87              | 0               | 8               | 3           | 0         |

**PUBLIC QUESTION NO. 2**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 121   | 112             | 0               | 6               | 3           | 0         |
| NO  | 55    | 49              | 0               | 5               | 1           | 0         |

November 2, 2021

Gloucester County

**National Park Borough - District 2****GOVERNOR**

Vote For 1

|                    | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|--------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| PHILIP MURPHY      | 61    | 50              | 0               | 8               | 3           | 0         |
| JACK CIATTARELLI   | 125   | 117             | 0               | 7               | 1           | 0         |
| GREGG MELE         | 1     | 1               | 0               | 0               | 0           | 0         |
| JOANNE KUNIANSKY   | 0     | 0               | 0               | 0               | 0           | 0         |
| MADELYN R. HOFFMAN | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals    | 1     | 0               | 0               | 1               | 0           | 0         |

**3RD LEG-STATE SENATE**

Vote For 1

|                 | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| STEVE SWEENEY   | 79    | 66              | 0               | 10              | 3           | 0         |
| EDWARD DURR     | 105   | 98              | 0               | 6               | 1           | 0         |
| Write-In Totals | 0     | 0               | 0               | 0               | 0           | 0         |

**3RD LEG-GENERAL ASSEMBLY**

Vote For 2

|                           | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| JOHN J. BURZICHELLI       | 80    | 68              | 0               | 9               | 3           | 0         |
| ADAM TALIAFERRO           | 78    | 67              | 0               | 8               | 3           | 0         |
| BETHANNE MCCARTHY PATRICK | 102   | 94              | 0               | 7               | 1           | 0         |
| BETH SAWYER               | 109   | 100             | 0               | 8               | 1           | 0         |
| Write-In Totals           | 0     | 0               | 0               | 0               | 0           | 0         |

**SHERIFF**

Vote For 1

|                     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| CARMEL MORINA       | 83    | 72              | 0               | 8               | 3           | 0         |
| JONATHAN M. SAMMONS | 104   | 95              | 0               | 8               | 1           | 0         |
| Write-In Totals     | 0     | 0               | 0               | 0               | 0           | 0         |

**COUNTY COMMISSIONER**

Vote For 2

|                  | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| ROBERT DAMMINGER | 82    | 70              | 0               | 9               | 3           | 0         |
| DENICE DICARLO   | 81    | 70              | 0               | 8               | 3           | 0         |
| NICK DESILVIO    | 101   | 92              | 0               | 8               | 1           | 0         |
| CHRIS KONAWEL    | 104   | 96              | 0               | 7               | 1           | 0         |
| Write-In Totals  | 0     | 0               | 0               | 0               | 0           | 0         |

November 2, 2021

Gloucester County

**National Park Borough - District 2**

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**NATIONAL PARK-COUNCIL**

Vote For 2

|                       | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| RONALD D. SPARKS, JR. | 105   | 91              | 0               | 11              | 3           | 0         |
| JAMES J. BUTLER       | 93    | 82              | 0               | 8               | 3           | 0         |
| MARGUERITE SILINEO    | 108   | 99              | 0               | 8               | 1           | 0         |
| NO NOMINATION MADE    | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals       | 3     | 3               | 0               | 0               | 0           | 0         |

**NATIONAL PARK SCHOOL DISTRICT-MEMBERSHIP TO BOARD OF EDUCATION**

Vote For 3

|                   | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| KEVIN REED        | 123   | 110             | 0               | 11              | 2           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals   | 32    | 31              | 0               | 1               | 0           | 0         |

**PUBLIC QUESTION NO. 1**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 88    | 76              | 0               | 9               | 3           | 0         |
| NO  | 87    | 80              | 0               | 6               | 1           | 0         |

**PUBLIC QUESTION NO. 2**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 124   | 110             | 0               | 11              | 3           | 0         |
| NO  | 52    | 47              | 0               | 4               | 1           | 0         |

November 2, 2021

Gloucester County

**National Park Borough - District 3****GOVERNOR**

Vote For 1

|                    | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|--------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| PHILIP MURPHY      | 64    | 58              | 0               | 6               | 0           | 0         |
| JACK CIATTARELLI   | 138   | 123             | 0               | 14              | 1           | 0         |
| GREGG MELE         | 3     | 3               | 0               | 0               | 0           | 0         |
| JOANNE KUNIANSKY   | 1     | 1               | 0               | 0               | 0           | 0         |
| MADELYN R. HOFFMAN | 1     | 1               | 0               | 0               | 0           | 0         |
| Write-In Totals    | 0     | 0               | 0               | 0               | 0           | 0         |

**3RD LEG-STATE SENATE**

Vote For 1

|                 | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| STEVE SWEENEY   | 81    | 75              | 0               | 6               | 0           | 0         |
| EDWARD DURR     | 121   | 106             | 0               | 14              | 1           | 0         |
| Write-In Totals | 0     | 0               | 0               | 0               | 0           | 0         |

**3RD LEG-GENERAL ASSEMBLY**

Vote For 2

|                           | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| JOHN J. BURZICHELLI       | 86    | 80              | 0               | 6               | 0           | 0         |
| ADAM TALIAFERRO           | 85    | 79              | 0               | 6               | 0           | 0         |
| BETHANNE MCCARTHY PATRICK | 115   | 100             | 0               | 14              | 1           | 0         |
| BETH SAWYER               | 117   | 102             | 0               | 14              | 1           | 0         |
| Write-In Totals           | 0     | 0               | 0               | 0               | 0           | 0         |

**SHERIFF**

Vote For 1

|                     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| CARMEL MORINA       | 99    | 90              | 0               | 9               | 0           | 0         |
| JONATHAN M. SAMMONS | 100   | 89              | 0               | 10              | 1           | 0         |
| Write-In Totals     | 0     | 0               | 0               | 0               | 0           | 0         |

**COUNTY COMMISSIONER**

Vote For 2

|                  | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| ROBERT DAMMINGER | 84    | 77              | 0               | 7               | 0           | 0         |
| DENICE DICARLO   | 85    | 77              | 0               | 8               | 0           | 0         |
| NICK DESILVIO    | 118   | 105             | 0               | 12              | 1           | 0         |
| CHRIS KONAWEL    | 113   | 100             | 0               | 12              | 1           | 0         |
| Write-In Totals  | 0     | 0               | 0               | 0               | 0           | 0         |

November 2, 2021

Gloucester County

**National Park Borough - District 3****NATIONAL PARK-COUNCIL**

Vote For 2

|                       | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| RONALD D. SPARKS, JR. | 109   | 101             | 0               | 8               | 0           | 0         |
| JAMES J. BUTLER       | 100   | 91              | 0               | 9               | 0           | 0         |
| MARGUERITE SILINEO    | 117   | 103             | 0               | 13              | 1           | 0         |
| NO NOMINATION MADE    | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals       | 2     | 2               | 0               | 0               | 0           | 0         |

**NATIONAL PARK SCHOOL DISTRICT-MEMBERSHIP TO BOARD OF EDUCATION**

Vote For 3

|                   | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| KEVIN REED        | 152   | 136             | 0               | 15              | 1           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals   | 43    | 43              | 0               | 0               | 0           | 0         |

**PUBLIC QUESTION NO. 1**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 98    | 91              | 0               | 7               | 0           | 0         |
| NO  | 100   | 90              | 0               | 9               | 1           | 0         |

**PUBLIC QUESTION NO. 2**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 130   | 123             | 0               | 7               | 0           | 0         |
| NO  | 68    | 57              | 0               | 10              | 1           | 0         |

November 2, 2021

Gloucester County

**National Park Borough - District 4****GOVERNOR**

Vote For 1

|                    | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|--------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| PHILIP MURPHY      | 65    | 62              | 0               | 0               | 3           | 0         |
| JACK CIATTARELLI   | 99    | 85              | 0               | 10              | 4           | 0         |
| GREGG MELE         | 0     | 0               | 0               | 0               | 0           | 0         |
| JOANNE KUNIANSKY   | 0     | 0               | 0               | 0               | 0           | 0         |
| MADELYN R. HOFFMAN | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals    | 1     | 1               | 0               | 0               | 0           | 0         |

**3RD LEG-STATE SENATE**

Vote For 1

|                 | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| STEVE SWEENEY   | 65    | 61              | 0               | 1               | 3           | 0         |
| EDWARD DURR     | 95    | 83              | 0               | 8               | 4           | 0         |
| Write-In Totals | 0     | 0               | 0               | 0               | 0           | 0         |

**3RD LEG-GENERAL ASSEMBLY**

Vote For 2

|                           | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| JOHN J. BURZICHELLI       | 68    | 64              | 0               | 2               | 2           | 0         |
| ADAM TALIAFERRO           | 66    | 62              | 0               | 2               | 2           | 0         |
| BETHANNE MCCARTHY PATRICK | 89    | 79              | 0               | 7               | 3           | 0         |
| BETH SAWYER               | 91    | 80              | 0               | 7               | 4           | 0         |
| Write-In Totals           | 0     | 0               | 0               | 0               | 0           | 0         |

**SHERIFF**

Vote For 1

|                     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| CARMEL MORINA       | 77    | 72              | 0               | 2               | 3           | 0         |
| JONATHAN M. SAMMONS | 84    | 73              | 0               | 8               | 3           | 0         |
| Write-In Totals     | 0     | 0               | 0               | 0               | 0           | 0         |

**COUNTY COMMISSIONER**

Vote For 2

|                  | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| ROBERT DAMMINGER | 71    | 69              | 0               | 0               | 2           | 0         |
| DENICE DICARLO   | 65    | 61              | 0               | 1               | 3           | 0         |
| NICK DESILVIO    | 92    | 79              | 0               | 9               | 4           | 0         |
| CHRIS KONAWEL    | 89    | 78              | 0               | 8               | 3           | 0         |
| Write-In Totals  | 0     | 0               | 0               | 0               | 0           | 0         |

November 2, 2021

Gloucester County

**National Park Borough - District 4****NATIONAL PARK-COUNCIL**

Vote For 2

|                       | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| RONALD D. SPARKS, JR. | 75    | 70              | 0               | 1               | 4           | 0         |
| JAMES J. BUTLER       | 79    | 72              | 0               | 2               | 5           | 0         |
| MARGUERITE SILINEO    | 97    | 86              | 0               | 8               | 3           | 0         |
| NO NOMINATION MADE    | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals       | 12    | 12              | 0               | 0               | 0           | 0         |

**NATIONAL PARK SCHOOL DISTRICT-MEMBERSHIP TO BOARD OF EDUCATION**

Vote For 3

|                   | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| KEVIN REED        | 105   | 95              | 0               | 5               | 5           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals   | 29    | 27              | 0               | 0               | 2           | 0         |

**PUBLIC QUESTION NO. 1**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 75    | 70              | 0               | 2               | 3           | 0         |
| NO  | 81    | 71              | 0               | 8               | 2           | 0         |

**PUBLIC QUESTION NO. 2**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 108   | 101             | 0               | 3               | 4           | 0         |
| NO  | 50    | 41              | 0               | 7               | 2           | 0         |



November 2, 2021

Gloucester County

**BOROUGH OF NATIONAL PARK VBM****GOVERNOR**

Vote For 1

|                    | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|--------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| PHILIP MURPHY      | 121   | 0               | 121             | 0               | 0           | 0         |
| JACK CIATTARELLI   | 34    | 0               | 34              | 0               | 0           | 0         |
| GREGG MELE         | 0     | 0               | 0               | 0               | 0           | 0         |
| JOANNE KUNIANSKY   | 0     | 0               | 0               | 0               | 0           | 0         |
| MADELYN R. HOFFMAN | 1     | 0               | 1               | 0               | 0           | 0         |
| Write-In Totals    | 0     | 0               | 0               | 0               | 0           | 0         |

**3RD LEG-STATE SENATE**

Vote For 1

|                 | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| STEVE SWEENEY   | 131   | 0               | 131             | 0               | 0           | 0         |
| EDWARD DURR     | 22    | 0               | 22              | 0               | 0           | 0         |
| Write-In Totals | 0     | 0               | 0               | 0               | 0           | 0         |

**3RD LEG-GENERAL ASSEMBLY**

Vote For 2

|                           | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| JOHN J. BURZICHELLI       | 126   | 0               | 126             | 0               | 0           | 0         |
| ADAM TALIAFERRO           | 126   | 0               | 126             | 0               | 0           | 0         |
| BETHANNE MCCARTHY PATRICK | 24    | 0               | 24              | 0               | 0           | 0         |
| BETH SAWYER               | 24    | 0               | 24              | 0               | 0           | 0         |
| Write-In Totals           | 0     | 0               | 0               | 0               | 0           | 0         |

**SHERIFF**

Vote For 1

|                     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|---------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| CARMEL MORINA       | 121   | 0               | 121             | 0               | 0           | 0         |
| JONATHAN M. SAMMONS | 28    | 0               | 28              | 0               | 0           | 0         |
| Write-In Totals     | 0     | 0               | 0               | 0               | 0           | 0         |

**COUNTY COMMISSIONER**

Vote For 2

|                  | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| ROBERT DAMMINGER | 125   | 0               | 125             | 0               | 0           | 0         |
| DENICE DICARLO   | 124   | 0               | 124             | 0               | 0           | 0         |
| NICK DESILVIO    | 25    | 0               | 25              | 0               | 0           | 0         |
| CHRIS KONAWEL    | 25    | 0               | 25              | 0               | 0           | 0         |
| Write-In Totals  | 0     | 0               | 0               | 0               | 0           | 0         |

November 2, 2021

Gloucester County

**BOROUGH OF NATIONAL PARK VBM****NATIONAL PARK-COUNCIL**

Vote For 2

|                       | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| RONALD D. SPARKS, JR. | 129   | 0               | 129             | 0               | 0           | 0         |
| JAMES J. BUTLER       | 125   | 0               | 125             | 0               | 0           | 0         |
| MARGUERITE SILINEO    | 32    | 0               | 32              | 0               | 0           | 0         |
| NO NOMINATION MADE    | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals       | 3     | 0               | 3               | 0               | 0           | 0         |

**NATIONAL PARK SCHOOL DISTRICT-MEMBERSHIP TO BOARD OF EDUCATION**

Vote For 3

|                   | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-------------------|-------|-----------------|-----------------|-----------------|-------------|-----------|
| KEVIN REED        | 123   | 0               | 123             | 0               | 0           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| NO PETITION FILED | 0     | 0               | 0               | 0               | 0           | 0         |
| Write-In Totals   | 20    | 0               | 20              | 0               | 0           | 0         |

**PUBLIC QUESTION NO. 1**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 54    | 0               | 54              | 0               | 0           | 0         |
| NO  | 81    | 0               | 81              | 0               | 0           | 0         |

**PUBLIC QUESTION NO. 2**

Vote For 1

|     | TOTAL | Election<br>Day | Vote By<br>Mail | Early<br>Voting | Provisional | Emergency |
|-----|-------|-----------------|-----------------|-----------------|-------------|-----------|
| YES | 94    | 0               | 94              | 0               | 0           | 0         |
| NO  | 41    | 0               | 41              | 0               | 0           | 0         |