

1033

| BLOCK | LOT | QUALIFICATION CODE |
|-------|-----|--------------------|
| 1     | 20  | 20                 |

ADDRESS ( )

(E) 10 September, 1952

PERMIT NO. 2279-0464



# CONSTRUCTION PERMIT APPLICATION

**Applicant Completes: Sections I, II, III (optional), IV, VI, and VII**

1. IDENTIFICATION

1. Proposed Work Site al: 10 CEMENTED DRIVE

2. Name of Owner in Fee: MATTHEW DAWLAND Tel. (609) 333-0437  
Address 10 CEMENTED DRIVE  
NJ 08648

3. Ownership in Fee: Public ☒ Private ☒

4. Principal Contractor: EDGAR CONSTRUCTION SUP Tel. (609) 947-9979  
Address 12 GARLO C LANE  
NJ 08648  
License No. OR, If new home, Builder Reg. No. 13N1401700000 Exp. Date 12/31/07  
Federal Employees No. 22-30858715 FAX: (609) 1816-3327  
5. Architect or Engineer: NONE Tel. ( )

Address \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun \_\_\_\_\_  
Tel. (609) 947-9979 FAX: (609) 1816-3327

| V. FEE SUMMARY (for office use only) |                                | Update   | Update |
|--------------------------------------|--------------------------------|----------|--------|
| 1.                                   | Building                       | \$ 120.- |        |
| 2.                                   | Electrical                     |          |        |
| 3.                                   | Plumbing                       |          |        |
| 4.                                   | Fire Protection                |          |        |
| 5.                                   | Elevator Devices               |          |        |
| 6.                                   | Subtotal                       | \$       |        |
| 7.                                   | Less 20% for State Plan Review |          |        |
| 8.                                   | Subtotal                       | \$ 13.-  |        |
| 9.                                   | State Permit Surcharge Fee     |          |        |
| 10.                                  | Subtotal                       | \$       |        |
| 11.                                  | Cert. of Occupancy             |          |        |
| 12.                                  | Other                          |          |        |
| 13.                                  | TOTAL                          | \$ 133.- |        |

  

| VI. BUILDING/SITE CHARACTERISTICS |                             | (office use only)     |
|-----------------------------------|-----------------------------|-----------------------|
| 1.                                | Number of Stories           |                       |
| 2.                                | Height of Structure         | ft.                   |
| 3.                                | Area — Largest Floor        | sq. ft.               |
| 4.                                | New Building Area           | sq. ft.               |
| 5.                                | Volume of New Structure     | cu. ft.               |
| 6.                                | Construction Classification |                       |
| 7.                                | Total Land Area Disturbed   | sq. ft.               |
| 8.                                | Flood Hazard Zone           |                       |
| 9.                                | Base Flood Elevation        | ft.                   |
| 10.                               | Wetlands                    | yes _____<br>no _____ |
| 11.                               | Max. Live Load              |                       |
| 12.                               | Max. Occupancy Load         |                       |

[illegible]

**U.C.C. F100-1 (REV. 12/83)**

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☒ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 45:38-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vi:  
I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:  
C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:  
C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

☒ I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature [Signature]

Date 9-08-09

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Allen Edgar  
Address 12 GARD CT  
LAUREL NJ 08648  
Telephone (609) 947-9979  
Signature [Signature]

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         |
|------------------------|--------------------------------|
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

X. CERTIFICATES ISSUED (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



Hopewell Township  
201 Washing. Cross Penning. Rd  
Titusville, NJ 08560-1410  
609-7370612

Block: 20 Lot: 60  
Work Site Location: 10 CRESTVIEW DR  
HOPEWELL  
Owner in Fee: DOEMILAND MARTIAL  
Address: 10 CRESTVIEW DR  
HOPEWELL, NJ 08525  
Telephone: 609 333-0427  
Agent/Contractor: EDGAR CONSTRUCTION GROUP  
Address: 12 GALLIO CT.  
LAWRENCEVILLE, NJ 08648  
Telephone: 609 947-9979  
Lic. No./Bldrs. Reg. No.: Federal Emp. No.: 22-3088715  
Social Security No.:

## CERTIFICATE IDENTIFICATION

Date Issued: 09/09/2009  
Control #: 20746  
Permit #: 20090464

Home Warranty No:  
Type of Warranty Plan:  
Use Group:  
Maximum Live Load:  
Construction Classification:  
Maximum Occupancy Load:  
Certificate Exp. Date:  
Description of Work/Use:

• CONSTRUCTION OF A REAR DECK

Update Desc. of Work/Use:

### ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

### ☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or will be subject to fine or order to vacate:

### ☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT §:17

This serves notice that based on written certification, lead abatement was performed as per NJAC §:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (\_\_\_\_ years); see file

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until:

Fees: \$0.00

Paid/ Check No.: 1628

Collected by: Jp

U.C.C 260 (rev. 5/03)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Kevin P. Oswald, CHPS Construction Official



Hopewell Township  
201 WASHING. CROSS PENNING. RD  
TITUSVILLE, NJ 08560-1410  
609 - 737-0612

Permit Number: 20090464  
Update Number:  
Control Number: 26746  
Application Date: 05/11/2009  
Permit Date: 06/08/2009  
Expiration Date: 06/08/2010

### CONSTRUCTION PERMIT IDENTIFICATION

#### OWNER/PROPERTY DETAILS

|                                              |                                      |                            |                                        |
|----------------------------------------------|--------------------------------------|----------------------------|----------------------------------------|
| Block: 20                                    | Lot: 60                              | Qualification Code:        |                                        |
| Work Site Location: 10 CRESTVIEW DR HOPEWELL |                                      |                            |                                        |
| Owner In Fee:                                | DOEMLAND MARTHA L                    | Contractor:                | EDGAR CONSTRUCTION GROUP               |
| Address:                                     | 10 CRESTVIEW DR<br>HOPEWELL NJ 08525 | Address:                   | 12 GALLO CT.<br>LAWRENCEVILLE NJ 08648 |
| Telephone:                                   | (609) - 333-0427                     | Telephone:                 | (609) - 947-9979                       |
| Use Group(s):                                | R-5                                  | Lic. No. / Bldg. Reg. No.: |                                        |
|                                              |                                      | Federal Emp. No.:          | 22-3088715                             |

is hereby granted permission to perform the following work:

- |                                              |                                                |                                     |
|----------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

(Subchapter S only)

#### DESCRIPTION OF WORK:

- CONSTRUCTION OF A REAR DECK

#### ESTIMATED COST OF WORK:

Cost of Construction: 0.00  
Cost of Rehabilitation: 7,500.00  
Cost of Demolition: 0.00

Total Cost: **\$7,500.00**

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Chris Rose  
Construction Official

8 Jun 09  
Date

| PAYMENTS (Office Use Only) |          |
|----------------------------|----------|
| Building                   | \$120.00 |
| Electrical                 |          |
| Plumbing                   |          |
| Fire Protection            |          |
| Elevator Devices           |          |
| Mechanical                 |          |
| Vol Fee (DCA)              |          |
| Alt Fee (DCA)              | \$13.00  |
| DCA Minimum                | \$0.00   |
| Other Fees                 |          |
| CO Fee                     |          |
| CCO Fee                    |          |
| Minimum Fee                |          |
| Total                      | \$133.00 |
| All Fees Waived:           | No       |

Amount to be Paid: **\$133.00**  
Check Number: 1628  
Check amount: **\$133.00**

Collected by: lp  
Receipt No:  
Total Cash Amount:  
Total Check Amount: **\$133.00**  
Total CC Amount:  
Grand Total: **\$133.00**

Note:

19 May 09





**Robert J. Miller**  
Zoning Officer

## Application for Zoning Permit

**"Please fill out both sides of this form"**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Fill in existing and proposed conditions: Rev Vid deck

|                       | <u>Existing</u> | <u>Proposed</u> |
|-----------------------|-----------------|-----------------|
| Lot Area:             | 46000           | .               |
| Width                 | 200             |                 |
| Depth                 | 260             |                 |
| Setback: Front        | 54'             |                 |
| Rear                  |                 |                 |
| Left                  |                 | 160             |
| Right                 | 128             | 125             |
| Fence Height:         |                 |                 |
| Building Height       |                 |                 |
| Lot Coverage (%)      |                 |                 |
| Bldg. Coverage (Sq.)  |                 |                 |
| 1 <sup>st</sup> floor |                 |                 |
| 2 <sup>nd</sup> floor |                 |                 |
| Total                 |                 |                 |
| Floor area ratio      |                 |                 |
| Fence height          |                 |                 |

[illegible]

**SEE LARGE  
DOCUMENTS  
ON 35MM  
FILM**