

# LIST OF APPLICATIONS

| Block 155.22 Lot 42.01 and Qual c0102 |            |                   |      |            |                       |        |        |          |           |         | July , 01 2022 |          | 3:41:17PM |                      |         |          |
|---------------------------------------|------------|-------------------|------|------------|-----------------------|--------|--------|----------|-----------|---------|----------------|----------|-----------|----------------------|---------|----------|
| Control No                            | App Date   | Perno             |      | Per dt     | UpdateNo              | CCO No | CCO Dt |          | Close Dt  |         | Block          | Lot      | Qual      | Description          |         |          |
| Owner name                            |            | Site Address      |      |            | Owner Address         |        |        |          | MunWvd    | All Wvd |                | Use Grp  |           |                      |         |          |
| CUFT                                  | SQFT       | Bldg              | Elec | Fire       | Plumb                 | Elev   | Mech   | BFee     | EFee      | FFee    | Pfee           | Elev Fee | Mfee      | Tr Fee               | CCO Fee |          |
| Cost Const                            | Alt Const  | Cost Demol        |      | CO Date    | CA Date               |        |        | Cfee     | Badm      | EAdm    | FAdm           | PADM     | VAdm      | MAdm                 | Alt Fee | CO Fee   |
| App Type                              |            |                   |      |            |                       |        |        | Hfee     |           |         |                | TFee     | Sfee      | DCA Min.             | Tot Fee |          |
| 40217                                 | 05/10/2007 | 20070756          |      | 05/11/2007 | 0                     |        |        |          | 5/24/2007 |         | 155.22         | 42.01    | C0102     | REPLACE WATER HEATER |         |          |
| KAUFMAN, BRIAN & PAMELA J             |            | 157 CLARKEN DRIVE |      |            | 157 CLARKEN DR        |        |        |          |           |         |                | R-5      |           |                      |         |          |
| 0.00                                  | 0.00       |                   |      |            | Yes                   |        |        | \$0.00   | \$0.00    | \$0.00  | \$50.00        | \$0.00   | \$0.00    | \$0.00               | \$0.00  | \$0.00   |
| \$0.00                                | \$668.00   | \$0.00            |      |            |                       |        | \$0.00 | \$0.00   | \$0.00    | \$0.00  | \$0.00         | \$0.00   | \$0.00    | \$0.00               | \$1.00  | \$0.00   |
| P                                     |            |                   |      |            |                       |        |        | \$0.00   |           | \$0.00  |                | \$0.00   | \$0.00    | \$0.00               | \$0.00  | \$51.00  |
| 81662                                 | 06/04/2019 | 20191062          |      | 07/24/2019 | 0                     |        |        |          | 6/24/2022 |         | 155.22         | 42.01    | C0102     | REPLACE WATER HEATER |         |          |
| JACOBY, JOSHUA & SAMANTHA             |            | 157 CLARKEN DRIVE |      |            | 157 CLARKEN DR        |        |        |          |           |         |                | R-5      |           |                      |         |          |
| 0.00                                  | 0.00       |                   |      |            | Yes                   |        |        | \$0.00   | \$0.00    | \$0.00  | \$50.00        | \$0.00   | \$0.00    | \$0.00               | \$0.00  | \$0.00   |
| \$0.00                                | \$1500.00  | \$0.00            |      |            |                       |        | \$0.00 | \$0.00   | \$0.00    | \$0.00  | \$0.00         | \$0.00   | \$0.00    | \$0.00               | \$3.00  | \$0.00   |
| P                                     |            |                   |      |            |                       |        |        | \$0.00   |           | \$0.00  |                | \$0.00   | \$0.00    | \$0.00               | \$0.00  | \$53.00  |
| 83567                                 | 01/14/2020 | 20200162          |      | 09/09/2020 | 0                     |        |        |          |           |         | 155.22         | 42.01    | C0102     | ROOFING/ SKYLIGHT    |         |          |
| CRYSTAL WOODS / C/O TAYLOR MG         |            | 157 CLARKEN DRIVE |      |            | 80 SO. JEFFERSON ROAD |        |        |          |           |         |                | R-2      |           |                      |         |          |
| 0.00                                  | 0.00       | Yes               |      |            |                       |        |        | \$144.00 | \$0.00    | \$0.00  | \$0.00         | \$0.00   | \$0.00    | \$0.00               | \$0.00  | \$0.00   |
| \$0.00                                | \$10000.00 | \$0.00            |      |            |                       |        | \$0.00 | \$0.00   | \$0.00    | \$0.00  | \$0.00         | \$0.00   | \$0.00    | \$0.00               | \$19.00 | \$0.00   |
| P                                     |            |                   |      |            |                       |        |        | \$0.00   |           | \$0.00  |                | \$0.00   | \$0.00    | \$0.00               | \$0.00  | \$163.00 |