



# CERTIFICATION IN LIEU OF OATH

I, **OWNER SECTION** (to be completed if the applicant is the owner in fee),

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment

Signature

Date

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name

Address

Telephone

Signature

III. ( ) LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |             |
|----------------------------------------------------------------------------|--------------------------------|-------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |             |
| Building _____                                                             | Energy _____                   | Other _____ |
| Electrical _____                                                           | Barrier Free _____             | _____       |
| Plumbing _____                                                             | Flood Hazard _____             | _____       |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ | _____       |
| Mechanical _____                                                           | Other _____                    | _____       |

| X. CERTIFICATES ISSUED (office use only)                     |           | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval             | No. _____ | _____       | _____        | _____         | _____        |



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

8/5/97

2306-9-

IDENTIFICATION Block 1050 Lot 17

Work Site Location 117 800 100th St

Owner In Fee Yes

Address 117 800 100th St

City Jersey City

State NJ

Contractor C. Prioleau Plumbing

Address 2306

Tele. ( )

Lic. No. or Bldrs. Reg. No. BLEN Exp. Date 1052

Federal Emp. No. LOT or Social Security No. 17 4

hereby granted permission to perform the following work:

☐ BUILDING ☒ PLUMBING ☐ OTHER

☐ ELECTRICAL ☐ FIRE PROTECTION

☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

H W Heater

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1105.00

C.C. Form F-170C

CONSTRUCTION OFFICIAL

1 WHITE - OFFICE 2 CANARY - TAX ASSESSOR 3 PINK - JACKET 4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

Building D.C.A.

Plumbing 255 - TOTAL

Electrical CHECK

Fire Protection CHANGE

Other

Other 08/05/97 NO. 5 0002A005

DCA Training Fee 1 -

Cert. of Occ.

Other

Total 255 -

Check No. # 2521

Cash

Collected By: VA

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. The agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspection specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections must be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements.

A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received 8/5/97  
Date Issued \_\_\_\_\_  
Control # 2306-97  
Permit # \_\_\_\_\_

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1052 Lot 12  
Work Site Location 117 Roosevelt Dr  
Bruch h  
Owner In Fee Rozokubki  
Address \_\_\_\_\_  
Tele. (908) \_\_\_\_\_  
Contractor A. Bailey Plumbing  
Address 919 Hwy 33 Suite 208  
Green Rd h 0728  
Tele. (908) 462 44 984  
Lic. No. 9339  
Federal Emp. No. 22 3190891 or Social Security No. \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ 765

**JOB SUMMARY (Office Use Only)**

| PLAN/REVIEW:                                                                         |  | INSPECTIONS   |         | Dates (Month/Day) |          |         |
|--------------------------------------------------------------------------------------|--|---------------|---------|-------------------|----------|---------|
|                                                                                      |  | Type:         | Failure | Failure           | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                |  | Slab          | _____   | _____             | _____    | _____   |
| Joint Plan Review Required:                                                          |  | Rough         | _____   | _____             | _____    | _____   |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec.                        |  | Water         | _____   | _____             | _____    | _____   |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |  | Sewer         | _____   | _____             | _____    | _____   |
| <input type="checkbox"/> Plumb. Plans Approved                                       |  | Fixtures      | _____   | _____             | _____    | _____   |
| Date: <u>7-7-97</u>                                                                  |  | Gas Equipment | _____   | _____             | _____    | _____   |
| Approved by: <u>[Signature]</u>                                                      |  | Gas Piping    | _____   | _____             | _____    | _____   |
| SUBCODE APPROVAL:                                                                    |  | Solar         | _____   | _____             | _____    | _____   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |  | TCO           | _____   | _____             | _____    | _____   |
| Approved By: _____                                                                   |  |               | _____   | _____             | _____    | _____   |
| Date: _____                                                                          |  |               | _____   | _____             | _____    | _____   |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA** (List all fixtures.)

| NO.      | FIXTURE/EQUIPMENT            | FEE (Office Use Only) |
|----------|------------------------------|-----------------------|
| _____    | Water Closet                 | _____                 |
| _____    | Urinal/Bidet                 | _____                 |
| _____    | Bath Tub                     | _____                 |
| _____    | Lavatory                     | _____                 |
| _____    | Shower                       | _____                 |
| _____    | Floor Drain                  | _____                 |
| _____    | Sink                         | _____                 |
| _____    | Dishwasher                   | _____                 |
| _____    | Drinking Fountain            | _____                 |
| _____    | Washing Machine              | _____                 |
| _____    | Hose Bibb                    | _____                 |
| <u>*</u> | Water Heater <u>replaced</u> | <u>35</u>             |
| _____    | Fuel Oil Piping              | _____                 |
| _____    | Gas Piping                   | _____                 |
| _____    | Steam Boiler                 | _____                 |
| _____    | Hot Water Boiler             | _____                 |
| _____    | Sewer Pump                   | _____                 |
| _____    | Interceptor/Separator        | _____                 |
| _____    | Backflow Preventer           | _____                 |
| _____    | Greasetrap                   | _____                 |
| _____    | Water Cooled A/C             | _____                 |
| _____    | or Refrigeration Unit        | _____                 |
| _____    | Sewer Connection             | _____                 |
| _____    | Water Service Connection     | _____                 |
| _____    | Active Solar System          | _____                 |
| _____    | Other                        | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ 25  
DCA Training Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received 8/5/97  
Date Issued \_\_\_\_\_  
Control # 2306-97  
Permit # \_\_\_\_\_

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1052 Lot 17  
Work Site Location 117 Roosevelt St  
Branch 47  
Owner in Fee Rose & Sons  
Address \_\_\_\_\_  
Tele. \_\_\_\_\_  
Contractor \_\_\_\_\_  
Address 107 ...  
Branch 2nd 49  
Tele. (301) 944-204  
Lic. No. 9449  
Federal Emp. No. 22-319-891 or Social Security No. \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ 762

**JOB SUMMARY (Office Use Only)**

| PLAN/REVIEW:                                                                         |  | INSPECTIONS   |         | Dates (Month/Day) |          |         |
|--------------------------------------------------------------------------------------|--|---------------|---------|-------------------|----------|---------|
|                                                                                      |  | Type:         | Failure | Failure           | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                |  | Slab          | _____   | _____             | _____    | _____   |
| Joint Plan Review Required:                                                          |  | Rough         | _____   | _____             | _____    | _____   |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec.                        |  | Water         | _____   | _____             | _____    | _____   |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |  | Sewer         | _____   | _____             | _____    | _____   |
| <input type="checkbox"/> Plumb. Plans Approved                                       |  | Fixtures      | _____   | _____             | _____    | _____   |
| Date: <u>7-7-97</u>                                                                  |  | Gas Equipment | _____   | _____             | _____    | _____   |
| Approved by: <u>[Signature]</u>                                                      |  | Gas Piping    | _____   | _____             | _____    | _____   |
| SUBCODE APPROVAL:                                                                    |  | Solar         | _____   | _____             | _____    | _____   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |  | TCO _____     | _____   | _____             | _____    | _____   |
| Approved By: _____                                                                   |  |               | _____   | _____             | _____    | _____   |
| Date: _____                                                                          |  |               | _____   | _____             | _____    | _____   |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]  
Signature—Contractor Seal

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

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| _____    | Shower                       | _____                 |
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| _____    | Sink                         | _____                 |
| _____    | Dishwasher                   | _____                 |
| _____    | Drinking Fountain            | _____                 |
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| _____    | Fuel Oil Piping              | _____                 |
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| _____    | Steam Boiler                 | _____                 |
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| _____    | or Refrigeration Unit        | _____                 |
| _____    | Sewer Connection             | _____                 |
| _____    | Water Service Connection     | _____                 |
| _____    | Active Solar System          | _____                 |
| _____    | Other                        | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ 35  
DCA Training Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_