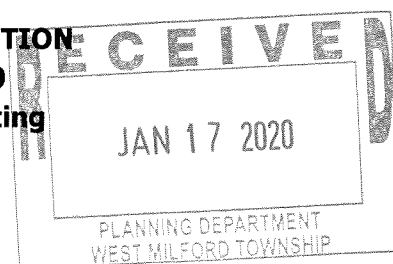


NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION
COMMUNITY RIGHT TO KNOW SURVEY FOR 2019
For State and Federal Community Right to Know Reporting

Facility ID: **17590500000**CoMu: **1615**NAICS: **327320****TANIS CONCRETE INC****17-68 RIVER ROAD****FAIR LAWN, NJ 07410-****15901/5**

(A) Facility Location:

**173 OAK RIDGE RD
OAK RIDGE, NJ 07438**

(B) Does this facility Produce, Store or Use NJ CRTK Environmental Hazardous Substances: 1. In any quantity? Yes (X) No () 2. Above thresholds? Yes (X) No () Note: This Section will be populated only if the facility is covered under the New Jersey Worker and Community Right to Know Act, N.J.S.A. 34:5A	(D) Number of employees at facility: 15 (E) Number of facilities in New Jersey: 3 (F) Federal EIN: 221567712
(C) Facility Status: Active Business Activity: READY MIX CONCRETE MANUFACTURING WITH LIGHT MAINTENANCE	(G) R&D exemption approval number for this facility: No R&D Exemption
(I) FACILITY EMERGENCY CONTACT: Name: WILLIAM H KNORR Title: GENERAL MANAGER Facility Phone Number: (201) 796-1556 Emergency Contact Phone: (201) 796-1556	
(J) CERTIFICATION OF OWNER/OPERATOR OR AUTHORIZED REPRESENTATIVE -- I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. Signature: _____ Date: _____ Name: WILLIAM H KNORR Title: GENERAL MANAGER Email Address: BKNORR@TANISCONCRETE.COM Phone Number: (201) 796-1556 <i>(Please sign and date. Mail copies to your local Police, Fire departments, county lead agency and local emergency planning committee.)</i>	
(K) UNION REPRESENTATIVE Union Name/Local Number: INTERNATIONAL UNION DISTRICT 55 Email Address: district55union@gmail.com Representative Name: FRED MEZZINA Phone #: (201) 206-5922	
EPCRA SECTION INFORMATION TRI Facility ID: RMP Facility ID: Location is: Manned (X) Unmanned () Latitude: Longitude Maximum Number of Occupants: 5 Is this facility subject to Chemical Accident Prevention under Section 112R of CAA (40 CFR, Part 68, Risk Management Program)? No Is this facility subject to Emergency Planning under Section 302 of EPCRA (40 CFR Part 355)? No <u>Facility EPCRA Section 302 Emergency Coordinator (If applicable)</u> Name: Title: Email Address: 24-Hour Phone: <u>Parent Company Information (Optional)</u> Company Name: Dun & Bradstreet No.: Company Address: Phone Number: Email Address:	

Facility ID: 17590500000

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TANIS CONCRETE INC
173 OAK RIDGE RD
OAK RIDGE, NJ 07438

PART 2
2019 CHEMICAL INVENTORY REPORT

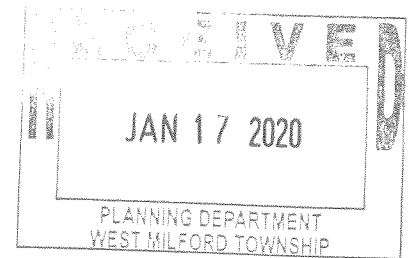
Reporting Period: January 1 - December 31, 2019

Substance Name: ACETYLENE		CAS #: 74-86-2	
Location(s): GARAGE UNDER MAIN OFFICE		Sub #: 0015 DOT #: 1001	
Purity () Pure (X) Mixture	Physical Hazards		Health Hazards
Physical state () Solid (X) Liquid () Gas	(X) Explosive		() Acute toxicity (any route of exposure)
Container type Above ground tank	(X) Flammable (gases, aerosols, liquids, or solids)		() Skin corrosion or irritation
Max. daily inventory 50,000 to 99,999 pounds	() Oxidizer (liquid, solid or gas)		(X) Serious eye damage or eye irritation
Avg. daily inventory 25,000 to 49,999 pounds	() Self-reactive		(X) Respiratory or skin sensitization
Days on site 365	() Pyrophoric (liquid or solid)		() Germ cell mutagenicity
Storage pressure Ambient pressure	() Pyrophoric gas		() Carcinogenicity
Storage temperature Ambient temperature	() Self-heating		() Reproductive toxicity
Trade Secret No	() Organic peroxide		() Specific target organ toxicity (single or repeated exposure)
EPCRA-Only No	() Corrosive to metal		() Aspiration hazard
	(X) Gas under pressure (compressed gas)		() Simple asphyxiant
	() In contact with water emits flammable gas		() Health hazard not otherwise classified
	() Combustible dust		() No health hazards per SDS
	() Physical hazard not otherwise classified		
	() No physical hazards per SDS		

Substance Name: DIESEL FUEL OR #2 HEATING OIL		CAS #: 68476-34-6	
Location(s): CENTER OF YARD BETWEEN OFFICE GARAGE		Sub #: 2444 DOT #: 1993	
Purity () Pure (X) Mixture	Physical Hazards		Health Hazards
Physical state () Solid (X) Liquid () Gas	() Explosive		() Acute toxicity (any route of exposure)
Container type Above ground tank	(X) Flammable (gases, aerosols, liquids, or solids)		(X) Skin corrosion or irritation
Max. daily inventory 50,000 to 99,999 pounds	() Oxidizer (liquid, solid or gas)		(X) Serious eye damage or eye irritation
Avg. daily inventory 25,000 to 49,999 pounds	() Self-reactive		(X) Respiratory or skin sensitization
Days on site 365	() Pyrophoric (liquid or solid)		() Germ cell mutagenicity
Storage pressure Ambient pressure	() Pyrophoric gas		() Carcinogenicity
Storage temperature Ambient temperature	() Self-heating		() Reproductive toxicity
Trade Secret No	() Organic peroxide		() Specific target organ toxicity (single or repeated exposure)
EPCRA-Only No	() Corrosive to metal		() Aspiration hazard
	() Gas under pressure (compressed gas)		() Simple asphyxiant
	() In contact with water emits flammable gas		() Health hazard not otherwise classified
	() Combustible dust		() No health hazards per SDS
	() Physical hazard not otherwise classified		
	() No physical hazards per SDS		

Bill Knorr

From: notifier@dep.nj.gov
Sent: Tuesday, January 14, 2020 11:25 AM
To: BKNORR@TANISCONCRETE.COM
Subject: Survey Submission Confirmation



Date: Tue Jan 14 11:24:47 EST 2020

TANIS CONCRETE INC
17590500000
173 OAK RIDGE RD
OAK RIDGE, NJ 07438

(Do not send emails to this account. This is a notification account only and is not monitored for incoming emails.)

Thank you for using CRTK electronic submission. YOUR COMMUNITY RIGHT TO KNOW SURVEY FOR 2019 HAS BEEN SUCCESSFULLY SUBMITTED TO THE DEP ON 01/14/2020. DON'T MAIL A COPY TO THE DEP.

This email receipt, along with a signed copy of the survey must be kept at the facility. You must provide copies of the survey to your local Police and Fire Departments, your Local Emergency Planning Committee and your County Lead Agency.

This receipt also confirms that you certified under penalty of law that you personally examined and were familiar with the information submitted in this survey and that based on your inquiry of those individuals immediately responsible for obtaining the information, you believe that all submitted information was true, accurate, and complete.

For any questions or assistance please contact the Bureau of Local Environmental Management and Right to Know at (609) 292-6714 between the hours of 8am to 5pm EST, or via email at RTK@dep.nj.gov.