Shamong Township
105 Willow Grove Road
Shamong, NJ 08088
(609)268-2377 FAX *(609)268-2701*

Permit No. **20190246**
Control No. **92008896**
Block/Lot 12.07/8
Date 10/31/19

Certificate of Approval

IDENTIFICATION

Block/Lot 12.07/8
Work Site Location 120 NANTICOKE CT

Owner in Fee/Occupant US BANK TRUST NA C/O RESICAP
Address 3630 PEACHTREE RD NE 1500
ATLANTA GA 30326

Telephone
Contractor FLASH ELECTRIC NJ CORP
Address 396 CATALBA AVE
MICKLETON NJ 08056

Telephone (856)369-0202 FAX
Lic. No. or Bldrs. Reg. No. None
Federal Emp. No.

Home Warranty No.
Type of Warranty Plan: [ ] State [ ] Private

Use Group R-5
Maximum Live Load
Construction Classification
Maximum Occupancy Load
Description of Work/Use:

150AMP SERVICE

CERTIFICATE OF OCCUPANCY
This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

CERTIFICATE OF APPROVAL
This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE
If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or the owner will be subject to to fine or order to vacate:

CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17
This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

[ ] Total removal of lead-based paint hazards in scope of work

[ ] Partial or limited time period (years); see file

CERTIFICATE OF CONTINUED OCCUPANCY
This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

CERTIFICATE OF COMPLIANCE
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

Ed Toussaint, Construction Official

Permit Fee $ 93
Paid [ ] Check No. VV4669
Collected by: PC

U.C.C. F260
(rev. 3/96)

Shamong Township
105 Willow Grove Road
Shamong, NJ 08088
(609)268-2377 FAX *(609)268-2701*

Permit No. **20190246**
Control No. **92008896**
Parcel(Block/Lot) **12.07/8**
Date **10/17/2019**

Construction Permit

Work Site Location 120 NANTICOKE CT

Owner in Fee..... **US BANK TRUST NA C/O RESICAP**
Address..... 3630 PEACHTREE RD NE 1500
ATLANTA GA 30326
Phone..... (732)580-7792

Contractor.... **FLASH ELECTRIC NJ CORP**
Address..... 396 CATALBA AVE
MICKLETON NJ 08056
Phone.....(856)369-0202
Lic No.....
Fed Emp No.

Permission is hereby granted to do the following work:

☐ BUILDING	☐ PLUMBING	☐ DEMOLITION	☐ ONGOING -
☑ ELECTRIC	☐ FIRE	☐ ASBESTOS ABATEMENT	☐ OTHER
☐ ELEVATOR	☐ MECHANICAL	☐ LEAD HAZARD ABATEMENT	

Description of Work:

150AMP SERVICE

Note: If construction does not commence within one (1) year of the date of issuance or if construction ceases for a period of six(6) months, this permit is Void.

Estimated Cost of Work: $1,500

ET | tc
Construction Official Date

Failure to obtain all required inspections may result in administrative action
Final inspections are required before final payment is to be made to contractor
An approved set of plans must be kept at the worksite at all times

PAYMENTS * (Office Use Only)

Building	$0
Electrical	90
Plumbing	0
Fire Protection	0
Elevator Devices	0
Mechanical	0
State Training Fee	3
Certificate of Occupancy	0
Other	0
Total	$93
Check#/Cash	VV4669
Paid	$93
Collected By	PC

Total Administrative Fee: $0

U.C.C. F190 (Rev. 3/96)

ELECTRICAL SUBCODE
TECHNICAL SECTION

NEW JERSEY UNIFORM CONSTRUCTION CODE

Date Received
Control #
Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 12.07 Lot 8 Qualification Code

Work Site Location 120 NANTICOKE CT SHAMONG NJ 08088

Owner in Fee: (OOR) US BANK TRUST NA C/O RESICAP

Tel. 732 580-7792 e-mail

Address 3630 PEACHTREE RD NE 1500 (street) ATLANTA (municipality) GA 30326 (zip code)

Contractor: Flash Electric NJ Corp Tel. (856) 369-0202

Address 396 Catalba Avenue e-mail Permits@FlashElectricCorp.com

Mickleton, NJ 08056

Contractor License No. 16464 Exp. Date 03/31/2021

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 823789958 FAX:

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

[ ] Pole/Pad # [ ] Temporary [ ] Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work $ 1500

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: Todd J Fisher

Print name here: Todd J Fisher

[X] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Cont'r [ ] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: PANEL REPLACEMENT

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
0		TOTAL NUMBERS	$
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
1	150	AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

[ ] Partial -Underslab Utilities Approved
Date: 9/4/19 Approved by:

[ ] Electric Plans Approved
Date: Approved by:

Joint Plan Review Required:
[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.

SUBCODE APPROVAL for PERMIT
Date:
Approved by:

SUBCODE APPROVAL for CERTIFICATE
[ ] CO [ ] CCO [ ] CA
Date:
Approved by:

INSPECTIONS

Type:	Failure	Failure	Approval	Initial
Rough				
Barrier-Free				
Trench				
Temp. Serv.				
Constr. Serv.				
TCO				
Other				
Service				
Final				
Barrier-Free				

Dates (Month/Day)

Temp. Cut-in-Card Date Issued
Final Cut-in-Card Date Issued
Annual Pool Inspection
Date of Grounding and Bonding Certification

Administrative Surcharge	$
Minimum Fee	$
State Permit Surcharge Fee	$
TOTAL FEE	$

U.C.C. F120 (rev. 11/09)
Internet version

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Zack 33

NEW JERSEY DIVISION OF CONSUMER AFFAIRS

Paul R. I
Acti

License Information

Accurate as of September 25, 2019 11:47 AM

Return to Search Results

Name: FLASH ELECTRIC NJ CORP

Address: Mickleton,NJ

Profession/License Type: Electrical Contractors,Electrical Business Permit

License No: 34EB01646400

License Status: Active

Status Change Reason: Reinstatement

Issue Date: 3/4/2009

Expiration Date: 3/31/2021

NO Board Actions. For more information contact New Jersey State Board of Examiners of Electrical Contractors (973)504-6410

Shamong Township
ELECTRICAL SUBCODE
TECHNICAL SECTION

NEW JERSEY UNIFORM CONSTRUCTION CODE

Date Receive 9/25/2019
Control # 92008896

Date Issued 10/17/2019
Permit # 20190246

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block/Lot 12.07/8

Work Site Location 120 NANTICOKE CT

Owner in Fee: US BANK TRUST NA C/O RESICAP

Tel. (732)580-7792 e-mail permits@flashelectriccorp.com

Address: 3630 PEACHTREE RD NE 1500 ATLANTA GA 30326
Street municipality zip code

Contractor: FLASH ELECTRIC NJ CORP Tel. (856)369-0202

Address: 396 CATALBA AVE, MICKLETON NJ 08056 e-mail permits@flashelectriccorp.com

Contractor License No. _____ Exp. Date _____

Federal Emp. ID No. _____ FAX. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed R-5

☐ Pole/pad # _____ ☐ Temporary Service ☐ Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work $ 1500 Descript: 150AMP SERVICE

C. CERTIFICATION IN UEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☑ Licensed Elec Contractor ☐ Cert Landscape Contr ☐ Exempt Applc

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Pole	
		Motors—Fract. H	
		Emergency & Exit Lights	
		Communications Paints	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	$
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central AC Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 11+ HP	
		KW Transformer/Generator	
1	150	AMP Service	90
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

JOB SUMMARY (Office Use Only)

PLAN REVIEW

	Date	Initial
[ ] No Plans Required		
Joint Plan Review Required:		
[ ] Building [ ] Plumbing		
[ ] Fire [ ] Elevator		
[ ] Elec. Plans Approved		

Date: _____

Approved by: _____

INSPECTIONS — Dates (Month/Day)

Type:	Failure	Failure	Approval	Inital
Rough				
Barrier-Free				
Trench				
Temp. Serv.				
Constr. Serv.				
TCO				
Other				
Service	10/22/19		10/31/19	
Final				
Barrier-Free				

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding Certification _____

SUBCODE APPROVAL

[ ] CO [ ] CCO [X] CA

Date: 10/31/19

Approved by: _____

Administrative Surcharge $	0
Minimum Fee $	
State Permit Surcharge Fee $	
TOTAL FEE $	90

10/22/19 no Access

U.C.C. F120 (rev. 07105) Internet version

Applicant: When submitting this term to your Local construction code Enforcement Officeplease provide one original plus three photocopies

MUNICIPALITY **SHAMONG**

CUT-IN-CARD

LOCATION **120 NANTICOKE CT** UTILITY CO AC Electric

BLK/LOT **12.07/8**

OWNER **US BANK TRUST NA C/O RESIC** OCCUPANT

"Installation in the above premises has been inspected and is in accordance with N.E.C. and DCA requirements"

(•) Final ( ) Temporary This approval void after 60 days

DESCRIPTION OF SERVICE 150amp Service

INSTALLED BY Flash Electric LICENSE NO.

DATE **10/31/19** PERMIT NO. **20190246** INSPECTOR **JH**

Faxed CALLED IN 11/6/19 Lic No.. 7215

UCC Form F350B

BLOCK 12.07 LOT 8 QUALIFICATION CODE _____ ADDRESS (SITE) _____ PERMIT NO. 20190246

CONSTRUCTION PERMIT APPLICATION

9200888960

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 120 WANTAGE CT SHAMONG NJ 08088
2. Name of Owner in Fee: JESSE US BANK TRUST NA C/O RESICAP
   Tel. 732 580 7792 e-mail _____
   Address 3630 PEACHTREE RD NE 1500 ATLANTA GA 30326
   (street / municipality / zip code)
3. Ownership in Fee: Public _____ Private X
4. Principal Contractor: Flash Electric NJ Corp Tel. (856) 369-0202
   Address 510 Heron Dr, Suite 100 e-mail Permits@FlashElectricCorp.com
   Swedesboro, NJ 08085
   License No. OR, if new home, Builder Reg. No. 16464 Exp. Date 03/31/2021
   Home Improvement Contractor Registration No. or Exemption Reason _____
   Federal Emp. ID No. 823789958 FAX: _____
5. Architect or Engineer _____ Contact _____
   Address _____ e-mail _____
   Tel. _____ FAX: _____
6. Responsible Person in Charge once Work has Begun JESSIE
   Tel. 732-580-7792 FAX: _____

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	$ 90		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	$		
8. Subtotal	$		
9. State Permit Surcharge Fee			
10. Subtotal	$ 3		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	$ 93		

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	
2. Height of Structure ft.	
3. Area — Largest Floor sq. ft.	
4. New Building Area sq. ft.	
5. Volume of New Structure cu. ft.	
6. Max. Live Load	
7. Max. Occupancy Load	
8. If Industrialized Building: State Approved ____ HUD ____	
9. Total Land Area Disturbed sq. ft.	
10. Flood Hazard Zone	
11. Base Flood Elevation ft.	
12. Wetlands yes ____ no ____	

IIa. PROPOSED WORK

- ☐ Minor Work
- ☐ New Building
- ☐ Addition
- ☐ Demolition
- ☐ Repair
- ☐ Alteration
- ☐ Renovation
- ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8
- ☐ Lead Hazard Abatement
- ☐ Radon Remediation
- ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

FOR OFFICE USE ONLY (Optional)

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Resubmission Dates Rejection	Re-viewer
☐ Building									
☒ Electrical	$1500				9/24/19				
☐ Plumbing									
☐ Fire Protection									
☐ Elevator									
TOTAL COST	$1500 $0								

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL *(primary use)*

1. State Specific Use:
2. Use Group, Proposed: Select Group
3. Change in Use Group, Indicate Present: Select Group
4. No. of dwelling units:

	Total Units	Income-restricted
Gained, Sale		
Gained, Rental		
Lost, Sale		
Lost, Rental		

B. NON-RESIDENTIAL *(primary use)*

1. State Specific Use:
2. Use Group, Proposed: Select Group
3. Change in Use Group, Indicate Presen Select Group

C. MIXED USE -List secondary use(s): _____

D. Construct. Classification: Present _____ Proposed _____

III. PLAN REVIEW (optional)

DO YOU WANT:
1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm